THE ROYAL ORDERS OF BURMA, A.D. 1598 - 1885
PART FOUR, A. D. 1782-1787

Edited with Introduction, Notes and
Summary in English of Each Order

by
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Professor of History, Mandalay University

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THE CENTER FOR SOUTHEAST ASIAN STUDIES, KYOTO UNIVERSITY
1986

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List of colleagues who helped in collecting the Royal Orders

Aung Kyaw (Chaung U)
Aung Myin
Chit So Myint
Htun Yee
Khin Htwe Yi
Khin Khin
Khin Khin Gyi
Khin Khin Sein
Khin Lay
Khin Maung Htay
sKhin Myo Aye
Khin Nyun (Mrs Thein Than Tun)
Khin Yi (Mrs Than Tun)
Kyaw
Kyaw Win
Mya Mya
Myine Myine Myint
Myint Myint Htet
Myint Myint Than
Myo Myint
Ni Ni Myint
Ni Toot
Nyunt Nyunt Way
Ohn Kyi (Chaung U)
Ohn Myint
Oo
Pannajota
Sai Kham Mong
San Myint (Candimala)
San Nyein
San San Aye
Saw Lwin
Sein Myint
Than Than
Thant Zin (Mawlike)
Thaung Ko
Thein Hlaing
Thein Than Tun
Thoung Thiung
Tin Maung Yin
Tin Tin Win
Toe Hla
Tun Nwe
Tun Thein
Win Maung
Yi Yi
Yi Yi Aung

INTRODUCTION

LIKE Aniruddha (Anawyatha Min Saw), Hti Hlaing Shin (Kyanzittha), Hanthawady Sinbyu Shin (Bayin Naung), Alaungmintaya (U Aung Zayya) and Mindon after him, King Badon (Bodawpaya) was a usurper on the Burmese throne and like his every other counterpart, he tried to rule with benevolence. In addition to this, he was king for thirty seven years. That is why his reign is remarkable. Soon after he made himself king, he tried hard to restore peace and order in the kingdom (ROB 11 February 1782, 25 February 1782& 19 July 1782). Men in the King's service, including those of the former king, were administered oath of allegiance to the new king (ROB 12 February 1782, 14 February 1782, 18 February 1782 & 28 February 1782). Next, the beginning of a new reign was announced both in the capital city as well as in the provinces (ROB 12 February 1782 & 18 February 1782). To convey the news as quickly as possible to far off corners of the kingdom, messengers on horseback were used. To prevent any possible uprising by the followers of former king, all men and officers of ex-King Singu were put under house arrest (ROB 13 February 1782). He shew his magnanimity, however, from the very beginning by his solemn promise that life and property of them would be in no way molested (ROB 22 February 1782 & 24 February 1782). Later when he found a few cases of property confiscation, he had it restored immediately and punished the responsible officers (ROB 29 June 1782).

After having established firmly his control in the land, the King turned his attention to put right what he called maladministration of former reigns. He tackled three major problem.

1. Correct boundary demarcations so that not a single inch of Religious Land was inadvertently lost in any part of Royal Lands; similar checks should be made between the territories of one administrative unit with another (ROB 24 March 1783, 27 July 1785, 1 September 1785 and 3 December 1787).

2. Redefine jurisdictions (ROB 10 March 1782, 3 June 1782, 16 August 1783, 28 July 1787, 18 August 1787, 14 October 1787, 14 November 1787, 26 November 1787 & 14 December 1787)

3. Check the list of service groups so that no one should be serving a group to which he does not actually belong; this also included the children of intergroup marriages. After having the lists, etc. checked, it would be necessary to update the palace Archives as well as the Athi-Common Folks, lists in all the villages and towns (ROB 17 November 1783, 27 November 1783, 1 December 1783, 7 December 1783, 25 December 1783, 31 March 1784, 16 August 1784, 28 August 1784, 3 December 1784, 9 July 1787, 27 July 1787 & 2 August 1787).

Since a man was placed in his own or proper place, the king felt that he should pass specific orders so that no man would be called away from his rightful duty to do anything else (ROB 1 April 1784). He wanted these Orders to be strictly obeyed, because for instance, palace guards were to remain stand-by in their respective posts twenty four hours a day (ROB 3 March 1784 & 20 February 1785); no cultivator of Royal Lands shall be pressed into fighting forces (ROB 8 August 1787); nor any other cultivator should be working in a Royal Land (ROB 8 August 1787); no scribes employed in Pitaka copying should be called upon to do anything else (ROB 30 June 1783, 20 September 1785, 25 September 1785 & 14 December 1785); no Brahmin should be asked to conduct any other ceremony except those that he had been used to do like his ancestors before him (ROB 1 April 1784); no cultivator should be called away from his field during the growing season (ROB 26 June 1784).

About the hereditary line of a chief at any locality, the King's express command was Ta Yo a pyin Hna Yo ma shi ya- there shall be no two lines of hereditary chief in any place. Only one line is permissible (ROB 21 July 1786 / Amyint, 11 November 1786 / Laung Bo, 24 November 1786 / Kaing, 25

November 1786 / Akyay Hse Ywa, & 27 February 1787 / Maw Hka). On the other hand the King wanted Kyee Yo Ke Yo - Hereditary officers, to report their duties as well as their privileges, vis.

1. Htan Yo Ywet Yo -Services rendered for many generations until now;

2. Wut Sin Si Nin Hsaubg Ywet Yo-offical and ceremonial dresses, style of horse harness, elephant howdah, litter, boat, etc. and decorations for things of everyday use; and finally

3. Kauk Yo Sa Yo - Customary dues exacted from land or market or at ferry or told gate or in a law court and the share for the officer who collected them (ROB 19 April 1785).

As a matter or fact, the tax generally was ten per cent of the annual agricultural produce on all crops or one tenth of the commodity sold or brought in transit to a ferry or a told station (ROB 25 February 1782, 31 August 1783, 31 December 1783, 30 July 1787, 15 August 1787, 19 December 1787 & 26 December 1787). Punishment would be severe if the dues were found to have been collected in excess (ROB 24 August 1784).

Fees taken at a law court shall also be fixed. There were fee given either to start a trial, or to finish a trial, or to copy a judgement for an appeal or to summon a witness as well as the fees paid to ones pleader (ROB 3 March 1782 & 24 August 1784). In times of war, each household was asked to contribute ks 3 toward war fund and the King wanted to check the accounts on war fund (ROB 28 August 1787). The King also wanted to know how the money collected was used. He asked expense accounts from all offices once in every six months (ROB 21 August 1785).

In a trial to settle disputes at a law court, the King was favour of the old maxin;

> Kee thi zaga go nge aung; nge thi zaga go pabyauk aung- Minismise the tall words and ignore the trifles

(ROB 3 March 1782).

And to keep the rate or crime low, the King said that officers should not simply wait until a complaint was made; they should do the investigations to find malpractices, etc. in the hope that it would prevent crimes (ROB 31 August s1783). When a decision was to be made, he urged that a judge should refer to either one or all of Damathat, Yazathat and Hpyat Htone (ROB 3 March 1782, 18 August 1783, 12 November 1783, 25 December 1783 & 29 August 1784) or Damathat, Yazathat and Sittan (ROB 19 April 1785). When there was a panel of judges, decision should be unanimous (ROB 12 November 1783) and there should be no ex-parte decision (ROB 29 August 1784). An appeal to a higher authority was always possible (ROB 18 August 1783). The King was also of the opinion that judges should be above bribery and corruption (ROB 7 January 1784). In cases of debt, the King brought forth two principles, viz.

1. Moke hso ma wun - Payment of a debt would be done as a widow does a hard word in easy stages; and

2. Pin yin det ahket ma pwa ya - the sum total of branches shall not exceed the main trunk of a tree, i.e. the total of interest given shall not exceed the original amount of loan taken (ROB 3 March 1782).

There was a possibility that a sort of biased decision was passed when an officer appeared in court on behalf of one contending party. So that was forbidden (ROB 3 March 1782, 14 August 1783, 18 August 1783, 29 August 1783, 7 January 1784, 30 June 1784 and 25 February 1785). Only a licensed pleader had to represent a client and he should made his arguments within the limits of Damathat only (ROB 29 August 1783). Third degree interrogation was allowed in all criminal charges (ROB 17 October 1783) and a thief must name his associates and his words taken as good evidence to criminate those so named (ROB 24 July 1784) though in some cases a statement of one one prisoner

would be checked against that of another (ROB 5 November 1787). Taya Yon seems to be a civil court apart from Hluttaw, because we have one reference where a family dispute (on inheritence), was sent to Taya Yon (ROB 12 November 1783). As a matter of fact, Shay Yon - East Court, was the criminal court and criminal procedure was given in detail (ROB 12 February 1785). This code also deals with punishments of beheading, burning, crucifixion, drowning, exiling, mutilation of legs and limbs, putting in the sun, sending to join very tough work forces, thrashing, etc. A detailed description of Kaba Lay Yut - Four Trials by ordeal, is given as well. Various duties assigned to executioners called Let Ma Yun - No Hesitation Executioner, and Let Ma Htauk - No restraint Executioner, are defined. The King, however, expected Hluttaw to do general administration. Hluttaw therefore was to deal with:

Yazawut	Yay - Affairs of the King.
Taing	Yay- Affairs of the Provinces.
Pyi	Yay- Affairs of the Capital City, and
Thathana	Yay- Affairs of the Religion (ROB 4 November 1786).

Conspiracy against the King was taken as the biggest offence in Yazawut Yay - Affairs of the King. Prince Pindale was found trying to assassinate the King (ROB 28 April 1784, 28 September 1784, 7 July 1785, 8 July 1784, 10 July 1784 & 18 July 1784). His followers ors people suspected party to this conspiracy were executed.

Among the Taing Yay- Affairs of the Provinces, the following cases would serve as samples.

- Myo Wun - Town Officer, Pagan, shall restore the genitals removed from the stone lions in Shwezigon; the King did not consider them indecent (ROB 22 September 1784).
- Standard spelling is prescribed (ROB 3 July 1783, 14 December 1785 & 29 December 1785).

- Use only the 'round script' to write the Burmese alphabets (ROB 29 December 1785).
- Presents brought to Rangoon by froeigners must be divided equally between Town officers, Port officer and Customs officer (ROB 28 July 1787)
- Cultivate all available land and grow any suitable crop in order to increase food production (ROB 21 September1787).
- Appoint a special officer to take charge of Royal Lands in a certain area (ROB 15 September 1787 & 1 December 1787).
- Determine the boundary between Arakan and Burma proper (ROB 14 October 1787).
- on irrigation, observe the following five points:

    1 Royal Lands have top priority to receive water distributed from reservoirs;
    2 Canal used for water distribution should be in good repair at all times;
    3 Water is to be shared among various fields strictly in accordance with the quota mentioned in old records; and
    4 Works at weirs in Kyaukse area are always given first preference; officers at Kyaukse have the authority to commandeer any man for any emergency (ROB 15 September 1787); and
    5 Enlarge the width of canals so that they carry more water for distribution (ROB 24 September 1787).

- Men under Kyi Wun - Granaries Officer, are widespread in various areas; local chiefs have no authority over them (ROB 14 November 1787).
- Recall 180 men from Mo Maw silver mines, Mong Mit (ROB 30 November 1784).
- Trace Hpaya athi - Men of Pagoda, and Kyaung Athi - Men of Monastery (ROB 25 February 1782).
- People shall come and pay obeisance to White Elephant (ROB 6 July 1787).
- Members of ten families are turned into Elephant Slaves (ROB 21 August 1787).

- Start the Elephant Dance (ROB 12 September 1787).
- Made offerings to Elephant Guardian Spirits and send off Wild Elephant Capturing Teams called Aukma - Group using Decoys to capture Wild Elephants , and Danet Pala- Group Taming the Captured Wild Elephants (ROB 14 November 1787).

On Pyi Yay - Affairs of the Capital City, we come across many interesting orders that reveal some part of the city life in those days.

- Road safety comes first; punish reckless horseriders (ROB 29 December 1782, 16 October 1783 & 14 March 1784)
- Prepare fire fighting (ROB 6 February 1783 & 28 January 1785)
- Segregate prostitutes (ROB 27 July 1783)
- Segregate lepers (ROB 11 August 1787)
- Extend the area of cemeteries (ROB 27 July 1783)
- Give some suitable sites elsewhere for religious lands in the city limit (ROB 3 December 1787).

When the King decided to build Amarapura;
- Prices of building material and wages are fixed (ROB 21 December 1782).
- Residential areas are plotted out (ROB 11 Julys 1783)
- City defenses are strengthened (ROB 1 February 1782, 4 February 1783 s & 29 August 1787)
- Announce time from a tower (ROB 20 February 1782)
- Made Thayet Kan garden beautiful and rename it Nanda Wun garden (ROB 23 July 1787, 19 August 1787, 31 August 1787, 3 September 1787 & 9 September 1787)
- Water level in the city moat should be kept high by a constant flow of water through a canal from Zaung Kalaw reservoir (ROB 14 September 1787)

- In all the city markets as well as in all business transactions throughout the Kingdom, the use of standard weights and measures is enforced (ROB 20 February 1782 & 16 October 1783).

- Stop using various types of silver called Wun Bwa - Extended Belly, Ngwe Soe - Silver Sprout and Ywet Thay - Small Silver; and only the standard silver called Ywet Ni - Red Leaf, should be used (ROB 16 October 1783, 6 March 1784, 23 July 1785, 12 April 1785 & 16 October 1787).

- Stop using old seals and old coins of Arakan; issue new seals and coins for Arakan (ROB 14 October 1787).

As a matter of fact, the things that King prohibited made a rather interesting study.

- Common folks shall not wear clothes reserved for aristocrats (ROB 6 March 1784)

- Making and selling cloths that do not come up to the mark are prohibited (ROB 6 March 1785)

- Common folks shall not use Pinni jacket and Yaw shaws (ROB 3 April 1784)

- First blossoms of orchid are for the palace exclusively (ROB 26 December 1783)

- No military parade in the city limits (ROB 13 August 1787)

- Export of rice from Rangoon, Bassein and Tavoy is prohibited (ROB 13 November 1787)

- Use of musical instruments gilted and decorated with glass mosaic outside the palace is prohibited (ROB 11 November 1787)
- check the following to know whether they would be good for further use : boats, carriages, elephants, horses, steamers. etc.; check all stock in granaries and stores to find out how much new stock is

necessary to replenish them (ROB 12 September 1787).

- Commandeer all blacksmiths and seize all iron in the kingdom to make guns (ROB 5 July 1787, 6 July 1787 & 28 August 1787)

- Than Khyet Wun - Officer of Casting Iron, shall ask all the men he wants for gun making, from Athi Wun - Officer of Common Folks (ROB 28 August 1787)

- Send money post haste to Rangoon and Bassein to buy guns from foreign ships or foreigners (ROB 5 September 1787)

- Akauk Wun - Officer of Customs, Rangoon, (shall buy all) guns that arrived at Rangoon (ROB 4 December 1787)

All these show that the King and his Hluttaw had an ever watchful eye and an untiring energy to go into details for the good of the people except a denial of few luxuries.

On Thathana Yay - Affiars of the Religion, the King professed to help the monks in suppressing heresy and in propagating the Teachings of the Buddha on the one hand and in having a short of religious reformation on the other hand. Eventually he found himself against the whole monk population because of his radical ideas. Believing that the Vinaya is the mainstay of the monk organization, he prescribed Vinaya examinations and compelled any monk to leave the monkhood if he failed in the examination. Monk population dwindled. Perhaps he did more damage being helpful to the monks in his kingdom. The following march of events bear witness to this fact.

- Four Guardians of the Religion were appointed (ROB 10 March 1782)

- In the Atin Ayon controversy, let the exponents of both groups meet in debate (ROB 10 March 1782 & 3 June 1782)

- Suppress the Zawti Sect (ROB 15 July 1783, 17 July 1783 & 8 September 1783)

- Give a course in the Vinaya and conduct oral examinations to find out

whether a monk has a sufficient knowledge of the Vinaya or not; after second failure in such an examination, a monk shall leave the monkhood (ROB 12 March 1784)

- Exile ex-monk Atula now called Nga Pan Htwe, leader of the Atin Sect, together with his disciples (ROB 21 April 1784, 23 April 1784 & 27 April 1784)

- Hluttaw shall name the where the Buddhist missions should be sent (ROB 15 June 1784)

- The missionaries shall start their journey (now) in order to reach their respective destinations in time to begin the Buddhist Lent there (ROB 2 July 1784)

- Schism among the Buddhist Order of Monks has been effectively stopped; record this in an inscription on stone (ROB 28 August 1784)

- Mahadan Wun - Religious Affairs Officer, shall report bi-annually on Religious Examinations Preparatory School (ROB 8 July 1785)

- Check religious lands and if the original religious establishment to which the land had been dedicated is no longer in existence, rededicate the land to another religious establishment in the locality; record this in an inscription on stone; Guardian of the Religion shall write a prologue to this record (ROB 22 August 1785)

- Gunamunindabhisadahmmadhajamahammarajadhirajaguru is appointed Guardian of the Religion and a committee of twelve is also appointed to help him (ROB 27 June 1786)

- Nanabhivamsadhammasenapatimahadhammarajadhirajaguru is appointed Guardian of the Religion (ROB 19 March 1787)
- Open a school of training Buddhist missionaries in the capital; when the graduates are sent to provinces, local chiefs at their destinations shall give them all possible help including the foundation of Sima-

Ordination Halls, to receive new members in the Order of Buddhist Monks (ROB 25 July 1787)

- Shwe Myin Mi Sayadaw failed in the Vinaya examination; he shall leave the monkhood with a tattoo mark on his ribs saying that he had been dismissed from the Order for his unworthiness (ROB 11 October 1787)

- A novice, after being a novice for two years and if he wants to remain a novice, must sit for an examination on rules of the novicehood; if he fails in the examination, he shall have to leave the religious life with a tattoo mark on his ribs saying that he was a failure as a novice (ROB 9 October 1787)

- Gine Ok - Area Leader of Monks, and Gine Dauk - Local Leader of Monks, shall come to the city to sit for the Vinaya examination (ROB 12 October 1787)

- Religious examinations shall be conducted daily from 28 ctober 1787 until 18 July 1788; Mahadan Wun - Religious ffairs Officer, shall make a list of candidates and punish those ho failed the examinations (ROB 17 October 1787)

King Badon claimed that his war against Arakan was in the causes of the Religion (See Than Tun : "Paya Lanma - Lord's Highway, over the Yoma - Yakhine Range", Journal of Asian and African Studies, ILCAA, Tokyo University to Foreign Studies, XXV 1983, pp.233-41). He said that the Buddha's Religion was in the wane in Arakan and he took it his responsibility to make it thrived there again. He also wanted to move Mahamuni, the Great Image, from Kyauktaw to Amarapura. Ahmu Daw Kaung Ya Laik Htan - Follow and serve where the King needs your services most, is the regular phrase to denote war service.

- War-like preparations started early (ROB 8 September 1784)

- Political prisoners as well as criminals are sent along in the

Arakan campaign with the fighting forces (ROB 28 September1784 & 2 October 1784; Order to start the campaign was given on 16 October 1784 and the Arakanese King was captured on 20 January 1785; the raft that brought Mahamuni arrived at the Amarapura jetty on 27 April 1785)

- Giving no expressed religious cause, war against Thaland begun (ROB 21 July 1787)

- Criminals join the Thai campaign (ROB 2 August 1787 & 20 October 1787)
- Get more recruits in the fighting forces; train the recruits quick; punish the deserters severely (ROB 17 February 1783 & 13 November 1787)

- Ask Ks 3 from each household toward war funds (ROB 28 August 1785)

- Local chiefs were given the task of sending a certain number of recruits to the fighting forces; punish those who failed to meet the demands (ROB 25 August 1787, 1 September 1787, 9 September 1787, 24 October 1787, 4 November 1787, 5 November 1787 & 8 November 1787)

- Impose a fine of Ks 150 on each person who evaded military service; as per list drawn by Nands Mait Kyawzwa, Tat Sayay - Regimental Clerk (ROB 14 November 1787)

- While a husband or a son is away in combat service, his wife or mother could not be ejected from a land even though the land owner has every right to do so; he shall have to wait until the war is over (ROB 14 November 1787)

- Use messengers riding on horses to report headquarters thes progress of the fighting forces marching to Chiengmai (ROB 22 December 1787)

What I think the most striking achievement, although it had not a lasting success, made by King Badon was his calendar reform. By the lunar calendar that the Burmese are accustomed to use, there are in each year 354 days 8 hours 48 minutes and 34 seconds but by the solar calendar it is

(by the Burmese method of calculation) 365 days 6 hours 12 minutes and 31 seconds.* There is a shortage of 10 days 6 hours 12 minutes and 31 seconds. To make up this shortage, one intercalary month and an occasional intercalary day (as in the Jewish calendar) is added after very third year. Burmese are quite happy with this arrangement until now. But King Badon wanted to make a complete change. He adopted the solar calendar. So 1 January 1807 was 1 Tabodwe in the twentysixth year of his reign. Using the dates used by King Badon in his Orders beginning from the twentysixth until thirtyseventh year of his reign when he died, I tried to reconstruct his Pon Daw Pyet Ga Dain-King's Own Calendar, with the help of late U Tikkhadhammalankara, Pozadaw Taik, Henzada and late Dr Yi Yi (14 March 1829 - 15 November 1984), Burma History Commission, Rangoon. Now I take this opportunity to publish the Pon Daw Pyet Ga Dain here. If Dr Yi Yi were living, she might object my publishing it because there are some points in it which we could not explain. King Badon used a nineteen year cycle and he counted the days running consecutively from 1 to 990 and day 961 would be day 1 0f the intercalary month. But when we worked out his calendar it is not as simple as this. We did not know the answer. The following list shows what I mean to say.

2 December	1807	Day	961	Tabodw	I
1 January	1807	Day	1	Tabodwe	II
18 August	1810	Day	961	Thadingyut	I
17 September	1810	Day	1	Thadingyut	II
4 May	1813	Day	961	Wazo	I
3 June	1813	Day	1	Wazo	II
4 January	1816	Day	946	Tabodwe	I Day 1 of the Waning Moon **
19 January	1816	Day	961	Tabodwe	II Day 1 of the Waning Moon
20 October	1818	Day	976	Nadaw	II (Nadaw I missing)

King Badon must have been contemplating to change over to the solar

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* Astronomical (Solar) Year is the period between two passages of the sun through the same equinox, equal to about 365 days 5 hours 48 minutes and 46 seconds whereas Sidereal Year is the period of 365 days 6 hours 9 minutes and 9 seconds in which the sun returns to the same position among the stars.

** It is from here that Pon Daw Pyet Ga Dain because somewhat impossible.

calendar together with the system of calling the year with the number of his regnal year, from about 1801. The King's Orders with reference to this idea of change are as follows:

- Withdraw permission to use Old Calendar (ROB 10 May 1801)
- Crown Prince and two ministers study 'Day Date Nomenclature' (ROB 15 May 1801)
- Since no agreement could be reached on 'Day Date Nomenclature', continue the use of Old Calendar (ROB 17 May 1801)
- Hko Nan Monk, Saing Pyin Monk and those learned in calendar making shall decide how many days there are in each years (ROB 19 May 1801)
- According to Old Calendar, 29 Tagu as well as 29 Nayun are 'no moon days'; it is difficult to ignore this; suggestions made by senior monks are not acceptable (ROB 22 May 1801)
- The problem seems to be the determination of the day to begin the Buddhist Lent in each year (ROB 24 May 1801)
- Correlate Pon Daw Pyet Ga Dain with an astrological work brought from India called Rajamattan and find out how sun and moon move in the space; make note how Pon Daw and Old Calendar differ in this respect (ROB 28 May 1801)
- Majority of monks are still ignorant of Pon Daw ; perhaps Guardian of the Religion might give them a course on its workings; if that is not possible, it is expedient to allow the observation of sabbaths by Old Calendar (ROB 29 May 1801)
- Come to Min Gun where the King is temporaily residing, to observe Sabbaths by the Pon Daw (ROB 30 May 1801)
- Ex-monk Nyaung Bin Kyaung Saya and other calendar experts shall submit a treatise on calendar (ROB 2 June 1801)
- Send back monks from Min Gun to their own places if they want to

start the Buddhist Lent by the Old Calendar (ROB 5 June 1801)

- Tagu shall always fall on Missa - First Thirty Days of the Year, and determine how many days there are in each year (ROB 10 June 1801)

- Thadun Monk and his disciples shall submit Tha Gyan Za - Account on New Year, together with its calendar (ROB 12 June 1801)

- Monks shall say openly whether they are in favour of Pon Daw Pyet Ga Dain or not (ROB 14 June 1801)

- Find out whether it is suitable to begin the Buddhist Lent at the time of summer solstice (22 June) or at the time of winter solstice (22 December) (ROB 17 June 1801)
- Mahadan Wun - Religious Affairs Officer, shall find out what instructions the Leaders of the Religion in the Capital had sent to monks in provinces on the question of determining the first day of the Buddhist Lent (ROB 22 June 1810)
- Get all calendar experts of the kingdom gather here to talk on calendar reform (ROB 24 June 1801)
- If a calendar expert is in prison, free him and bring him here (ROB 25 June 1801)
- Hold regular meetings on calendar at Thudama Zayat (ROB 25 June 1801)
- During the Lent, a monk is not allowed to travel ; do not make it an excuse; get the following monks here to discuss calendar : Guardian of the Religion
  Nyaung Gan
  Shwe Yay Hsaung
  Nga Soe Wun Kyaung
  Pyat That Kyaung
  Tha Ye Wun Kyaung
  Salin Taik
  Tha Yet Taw Taik
  Aung Myay Bon Gyaw Taik
  San Gyaung Taik
  Wun Dauk Kyaung
  Naik Tha Yee (ROB 26 June 1801)

- Make a list of monks for or against observing the first day of the Lent by Pon Daw (ROB 29 June 1801)

- By Pon Daw, the first day of the Lent is 20 June 1801 while by Old Calendar it is 25 June 1801 (ROB 31 June 1801)

- Cancel ROB 26 June 1801 that requires some monks to come here (ROB 12 July 1801)

- Find out how many Sabbaths there are from the new year day to the end of the Buddhist Lent (ROB 13 July 1801)

- Cut his mouth on both ends if a person say anything bad about the calendar reform (ROB 15 July 1801)
- Monks are free to write in support of Old Calendar (ROB 18 July 1801)
- In supporting Old Calendar, care should be taken to quote authorities well (ROB 19 July 1801)
- Exile ex-monk Kyaw Aung San Hta to Bwa Kyin if he could not say how to fit in Sabbaths satisfactorily in a year of 360 days only (ROB 20 July 1801)

- The Buddhist Lent according to Indian tradition ends in (the middle of) Tula)i.e. 7 October) ; note this (ROB 3 October 1801)

- Calendar experts fail to answer all questions asked by the King on calendar; Why King Mohnyin tried to start a new era? What are the explanations given in Tet Nwe Kyaung inscription on Adhimas?What did Asabhaloka of King Mahadhammaraja - dhipati's reign, suggest on calendar reform? and What are the major objections against Pon Daw? (ROB 4 October 1801)

- How and why the Anno Buddhae was started? Is it true that the Buddhist Religion would last for all the years of 5,000? It has no scriptural support - explain (ROB 5 October 1801)

- Start using Pon Daw Pyet Ga Dain from Day 556 / 1 Tazaungmon / 23

October 1806, in dating all Royal Order of Burma (ROB 20 October 1806)

- Crown Prince shall check Tha Gyan Za - Account on New Year and its Calendar (ROB 8 April 1807)

- If there were anyone who is in favour of Old Calendar, let him say so openly (ROB 24 April 1807)

- The King gave up the idea of making Pon Daw Pyet Ga Dain for general public use though he still insisted on its use for official records (ROB 4 September 1807)

- Monks are free to use any calendar (ROB 6 November 1807)

- Make a list of those monks using Pon Daw (ROB 3 December 1807)

- The paths of sun and moon moving across the sky through out the year are shown by calculation but it is important that they should agree with the paths as seen by observation; when does the sun reaches either one of the tropics? Discuss this and submit a treatise on it (ROB 5 December 1807)

- Fire one cannon on Day 990 / 31 December 1807 (ROB 8 December 1807 & 16 December 1807)

It is sad King Badon's Pon Daw Pyet Ga Dain (with necessary improvements) did not survive.

11	February	1782	Prince Badon seized the throne
14	February	1782	Ex-King Singu executed
17	February	1782	Rewards given to those who had distinguished themselves in restoring peace and order after recent disturbances
23	February	1782	Prince Sitha and Maha Thiha Thuya executed
16	March	1782	Ain Daw Ya pagoda - monument built to mark the site where the King had once lived before ascending the throne, built in Sagaing
15	April	1782	Fighting forces reorganized
(9)	June	1782	Religious Examinations started; fiefs given to princes and princesses
25	June	1782	Insignias of rank given to princes
14	August	1782	Bride from Mong Nawng
15	August	1782	Boat races
4	October	1782	Min Ye Myat Hpone and Gamani attempted to seize palace; they were executed; rewards given to those who rounded up the conspirators
8	October	1782	Alms given to monks at the palace for seven days; the King gave each of 5,000 monks in the city a set of robes
10	October	1782	Hti Baung Ga chosen as site of new city
21	October	1782	Work begun at the new city site
29	December	1782	Work begun at the new city site
9	January	1783	Constructions begun simultaneously at seven places in new city, viz. 1. City, 2/Moat, 3/Palace, 4/City Wall, 5/Cave Temple, 6/Monastery and Library, and

			7/Royal Lake; Eight Thrones (No. 1. in duplicates, so altogether Nine Thrones) were made; Twelve Gates (three on each side of the Four City Walls) were constructed
12	February	1783	Hluttaw, Clock Tower, Tooth Relics Tower were built
5	May	1783	Constructions at the palace completed
12	May	1783	Pitaka moved to new library building; the King moved from Ava to new city called Amarapura
17	May	1783	Coronation
23	May	1783	U Gin Tha Hpwint - Ceremony of Opening the Throne Room for the First Time, held; the King assumed the Regnal Title of Siripavaratilokapanditamahadhammaraja
26	May	1783	Ceremony of Opening Hluttaw
27	May	1783	Ceremony of Opening Byedike
1	June	1783	Ceremony of Opening City
10	June	1783	Fighting forces reorganized
18	September	1783	Boat races
11	October	1783	Lamps festival; Lent's End Kowtow to the King
14	October	1783	Lent's End Kowtow to Crown Prince
15	October	1783	Lent's End Kowtow in West Palace
1	December	1783	Order to reinstitute in the whole kingdom the smallest administrative unit called Daing comprising 25 households; Order to construct simultaneously one Shwe Gu- Gold Cave-Temple in every town in the kingdom; a total of 230 Shwe Gus were built
28	December	1783	Horse tournaments
18	January	1784	More insignias of rank bestowed on Crown Prince
5	February	1784	Heating provided in temples because of cold weather

5	April	1784	New Year Day; Order that on the fifth of each month an announcement was to be made by beating of gongs within and without the city that people should live according to five Garudhammas
28	May	1784	Thwe Thauks (each group having fifty men) reorganized Religious Examinations held at Thudama Zayat
2	June	1784	Another Coronation (Muddha Bhiseka)
2	July	1784	Lent's Beginning Kowtow
16	October	1784	Order to march against Arakan
2	January	1785	Mrok U, Capital of Arakan fell; its King escaped
4	January	1785	Arrangements made to move Mahamuni image to Amarapurs
20	January	1785	Ex-King Mahasamata of Arakan captured
25	February	1785	The King assumed a popular title-Sin Byu Mya Shin
23	May	1785	Royal Ploughing Ceremony
4	July	1785	Campaign against Thai begun; troops marched from Mergui
19	July	1785	Prince Pindale executed
18	September	1785	Troops against Thai left Tavoy
25	September	1785	Some troops against Thai marched via Chiengmai
8	October	1785	Some troops against Thai marched via Martaban
11	November	1785	The King left Amarapura to join the Campaign against Thailand
20	December	1785	The King arrived at Martaban
19	January	1786	Min Gyi Min Gaung Kyaw executed
6	February	1786	The King returned from his unsuccessful expedition against Thailand
7	September	1786	Another Thai invasion launched; but repulsed soon
3	April	1787	Chinese Envoys arrived at Hesnwi

26	May	1787	Chinese Envoys arrived at Amarapura
3	June	1787	The King granted audience to Chinese Envoys
10	June	1787	Reply to China written
29	August	1787	Troops sent against Chiengma; but repulsed soon
25	May	1788	Aung {in Le dam constructed; model plots of Min Pe King's Land Measure, and Bagadi Pe -Ordinary Land Measure made; (one Bagadi Pe is approximately 1.75 acres and the plots are now located on the east ofs Shan Zu railway station on the south of Mandalay, quite close to Mahamuni)
6	July	1788	To stop the draught, Nga Yan Min Paritta was recited in a pavilion in front of Hluttaw
18	September	1788	Built a special pavilion at Sin Kyone - Elephant Inclosure, for the King
8	November	1788	Sin Kyone special pavilion used
16	January	1789	Pyi Gyi Mun barge constructed; (it was completeds on 12 August 1789)
13	March	1789	Maung Ma Gan constructed; (the name was later changed to Nanda Kan)
2	May	1789	Images from China arrived
29	October	1789	Shin Varakalante arrived from Srilanka
4	September	1790	Made a gold forehead band for Maha Muni image
9	October	1790	City moats reconstructed
18	October	1790	Three brides from China arrived
20	October	1790	The King granted audience to Chinese Envoys
31	October	1790	Chinese Envoys returned
21	November	1790	The King went to Min Ywa to supervise the constructions of Pahto Daw Gyi himself

14	January	1791	Min Gun Pahto Daw Gyi foundation laid; Min Ywa renamed Min Gun
4	March	1792	Troops sent to take back Tavoy from the Thais
25	May	1792	More troops sent to Tavoy
28	May	1792	Crown Prince led the troops to Tavoy
22	October	1792	Envoys sent to China
28	December	1792	Tavoy taken; Thais withdrew from Mergui
4	January	1793	Triumphant troops left Tennasserim coast
24	June	1793	All pagodas and monastery inscriptions in bad condition were copied on new stones
20	January	1794	Two enormously big lion-like figures were made of bricks at Min Gun
3	March	1794	Envoys to China came back
29	October	1794	Received relics of the Buddha from Rajagrha
14	August	1795	Received gifts from China; received gifts from Calcutta
30	November	1795	Irrigation system of Madaya improved
22	March	1796	The King went Meiktila to repair the dam of Meiktila Lake; Chinese Envoys arrived
23	July	1796	The King left Meiktila
3	September	1796	Received a carriage of eight horses from the King of Britain
12	March	1797	Received cannons from India
5	July	1797	Bride from Vesali
6	July	1797	Vesali bride formally accepted
13	November	1797	Troops sent against Chiengmai
4	March	1798	Bride from Ngwe Daung
31	March	1798	Thai Crown Prince won a battle against Burmese

14	June	1798	Bride from Mong Sit
20	December	1798	The King made a grand tour; old pagodas repaired; three brides from Vesali
5	June	1800	Six samanera from Srilanka arrived
29	November	1800	Six samanera of Srilanka ordained as Buddhist monks
29	January	1801	100,000 baskets of paddy given free to people
14	October	1802	Gifts from Bengal received
5	April	1803	Casting an iron image of the Buddha (Canda Muni)
12	March	1806	Bodhi sapplings from Srilanka arrived
11	April	1806	Bride from Mong Tung
29	January	1807	Gifts from Thai received
12	February	1807	Shwe Daung Thagathu and Shwe Daung Thiri Sithu sent to India to collect religious and non-religious works
24	February	1807	Chief Queen died
10	April	1807	Bride from Manipura
25	April	1807	Another bride from Manipura
8	May	1807	Return gifts sent to Manipura
3	July	1807	Relics from Srilanka arrived
23	February	1808	Various religious and non-religious works arrived from India
29	April	1808	Casting the Big Min Gun Bell that weighs 55,555 viss/ 202,775.75 lbs / 91,977.518 kg
12	October	1808	Another mission to India to collect more religious and non-religious works
29	March	1809	Crown Prince (born on 15 June 1762) died; he had had the wall paintings of Pagan Anaada whitewashed in an enthusiasm to make its looks new
6	April	1809	Prince Sagaing made Crown Prince

1	October	1809	Gifts from Srilanka received
13	March	1810	A great fire in Amarapura that also destroyed the palace
18	March	1810	India mission returned
13	September	1810	Another mission sent to India
6	April	1811	Cularaja of Manipura came to Amarapura
12	June	1811	Min Gun bell fixed on a rail to keep it hanging
(16)	October	1811	New palace construction begun
10	December	1811	Two merchants were given the Flag of Sun and Moon as a symbol that they had the Royal Charter to trade tax-free
17	January	1812	A series of severs earthquakes
22	June	1812	Statue of Kapila the Hermit installed in the precincts of Shwe Ok pagoda
29	July	1812	Works on astrology and medicine from Srilanka received; another two merchants were given the Flag of Sun and Moon
29	May	1813	Bride from Mong Mao
20	October	1813	Another mission to India to collect more religious and non-religious works
30	January	1814	Another mission to India
15	February	1814	Troops sent against Manipura; Maharaja escaped; Cularaja made ruler
27	April	1814	Pontoon bridges across the river - one from Ma De another from Su Hka; more religious and non-religious works received from India; bride from Beneres
5	November	1814	Bride from Mong Mao

16	February	1815	Mission to India returned
4	September	1815	Brides from Mong Pei and Mong Tei
29	September	1815	Canda Muni image moved to Ava
9	May	1815	Coronation (Sakalabhiseks)
10	May	1815	New palace occupied
24	July	1816	Bride from Vesali
(21)	September	1816	Envoy from Vesali
23	November	1816	Troops sent to Vesali; Canda Ganda Shein put on throne as Burmese nominee
4	September	1817	India mission returned
29	September	1818	Troops sent to Manipura; successful expedition; triumphant soldiers brought back 40 works on religion, etc. from Manipura
19	December	1818	Burma nominee lost his throne in Manipura
22	February	1819	The King went to Thihadaw
21	April	1819	The King went to Shwebo
3	May	1819	The King returned toAmarapura
5	June	1819	King Badon (born on 11 March 1745) died
7	June	1819	Remains of King Badon cremated; Prince Sagaing became king

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KING'S OWN CALENDAR
A.D. 1806 - 1819

BY

THAN TUN

TIKKHADAMMALANKARA

YI YI

1971

ပုံတော်ပြက္ခဒိန်

သန္ဓိန်ဆင်မင်း သခင်မင်း တရား ကြီး နန်း စံ ၂၄ နှစ်မှ ၃၇ နှစ်ထိ

KING'S OWN CALENDAR

A.D. 1806-1819

by

THAN TUN

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YI YI

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ဆဒ္ဒန်ဆင်ဖောင်း သခင် ဖင်းတရား၊ကြီး

နှုန်း၊ခံ ၂၄ နှစ်

(သက္ကရာဇ် ၁၁၆၈)

1806

SEPTEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဥ	ပုံတော်		ခ
				သုဒ္ဓဒိန်	ကျော်	
M	1	၅	ဖွယ်ကြိုလွတ်မြောင်းသွင်း	၅ ၀ ၄	၉	နှုန်း ၃၀ ဖြည့်၊ ၃၀ ရှိသည်
T	2	၆		၅ ၀ ၅	၁၀	
W	3	၇		၅ ၀ ၆	၁၁	
Th	4	၀		၅ ၀ ၇	၁၂	
F	5	၉		၅ ၀ ၈	၁၃	
Sat	6	၁၀		၅ ၀ ၉	၁၄	
S	7	၁၁		၅ ၁ ၀	၁၅	
M	8	၁၂		၅ ၁ ၁	၁	
T	9	၁၃		၅ ၁ ၂	၂	
W	10	၁၄		၅ ၁ ၃	၃	
Th	11	၁၅		၅ ၁ ၄	၄	
F	12	၁		၅ ၁ ၅	၅	
Sat	13	၂		၅ ၁ ၆	၆	
S	14	၃		၅ ၁ ၇	၇	
M	15	၄		၅ ၁ ၈	၈	
T	16	၅		၅ ၁ ၉	၉	
W	17	၆	အိတ်ကုန်လွှတ်သောနေ့	၅ ၂ ၀	၁၀	
Th	18	၇		၅ ၂ ၁	၁၁	
F	19	၀		၅ ၂ ၂	၁၂	
Sat	20	၉		၅ ၂ ၃	၁၃	
S	21	၁၀		၅ ၂ ၄	၁၄	
M	22	၁၁		၅ ၂ ၅	၁၅	
T	23	၁၂		၅ ၂ ၆	၁	
W	24	၁၃		၅ ၂ ၇	၂	
Th	25	၁၄		၅ ၂ ၈	၃	
F	26	၁၅		၅ ၂ ၉	၄	
Sat	27	၁		၅ ၃ ၀	၅	
S	28	၂		၅ ၃ ၁	၆	
M	29	၃		၅ ၃ ၂	၇	
T	30	၄		၅ ၃ ၃	၈	

OCTOBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဥ	ပုံတော်		ခ
				သုဒ္ဓဒိန်	ကျော်	
W	1	၅	ဖွယ်ကြိုလွတ်မြောင်းသွင်း	၅ ၃ ၄	၉	နှုန်းထပ်ဖြည့်ခြင်း
Th	2	၆		၅ ၃ ၅	၁၀	
F	3	၇		၅ ၃ ၆	၁၁	
Sat	4	၀		၅ ၃ ၇	၁၂	
S	5	၉		၅ ၃ ၈	၁၃	
M	6	၁၀		၅ ၃ ၉	၁၄	
T	7	၁၁		၅ ၄ ၀	၁၅	
W	8	၁၂		၅ ၄ ၁	၁	
Th	9	၁၃		၅ ၄ ၂	၂	
F	10	၁၄		၅ ၄ ၃	၃	
Sat	11	၁		၅ ၄ ၄	၄	
S	12	၂		၅ ၄ ၅	၅	
M	13	၃		၅ ၄ ၆	၆	
T	14	၄		၅ ၄ ၇	၇	
W	15	၅		၅ ၄ ၈	၈	
Th	16	၆		၅ ၄ ၉	၉	
F	17	၇		၅ ၅ ၀	၁၀	
Sat	18	၀		၅ ၅ ၁	၁၁	
S	19	၉		၅ ၅ ၂	၁၂	
M	20	၁၀		၅ ၅ ၃	၁၃	
T	21	၁၁		၅ ၅ ၄	၁၄	
W	22	၁၂		၅ ၅ ၅	၁၅	
Th	23	၁၃		၅ ၅ ၆	၁	
F	24	၁၄		၅ ၅ ၇	၂	
Sat	25	၁၅		၅ ၅ ၈	၃	
S	26	၁		၅ ၅ ၉	၄	
M	27	၂		၅ ၆ ၀	၅	
T	28	၃		၅ ၆ ၁	၆	
W	29	၄		၅ ၆ ၂	၇	
Th	30	၅		၅ ၆ ၃	၈	
F	31	၆		၅ ၆ ၄	၉	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

ခုန်း ၁၆ နှစ်

(သက္ကရာဇ် ၁၁၆၈)

1806

NOVEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်			လ
				သုဒ္ဓဒိန်	ကျော်		
Sat	1	၇	ဂြိုဟ်ယင်ဘီလူးနဲ့ဝဲဂဏန်း	၅	၆	၅	ဖြူလဆန်း
S	2	၀		၅	၆	၆	
M	3	၉		၅	၆	၇	
T	4	၁၀		၅	၆	၈	
W	5	၁၁		၅	၆	၉	
Th	6	၁၂		၅	၇	၀	
F	7	၁၃		၅	၇	၁	
Sat	8	၁၄		၅	၇	၂	
S	9	၁၅		၅	၇	၃	
M	10	၁		၅	၇	၄	
T	11	၂		၅	၇	၅	
W	12	၃		၅	၇	၆	
Th	13	၄		၅	၇	၇	
F	14	၅		၅	၇	၈	
Sat	15	၆		၅	၇	၉	
S	16	၇		၅	၈	၀	
M	17	၀		၅	၈	၁	
T	18	၉		၅	၈	၂	
W	19	၁၀		၅	၈	၃	
Th	20	၁၁		၅	၈	၄	
F	21	၁၂		၅	၈	၅	
Sat	22	၁၃		၅	၈	၆	
S	23	၁၄		၅	၈	၇	
M	24	၁၅		၅	၈	၈	
T	25	၁		၅	၈	၉	
W	26	၂		၅	၉	၀	
Th	27	၃		၅	၉	၁	
F	28	၄		၅	၉	၂	
Sat	29	၅		၅	၉	၃	
S	30	၆		၅	၉	၄	

DECEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်			လ
				သုဒ္ဓဒိန်	ကျော်		
M	1	၇	ဂြိုဟ်ယင်ဘီလူးနဲ့ဝဲဂဏန်း	၅	၉	၅	ဖြူလဆန်း
T	2	၀		၅	၉	၆	
W	3	၉		၅	၉	၇	
Th	4	၁၀		၅	၉	၈	
F	5	၁၁		၅	၉	၉	
Sat	6	၁၂		၆	၀	၀	
S	7	၁၃		၆	၀	၁	
M	8	၁၄		၆	၀	၂	
T	9	၁		၆	၀	၃	
W	10	၂		၆	၀	၄	
Th	11	၃		၆	၀	၅	
F	12	၄		၆	၀	၆	
Sat	13	၅		၆	၀	၇	
S	14	၆		၆	၀	၈	
M	15	၇		၆	၀	၉	
T	16	၀		၆	၁	၀	
W	17	၉		၆	၁	၁	
Th	18	၁၀		၆	၁	၂	
F	19	၁၁		၆	၁	၃	
Sat	20	၁၂		၆	၁	၄	
S	21	၁၃		၆	၁	၅	
M	22	၁၄		၆	၁	၆	
T	23	၁၅		၆	၁	၇	
W	24	၁		၆	၁	၈	
Th	25	၂		၆	၁	၉	
F	26	၃		၆	၂	၀	
Sat	27	၄		၆	၂	၁	
S	28	၅		၆	၂	၂	
M	29	၆		၆	၂	၃	
T	30	၇		၆	၂	၄	
W	31	၀		၆	၂	၅	

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှုန်း ၆ ၂၅ နှစ်

(သက္ကရာဇ် ၁၁၆၈)

1807

JANUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သူဇဉ်ဒိန်	ကျော်	ခ
Th	1	၉	မြဝတီသမ္မတိမဟာနန်း တံတိုက်လေးဆင့်ကြွ	၆၂၆	၁၀	ဖိုးသောလခြိုဝင်
F	2	၁၀		၆၂၇	၁၁	
Sat	3	၁၁		၆၂၈	၁၂	
S	4	၁၂		၆၂၉	၁၃	
M	5	၁၃		၆၃၀	၁၄	
T	6	၁၄		၆၃၁	၁	
W	7	၁၅		၆၃၂	၂	
Th	8	၁		၆၃၃	၃	
F	9	၂		၆၃၄	၄	
Sat	10	၃		၆၃၅	၅	
S	11	၄		၆၃၆	၆	
M	12	၅		၆၃၇	၇	
T	13	၆		၆၃၈	၈	
W	14	၇		၆၃၉	၉	
Th	15	၀		၆၄၀	၁၀	
F	16	၉		၆၄၁	၁၁	
Sat	17	၁၀		၆၄၂	၁၂	
S	18	၁၁		၆၄၃	၁၃	
M	19	၁၂		၆၄၄	၁၄	
T	20	၁၃		၆၄၅	၁၅	
W	21	၁၄		၆၄၆	၁	
Th	22	၁၅		၆၄၇	၂	
F	23	၁		၆၄၈	၃	
Sat	24	၂		၆၄၉	၄	
M	25	၃	တံတိုလခြမ်းကျော် ရေနေဆိုက်ဝင်ခြင်း	၆၅၀	၅	
S	26	၄		၆၅၁	၆	
T	27	၅		၆၅၂	၇	
W	28	၆		၆၅၃	၈	
Th	29	၇		၆၅၄	၉	
F	30	၀		၆၅၅	၁၀	
Sat	31	၉		၆၅၆	၁၁	

FEBRUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သူဇဉ်ဒိန်	ကျော်	ခ
S	1	၁၀	တံတိုလခြမ်းကျော် တပေါင်းလဆန်း	၆၅၇	၁၂	တပေါင်းလဆန်း
M	2	၁၁		၆၅၈	၁၃	
T	3	၁၂		၆၅၉	၄	
W	4	၁၃		၆၆၀	၁၅	
Th	5	၁၄		၆၆၁	၁	
F	6	၁		၆၆၂	၂	
Sat	7	၂		၆၆၃	၃	
S	8	၃		၆၆၄	၄	
M	9	၄		၆၆၅	၅	
T	10	၅		၆၆၆	၆	
W	11	၆		၆၆၇	၇	
Th	12	၇		၆၆၈	၈	
F	13	၀		၆၆၉	၉	
Sat	14	၉		၆၇၀	၁၀	
S	15	၁၀		၆၇၁	၁၁	
M	16	၁၁		၆၇၂	၁၂	
T	17	၁၂		၆၇၃	၁၃	
W	18	၁၃		၆၇၄	၁၄	
Th	19	၁၄		၆၇၅	၁၅	
F	20	၁၅		၆၇၆	၁	
Sat	21	၁		၆၇၇	၂	
S	22	၂		၆၇၈	၃	
M	23	၃		၆၇၉	၄	
T	24	၄		၆၈၀	၅	
W	25	၅		၆၈၁	၆	
Th	26	၆		၆၈၂	၇	
F	27	၇		၆၈၃	၈	
Sat	28	၀		၆၈၄	၉	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား၊ကြီး

ခုနှစ်၊ စံ ၂၅ နှစ်

(သက္ကရာဇ်၁၁၆၈)၁၁၆၉

1807

MARCH

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	လ
S	1	၉	ဖွယ်ထွေးသီးခုန်ဆယ်	၆၈၄	၁၀	ဖြူဝါဆန်းလ
M	2	၁၀		၆၈၅	၁၁	
T	3	၁၁		၆၈၆	၁၂	
W	4	၁၂		၆၈၇	၁၃	
Th	5	၁၃		၆၈၈	၁၄	
F	6	၁၄		၆၈၉	၁၅	
Sat	7	၁၅		၆၈၁၀	၁	
S	8	၁		၆၈၁၁	၂	
M	9	၂		၆၈၁၂	၃	
T	10	၃		၆၈၁၃	၄	
W	11	၄		၆၈၁၄	၅	
Th	12	၅		၆၈၁၅	၆	
F	13	၆		၆၈၁၆	၇	
Sat	14	၇		၆၈၁၇	၈	
S	15	၀		၆၈၁၈	၉	
M	16	၉		၇၀၀	၁၀	
T	17	၁၀		၇၀၁	၁၁	
W	18	၁၁		၇၀၂	၁၂	
Th	19	၁၂		၇၀၃	၁၃	
F	20	၁၃		၇၀၄	၁၄	
Sat	21	၁၄		၇၀၅	၁၅	
S	22	၁၅		၇၀၆	၁	
M	23	၀		၇၀၇	၂	
T	24	၂		၇၀၈	၃	
W	25	၃		၇၀၉	၄	
Th	26	၄		၇၁၀	၅	
F	27	၅		၇၁၁	၆	
Sat	28	၆		၇၁၂	၇	
S	29	၇		၇၁၃	၈	
M	30	၀		၇၁၄	၉	
T	31	၉		၇၁၅	၁၀	

APRIL

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	လ
W	1	၁၀	ဖွယ်ထွေးသီးခုန်ဆယ်	၇၁၆	၁၁	ဖြူဝါဆန်းလ
Th	2	၁၁		၇၁၇	၁၂	
F	3	၁၂		၇၁၈	၁၃	
Sat	4	၁၃		၇၁၉	၁၄	
S	5	၀၄		၇၂၀	၁၅	
M	6	၁		၇၂၁	၁	
T	7	၂		၇၂၂	၂	
W	8	၃		၇၂၃	၃	
Th	9	၄		၇၂၄	၄	
F	10	၅		၇၂၅	၅	
Sat	11	၆		၇၂၆	၆	
S	12	၇		၇၂၇	၇	
M	13	၀		၇၂၈	၈	
T	*14	၉		၇၂၉	၉	
W	15	၁၀		၇၃၀	၁၀	
Th	16	၁၁		၇၃၁	၁၁	
F	17	၁၂		၇၃၂	၁၂	
Sat	18	၁၃		၇၃၃	၁၃	
S	19	၁၄		၇၃၄	၁၄	
M	20	၁၅		၇၃၅	၁၅	
T	21	၀		၇၃၆	၁	
W	22	၂		၇၃၇	၂	
Th	23	၃		၇၃၈	၃	
F	24	၄		၇၃၉	၄	
Sat	25	၅		၇၄၀	၅	
S	26	၆		၇၄၁	၆	
M	27	၇		၇၄၂	၇	
T	28	၀		၇၄၃	၈	
W	29	၉		၇၄၄	၉	
Th	30	၁၀		၇၄၅	၁၀	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

ခုန်း စံ ၂၅ နှစ်

(သက္ကရာဇ် ၁၁၆၉)

1807

MAY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			ဂ
				သုဉ္ဇဒိန်	ကုဏ်		
F	1	၁၁	ဖွဲ့ဆောင်းခြင်းလဆုန်းဝက်	၇	၆	၁	ဗျာဓိလဆန်း
Sat	2	၁၂		၇	၇	၁	၂
S	3	၁၃		၇	၈	၁	၃
M	4	၁၄		၇	၉	၁	၄
T	5	၁၅		၇	၁၀	၁	၅
W	6	၁		၇	၁၁		၆
Th	7	၂		၇	၁၂		၇
F	8	၃		၇	၁၃		၈
Sat	9	၄		၇	၁၄		၉
S	10	၅		၇	၁၅		၁၀
M	11	၆		၇	၁၆		၁၁
T	12	၇		၇	၁၇		၁၂
W	13	၈		၇	၁၈		၁၃
Th	14	၉		၇	၁၉		၁၄
F	15	၁၀		၇	၂၀	၁	၁၅
Sat	16	၁၁		၇	၂၁	၁	၁၆
S	17	၁၂		၇	၂၂	၁	၁၇
M	18	၁၃		၇	၂၃	၁	၁၈
T	19	၁၄		၇	၂၄	၁	၁၉
W	20	၁၅		၇	၂၅	၁	၂၀
Th	21	၁		၇	၂၆		၂၁
F	22	၂		၇	၂၇		၂၂
Sat	23	၃		၇	၂၈		၂၃
S	24	၄	ဖွဲ့ဆောင်းခြင်းလပြည့်ဝက်	၇	၂၉		၂၄
M	25	၅		၇	၃၀		၂၅
T	26	၆		၈	၁		၂၆
W	27	၇		၈	၂		၂၇
Th	28	၈		၈	၃		၂၈
F	29	၉		၈	၄		၂၉
Sat	30	၁၀		၈	၅	၁	၃၀
S	31	၁၁		၈	၆	၁	၁

JUNE

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			ဂ
				သုဉ္ဇဒိန်	ကုဏ်		
M	1	၁၂	ဖွဲ့ဆောင်းခြင်းလဆုန်းဝက်	၈	၇	၁	ဗျာဓိလဆန်း
T	2	၁၃		၈	၈	၁	၂
W	3	၁၄		၈	၉	၁	၃
Th	4	၁၅		၈	၁၀	၁	၄
F	5	၁		၈	၁၁		၅
Sat	6	၂		၈	၁၂		၆
S	7	၃		၈	၁၃		၇
M	8	၄		၈	၁၄		၈
T	9	၅		၈	၁၅		၉
W	10	၆		၈	၁၆		၁၀
Th	11	၇		၈	၁၇		၁၁
F	12	၀		၈	၁၈		၁၂
Sat	13	၉		၈	၁၉		၁၃
S	14	၁၀		၈	၂၀	၁	၁၄
M	15	၁၁		၈	၂၁	၁	၁၅
T	16	၁၂		၈	၂၂	၁	၁၆
W	17	၁၃		၈	၂၃	၁	၁၇
Th	18	၁၄		၈	၂၄	၁	၁၈
F	19	၁၅		၈	၂၅	၁	၁၉
Sat	20	၁		၈	၂၆		၂၀
S	21	၂		၈	၂၇		၂၁
M	22	၃		၈	၂၈		၂၂
T	23	၄		၈	၂၉		၂၃
W	24	၅	ဖွဲ့ဆောင်းခြင်းလပြည့်ဝက်	၉	၀		၂၄
Th	25	၆		၉	၁		၂၅
F	26	၇		၉	၂		၂၆
Sat	27	၀		၉	၃		၂၇
S	28	၉		၉	၄		၂၈
M	29	၁၀		၉	၅	၁	၂၉
T	30	၁၁		၉	၆	၁	၃၀

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရား၊ကြီး

နန်း၊စံ ၂၅ နှစ်

(သက္ကရာဇ်၁၁၆၉)

1807

JULY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သုဒ္ဓဒိန်	ကျော်		
W	1	၁၂	နတ်ယာဝါဆိုလဆန်း	၈ ၀ ၇	၁၂	ဝါခေါင်လဆန်း	
Th	2	၁၃		၈ ၀ ၈	၁၃		
F	3	၁၄		၈ ၀ ၉	၁၄		
Sat	4	၁၅		၈ ၁ ၀	၁၅		
S	5	၁		၈ ၁ ၁	၁		
M	6	၂		၈ ၁ ၂	၂		
T	7	၃		၈ ၁ ၃	၃		
W	8	၄		၈ ၁ ၄	၄		
Th	9	၅		၈ ၁ ၅	၅		
F	10	၆		၈ ၁ ၆	၆		
Sat	11	၇		၈ ၁ ၇	၇		
S	12	၈		၈ ၁ ၈	၈		
M	13	၉		၈ ၁ ၉	၉		
T	14	၁၀		၈ ၂ ၀	၁၀		
W	15	၁၁		၈ ၂ ၁	၁၁		
Th	16	၁၂		၈ ၂ ၂	၁၂		
F	17	၁၃		၈ ၂ ၃	၁၃		
Sat	18	၁၄		၈ ၂ ၄	၁၄		
S	19	၁၅		၈ ၂ ၅	၁၅		
M	20	၁		၈ ၂ ၆			
T	21	၂		၈ ၂ ၇			
W	22	၃		၈ ၂ ၈			
Th	23	၄		၈ ၂ ၉			
F	24	၅	ဒုတိယဝါဆိုလပြည့်ကျော်	၈ ၃ ၀			
Sat	25	၆		၈ ၃ ၁			
S	26	၇		၈ ၃ ၂			
M	27	၈		၈ ၃ ၃			
T	28	၉		၈ ၃ ၄			
W	29	၁၀		၈ ၃ ၅	၁၀		
Th	30	၁၁		၈ ၃ ၆	၁၁		
F	31	၁၂		၈ ၃ ၇	၁၂		

AUGUST

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သုဒ္ဓဒိန်	ကျော်		
Sat	1	၁၃	ဝါခေါင်လဆန်း	၈ ၃ ၈	၁၃	ဒုတိယဝါခေါင်လပြည့်ကျော်	
S	2	၁၄		၈ ၃ ၉	၁၄		
M	3	၁၅		၈ ၄ ၀	၁၅		
T	4	၁		၈ ၄ ၁	၁		
W	5	၂		၈ ၄ ၂	၂		
Th	6	၃		၈ ၄ ၃	၃		
F	7	၄		၈ ၄ ၄	၄		
Sat	8	၅		၈ ၄ ၅	၅		
S	9	၆		၈ ၄ ၆	၆		
M	10	၇		၈ ၄ ၇	၇		
T	11	၀		၈ ၄ ၈	၈		
W	12	၉		၈ ၄ ၉	၉		
Th	13	၁၀		၈ ၅ ၀	၁၀		
F	14	၁၁		၈ ၅ ၁	၁၁		
Sat	15	၁၂		၈ ၅ ၂	၁၂		
S	16	၁၃		၈ ၅ ၃	၁၃		
M	17	၁၄		၈ ၅ ၄	၁၄		
T	18	၁၅		၈ ၅ ၅	၁၅		
W	19	၁		၈ ၅ ၆			
Th	20	၂		၈ ၅ ၇			
F	21	၃		၈ ၅ ၈			
Sat	22	၄		၈ ၅ ၉			
S	23	၅		၈ ၆ ၀			
M	24	၆		၈ ၆ ၁			
T	25	၇		၈ ၆ ၂			
W	26	၀		၈ ၆ ၃			
Th	27	၉		၈ ၆ ၄			
F	28	၁၀		၈ ၆ ၅	၁၀		
Sat	29	၁၁		၈ ၆ ၆	၁၁		
S	30	၁၂		၈ ၆ ၇	၁၂		
M	31	၁၃		၈ ၆ ၈	၁၃		

ဆဒ္ဒန်ဆင်မင်း သခင် ဖင်းတရားကြီး

နှုန်း ၆ ၂၅ နှစ်

(သက္ကရာဇ် ၁၁၆၉)

1807

SEPTEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သူဇွန်ဒိန်		ထူးဂဏ်	
T	1	၁၄		၈	၆	၉	၁၄
W	2	၁		၈	၇	၀	၁၅
Th	3	၂		၈	၇	၁	၁
F	4	၃		၈	၇	၂	၂
Sat	5	၄		၈	၇	၃	၃
S	6	၅		၈	၇	၄	၄
M	7	၆		၈	၇	၅	၅
T	8	၇		၈	၇	၆	၆
W	9	၀		၈	၇	၇	၇
Th	10	၉		၈	၇	၈	၈
F	11	၁၀		၈	၇	၉	၉
Sat	12	၁၁		၈	၈	၀	၁၀
S	13	၁၂		၈	၈	၁	၁၁
M	14	၁၃		၈	၈	၂	၁၂
T	15	၁၄		၈	၈	၃	၁၃
W	16	၁၅		၈	၈	၄	၁၄
Th	17	၀		၈	၈	၅	၁၅
F	18	၂		၈	၈	၆	၁
Sat	19	၃		၈	၈	၇	၂
S	20	၄		၈	၈	၈	၃
M	21	၅		၈	၈	၉	၄
T	22	၆		၈	၉	၀	၅
W	23	၇		၈	၉	၁	၆
Th	24	၀		၈	၉	၂	၇
F	25	၉		၈	၉	၃	၈
Sat	26	၁၀		၈	၉	၄	၉
S	27	၁၁		၈	၉	၅	၁၀
M	28	၁၂		၈	၉	၆	၁၁
T	29	၁၃		၈	၉	၇	၁၂
W	30	၁၄		၈	၉	၈	၁၃

OCTOBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သူဇွန်ဒိန်		ထူးဂဏ်	
Th	1	၁၅		၉	၉	၉	၁၄
F	2	၁		၉	၀	၀	၁၅
Sat	3	၂		၉	၀	၁	၁
S	4	၃		၉	၀	၂	၂
M	5	၄		၉	၀	၃	၃
T	6	၅		၉	၀	၄	၄
W	7	၆		၉	၀	၅	၅
Th	8	၇		၉	၀	၆	၆
F	9	၀		၉	၀	၇	၇
Sat	10	၉		၉	၀	၈	၈
S	11	၁၀		၉	၀	၉	၉
M	12	၁၁		၉	၁	၀	၁၀
T	13	၁၂		၉	၁	၁	၁၁
W	14	၁၃		၉	၁	၂	၁၂
Th	15	၁၄		၉	၁	၃	၁၃
F	16	၁၅		၉	၁	၄	၁၄
Sat	17	၀		၉	၁	၅	၁၅
S	18	၂		၉	၁	၆	၁
M	19	၃		၉	၁	၇	၂
T	20	၄		၉	၁	၈	၃
W	21	၅		၉	၁	၉	၄
Th	22	၆		၉	၂	၀	၅
F	23	၇		၉	၂	၁	၆
Sat	24	၀		၉	၂	၂	၇
S	25	၉		၉	၂	၃	၈
M	26	၁၀		၉	၂	၄	၉
T	27	၁၁		၉	၂	၅	၁၀
W	28	၁၂		၉	၂	၆	၁၁
Th	29	၁၃		၉	၂	၇	၁၂
F	30	၁၄		၉	၂	၈	၁၃
Sat	31	၀		၉	၂	၉	၁၄

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

နိုန်း ခံ ၂၅ နှစ်

(သက္ကရာဇ် ၁၆၆၉)

1807

NOVEMBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံတော် သူဌေးနိန်	ကျက်	လ
S	1	၂	နိုဝင်ဘာလ	၉ ၂ ၀	၁၅	နိုန်း ၂၅ ခု ပုံတော် ၈ ရက် ၁၁
M	2	၃		၉ ၂ ၁	၁	
T	3	၄		၉ ၂ ၂	၂	
W	4	၅		၉ ၂ ၃	၃	
Th	5	၆		၉ ၂ ၄	၄	
F	6	၇		၉ ၂ ၅	၅	
Sat	7	၀		၉ ၂ ၆	၆	
S	8	၉		၉ ၂ ၇	၇	
M	9	၁၀		၉ ၂ ၈	၈	
T	10	၁၁		၉ ၂ ၉	၉	
W	11	၁၂		၉ ၄ ၀	၁ ၀	
Th	12	၁၃		၉ ၄ ၁	၁ ၁	
F	13	၁၄		၉ ၄ ၂	၁ ၂	
Sat	14	၁၅		၉ ၄ ၃	၁ ၃	
S	15	၁		၉ ၄ ၄	၁ ၄	
M	16	၂		၉ ၄ ၅	၁ ၅	
T	17	၃		၉ ၄ ၆	၁	
W	18	၄		၉ ၄ ၇	၂	
Th	19	၅		၉ ၄ ၈	၃	
F	20	၆		၉ ၄ ၉	၄	
Sat	21	၇		၉ ၅ ၀	၅	
S	22	၀		၉ ၅ ၁	၆	
M	23	၉		၉ ၅ ၂	၇	
T	24	၁၀		၉ ၅ ၃	၈	
W	25	၁၁		၉ ၅ ၄	၉	
Th	26	၁၂		၉ ၅ ၅	၁ ၀	
F	27	၁၃		၉ ၅ ၆	၁ ၁	
Sat	28	၁၄		၉ ၅ ၇	၁ ၂	
S	29	၁၅		၉ ၅ ၈	၁ ၃	
M	30	၁		၉ ၅ ၉	၁ ၄	

DECEMBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံတော် သူဌေးနိန်	ကျက်	လ
T	1	၂	ဒီဇင်ဘာလ	၉ ၆ ၀	၁၅	နိုန်း ၂၅ ခု ပုံတော် ၈ ရက် ၁၁
W	2	၃		၉ ၆ ၁	၁	
Th	3	၄		၉ ၆ ၂	၂	
F	4	၅		၉ ၆ ၃	၃	
Sat	5	၆		၉ ၆ ၄	၄	
S	6	၇		၉ ၆ ၅	၅	
M	7	၀		၉ ၆ ၆	၆	
T	8	၉		၉ ၆ ၇	၇	
W	9	၁၀		၉ ၆ ၈	၈	
Th	10	၁၁		၉ ၆ ၉	၉	
F	11	၁၂		၉ ၇ ၀	၁ ၀	
Sat	12	၁၃		၉ ၇ ၁	၁ ၁	
S	13	၁၄		၉ ၇ ၂	၁ ၂	
M	14	၁၅		၉ ၇ ၃	၁ ၃	
T	15	၁		၉ ၇ ၄	၁ ၄	
W	16	၂		၉ ၇ ၅	၁ ၅	
Th	17	၃		၉ ၇ ၆	၁	
F	18	၄		၉ ၇ ၇	၂	
Sat	19	၅		၉ ၇ ၈	၃	
S	20	၆		၉ ၇ ၉	၄	
M	21	၇		၉ ၈ ၀	၅	
T	22	၀		၉ ၈ ၁	၆	
W	23	၉		၉ ၈ ၂	၇	
Th	24	၁၀		၉ ၈ ၃	၈	
F	25	၁၁		၉ ၈ ၄	၉	
Sat	26	၁၂		၉ ၈ ၅	၁ ၀	
S	27	၁၃		၉ ၈ ၆	၁ ၁	
M	28	၁၄		၉ ၈ ၇	၁ ၂	
T	29	၁		၉ ၈ ၈	၁ ၃	
W	30	၂		၉ ၈ ၉	၁ ၄	
Th	31	၃		၉ ၉ ၀	၁ ၅	

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှုန်း ၆ ၂၆ နှစ်

(သက္ကရာဇ် ၁၁၆၉)

1808

JANUARY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဂ	မုံ တော်		ဂ
				သုဒ္ဓဒိန်	ကျော်	
F	1	၄	ပြာသိုလဆန်း		၁	ဗုဒ္ဓဟူး
Sat	2	၅		၂	၂	
S	3	၆		၃	၃	
M	4	၇		၄	၄	
T	5	၀		၅	၅	
W	6	၉		၆	၆	
Th	7	၁၀		၇	၇	
F	8	၁၁		၈	၈	
Sat	9	၁၂		၉	၉	
S	10	၁၃		၁၀	၁၀	
M	11	၁၄		၁၁	၁၁	
T	12	၁၅		၁၂	၁၂	
W	13	၁		၁၃	၁၃	
Th	14	၂		၁၄	၁၄	
F	15	၃		၁၅	၁၅	
Sat	16	၄		၁၆	၁၆	
S	17	၅	ပြာသိုလဆုတ်	၁၇	၁၇	
M	18	၆		၁၈	၁၈	
T	19	၇		၁၉	၁၉	
W	20	၀		၂၀	၂၀	
Th	21	၉		၂၁	၂၁	
F	22	၁၀		၂၂	၂၂	
Sat	23	၁၁		၂၃	၂၃	
S	24	၁၂		၂၄	၂၄	
M	25	၁၃		၂၅	၂၅	
T	26	၁၄		၂၆	၂၆	
W	27	၁၅		၂၇	၂၇	
Th	28	၁		၂၈	၂၈	
F	29	၂		၂၉	၂၉	
Sat	30	၃		၃၀	၃၀	
S	31	၄		၃၁	၁	

FEBRUARY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဂ	မုံ တော်		ဂ
				သုဒ္ဓဒိန်	ကျော်	
M	1	၅	တပို့တွဲလဆန်း	၂၁	၂၁	ကြာသပတေး
T	2	၆		၂၂	၂၂	
W	3	၇		၂၃	၂၃	
Th	4	၀		၂၄	၂၄	
F	5	၉		၂၅	၂၅	
Sat	6	၁၀		၂၆	၂၆	
S	7	၁၁		၂၇	၂၇	
M	8	၁၂		၂၈	၂၈	
T	9	၁၃		၂၉	၂၉	
W	10	၁၄		၃၀	၁၀	
Th	11	၁၅		၃၁	၁၁	
F	12	၁		၃၂	၁၂	
Sat	13	၂		၃၃	၁၃	
S	14	၃		၃၄	၁၄	
M	15	၄		၃၅	၁၅	
T	16	၅		၃၆	၁၆	
W	17	၆		၃၇	၁၇	
Th	18	၇		၃၈	၁၈	
F	19	၀		၃၉	၁၉	
Sat	20	၉		၄၀	၂၀	
S	21	၁၀		၄၁	၂၁	
M	22	၁၁		၄၂	၂၂	
T	23	၁၂		၄၃	၂၃	
W	24	၁၃		၄၄	၂၄	
Th	25	၁၄		၄၅	၂၅	
F	26	၁		၄၆	၂၆	
Sat	27	၂		၄၇	၂၇	
S	28	၃		၄၈	၂၈	
M	29	၄		၄၉	၂၉	

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတကူးကြီး

ခုနှစ်းစဲ ၂၆ ခုနှစ်

(သက္ကရာဇ်၁၁၆၉)၁၁၇၀

1808

MARCH

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်		လ
				သုဉ္ဇနိုင်	ကြာ	
T	1	၅	တပေါင်းလဆန်း	၆ ၁	၁	နှစ်ဆန်းလ ၁၅ ရက်
W	2	၆		၆ ၂	၂	
Th	3	၇		၆ ၃	၃	
F	4	၀		၆ ၄	၄	
Sat	5	၉		၆ ၅	၅	
S	6	၁၀		၆ ၆	၆	
M	7	၁၁		၆ ၇	၇	
T	8	၁၂		၆ ၈	၈	
W	9	၁၃		၆ ၉	၉	
Th	10	၁၄		၇ ၀	၁၀	
F	11	၁၅		၇ ၁	၁၁	
Sat	12	၁		၇ ၂	၁၂	
S	13	၂		၇ ၃	၁၃	
M	14	၃		၇ ၄	၁၄	
T	15	၄		၇ ၅	၁၅	
W	16	၅	တပေါင်းလဆုတ်	၇ ၆	၁	
Th	17	၆		၇ ၇	၂	
F	18	၇		၇ ၈	၃	
Sat	19	၀		၇ ၉	၄	
S	20	၉		၈ ၀	၅	
M	21	၁၀		၈ ၁	၆	
T	22	၁၁		၈ ၂	၇	
W	23	၁၂		၈ ၃	၈	
Th	24	၁၃		၈ ၄	၉	
F	25	၁၄		၈ ၅	၁၀	
Sat	26	၁၅		၈ ၆	၁၁	
S	27	၁		၈ ၇	၁၂	
M	28	၂		၈ ၈	၁၃	
T	29	၃		၈ ၉	၁၄	
W	30	၄		၉ ၀	၁၅	
Th	31	၅		၉ ၁	၁	

APRIL

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်		လ
				သုဉ္ဇနိုင်	ကြာ	
F	1	၆	နှစ်ဆန်းလဆုတ်	၉ ၂	၄	နှစ်ဆန်းလ ၁၅ ရက်
Sat	2	၇		၉ ၃	၃	
S	3	၀		၉ ၄	၄	
M	4	၉		၉ ၅	၅	
T	5	၁၀		၉ ၆	၆	
W	6	၁၁		၉ ၇	၇	
Th	7	၁၂		၉ ၈	၈	
F	8	၁၃		၉ ၉	၉	
Sat	9	၁၄		၁၀ ၀	၁၀	
S	10	၁၅		၁၀ ၁	၁၁	
M	11	၁		၁၀ ၂	၁၂	
T	12	၂		၁၀ ၃	၁၃	
W	*13	၃	ရှင်းသောင်းနှုန်းတရုတ်	၁၀ ၄	၁၄	
Th	14	၄		၁၀ ၅	၁၅	
F	15	၅		၁၀ ၆	၁	
Sat	16	၆		၁၀ ၇	၂	
S	17	၇		၁၀ ၈	၃	
M	18	၀		၁၀ ၉	၄	
T	19	၉	ဇင်္ဂလိပ်သင်္ဘောသား	၁၁ ၀	၅	
W	20	၁၀		၁၁ ၁	၆	
Th	21	၁၁		၁၁ ၂	၇	
F	22	၁၂		၁၁ ၃	၈	
Sat	23	၁၃		၁၁ ၄	၉	
S	24	၁၄		၁၁ ၅	၁၀	
M	25	၁		၁၁ ၆	၁၁	
T	26	၂	ဖြူစင်သင်္ဘောသား	၁၁ ၇	၁၂	
W	27	၃		၁၁ ၈	၁၃	
Th	28	၄		၁၁ ၉	၁၄	
F	29	၅		၁၂ ၀	၁၅	
Sat	30	၆		၁၂ ၁	၁	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှုန်း ၆ ၂၆ နှစ်

(သက္ကရာဇ် ၁၁၇၀)

1808

MAY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဃ	ပုံတော်			ခ
				သင်္ခန်းဒိန်	ကြာ		
S	1	၇		၁၂၂	၂		
M	2	၀		၁၂၃	၃		
T	3	၈		၁၂၄	၄		
W	4	၁၀		၁၂၅	၅		
Th	5	၁၁		၁၂၆	၆		
F	6	၁၂		၁၂၇	၇		
Sat	7	၁၃		၁၂၈	၈		
S	8	၁၄		၁၂၉	၉		
M	9	၁၅		၁၃၀	၁၀		
T	10	၁		၁၃၁	၁၁		
W	11	၂		၁၃၂	၁၂		
Th	12	၃		၁၃၃	၁၃		
F	13	၄		၁၃၄	၁၄		
Sat	14	၅		၁၃၅	၁၅		
S	15	၆		၁၃၆		၁	
M	16	၇		၁၃၇		၂	
T	17	၀		၁၃၈		၃	
W	18	၈		၁၃၉		၄	
Th	19	၁၀		၁၄၀		၅	
F	20	၁၁		၁၄၁		၆	
Sat	21	၁၂		၁၄၂		၇	
S	22	၁၃		၁၄၃		၈	
M	23	၁၄		၁၄၄		၉	
T	24	၁၅		၁၄၅	၁၀		
W	25	၁		၁၄၆	၁၁		
Th	26	၂		၁၄၇	၁၂		
F	27	၃		၁၄၈	၁၃		
Sat	28	၄		၁၄၉	၁၄		
S	29	၅		၁၅၀	၁၅		
M	30	၆		၁၅၁		၁	
T	31	၇		၁၅၂		၂	

ဃ: နှံထွေးနှံထွေး

ငါးမစွန့်ရသောနှံထွေး

ခ: နှံထွေးနှံထွေး

JUNE

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဃ	ပုံတော်			ခ
				သင်္ခန်းဒိန်	ကြာ		
W	1	၀		၁၅၃	၂		
Th	2	၉		၁၅၄	၃		
F	3	၁၀		၁၅၅	၄		
Sat	4	၁၁		၁၅၆	၅		
S	5	၁၂		၁၅၇	၆		
M	6	၁၃		၁၅၈	၇		
T	7	၁၄		၁၅၉	၈		
W	8	၁၅		၁၆၀	၉		
Th	9	၁		၁၆၁	၁၀		
F	10	၂		၁၆၂	၁၁		
Sat	11	၃		၁၆၃	၁၂		
S	12	၄		၁၆၄	၁၃		
M	13	၅		၁၆၅	၁၄		
T	14	၆		၁၆၆	၁၅		
W	15	၇		၁၆၇		၁	
Th	16	၀		၁၆၈		၂	
F	17	၉		၁၆၉		၃	
Sat	18	၁၀		၁၇၀		၄	
S	19	၁၁		၁၇၁		၅	
M	20	၁၂		၁၇၂		၆	
T	21	၁၃		၁၇၃		၇	
W	22	၁၄		၁၇၄		၈	
Th	23	၁		၁၇၅	၁၀		
F	24	၂		၁၇၆	၁၁		
Sat	25	၃		၁၇၇	၁၂		
S	26	၄		၁၇၈	၁၃		
M	27	၅		၁၇၉	၁၄		
T	28	၆		၁၈၀	၁၅		
W	29	၇		၁၈၁		၁	
Th	30	၀		၁၈၂		၂	

ဃ: နှံထွေးနှံထွေး

ငါးမစွန့်ရသောနှံထွေး

ခ: နှံထွေးနှံထွေး

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှုန်း ခဲ ၂၆ နှစ်

(သက္ကရာဇ် ၁၁၇၀)

1808

JULY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဃ	ပုံတော်			ဃ
				သုဒ္ဓဒိန်	ကြာ		
F	1	၉	ဝါဆိုလဆန်း	၁ ၈ ၂	၁၂	ပုံစံတော် ဒုတိယခေါက်	
Sat	2	၁၀		၁ ၈ ၃	၁၃		
S	3	၁၁		၁ ၈ ၄	၁၄		
M	4	၁၂		၁ ၈ ၅	၁၅		
T	5	၁၃		၁ ၈ ၆	၁၆		
W	6	၁၄		၁ ၈ ၇	၁၇		
Th	7	၁၅		၁ ၈ ၈	၁၈		
F	8	၁		၁ ၈ ၉	၁ ၀		
Sat	9	၂		၁ ၈ ၁၀	၁ ၁		
S	10	၃		၁ ၈ ၁၁	၁ ၂		
M	11	၄		၁ ၈ ၁၂	၁ ၃		
T	12	၅		၁ ၈ ၁၃	၁ ၄		
W	13	၆		၁ ၈ ၁၄	၁ ၅		
Th	14	၇	ဝါခေါင်ပြည့်ကျော်	၁ ၈ ၁၅	၁		
F	15	၀		၁ ၈ ၁၆	၂		
Sat	16	၉	ဝါဆိုဝပြည့်ကျော်	၁ ၈ ၁၇	၃		
S	17	၁၀		၁ ၈ ၁၈	၄		
M	18	၁၁		၂ ၀ ၀	၅		
T	19	၁၂		၂ ၀ ၁	၆		
W	20	၁၃		၂ ၀ ၂	၇		
Th	21	၁၄		၂ ၀ ၃	၈		
F	22	၁၅		၂ ၀ ၄	၉		
Sat	23	၀		၂ ၀ ၅	၁ ၀		
S	24	၂		၂ ၀ ၆	၁ ၁		
M	25	၃		၂ ၀ ၇	၁ ၂		
T	26	၄		၂ ၀ ၈	၁ ၃		
W	27	၅	ဝါခေါင်ဆန်း	၂ ၀ ၉	၁ ၄		
Th	28	၆		၂ ၁ ၀	၁ ၅		
F	29	၇		၂ ၁ ၁	၁		
Sat	30	၀		၂ ၁ ၂	၂		
S	31	၉		၂ ၁ ၃	၃		

AUGUST

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဃ	ပုံတော်			ဃ
				သုဒ္ဓဒိန်	ကြာ		
M	1	၁၀	ဝါခေါင်ပြည့်ကျော်	၂ ၁ ၄	၁၄	ပုံစံတော် ဒုတိယခေါက်	
T	2	၁၁		၂ ၁ ၅	၁၅		
W	3	၁၂		၂ ၁ ၆	၁၆		
Th	4	၁၃		၂ ၁ ၇	၁၇		
F	5	၁၄		၂ ၁ ၈	၁၈		
Sat	6	၁၅		၂ ၁ ၉	၁ ၀		
S	7	၁		၂ ၁ ၁၀	၁ ၁		
M	8	၂		၂ ၁ ၁၁	၁ ၂		
T	9	၃		၂ ၁ ၁၂	၁ ၃		
W	10	၄		၂ ၁ ၁၃	၁ ၄		
Th	11	၅		၂ ၁ ၁၄	၁ ၅		
F	12	၆		၂ ၁ ၁၅	၁		
Sat	13	၇		၂ ၁ ၁၆	၂		
S	14	၀		၂ ၁ ၁၇	၃		
M	15	၉		၂ ၁ ၁၈	၄		
T	16	၁၀		၂ ၂ ၀	၅		
W	17	၁၁		၂ ၂ ၁	၆		
Th	18	၁၂		၂ ၂ ၂	၇		
F	19	၁၃		၂ ၂ ၃	၈		
Sat	20	၁၄		၂ ၂ ၄	၉		
S	21	၀		၂ ၂ ၅	၁ ၀		
M	22	၂		၂ ၂ ၆	၁ ၁		
T	23	၃		၂ ၂ ၇	၁ ၂		
W	24	၄		၂ ၂ ၈	၁ ၃		
Th	25	၅		၂ ၂ ၉	၁ ၄		
F	26	၆		၂ ၂ ၁၀	၁ ၅		
Sat	27	၇	တော်သလင်းလဆန်း	၂ ၄ ၀	၁၆		
S	28	၀		၂ ၄ ၁	၁		
M	29	၉		၂ ၄ ၂	၂		
T	30	၁၀		၂ ၄ ၃	၃		
W	31	၁၁		၂ ၄ ၄	၄		

ဆဒ္ဒန်ဆင်မင်း သခင် မင်းတရား၊ကြီး

နန်း၊ခံ ၂၆ နှစ်

(သက္ကရာဇ် ၁၁၇၀)

1808

SEPTEMBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဃ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	ဃ	
Th	1	၁၂		၂၄၅	၅		ဖြစ်ဆဲ:ဖွယ်ရာမရှိပါပေ
F	2	၁၃		၂၄၆	၆		
Sat	3	၁၄		၂၄၇	၇		
S	4	၁၅		၂၄၈	၈		
M	5	၀		၂၄၉	၉		
T	6	၂		၂၅၀	၁၀		
W	7	၃		၂၅၁	၁၁		
Th	8	၄		၂၅၂	၁၂		
F	9	၅		၂၅၃	၁၃		
Sat	10	၆		၂၅၄	၁၄		
S	11	၇		၂၅၅	၁၅		
M	12	၀		၂၅၆	၁		
T	13	၉		၂၅၇	၂		
W	14	၁၀		၂၅၈	၃		
Th	15	၁၁		၂၅၉	၄		
F	16	၁၂		၂၆၀	၅		
Sat	17	၁၃		၂၆၁	၆		
S	18	၁၄		၂၆၂	၇		
M	19	၁၅		၂၆၃	၈		
T	20	၀		၂၆၄	၉		
W	21	၂		၂၆၅	၁၀		
Th	22	၃		၂၆၆	၁၁		
F	23	၄		၂၆၇	၁၂		
Sat	24	၅		၂၆၈	၁၃		
S	25	၆		၂၆၉	၁၄		
M	26	၇		၂၇၀	၁		
T	27	၀		၂၇၁	၂		
W	28	၉		၂၇၂	၃		
Th	29	၁၀		၂၇၃	၄		
F	30	၁၁		၂၇၄	၅		

ဘော်သဆော်းလျှပ်ခြင်းကျေး

ဆိတင်းဘွဲ့ဝတ်လဆန်း

OCTOBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဃ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	ဃ	
Sat	1	၁၂		၂၇၅	၆		ဖြစ်ဆဲ:ဖွယ်ရာမရှိပါပေ
S	2	၁၃		၂၇၆	၆		
M	3	၁၄		၂၇၇	၇		
T	4	၁၅		၂၇၈	၈		
W	5	၀		၂၇၉	၉		
Th	6	၂		၂၈၀	၁၀		
F	7	၃		၂၈၁	၁၁		
Sat	8	၄		၂၈၂	၁၂		
S	9	၅		၂၈၃	၁၃		
M	10	၆		၂၈၄	၁၄		
T	11	၇		၂၈၅	၁၅		
W	12	၀		၂၈၆	၁		
Th	13	၉		၂၈၇	၂		
F	14	၁၀		၂၈၈	၃		
Sat	15	၁၁		၂၈၉	၄		
S	16	၁၂		၂၉၀	၅		
M	17	၁၃		၂၉၁	၆		
T	18	၁၄		၂၉၂	၇		
W	19	၀		၂၉၃	၈		
Th	20	၂		၂၉၄	၉		
F	21	၃		၂၉၅	၁၀		
Sat	22	၄		၂၉၆	၁၁		
S	23	၅		၂၉၇	၁၂		
M	24	၆		၂၉၈	၁၃		
T	25	၇		၂၉၉	၁၄		
W	26	၀		၃၀၀	၁		
Th	27	၉		၃၀၁	၂		
F	28	၁၀		၃၀၂	၃		
Sat	29	၁၁		၃၀၃	၄		
S	30	၁၂		၃၀၄	၅		
M	31	၁၃		၃၀၅	၆		

သီတင်းကျွတ်လပြည့်ကျော်

ဒုံးထလွှဲခံဘုရားဆန်းတ

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

ခုန်း၊ခံ ၂၆ နှစ်

(သက္ကရာဇ် ၁၁၇၀)

1808

NOVEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သုဒ္ဓဒိန်	ကျော်	လ	
T	1	၁၄	ဖွယ်ထွေးသီးနှံဝင်ရောက်နေသောလ	၂၀၆	၆	ဖုံးဇလပွင့်လနှစ်	
W	2	၁၅		၂၀၇	၇		
Th	3	၁		၂၀၈	၈		
F	4	၂		၂၀၉	၉		
Sat	5	၃		၂၁၀	၁၀		
S	6	၄		၂၁၁	၁၁		
M	7	၅		၂၁၂	၁၂		
T	8	၆		၂၁၃	၁၃		
W	9	၇		၂၁၄	၁၄		
Th	10	၈		၂၁၅	၁၅		
F	11	၉		၂၁၆	၁၆		
Sat	12	၁၀		၂၁၇	၁၇		
S	13	၁၁		၂၁၈	၁၈		
M	14	၁၂		၂၁၉	၁၉		
T	15	၁၃		၂၂၀	၂၀		
W	16	၁၄		၂၂၁	၂၁		
Th	17	၁၅		၂၂၂	၂၂		
F	18	၁		၂၂၃	၂၃		
Sat	19	၂		၂၂၄	၂၄		
S	20	၃		၂၂၅	၂၅		
M	21	၄		၂၂၆	၂၆		
T	22	၅		၂၂၇	၂၇		
W	23	၆		၂၂၈	၂၈		
Th	24	၇		၂၂၉	၂၉		
F	25	၈	နှစ်ထောင်းသီးနှံ	၂၃၀	၃၀		
Sat	26	၉		၂၃၁			
S	27	၁၀		၂၃၂	၂		
M	28	၁၁		၂၃၃	၃		
T	29	၁၂		၂၃၄	၄		
W	30	၁၃		၂၃၅	၅		

DECEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သုဒ္ဓဒိန်	ကျော်	လ	
Th	1	၁၄	ဖွယ်ထွေးသီးနှံဝင်ရောက်နေသောလ	၂၂၆	၆	ဖုံးဇလပွင့်လနှစ်	
F	2	၁၅		၂၂၇	၇		
Sat	3	၁		၂၂၈	၈		
S	4	၂		၂၂၉	၉		
M	5	၃		၂၃၀	၁၀		
T	6	၄		၂၃၁	၁၁		
W	7	၅		၂၃၂	၁၂		
Th	8	၆		၂၃၃	၁၃		
F	9	၇		၂၃၄	၁၄		
Sat	10	၈		၂၃၅	၁၅		
S	11	၉		၂၃၆	၁၆		
M	12	၁၀		၂၃၇	၁၇		
T	13	၁၁		၂၃၈	၁၈		
W	14	၁၂		၂၃၉	၁၉		
Th	15	၁၃		၂၄၀	၂၀		
F	16	၁၄		၂၄၁	၂၁		
Sat	17	၁		၂၄၂	၂၂		
S	18	၂		၂၄၃	၂၃		
M	19	၃		၂၄၄	၂၄		
T	20	၄		၂၄၅	၂၅		
W	21	၅		၂၄၆	၂၆		
Th	22	၆		၂၄၇	၂၇		
F	23	၇		၂၄၈	၂၈		
Sat	24	၈		၂၄၉	၂၉		
S	25	၉	မြဝတီသီးနှံ	၂၅၀	၃၀		
M	26	၁၀		၂၅၁			
T	27	၁၁		၂၅၂	၂		
W	28	၁၂		၂၅၃	၃		
Th	29	၁၃		၂၅၄	၄		
F	30	၁၄		၂၅၅	၅		
Sat	31	၁၅		၂၅၆	၆		

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကူးကြီး

ခုနှစ်: ခံ ၂၇ နှစ်

(သက္ကရာဇ်၁၁၇၀)

၁၈၀၈

JANUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သူဠဒ္ဓိန့်	ကြာ	ဂ	
S	1	၁	ဇန်နဝါရီလဆန်း	၂၆၇	၇		ဇန်နဝါရီလ
M	2	၂		၂၆၈	၈		
T	3	၃		၂၆၉	၉		
W	4	၄		၂၇၀	၁၀		
Th	5	၅		၂၇၁	၁၁		
F	6	၆		၂၇၂	၁၂		
Sat	7	၇		၂၇၃	၁၃		
S	8	၀		၂၇၄	၁၄		
M	9	၉		၂၇၅	၁၅		
T	10	၁၀		၂၇၆	၁၆		
W	11	၁၁		၂၇၇	၁၇		
Th	12	၁၂		၂၇၈	၁၈		
F	13	၁၃		၂၇၉	၁၉		
Sat	14	၁၄		၂၈၀	၂၀		
S	15	၁၅		၂၈၁	၂၁		
M	16	၁		၂၈၂	၂၂		
T	17	၂		၂၈၃	၂၃		
W	18	၃		၂၈၄	၂၄		
Th	19	၄		၂၈၅	၂၅		
F	20	၅		၂၈၆	၂၆		
Sat	21	၆		၂၈၇	၂၇		
S	22	၇	ဖူးလဆန်း	၂၈၈	၂၈		
M	23	၀		၂၈၉	၂၉		
T	24	၉		၂၉၀	၃၀		
W	25	၁၀		၂၉၁	၁		
Th	26	၁၁		၂၉၂	၂		
F	27	၁၂		၂၉၃	၃		
Sat	28	၁၃		၂၉၄	၄		
S	29	၁၄		၂၉၅	၅		
M	30	၁၅		၂၉၆	၆		
T	31	၁		၂၉၇	၇		

FEBRUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သူဠဒ္ဓိန့်	ကြာ	ဂ	
W	1	၂	ဖေဖော်ဝါရီလဆန်း	၂၉၈	၈		ဖေဖော်ဝါရီလ
Th	2	၃		၂၉၉	၉		
F	3	၄		၃၀၀	၁၀		
Sat	4	၅		၃၀၁	၁၁		
S	5	၆		၃၀၂	၁၂		
M	6	၇		၃၀၃	၁၃		
T	7	၈		၃၀၄	၁၄		
W	8	၉		၃၀၅	၁၅		
Th	9	၁၀		၃၀၆	၁၆		
F	10	၁၁		၃၀၇	၁၇		
Sat	11	၁၂		၃၀၈	၁၈		
S	12	၁၃		၃၀၉	၁၉		
M	13	၁၄		၃၁၀	၂၀		
T	14	၁		၃၁၁	၂၁		
W	15	၂		၃၁၂	၂၂		
Th	16	၃		၃၁၃	၂၃		
F	17	၄		၃၁၄	၂၄		
Sat	18	၅		၃၁၅	၂၅		
S	19	၆		၃၁၆	၂၆		
M	20	၇		၃၁၇	၂၇		
T	21	၀		၃၁၈	၂၈		
W	22	၉	ထေပါင်းလဆန်း	၃၁၉	၂၉		
Th	23	၁၀		၃၂၀	၃၀		
F	24	၁၁		၃၂၁	၁		
Sat	25	၁၂		၃၂၂	၂		
S	26	၁၃		၃၂၃	၃		
M	27	၁၄		၃၂၄	၄		
T	28	၁၅		၃၂၅	၅		

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကား်ကြီး

နန်း်စံ ၂၇ နှစ်

(သက္ကရာဇ် ၁၁၇၀) ခုနှစ်

1809

MARCH

နေ့	ထင်ရှားဖွဲ့ရက်	မြန်မာရက်	လ	ပုံတော်			
				သုဒ္ဓဒိန်	ကျက်	လ	
W	1	၁	တန်းခါးသပြေခြောက်လွန်	၄ ၂ ၆	၆	ပဉ္စမဝါဆိုလဆန်း	
Th	2	၂		၄ ၂ ၇	၇		
F	3	၃		၄ ၂ ၈	၈		
Sat	4	၄		၄ ၂ ၉	၉		
S	5	၅		၄ ၃ ၀	၁၀		
M	6	၆		၄ ၃ ၁	၁၁		
T	7	၇		၄ ၃ ၂	၁၂		
W	8	၀		၄ ၃ ၃	၁၃		
Th	9	၉		၄ ၃ ၄	၁၄		
F	10	၁၀		၄ ၃ ၅	၁၅		
Sat	11	၁၁		၄ ၃ ၆	၁		
S	12	၁၂		၄ ၃ ၇	၂		
M	13	၁၃		၄ ၃ ၈	၃		
T	14	၁၄		၄ ၃ ၉	၄		
W	15	၁၅		၄ ၄ ၀	၅		
Th	16	၀		၄ ၄ ၁	၆		
F	17	၂		၄ ၄ ၂	၇		
Sat	18	၃		၄ ၄ ၃	၈		
S	19	၄		၄ ၄ ၄	၉		
M	20	၅		၄ ၄ ၅	၁၀		
T	21	၆		၄ ၄ ၆	၁၁		
W	22	၇		၄ ၄ ၇	၁၂		
Th	23	၀		၄ ၄ ၈	၁၃		
F	24	၉		၄ ၄ ၉	၁၄		
Sat	25	၁၀		၄ ၅ ၀	၁၅		
S	26	၁၁		၄ ၅ ၁	၁		
M	27	၁၂		၄ ၅ ၂	၂		
T	28	၁၃		၄ ၅ ၃	၃		
W	29	၁၄		၄ ၅ ၄	၄		
Th	30	၁၅		၄ ၅ ၅	၅		
F	31	၀		၄ ၅ ၆	၆		

APRIL

နေ့	ထင်ရှားဖွဲ့ရက်	မြန်မာရက်	လ	ပုံတော်			
				သုဒ္ဓဒိန်	ကျက်	လ	
Sat	1	၂	တန်းခါးသပြေခြောက်လွန်	၄ ၅ ၇	၇	ပဉ္စမဝါဆိုလဆန်း	
S	2	၃		၄ ၅ ၈	၈		
M	3	၄		၄ ၅ ၉	၉		
T	4	၅		၄ ၆ ၀	၁၀		
W	5	၆		၄ ၆ ၁	၁၁		
Th	6	၇		၄ ၆ ၂	၁၂		
F	7	၀		၄ ၆ ၃	၁၃		
Sat	8	၉		၄ ၆ ၄	၁၄		
S	9	၁၀		၄ ၆ ၅	၁၅		
M	10	၁၁		၄ ၆ ၆	၁		
T	11	၁၂		၄ ၆ ၇	၂		
W	12	၁၃		၄ ၆ ၈	၃		
Th	*13	၁၄		၄ ၆ ၉	၄		
F	14	၁		၄ ၇ ၀	၅		
Sat	15	၂		၄ ၇ ၁	၆		
S	16	၃		၄ ၇ ၂	၇		
M	17	၄		၄ ၇ ၃	၈		
T	18	၅		၄ ၇ ၄	၉		
W	19	၆	တန်းဆောင်းလဆန်း	၄ ၇ ၅	၁၀		
Th	20	၇		၄ ၇ ၆	၁၁		
F	21	၀		၄ ၇ ၇	၁၂		
Sat	22	၉		၄ ၇ ၈	၁၃		
S	23	၁၀		၄ ၇ ၉	၁၄		
M	24	၀၁		၄ ၈ ၀	၁၅		
T	25	၀၂		၄ ၈ ၁	၁		
W	26	၁၃		၄ ၈ ၂	၂		
Th	27	၁၄		၄ ၈ ၃	၃		
F	28	၁၅		၄ ၈ ၄	၄		
Sat	29	၁		၄ ၈ ၅	၅		
S	30	၂		၄ ၈ ၆	၆		

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရားကြီး

နှုန်းခံ ၂၇ နှစ်

(သက္ကရာဇ်၁၁၇၁)

1809

MAY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သုဉ္ဇဒိန်	ကြာ		
M	1	၃		၄ ၈ ၇		၇	ဖြူဆွတ်ကုန်
T	2	၄		၄ ၈ ၁		၁	
W	3	၅		၄ ၈ ၉		၉	
Th	4	၆		၄ ၉ ၀	၁	၀	
F	5	၇		၄ ၉ ၁	၁	၁	
Sat	6	၀		၄ ၉ ၂	၁	၂	
S	7	၉		၄ ၉ ၃	၁	၃	
M	8	၁၀		၄ ၉ ၄	၁	၄	
T	9	၀၀		၄ ၉ ၅	၁	၅	
W	10	၁၂		၄ ၉ ၆		၆	
Th	11	၁၃		၄ ၉ ၇		၂	
F	12	၁၄		၄ ၉ ၈		၃	
Sat	13	၁၅		၄ ၉ ၉		၄	
S	14	၁		၅ ၀ ၀		၅	
M	15	၂		၅ ၀ ၁		၆	
T	16	၃		၅ ၀ ၂		၇	
W	17	၄		၅ ၀ ၃		၈	
Th	18	၅		၅ ၀ ၄		၉	
F	19	၆		၅ ၀ ၅	၁	၀	
Sat	20	၇		၅ ၀ ၆	၁	၁	
S	21	၀		၅ ၀ ၇	၁	၂	
M	22	၉		၅ ၀ ၈	၁	၃	
T	23	၁၀		၅ ၀ ၉	၁	၄	
W	24	၀၀		၅ ၁ ၀	၁	၅	
Th	25	၁၂		၅ ၁ ၁		၆	
F	26	၁၃		၅ ၁ ၂		၇	
Sat	27	၁၄		၅ ၁ ၃		၈	
S	28	၁၅		၅ ၁ ၄		၉	
M	29	၁		၅ ၁ ၅		၀	
T	30	၂		၅ ၁ ၆		၁	
W	31	၃		၅ ၁ ၇		၂	

JUNE

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သုဉ္ဇဒိန်	ကြာ		
Th	1	၄	နယုန်လဆန်း	၅ ၁ ၈		၈	ရှစ်ဆို့ဝတ်
F	2	၅		၅ ၁ ၉		၉	
Sat	3	၆		၅ ၂ ၀	၁	၀	
S	4	၇		၅ ၂ ၁	၁	၁	
M	5	၀		၅ ၂ ၂	၁	၂	
T	6	၉		၅ ၂ ၃	၁	၃	
W	7	၁၀		၅ ၂ ၄	၁	၄	
Th	8	၀၀		၅ ၂ ၅	၁	၅	
F	9	၁၂		၅ ၂ ၆		၆	
Sat	10	၁၃		၅ ၂ ၇		၇	
S	11	၁၄		၅ ၂ ၈		၈	
M	12	၁		၅ ၂ ၉		၉	
T	13	၂		၅ ၃ ၀		၀	
W	14	၃		၅ ၃ ၁		၁	
Th	15	၄		၅ ၃ ၂		၂	
F	16	၅		၅ ၃ ၃		၃	
Sat	17	၆		၅ ၃ ၄		၄	
S	18	၇		၅ ၃ ၅	၁	၅	
M	19	၀		၅ ၃ ၆	၁	၆	
T	20	၉		၅ ၃ ၇	၁	၇	
W	21	၁၀		၅ ၃ ၈	၁	၈	
Th	22	၀၀		၅ ၃ ၉	၁	၉	
F	23	၁၂		၅ ၄ ၀	၁	၀	
Sat	24	၁၃		၅ ၄ ၁		၁	
S	25	၁၄		၅ ၄ ၂		၂	
M	26	၁၅		၅ ၄ ၃		၃	
T	27	၁		၅ ၄ ၄		၄	
W	28	၂		၅ ၄ ၅		၅	
Th	29	၃		၅ ၄ ၆		၆	
F	30	၄		၅ ၄ ၇		၇	

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရားကြီး

ခုနှစ်စဉ် ၂၇ ခုမြောက်

(သက္ကရာဇ်၁၁၇၁)

1809

JULY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်			ဂ
				သုဒ္ဓဒိန်	ကြာ		
Sat	1	၅	၅	၅ ၄ ၈	၈	၈	ဖွဲ့ဒေါင်ပြည့်ကျော်
S	2	၆	၅	၅ ၄ ၉	၉		
M	3	၇	၅	၅ ၅ ၀	၁ ၀		
T	4	၀	၅	၅ ၅ ၁	၁ ၁		
W	5	၉	၅	၅ ၅ ၂	၁ ၂		
Th	6	၁၀	၅	၅ ၅ ၃	၁ ၃		
F	7	၁၁	၅	၅ ၅ ၄	၁ ၄		
Sat	8	၁၂	၅	၅ ၅ ၅	၁ ၅		
S	9	၁၃	၅	၅ ၅ ၆	၁		
M	10	၁၄	၅	၅ ၅ ၇	၂		
T	11	၁၅	၅	၅ ၅ ၈	၃		
W	12	၁	၅	၅ ၅ ၉	၄		
Th	13	၂	၅	၅ ၆ ၀	၅		
F	14	၃	၅	၅ ၆ ၁	၆		
Sat	15	၄	၅	၅ ၆ ၂	၇		
S	16	၅	၅	၅ ၆ ၃	၈		
M	17	၆	၅	၅ ၆ ၄	၉		
T	18	၇	၅	၅ ၆ ၅	၁ ၀		
W	19	၀	၅	၅ ၆ ၆	၁ ၁		
Th	20	၉	၅	၅ ၆ ၇	၁ ၂		
F	21	၁၀	၄	၅ ၆ ၈	၁ ၃		
Sat	22	၁၁	၅	၅ ၆ ၉	၁ ၄		
S	23	၁၂	၅	၅ ၇ ၀	၁ ၅		
M	24	၁၃	၅	၅ ၇ ၁			
T	25	၁၄	၅	၅ ၇ ၂			
W	26	၁၅	၅	၅ ၇ ၃			
Th	27	၁	၅	၅ ၇ ၄			
F	28	၂	၅	၅ ၇ ၅			
Sat	29	၃	၅	၅ ၇ ၆			
S	30	၄	၅	၅ ၇ ၇			
M	31	၅	၅	၅ ၇ ၈			

AUGUST

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်			ဂ
				သုဒ္ဓဒိန်	ကြာ		
T	1	၆	၅	၅ ၇ ၉	၉	၈	ဖွဲ့ဒေါင်ပြည့်ကျော်
W	2	၇	၅	၅ ၈ ၀	၁ ၀		
Th	3	၀	၅	၅ ၈ ၁	၁ ၁		
F	4	၉	၅	၅ ၈ ၂	၁ ၂		
Sat	5	၁၀	၅	၅ ၈ ၃	၁ ၃		
S	6	၁၁	၅	၅ ၈ ၄	၁ ၄		
M	7	၁၂	၅	၅ ၈ ၅	၁ ၅		
T	8	၁၃	၅	၅ ၈ ၆	၁		
W	9	၁၄	၅	၅ ၈ ၇	၂		
Th	10	၁	၅	၅ ၈ ၈	၃		
F	11	၂	၅	၅ ၈ ၉	၄		
Sat	12	၃	၅	၅ ၉ ၀	၅		
S	13	၄	၅	၅ ၉ ၁	၆		
M	14	၅	၅	၅ ၉ ၂	၇		
T	15	၆	၅	၅ ၉ ၃	၈		
W	16	၇	၅	၅ ၉ ၄	၉		
Th	17	၀	၅	၅ ၉ ၅	၁ ၀		
F	18	၉	၅	၅ ၉ ၆	၁ ၁		
Sat	19	၁၀	၅	၅ ၉ ၇	၁ ၂		
S	20	၁၁	၅	၅ ၉ ၈	၁ ၃		
M	21	၁၂	၅	၅ ၉ ၉	၁ ၄		
T	22	၁၃	၅	၆ ၀ ၀	၁ ၅		
W	23	၁၄	၅	၆ ၀ ၁			
Th	24	၁၅	၅	၆ ၀ ၂			
F	25	၁	၅	၆ ၀ ၃			
Sat	26	၂	၅	၆ ၀ ၄			
S	27	၃	၅	၆ ၀ ၅			
M	28	၄	၅	၆ ၀ ၆			
T	29	၅	၅	၆ ၀ ၇			
W	30	၆	၅	၆ ၀ ၈			
Th	31	၇	၅	၆ ၀ ၉			

ဆဒ္ဒနိဆင်ဖောင်း သခင် ဖောင်းတရား၊ကြီး

ခုနှစ်စဉ် ၂၇ နှစ်

(သက္ကရာဇ်၁၁၇၁)

1809

SEPTEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော် သုဒ္ဓဖြူနှင့်	ကျော်	ဂ	
F	1	၀		၆ ၁ ၀	၁ ၀		
Sat	2	၉		၆ ၁ ၁	၁ ၁		
S	3	၁၀		၆ ၁ ၂	၁ ၂		
M	4	၁၁		၆ ၁ ၃	၁ ၃		
T	5	၁၂		၆ ၁ ၄	၁ ၄		
W	6	၁၃		၆ ၁ ၅	၁ ၅		
Th	7	၁၄		၆ ၁ ၆	၁		
F	8	၁၅		၆ ၁ ၇	၂		
Sat	9	၁		၆ ၁ ၈	၃		
S	10	၂		၆ ၁ ၉	၄		
M	11	၃		၆ ၂ ၀	၅		
T	12	၄		၆ ၂ ၁	၆		
W	13	၅		၆ ၂ ၂	၇		
Th	14	၆		၆ ၂ ၃	၈		
F	15	၇		၆ ၂ ၄	၉		
Sat	16	၀		၆ ၂ ၅	၁ ၀		
S	17	၉		၆ ၂ ၆	၁ ၁		
M	18	၁၀		၆ ၂ ၇	၁ ၂		
T	19	၁၁		၆ ၂ ၈	၁ ၃		
W	20	၁၂		၆ ၂ ၉	၁ ၄		
Th	21	၁၃		၆ ၃ ၀	၁ ၅		
F	22	၁၄		၆ ၃ ၁		၁	
Sat	23	၁၅		၆ ၃ ၂		၂	
S	24	၁		၆ ၃ ၃		၃	
M	25	၂		၆ ၃ ၄		၄	
T	26	၃		၆ ၃ ၅		၅	
W	27	၄		၆ ၃ ၆		၆	
Th	28	၅		၆ ၃ ၇		၇	
F	29	၆		၆ ၃ ၈		၈	
Sat	30	၇		၆ ၃ ၉		၉	

တော်သောထင်းလပြည့်ကျော် သိတင်းကျွတ်လပြည့်ကျော် နိုးဆေးနိုးဆေးတော်

OCTOBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော် သုဒ္ဓဖြူနှင့်	ကျော်	ဂ	
S	1	၀		၆ ၃ ၀	၁ ၀		
M	2	၉		၆ ၃ ၁	၁ ၁		
T	3	၁၀		၆ ၃ ၂	၁ ၂		
W	4	၁၁		၆ ၃ ၃	၁ ၃		
Th	5	၁၂		၆ ၃ ၄	၁ ၄		
F	6	၁၃		၆ ၃ ၅	၁ ၅		
Sat	7	၁၄		၆ ၃ ၆	၁		
S	8	၁		၆ ၃ ၇	၂		
M	9	၂		၆ ၃ ၈	၃		
T	10	၃		၆ ၃ ၉	၄		
W	11	၄		၆ ၄ ၀	၅		
Th	12	၅		၆ ၄ ၁	၆		
F	13	၆		၆ ၄ ၂	၇		
Sat	14	၇		၆ ၄ ၃	၈		
S	15	၀		၆ ၄ ၄	၉		
M	16	၉		၆ ၄ ၅	၁ ၀		
T	17	၁၀		၆ ၄ ၆	၁ ၁		
W	18	၁၁		၆ ၄ ၇	၁ ၂		
Th	19	၁၂		၆ ၄ ၈	၁ ၃		
F	20	၁၃		၆ ၄ ၉	၁ ၄		
Sat	21	၁၄		၆ ၅ ၀	၁ ၅		
S	22	၁၅		၆ ၅ ၁		၁	
M	23	၁		၆ ၅ ၂		၂	
T	24	၂		၆ ၅ ၃		၃	
W	25	၃		၆ ၅ ၄		၄	
Th	26	၄		၆ ၅ ၅		၅	
F	27	၅		၆ ၅ ၆		၆	
Sat	28	၆		၆ ၅ ၇		၇	
S	29	၇		၆ ၅ ၈		၈	
M	30	၀		၆ ၅ ၉		၉	
T	31	၉		၆ ၆ ၀	၁ ၀		

ဆိတ်သုဒ်လပြည့်ကျော် ဝါတော်ကပ်နိုးဆေးတော် နိုးဆေးဝင်ရက်

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား၊ကြီး

နန်း၊ခံ ၂၇ နှစ်

(သက္ကရာဇ် ၁၁၇၁)

၁၈၀၇

NOVEMBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဂ	ပုံတော်				ဂ
				သုဒ္ဓဒိန်		ကျော်		
W	1	၁၀	နှင်းထောင်လဆန်း ၄ ရက်မှ ဆဒ္ဒန်ဆင်ဖင်း ကွယ်လွန်တော်မူသည်အထိ	၆	၇	၁	၁၁	ဆဒ္ဒန်ဆင်ဖင်း ကွယ်လွန်တော်မူသည်အထိ
Th	2	၁၁		၆	၇	၂	၁၂	
F	3	၁၂		၆	၇	၃	၁၃	
Sat	4	၁၃		၆	၇	၄	၁၄	
S	5	၁၄		၆	၇	၅	၁၅	
M	6	၁၅		၆	၇	၆	၁	
T	7	၁		၆	၇	၇	၂	
W	8	၂		၆	၇	၈	၃	
Th	9	၃		၆	၇	၉	၄	
F	10	၄		၆	၈	၀	၅	
Sat	11	၅		၆	၈	၁	၆	
S	12	၆		၆	၈	၂	၇	
M	13	၇		၆	၈	၃	၈	
T	14	၀		၆	၈	၄	၉	
W	15	၉		၆	၈	၅	၁၀	
Th	16	၁၀		၆	၈	၆	၁၁	
F	17	၁၁		၆	၈	၇	၁၂	
Sat	18	၁၂		၆	၈	၈	၁၃	
S	19	၁၃		၆	၈	၉	၁၄	
M	20	၁၄		၆	၉	၀	၁၅	
T	21	၁၅		၆	၉	၁	၁	
W	22	၁		၆	၉	၂	၂	
Th	23	၂		၆	၉	၃	၃	
F	24	၃		၆	၉	၄	၄	
Sat	25	၄		၆	၉	၅	၅	
S	26	၅		၆	၉	၆	၆	
M	27	၆		၆	၉	၇	၇	
T	28	၇		၆	၉	၈	၈	
W	29	၀		၆	၉	၉	၉	
Th	30	၉		၇	၀	၀	၁၀	

DECEMBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဂ	ပုံတော်				ဂ
				သုဒ္ဓဒိန်		ကျော်		
F	1	၁၀	နှင်းထောင်လဆန်း ၄ ရက်မှ ဆဒ္ဒန်ဆင်ဖင်း ကွယ်လွန်တော်မူသည်အထိ	၇	၀	၁	၁၁	ဆဒ္ဒန်ဆင်ဖင်း ကွယ်လွန်တော်မူသည်အထိ
Sat	2	၁၁		၇	၀	၂	၁၂	
S	3	၁၂		၇	၀	၃	၁၃	
M	4	၁၃		၇	၀	၄	၁၄	
T	5	၁၄		၇	၀	၅	၁၅	
W	6	၁		၇	၀	၆	၁	
Th	7	၂		၇	၀	၇	၂	
F	8	၃		၇	၀	၈	၃	
Sat	9	၄		၇	၀	၉	၄	
S	10	၅		၇	၁	၀	၅	
M	11	၆		၇	၁	၁	၆	
T	12	၇		၇	၁	၂	၇	
W	13	၀		၇	၁	၃	၈	
Th	14	၉		၇	၁	၄	၉	
F	15	၁၀		၇	၁	၅	၁၀	
Sat	16	၁၁		၇	၁	၆	၁၁	
S	17	၁၂		၇	၁	၇	၁၂	
M	18	၁၃		၇	၁	၈	၁၃	
T	19	၁၄		၇	၁	၉	၁၄	
W	20	၁၅		၇	၂	၀	၁၅	
Th	21	၁		၇	၂	၁	၁	
F	22	၂		၇	၂	၂	၂	
Sat	23	၃		၇	၂	၃	၃	
S	24	၄		၇	၂	၄	၄	
M	25	၅		၇	၂	၅	၅	
T	26	၆		၇	၂	၆	၆	
W	27	၇		၇	၂	၇	၇	
Th	28	၀		၇	၂	၈	၈	
F	29	၉		၇	၂	၉	၉	
Sat	30	၁၀		၇	၃	၀	၁၀	
S	31	၁၁		၇	၃	၁	၁၁	

ဆဒ္ဒနိဆင်ဖောင်း သခင် ဖင်းတရား၊ကြီး

နှုန်း၌ ၂၈ နှစ်

(သက္ကရာဇ်၁၁၇၁)

1810

JANUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	လ
M	1	၁၂		၇ ၃ ၂	၁ ၂	
T	2	၁၃		၇ ၃ ၃	၁ ၃	
W	3	၁၄		၇ ၃ ၄	၁ ၄	
Th	4	၁၅		၇ ၃ ၅	၁ ၅	
F	5	၁		၇ ၃ ၆	၁	
Sat	6	၂		၇ ၃ ၇	၂	
S	7	၃		၇ ၃ ၈	၃	
M	8	၄		၇ ၃ ၉	၄	
T	9	၅		၇ ၄ ၀	၅	
W	10	၆		၇ ၄ ၁	၆	
Th	11	၇		၇ ၄ ၂	၇	
F	12	၀		၇ ၄ ၃	၈	
Sat	13	၉		၇ ၄ ၄	၉	
S	14	၁၀		၇ ၄ ၅	၁ ၀	
M	15	၁၁		၇ ၄ ၆	၁ ၁	
T	16	၁၂		၇ ၄ ၇	၁ ၂	
W	17	၁၃		၇ ၄ ၈	၁ ၃	
Th	18	၁၄		၇ ၄ ၉	၁ ၄	
F	19	၁၅		၇ ၅ ၀	၁ ၅	
Sat	20	၁		၇ ၅ ၁	၁	
S	21	၂		၇ ၅ ၂	၂	
M	22	၃		၇ ၅ ၃	၃	
T	23	၄		၇ ၅ ၄	၄	
W	24	၅		၇ ၅ ၅	၅	
Th	25	၆		၇ ၅ ၆	၆	
F	26	၇		၇ ၅ ၇	၇	
Sat	27	၀		၇ ၅ ၈	၈	
S	28	၉		၇ ၅ ၉	၉	
M	29	၁၀		၇ ၆ ၀	၁ ၀	
T	30	၁၁		၇ ၆ ၁	၁ ၁	
W	31	၁၂		၇ ၆ ၂	၁ ၂	

နံနက်ပိုင်း ဆယ်လပိုင်း ညနေပိုင်း ဆယ်လပိုင်း

FEBRUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	လ
Th	1	၁၃		၇ ၆ ၂	၁ ၂	
F	2	၁၄		၇ ၆ ၃	၁ ၃	
Sat	3	၁		၇ ၆ ၄	၁ ၄	
S	4	၂		၇ ၆ ၅	၁	
M	5	၃		၇ ၆ ၆	၂	
T	6	၄		၇ ၆ ၇	၃	
W	7	၅		၇ ၆ ၈	၄	
Th	8	၆		၇ ၆ ၉	၅	
F	9	၇		၇ ၇ ၀	၆	
Sat	10	၀		၇ ၇ ၁	၇	
S	11	၉		၇ ၇ ၂	၈	
M	12	၁၀		၇ ၇ ၃	၉	
T	13	၁၁		၇ ၇ ၄	၁ ၀	
W	14	၁၂		၇ ၇ ၅	၁ ၁	
Th	15	၁၃		၇ ၇ ၆	၁ ၂	
F	16	၁၄		၇ ၇ ၇	၁ ၃	
Sat	17	၁၅		၇ ၇ ၈	၁ ၄	
S	18	၁		၇ ၈ ၀	၁ ၅	
M	19	၂		၇ ၈ ၁	၁	
T	20	၃		၇ ၈ ၂	၂	
W	21	၄		၇ ၈ ၃	၃	
Th	22	၅		၇ ၈ ၄	၄	
F	23	၆		၇ ၈ ၅	၅	
Sat	24	၇		၇ ၈ ၆	၆	
S	25	၀		၇ ၈ ၇	၇	
M	26	၉		၇ ၈ ၈	၈	
T	27	၁၀		၇ ၈ ၉	၉	
W	28	၁၁		၇ ၉ ၀	၁ ၀	

တပေါင်းသင်္ကြန်း ထပေါင်းသင်္ကြန်း နံနက်ပိုင်း ဆယ်လပိုင်း

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

နှုန်း ခံ ၂၈ နှစ်

(သက္ကရာဇ်)၁၁၇၂

1810

MARCH

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်			ဂ
				သုဒ္ဓဒိန်	ကြာ	ဂ	
Th	1	၁၂		၇	၁	၁	
F	2	၁၃		၇	၂	၂	
Sat	3	၁၄		၇	၃	၃	
S	4	၁၅		၇	၄	၄	
M	5	၁		၇	၅	၅	
T	6	၂		၇	၆	၆	
W	7	၃		၇	၇	၇	
Th	8	၄		၇	၈	၈	
F	9	၅		၇	၉	၉	
Sat	10	၆		၈	၀	၀	
S	11	၇		၈	၀	၁	
M	12	၀		၈	၀	၂	
T	13	၉		၈	၀	၃	
W	14	၁၀		၈	၀	၄	
Th	15	၁၁		၈	၀	၅	၁
F	16	၁၂		၈	၀	၆	၁
Sat	17	၁၃		၈	၀	၇	၂
S	18	၁၄		၈	၀	၈	၃
M	19	၁၅		၈	၀	၉	၄
T	20	၁		၈	၁	၀	၅
W	21	၂		၈	၁	၁	၆
Th	22	၃		၈	၁	၂	၇
F	23	၄		၈	၁	၃	၈
Sat	24	၅		၈	၁	၄	၉
S	25	၆		၈	၁	၅	၁၀
M	26	၇		၈	၁	၆	၁၁
T	27	၀		၈	၁	၇	၁၂
W	28	၉		၈	၁	၈	၁၃
Th	29	၁၀		၈	၁	၉	၁၄
F	30	၁၁		၈	၂	၀	၁၅
Sat	31	၁၂		၈	၂	၁	၁၆

APRIL

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်			ဂ
				သုဒ္ဓဒိန်	ကြာ	ဂ	
S	1	၁၄		၈	၂	၂	
M	2	၁၅		၈	၂	၃	
T	3	၁		၈	၂	၄	
W	4	၂		၈	၂	၅	
Th	5	၃		၈	၂	၆	၁
F	6	၄		၈	၂	၇	၂
Sat	7	၅		၈	၂	၈	၃
S	8	၆		၈	၂	၉	၄
M	9	၇		၈	၃	၀	၅
T	10	၀		၈	၃	၁	၆
W	11	၉		၈	၃	၂	၇
Th	12	၁၀		၈	၃	၃	၈
F	*13	၁၁		၈	၃	၄	၉
Sat	14	၁၂		၈	၃	၅	၁၀
S	15	၁၃		၈	၃	၆	၁၁
M	16	၁၄		၈	၃	၇	၁၂
T	17	၁၅		၈	၃	၈	၁၃
W	18	၁		၈	၃	၉	၁၄
Th	19	၂		၈	၄	၀	၁၅
F	20	၃		၈	၄	၁	၁၆
Sat	21	၄		၈	၄	၂	၁၇
S	22	၅		၈	၄	၃	၁၈
M	23	၆		၈	၄	၄	၁၉
T	24	၇		၈	၄	၅	၂၀
W	25	၀		၈	၄	၆	၂၁
Th	26	၉		၈	၄	၇	၂၂
F	27	၁၀		၈	၄	၈	၂၃
Sat	28	၁၁		၈	၄	၉	၂၄
S	29	၁၂		၈	၅	၀	၂၅
M	30	၁၃		၈	၅	၁	၂၆

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှုန်းခံ ၂၈ နှစ်

(သက္ကရာဇ်၁၁၇၂)

1810

MAY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	မုံတော်			
				သုဒ္ဓဒိန်	ကျော်	လ	
T	1	၁၄	နယုန်လဆန်း	၈ ၄ ၂	၁ ၂		
W	2	၁၅		၈ ၄ ၃	၁ ၃		
Th	3	၁		၈ ၄ ၄	၁ ၄		
F	4	၂		၈ ၄ ၅	၁ ၅		
Sat	5	၃		၈ ၄ ၆	၁		
S	6	၄		၈ ၄ ၇	၂		
M	7	၅		၈ ၄ ၈	၃		
T	8	၆		၈ ၄ ၉	၄		
W	9	၇		၈ ၄ ၀	၅		
Th	10	၀		၈ ၄ ၁	၆		
F	11	၉		၈ ၄ ၂	၇		
Sat	12	၁၀		၈ ၄ ၃	၈		
S	13	၁၁		၈ ၄ ၄	၉		
M	14	၁၂		၈ ၄ ၅	၁၀		
T	15	၁၃		၈ ၄ ၆	၁၁		
W	16	၀၄		၈ ၄ ၇	၁၂		
Th	17	၁၅		၈ ၄ ၈	၁၃		
F	18	၁		၈ ၄ ၉	၁၄		
Sat	19	၂		၈ ၄ ၀	၁၅		
S	20	၃		၈ ၄ ၁	၁		
M	21	၄		၈ ၄ ၂	၂		
T	22	၅		၈ ၄ ၃	၃		
W	23	၆		၈ ၄ ၄	၄		
Th	24	၇		၈ ၄ ၅	၅		
F	25	၀		၈ ၄ ၆	၆		
Sat	26	၉		၈ ၄ ၇	၇		
S	27	၁၀		၈ ၄ ၈	၈		
M	28	၁၁		၈ ၄ ၉	၉		
T	29	၁၂		၈ ၅ ၀	၁၀		
W	30	၁၃		၈ ၅ ၁	၁၁		
Th	31	၁၄		၈ ၅ ၂	၁၂		

JUNE

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	မုံတော်			
				သုဒ္ဓဒိန်	ကျော်	လ	
F	1	၀	ပဉ္စဂါခြံသိမ်းခံရသောနှစ်	၈ ၅ ၂	၁၂		
Sat	2	၂		၈ ၅ ၃	၁၃		
S	3	၃		၈ ၅ ၄	၁၄		
M	4	၄		၈ ၅ ၅	၁		
T	5	၅		၈ ၅ ၆	၂		
W	6	၆		၈ ၅ ၇	၃		
Th	7	၇		၈ ၅ ၈	၄		
F	8	၀		၈ ၅ ၉	၅		
Sat	9	၉		၈ ၅ ၀	၆		
S	10	၁၀		၈ ၅ ၁	၇		
M	11	၁၀		၈ ၅ ၂	၈		
T	12	၁၂		၈ ၅ ၃	၉		
W	13	၁၃		၈ ၅ ၄	၁၀		
Th	14	၁၄		၈ ၅ ၅	၁၁		
F	15	၁၅		၈ ၅ ၆	၁၂		
Sat	16	၁		၈ ၅ ၇	၁၃		
S	17	၂		၈ ၅ ၈	၁၄		
M	18	၃		၉ ၀ ၀	၁၅		
T	19	၄		၉ ၀ ၁			
W	20	၅		၉ ၀ ၂			
Th	21	၆		၉ ၀ ၃			
F	22	၇		၉ ၀ ၄			
Sat	23	၀		၉ ၀ ၅			
S	24	၉		၉ ၀ ၆			
M	25	၁၀		၉ ၀ ၇			
T	26	၁၁		၉ ၀ ၈			
W	27	၁၂		၉ ၀ ၉			
Th	28	၁၃		၉ ၁ ၀	၁၀		
F	29	၁၄		၉ ၁ ၁	၁၁		
Sat	30	၁၅		၉ ၁ ၂	၁၂		

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရားကြီး

နှုန်း ခံ ၂၈ နှစ်

(သက္ကရာဇ်၁၁၇၂)

1810

JULY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သူဇွန်ဒိန်	ကျော်	ခ
S	1	၁	ဒုတိယဝါဆိုလဆန်း	၉ ၁ ၃	၁ ၃	နှံ့ဆေး:ခဲလေးကွင်း
M	2	၂		၉ ၁ ၄	၁ ၄	
T	3	၃		၉ ၁ ၅	၁ ၅	
W	4	၄		၉ ၁ ၆	၁	
Th	5	၅		၉ ၁ ၇	၂	
F	6	၆		၉ ၁ ၈	၃	
Sat	7	၇		၉ ၁ ၉	၄	
S	8	၈		၉ ၂ ၀	၅	
M	9	၉		၉ ၂ ၁	၆	
T	10	၁၀		၉ ၂ ၂	၇	
W	11	၁၁		၉ ၂ ၃	၈	
Th	12	၁၂		၉ ၂ ၄	၉	
F	13	၁၃		၉ ၂ ၅	၁၀	
Sat	14	၁၄		၉ ၂ ၆	၁၁	
S	15	၁၅		၉ ၂ ၇	၁၂	
M	16	၁		၉ ၂ ၈	၁၃	
T	17	၂		၉ ၂ ၉	၁၄	
W	18	၃		၉ ၃ ၀	၁၅	
Th	19	၄	ဒုတိယဝါဆိုလပြည့်ကျော်	၉ ၃ ၁	၁	
F	20	၅		၉ ၃ ၂	၂	
Sat	21	၆		၉ ၃ ၃	၃	
S	22	၇		၉ ၃ ၄	၄	
M	23	၈		၉ ၃ ၅	၅	
T	24	၉		၉ ၃ ၆	၆	
W	25	၁၀		၉ ၃ ၇	၇	
Th	26	၁၁		၉ ၃ ၈	၈	
F	27	၁၂		၉ ၃ ၉	၉	
Sat	28	၁၃		၉ ၄ ၀	၁၀	
S	29	၁၄		၉ ၄ ၁	၁၁	
M	30	၁၅		၉ ၄ ၂	၁၂	
T	31	၀		၉ ၄ ၃	၁၃	

AUGUST

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သူဇွန်ဒိန်	ကျော်	ခ
W	1	၂	ဝါခေါင်လဆန်း	၉ ၄ ၄	၁၄	ဆီတစ်ပေါင်း ကျပ်လေးဆယ်ခွဲ
Th	2	၃		၉ ၄ ၅	၁၅	
F	3	၄		၉ ၄ ၆	၁	
Sat	4	၅		၉ ၄ ၇	၂	
S	5	၆		၉ ၄ ၈	၃	
M	6	၇		၉ ၄ ၉	၄	
T	7	၀		၉ ၅ ၀	၅	
W	8	၉		၉ ၅ ၁	၆	
Th	9	၁၀		၉ ၅ ၂	၇	
F	10	၁၁		၉ ၅ ၃	၈	
Sat	11	၁၂		၉ ၅ ၄	၉	
S	12	၁၃		၉ ၅ ၅	၁၀	
M	13	၁၄		၉ ၅ ၆	၁၁	
T	14	၁၅		၉ ၅ ၇	၁၂	
W	15	၁		၉ ၅ ၈	၁၃	
Th	16	၂		၉ ၅ ၉	၁၄	
F	17	၃		၉ ၆ ၀	၁၅	
Sat	18	၄		၉ ၆ ၁	၁	
S	19	၅	ဝါခေါင်လပြည့်ကျော်	၉ ၆ ၂	၂	
M	20	၆		၉ ၆ ၃	၃	
T	21	၇		၉ ၆ ၄	၄	
W	22	၀		၉ ၆ ၅	၅	
Th	23	၉		၉ ၆ ၆	၆	
F	24	၁၀		၉ ၆ ၇	၇	
Sat	25	၁၁		၉ ၆ ၈	၈	
S	26	၁၂		၉ ၆ ၉	၉	
M	27	၁၃		၉ ၇ ၀	၁၀	
T	28	၁၄		၉ ၇ ၁	၁၁	
W	29	၁		၉ ၇ ၂	၁၂	
Th	30	၂		၉ ၇ ၃	၁၃	
F	31	၃		၉ ၇ ၄	၁၄	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှုန်း ၆၂၀ နှစ်

(သက္ကရာဇ် ၁၁၇၂)

1810

SEPTEMBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဂ	ပုံတော် သုဉ္ဇန်နှင့်	ကြာ	ဂ	ဖုန်းလောင်းသောအခါ ဆင်းသက်ရာ ဘုံဘဝ
Sat	1	၄		၉ ၇ ၅	၁ ၅		
S	2	၅		၉ ၇ ၆	၁		
M	3	၆		၉ ၇ ၇	၂		
T	4	၇		၉ ၇ ၈	၃		
W	5	၀		၉ ၇ ၉	၄		
Th	6	၉		၉ ၈ ၀	၅		
F	7	၁၀		၉ ၈ ၁	၆		
Sat	8	၁၁		၉ ၈ ၂	၇		
S	9	၁၂		၉ ၈ ၃	၈		
M	10	၁၃		၉ ၈ ၄	၉		
T	11	၁၄		၉ ၈ ၅	၁ ၀		
W	12	၁၅		၉ ၈ ၆	၁ ၁		
Th	13	၁		၉ ၈ ၇	၁ ၂		
F	14	၂		၉ ၈ ၈	၁ ၃		
Sat	15	၃		၉ ၈ ၉	၁ ၄		
S	16	၄		၉ ၉ ၀	၁ ၅		
M	17	၅			၁		
T	18	၆			၂		
W	19	၇			၃		
Th	20	၀			၄		
F	21	၉			၅		
Sat	22	၁၀			၆		
S	23	၁၁			၇		
M	24	၁၂			၈		
T	25	၁၃			၉		
W	26	၁၄			၁ ၀		
Th	27	၁၅			၁ ၁		
F	28	၁			၁ ၂		
Sat	29	၂			၁ ၃		
S	30	၃			၁ ၄		

OCTOBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဂ	ပုံတော် သုဉ္ဇန်နှင့်	ကြာ	ဂ	ဖုန်းလောင်းသောအခါ ဆင်းသက်ရာ ဘုံဘဝ
M	1	၄		၁ ၅	၁ ၅		
T	2	၅		၁ ၆	၁		
W	3	၆		၁ ၇	၂		
Th	4	၇		၁ ၈	၃		
F	5	၀		၁ ၉	၄		
Sat	6	၉		၂ ၀	၅		
S	7	၁၀		၂ ၁	၆		
M	8	၁၁		၂ ၂	၇		
T	9	၁၂		၂ ၃	၈		
W	10	၁၃		၂ ၄	၉		
Th	11	၁၄		၂ ၅	၁ ၀		
F	12	၁၅		၂ ၆	၁ ၁		
Sat	13	၁		၂ ၇	၁ ၂		
S	14	၂		၂ ၈	၁ ၃		
M	15	၃		၂ ၉	၁ ၄		
T	16	၄		၃ ၀	၁ ၅		
W	17	၅		၃ ၁	၁		
Th	18	၆		၃ ၂	၂		
F	19	၇		၃ ၃	၃		
Sat	20	၀		၃ ၄	၄		
S	21	၉		၃ ၅	၅		
M	22	၁၀		၃ ၆	၆		
T	23	၁၀		၃ ၇	၇		
W	24	၁၂		၃ ၈	၈		
Th	25	၁၃		၃ ၉	၉		
F	26	၁၄		၄ ၀	၁ ၀		
Sat	27	၁		၄ ၁	၁ ၁		
S	28	၂		၄ ၂	၁ ၂		
M	29	၃		၄ ၃	၁ ၃		
T	30	၄		၄ ၄	၁ ၄		
W	31	၅		၄ ၅	၁ ၅		

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှုန်း ၈၂၆ နှစ်

(သက္ကရာဇ်၁၁၇၂)

1810

NOVEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော် သူ့ခွန်နှုန်	ကျော်	ဂ
Th	1	၆		၄၆	၁	
F	2	၇		၄၇	၂	
Sat	3	၀		၄၀	၃	
S	4	၉		၄၉	၄	
M	5	၀၀		၅၀	၅	
T	6	၁၁		၅၁	၆	
W	7	၁၂		၅၂	၇	
Th	8	၁၃		၅၃	၈	
F	9	၁၄		၅၄	၉	
Sat	10	၁၅		၅၅	၁၀	
S	11	၁		၅၆	၁၁	
M	12	၂		၅၇	၁၂	
T	13	၃		၅၈	၁၃	
W	14	၄		၅၉	၁၄	
Th	15	၅		၆၀	၁၅	
F	16	၆		၆၁	၁	
Sat	17	၇		၆၂	၂	
S	18	၀		၆၃	၃	
M	19	၉		၆၄	၄	
T	20	၁၀		၆၅	၅	
W	21	၁၁		၆၆	၆	
Th	22	၁၂		၆၇	၇	
F	23	၁၃		၆၈	၈	
Sat	24	၁၄		၆၉	၉	
S	25	၁၅		၇၀	၁၀	
M	26	၁		၇၁	၁၁	
T	27	၂		၇၂	၁၂	
W	28	၃		၇၃	၁၃	
Th	29	၄		၇၄	၁၄	
F	30	၅		၇၅	၁၅	

DECEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော် သူ့ခွန်နှုန်	ကျော်	ဂ
Sat	1	၆		၇၆	၁	
S	2	၇		၇၇	၂	
M	3	၈		၇၈	၃	
T	4	၉		၇၉	၄	
W	5	၁၀		၈၀	၅	
Th	6	၁၁		၈၁	၆	
F	7	၁၂		၈၂	၇	
Sat	8	၁၃		၈၃	၈	
S	9	၁၄		၈၄	၉	
M	10	၁၅		၈၅	၁၀	
T	11	၁		၈၆	၁၁	
W	12	၂		၈၇	၁၂	
Th	13	၃		၈၈	၁၃	
F	14	၄		၈၉	၁၄	
Sat	15	၅		၉၀	၁၅	
S	16	၆		၉၁	၀	
M	17	၇		၉၂	၁	
T	18	၀		၉၃	၂	
W	19	၉		၉၄	၃	
Th	20	၁၀		၉၅	၄	
F	21	၁၁		၉၆	၅	
Sat	22	၁၂		၉၇	၆	
S	23	၁၃		၉၈	၇	
M	24	၁၄		၉၉	၈	
T	25	၁		၁၀၀	၉	
W	26	၂		၁၀၁	၁၀	
Th	27	၃		၁၀၂	၁၁	
F	28	၄		၁၀၃	၁၂	
Sat	29	၅		၁၀၄	၁၃	
S	30	၆		၁၀၅	၁၄	
M	31	၇		၁၀၆	၁	

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရား၂ကြီး

နှုန်း၌ ၂၉ နှစ်

(သက္ကရာဇ်၁၁၇၂)

1811

JANUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			ခေ
				သင်္ခဏန်	ကျော်		
T	1	ဝ	ဖြန်ဆန်း	၁ဝ	၇	၂	
W	2	၈		၁ဝ	၈	၃	
Th	3	၁ဝ		၁ဝ	၉	၄	
F	4	၁၁		၁၁	ဝ	၅	
Sat	5	၁၂		၁၁	၁	၆	
S	6	၁၃		၁၁	၂	၇	
M	7	၁၄		၁၁	၃	၈	
T	8	၁၅		၁၁	၄	၉	
W	9	၁		၁၁	၅	၁ဝ	
Th	10	၂		၁၁	၆	၁၁	
F	11	၃		၁၁	၇	၁၂	
Sat	12	၄		၁၁	၈	၁၃	
S	13	၅		၁၁	၉	၁၄	
M	14	၆		၁၂	ဝ	၁၅	
T	15	၇	ကွယ်ရှိုက်လဆုတ်	၁၁	၁	၁	
W	16	ဝ		၁၁	၂	၂	
Th	17	၈		၁၁	၃	၃	
F	18	၁ဝ		၁၁	၄	၄	
Sat	19	၁၁		၁၁	၅	၅	
S	20	၁၂		၁၁	၆	၆	
M	21	၁၃		၁၁	၇	၇	
T	22	၁၄		၁၁	၈	၈	
W	23	၁၅		၁၁	၉	၉	
Th	24	၁		၁၂	ဝ	၁ဝ	
F	25	၂		၁၂	၁	၁၁	
Sat	26	၃	နှုန်းဆလုပြည့်	၁၂	၂	၁၂	
S	27	၄		၁၂	၃	၁၃	
M	28	၅		၁၂	၄	၁၄	
T	29	၆		၁၂	၅	၁၅	
W	30	၇		၁၂	၆		၁
Th	31	ဝ		၁၂	၇		၂

FEBRUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			ခေ
				သင်္ခဏန်	ကျော်		
F	1	၉	နှုန်းဆလုပြည့်	၁၂	၇	၂	
Sat	2	၁ဝ		၁၂	၈	၃	
S	3	၁၁		၁၂	၉	၄	
M	4	၁၂		၁၃	ဝ	၅	
T	5	၁၃		၁၃	၁	၆	
W	6	၁၄		၁၃	၂	၇	
Th	7	၁၅		၁၃	၃	၈	
F	8	၁		၁၃	၄	၉	
Sat	9	၂		၁၃	၅	၁ဝ	
S	10	၃		၁၃	၆	၁၁	
M	11	၄		၁၃	၇	၁၂	
T	12	၅		၁၃	၈	၁၃	
W	13	၆	ကွယ်ရှိုက်လဆန်း	၁၃	၉	၁၄	
Th	14	၇		၁၄	ဝ	၁၅	
F	15	ဝ		၁၄	၁	၁	
Sat	16	၈		၁၄	၂	၂	
S	17	၁ဝ		၁၄	၃	၃	
M	18	၁၁		၁၄	၄	၄	
T	19	၁၂		၁၄	၅	၅	
W	20	၁၃		၁၄	၆	၆	
Th	21	၁၄		၁၄	၇	၇	
F	22	၁		၁၄	၈	၈	
Sat	23	၂		၁၅	ဝ	၉	
S	24	၃		၁၅	၁	၁ဝ	
M	25	၄		၁၅	၂	၁၁	
T	26	၅		၁၅	၃	၁၂	
W	27	၆		၁၅	၄	၁၃	
Th	28	၇		၁၅	၅	၁၄	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

နန်း၌ စံ ၂၉ နှစ်

(သက္ကရာဇ်၁၁၇၂)

၁၈၁၀

MARCH

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုံတော် သုဒ္ဓဒိန်	ကြာ	ဂ
F	1	၀		၁ ၆ ၆	၁	
Sat	2	၉		၁ ၆ ၇	၈	
S	3	၁၀		၁ ၆ ၈	၇	
M	4	၁၁		၁ ၆ ၉	၆	
T	5	၁၂		၁ ၇ ၀	၅	
W	6	၁၃		၁ ၇ ၁	၄	
Th	7	၁၄		၁ ၇ ၂	၃	
F	8	၁၅		၁ ၇ ၃	၂	
Sat	9	၁		၁ ၇ ၄	၁	
S	10	၂		၁ ၇ ၅	၀	
M	11	၃		၁ ၇ ၆	၁၁	
T	12	၄		၁ ၇ ၇	၁၀	
W	13	၅		၁ ၇ ၈	၉	
Th	14	၆		၁ ၇ ၉	၈	
F	15	၇		၁ ၈ ၀	၇	
Sat	16	၈		၁ ၈ ၁	၆	
S	17	၉		၁ ၈ ၂	၅	
M	18	၁၀		၁ ၈ ၃	၄	
T	19	၁၁		၁ ၈ ၄	၃	
W	20	၁၂		၁ ၈ ၅	၂	
Th	21	၁၃		၁ ၈ ၆	၁	
F	22	၁၄		၁ ၈ ၇	၀	
Sat	23	၁၅		၁ ၈ ၈	၁၁	
S	24	၁		၁ ၈ ၉	၁၀	
M	25	၂		၁ ၉ ၀	၉	
T	26	၃		၁ ၉ ၁	၈	
W	27	၄		၁ ၉ ၂	၇	
Th	28	၅		၁ ၉ ၃	၆	
F	29	၆		၁ ၉ ၄	၅	
Sat	30	၇		၁ ၉ ၅	၄	
S	31	၀		၁ ၉ ၆	၃	

ဘဂေါဝိုးသဆန်း

ဒုတိယဝါးသဆန်းကျိတ်

ဒုတိယဝါးသဆန်းကျိတ်

နံဆေးနှံ့ခြင်းနှစ်

ပုဂံမြို့ပြည်လူးနှံ့ခြင်းနှစ်

ပုဂံမြို့ပြည်လူးနှံ့ပြီး

နှံသလွန်ပဲထမ

နံဆေးနှံ့ခြင်း ၈

APRIL

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုံတော် သုဒ္ဓဒိန်	ကြာ	ဂ
M	1	၉		၁ ၉ ၇	၂	
T	2	၁၀		၁ ၉ ၈	၁	
W	3	၁၁		၁ ၉ ၉	၀	
Th	4	၁၂		၂ ၀ ၀	၉	
F	5	၁၃		၂ ၀ ၁	၈	
Sat	6	၁၄		၂ ၀ ၂	၇	
S	7	၁၅		၂ ၀ ၃	၆	
M	8	၁		၂ ၀ ၄	၅	
T	9	၂		၂ ၀ ၅	၀	
W	10	၃		၂ ၀ ၆	၁၁	
Th	11	၄		၂ ၀ ၇	၁၀	
F	12	၅		၂ ၀ ၈	၉	
Sat	13	၆		၂ ၀ ၉	၈	
S	*14	၇		၂ ၁ ၀	၇	
M	15	၀		၂ ၁ ၁	၆	
T	16	၉		၂ ၁ ၂	၅	
W	17	၁၀		၂ ၁ ၃	၄	
Th	18	၁၁		၂ ၁ ၄	၃	
F	19	၁၂		၂ ၁ ၅	၂	
Sat	20	၁၃		၂ ၁ ၆	၁	
S	21	၁၄		၂ ၁ ၇	၀	
M	22	၁		၂ ၁ ၈	၁၁	
T	23	၂		၂ ၁ ၉	၁၀	
W	24	၃		၂ ၂ ၀	၉	
Th	25	၄		၂ ၂ ၁	၈	
F	26	၅		၂ ၂ ၂	၇	
Sat	27	၆		၂ ၂ ၃	၆	
S	28	၇		၂ ၂ ၄	၅	
M	29	၀		၂ ၂ ၅	၄	
T	30	၉		၂ ၂ ၆	၃	

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရားကြီး

နှုန်း ခ ၂၉ နှစ်

(သက္ကရာဇ် ၁၁၇၃)

1811

MAY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သင်္ဘောဒဏ္ဍ	ကြာ	လ	
W	1	၁၀	နှုန်းဆလင်္ကဆဲသီး	၂၂၇	၂	ကြာခေါင်းနှုန်း	
Th	2	၁၁		၂၂၈	၃		
F	3	၁၂		၂၂၉	၄		
Sat	4	၁၃		၂၃၀	၅		
S	5	၁၄		၂၃၁	၆		
M	6	၁၅		၂၃၂	၇		
T	7	၁		၂၃၃	၈		
W	8	၂		၂၃၄	၉		
Th	9	၃		၂၃၅	၁၀		
F	10	၄		၂၃၆	၁၁		
Sat	11	၅	ငါးစင်ကြိုဆဲသီး	၂၃၇	၁၂		
S	12	၆		၂၃၈	၁၃		
M	13	၇		၂၃၉	၁၄		
T	14	၀		၂၄၀	၁၅		
W	15	၉		၂၄၁	၁		
Th	16	၁၀		၂၄၂	၂		
F	17	၁၁		၂၄၃	၃		
Sat	18	၁၂		၂၄၄	၄		
S	19	၁၃		၂၄၅	၅		
M	20	၁၄		၂၄၆	၆		
T	21	၁၅		၂၄၇	၇		
W	22	၁		၂၄၈	၈		
Th	23	၂		၂၄၉	၉		
F	24	၃		၂၅၀	၁၀		
Sat	25	၄	ဆယ်လုံးဆဲသီး	၂၅၁	၁၁		
S	26	၅		၂၅၂	၁၂		
M	27	၆		၂၅၃	၁၃		
T	28	၇		၂၅၄	၁၄		
W	29	၀		၂၅၅	၁၅		
Th	30	၉		၂၅၆	၁		
F	31	၁၀		၂၅၇	၂		

JUNE

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သင်္ဘောဒဏ္ဍ	ကြာ	လ	
Sat	1	၁၁	နှုန်းဆလင်္ကဆဲသီး	၂၅၈	၃	ကြာခေါင်းနှုန်း	
S	2	၁၂		၂၅၉	၄		
M	3	၁၃		၂၆၀	၅		
T	4	၁၄		၂၆၁	၆		
W	5	၁၅		၂၆၂	၇		
Th	6	၀		၂၆၃	၈		
F	7	၂		၂၆၄	၉		
Sat	8	၃		၂၆၅	၁၀		
S	9	၄		၂၆၆	၁၁		
M	10	၅	ငါးစင်ကြိုဆဲသီး	၂၆၇	၁၂		
T	11	၆		၂၆၈	၁၃		
W	12	၇		၂၆၉	၁၄		
Th	13	၀		၂၇၀	၁၅		
F	14	၉		၂၇၁	၁		
Sat	15	၁၀		၂၇၂	၂		
S	16	၁၁		၂၇၃	၃		
M	17	၁၂		၂၇၄	၄		
T	18	၁၃		၂၇၅	၅		
W	19	၁၄		၂၇၆	၆		
Th	20	၁		၂၇၇	၇		
F	21	၂		၂၇၈	၈		
Sat	22	၃		၂၇၉	၉		
S	23	၄		၂၈၀	၁၀		
M	24	၅	ဝါဆိုဝဆဲသီး	၂၈၁	၁၁		
T	25	၆		၂၈၂	၁၂		
W	26	၇		၂၈၃	၁၃		
Th	27	၀		၂၈၄	၁၄		
F	28	၉		၂၈၅	၁		
Sat	29	၁၀		၂၈၆	၂		
S	30	၁၁		၂၈၇	၃		

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား‌ကြီး

နန်း‌စံ ၂၉ နှစ်

(သက္ကရာဇ်၁၁၇၃)

1811

JULY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သုဉ္ဇဒိန်	ကျော်	လ	
M	1	၁၂	ဝါဆိုထပြည့်ကျော် ဝါခေါင်သစ်နှုန်း	၂၈၁	၂		
T	2	၁၃		၂၈၂	၃		
W	3	၁၄		၂၈၃	၄		
Th	4	၁၅		၂၈၄	၅		
F	5	၁		၂၈၅	၆		
Sat	6	၂		၂၈၆	၇		
S	7	၃		၂၈၇	၈		
M	8	၄		၂၈၈	၉		
T	9	၅		၂၈၉	၁၀		
W	10	၆		၂၈၁၀	၁၁		
Th	11	၇		၂၈၁၁	၁၂		
F	12	၀		၂၈၁၂	၁၃		
Sat	13	၉		၂၀၀	၁၄		
S	14	၁၀		၂၀၁	၁		
M	15	၁၁		၂၀၂		၂	
T	16	၁၂		၂၀၃		၃	
W	17	၁၃		၂၀၄		၄	
Th	18	၁၄		၂၀၅		၅	
F	19	၁၅		၂၀၆		၆	
Sat	20	၁		၂၀၇		၇	
S	21	၂		၂၀၈		၈	
M	22	၃		၂၀၉		၉	
T	23	၄		၂၀၁၀	၁၀		
W	24	၅		၂၀၁၁	၁၁		
Th	25	၆		၂၀၁၂	၁၂		
F	26	၇		၂၀၁၃	၁၃		
Sat	27	၀		၂၀၁၄	၁၄		
S	28	၉		၂၀၁၅	၁၅		
M	29	၁၀		၂၀၁၆		၁	
T	30	၁၁		၂၀၁၇		၂	
W	31	၁၂		၂၀၁၈		၃	

AUGUST

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သုဉ္ဇဒိန်	ကျော်	လ	
Th	1	၁၃	တော်သလင်းလဆန်း ဝါခေါင်ထပြည့်ကျော်	၂၁၆	၄		ပုံတော်ဘုရားလာကိန်
F	2	၁၄		၂၂၀	၅		
Sat	3	၁၅		၂၂၁	၆		
S	4	၁		၂၂၂	၇		
M	5	၂		၂၂၃	၈		
T	6	၃		၂၂၄	၉		
W	7	၄		၂၂၅	၁၀		
Th	8	၅		၂၂၆	၁၁		
F	9	၆		၂၂၇	၁၂		
Sat	10	၇		၂၂၈	၁၃		
S	11	၀		၂၂၉	၁၄		
M	12	၉		၂၂၁၀	၁၅		
T	13	၁၀		၂၂၁၁	၁		
W	14	၁၁		၂၂၁၂		၂	
Th	15	၁၂		၂၂၁၃		၃	
F	16	၁၃		၂၂၁၄		၄	
Sat	17	၁၄		၂၂၁၅		၅	
S	18	၁		၂၂၁၆		၆	
M	19	၂		၂၂၁၇		၇	
T	20	၃		၂၂၁၈		၈	
W	21	၄		၂၂၁၉		၉	
Th	22	၅		၂၃၀	၁၀		
F	23	၆		၂၃၁	၁၁		
Sat	24	၇		၂၃၂	၁၂		
S	25	၀		၂၃၃	၁၃		
M	26	၉		၂၃၄	၁၄		
T	27	၁၀		၂၃၅	၁၅		
W	28	၁၁		၂၃၆	၁		
Th	29	၁၂		၂၃၇		၂	
F	30	၁၃		၂၃၈		၃	
Sat	31	၁၄		၂၃၉		၄	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရားကြီး

နှစ်စဉ် ၂၉ ခွန်

(သက္ကရာဇ်၁၁၇၃)

1811

SEPTEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သုဉ္ဇနိုင်	ကျော်	ခ
S	1	၁၅		၂၅၀	၅	
M	2	၀		၂၅၁	၆	
T	3	၂		၂၅၂	၇	
W	4	၃		၂၅၃	၈	
Th	5	၄		၂၅၄	၉	
F	6	၅		၂၅၅	၁၀	
Sat	7	၆		၂၅၆	၁၁	
S	8	၇		၂၅၇	၁၂	
M	9	၀		၂၅၈	၁၃	
T	10	၉		၂၅၉	၁၄	
W	11	၁၀		၂၆၀	၁၅	
Th	12	၁၁		၂၆၁	၁၆	
F	13	၁၂		၂၆၂	၁၇	
Sat	14	၁၃		၂၆၃	၁၈	
S	15	၁၄		၂၆၄	၁၉	
M	16	၁၅		၂၆၅	၂၀	
T	17	၁		၂၆၆	၂၁	
W	18	၂		၂၆၇	၂၂	
Th	19	၃		၂၆၈	၂၃	
F	20	၄		၂၆၉	၂၄	
Sat	21	၅		၂၇၀	၂၅	
S	22	၆		၂၇၁	၂၆	
M	23	၇		၂၇၂	၂၇	
T	24	၀		၂၇၃	၂၈	
W	25	၉		၂၇၄	၂၉	
Th	26	၁၀		၂၇၅	၃၀	
F	27	၁၁		၂၇၆	၁	
Sat	28	၁၂		၂၇၇	၂	
S	29	၁၃		၂၇၈	၃	
M	30	၁၄		၂၇၉	၄	

တော်သလင်းလဖြည့်ကျော်

သိတင်းကျွတ်လဆန်း

ဖြူစင်းကျွတ်လဆုတ်

OCTOBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သုဉ္ဇနိုင်	ကျော်	ခ
T	1	၁၅		၂၇၀	၅	
W	2	၀		၂၇၁	၆	
Th	3	၂		၂၇၂	၇	
F	4	၃		၂၇၃	၈	
Sat	5	၄		၂၇၄	၉	
S	6	၅		၂၇၅	၁၀	
M	7	၆		၂၇၆	၁၁	
T	8	၇		၂၇၇	၁၂	
W	9	၀		၂၇၈	၁၃	
Th	10	၉		၂၇၉	၁၄	
F	11	၁၀		၂၈၀	၁၅	
Sat	12	၁၁		၂၈၁	၁၆	
S	13	၁၂		၂၈၂	၁၇	
M	14	၁၃		၂၈၃	၁၈	
T	15	၁၄		၂၈၄	၁၉	
W	16	၁		၂၈၅	၂၀	
Th	17	၂		၂၈၆	၂၁	
F	18	၃		၂၈၇	၂၂	
Sat	19	၄		၂၈၈	၂၃	
S	20	၅		၂၈၉	၂၄	
M	21	၆		၂၉၀	၂၅	
T	22	၇		၂၉၁	၂၆	
W	23	၀		၂၉၂	၂၇	
Th	24	၉		၂၉၃	၂၈	
F	25	၁၀		၂၉၄	၂၉	
Sat	26	၁၁		၂၉၅	၃၀	
S	27	၁၂		၂၉၆	၁	
M	28	၁၃		၂၉၇	၂	
T	29	၁၄		၂၉၈	၃	
W	30	၁၅		၂၉၉	၄	
Th	31	၀		၃၀၀	၅	

သိတင်းကျွတ်လပြည့်ကျော်

နှံထလယ်နှံရဲဒင်ထောင်ပေ

ဖြူစင်းကျွတ်လဆန်း ၁၅ ရက်

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကား:ကြီး

ခုန်း:ခံ ၂၉ နှစ်

(သက္ကရာဇ်၁၁၇၃)

၁၈၁၁

NOVEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သုဒ္ဓဒိန်	ကျတ်	လ	
F	1	၂	တန်ဆောင်မုန်းလဆန်း	၄ ၁ ၁	၆	နှစ်ဆန်းလွန်ခြောက်	
Sat	2	၃		၄ ၁ ၂	၇		
S	3	၄		၄ ၁ ၃	၈		
M	4	၅		၄ ၁ ၄	၉		
T	5	၆		၄ ၁ ၅	၁ ၀		
W	6	၇		၄ ၁ ၆	၁ ၁		
Th	7	၀		၄ ၁ ၇	၁ ၂		
F	8	၉		၄ ၁ ၈	၁ ၃		
Sat	9	၁၀		၄ ၁ ၉	၁ ၄		
S	10	၁၁		၄ ၂ ၀	၁ ၅		
M	11	၁၂		၄ ၂ ၁	၁		
T	12	၁၃		၄ ၂ ၂	၂		
W	13	၁၄		၄ ၂ ၃	၃		
Th	14	၁၅		၄ ၂ ၄	၄		
F	15	၁		၄ ၂ ၅	၅		
Sat	16	၂		၄ ၂ ၆	၆		
S	17	၃		၄ ၂ ၇	၇		
M	18	၄		၄ ၂ ၈	၈		
T	19	၅		၄ ၂ ၉	၉		
W	20	၆		၄ ၃ ၀	၁ ၀		
Th	21	၇		၄ ၃ ၁	၁ ၁		
F	22	၀		၄ ၃ ၂	၁ ၂		
Sat	23	၉		၄ ၃ ၃	၁ ၃		
S	24	၁၀		၄ ၃ ၄	၁ ၄		
M	25	၁၁		၄ ၃ ၅	၁ ၅		
T	26	၁၂		၄ ၃ ၆	၁		
W	27	၁၃		၄ ၃ ၇	၂		
Th	28	၁၄		၄ ၃ ၈	၃		
F	29	၁၅		၄ ၃ ၉	၄		
Sat	30	၁		၄ ၄ ၀	၅		

DECEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သုဒ္ဓဒိန်	ကျတ်	လ	
S	1	၂	နတ်လပြည့်ကျော်ပွဲ ။ ဗြဟ္မဏလဆန်း	၄ ၄ ၁	၆	နှစ်ဆန်းလွန်ခြောက်	
M	2	၃		၄ ၄ ၂	၇		
T	3	၄		၄ ၄ ၃	၈		
W	4	၅		၄ ၄ ၄	၉		
Th	5	၆		၄ ၄ ၅	၁ ၀		
F	6	၇		၄ ၄ ၆	၁ ၁		
Sat	7	၀		၄ ၄ ၇	၁ ၂		
S	8	၉		၄ ၄ ၈	၁ ၃		
M	9	၁၀		၄ ၄ ၉	၁ ၄		
T	10	၁၁		၄ ၅ ၀	၁ ၅		
W	11	၁၂		၄ ၅ ၁	၁		
Th	12	၁၃		၄ ၅ ၂	၂		
F	13	၁၄		၄ ၅ ၃	၃		
Sat	14	၁		၄ ၅ ၄	၄		
S	15	၂		၄ ၅ ၅	၅		
M	16	၃		၄ ၅ ၆	၆		
T	17	၄		၄ ၅ ၇	၇		
W	18	၅		၄ ၅ ၈	၈		
Th	19	၆		၄ ၅ ၉	၉		
F	20	၇		၄ ၆ ၀	၁ ၀		
Sat	21	၀		၄ ၆ ၁	၁ ၁		
S	22	၉		၄ ၆ ၂	၁ ၂		
M	23	၁၀		၄ ၆ ၃	၁ ၃		
T	24	၁၁		၄ ၆ ၄	၁ ၄		
W	25	၁၂		၄ ၆ ၅	၁ ၅		
Th	26	၁၃		၄ ၆ ၆	၁		
F	27	၁၄		၄ ၆ ၇	၂		
Sat	28	၁၅		၄ ၆ ၈	၃		
S	29	၁		၄ ၆ ၉	၄		
M	30	၂		၄ ၇ ၀	၅		
T	31	၃		၄ ၇ ၁	၆		

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှုန်းစံ ၃၀ နှစ်

(သက္ကရာဇ် ၁၁၇၃)

1812

JANUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			ဂ
				သုဒ္ဓဒိန်	ဂုဏ်		
W	1	၄	ပြာသိုလဆုတ်ကျဲ	၄ ၇ ၂			
Th	2	၅		၄ ၇ ၃	၈		
F	3	၆		၄ ၇ ၄	၉		
Sat	4	၇		၄ ၇ ၅	၁၀		
S	5	၀		၄ ၇ ၆	၁၁		
M	6	၉		၄ ၇ ၇	၁၂		
T	7	၁၀		၄ ၇ ၈	၁၃		
W	8	၁၁		၄ ၇ ၉	၁၄		
Th	9	၁၂		၄ ၈ ၀	၁၅		
F	10	၁၃		၄ ၈ ၁	၁		
Sat	11	၁၄		၄ ၈ ၂	၂		
S	12	၁၅		၄ ၈ ၃	၃		
M	13	၁		၄ ၈ ၄	၄		
T	14	၂		၄ ၈ ၅	၅		
W	15	၃		၄ ၈ ၆	၆		
Th	16	၄		၄ ၈ ၇	၇		
F	17	၅		၄ ၈ ၈	၈		
Sat	18	၆		၄ ၈ ၉	၉		
S	19	၇	တပို့တွဲသဆုန်း	၄ ၉ ၀	၁၀	ဖန်ဆေးလဆန်း ၁ ရက်နေ့	
M	20	၀		၄ ၉ ၁	၁၁		
T	21	၉		၄ ၉ ၂	၁၂		
W	22	၁၀		၄ ၉ ၃	၁၃		
Th	23	၁၁		၄ ၉ ၄	၁၄		
F	24	၁၂		၄ ၉ ၅	၁၅		
Sat	25	၁၃		၄ ၉ ၆	၁		
S	26	၁၄		၄ ၉ ၇	၂		
M	27	၁၅		၄ ၉ ၈	၃		
T	28	၁		၄ ၉ ၉	၄		
W	29	၂		၅ ၀ ၀	၅		
Th	30	၃		၅ ၀ ၁	၆		
F	31	၄		၅ ၀ ၂	၇		

FEBRUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			ဂ
				သုဒ္ဓဒိန်	ဂုဏ်		
Sat	1	၅	တန်ခူးပြည့်ကျော်ဂုဏ်ကြီးလဆုတ်	၅ ၀ ၂	၈		
S	2	၆		၅ ၀ ၃	၉		
M	3	၇		၅ ၀ ၄	၁၀		
T	4	၀		၅ ၀ ၅	၁၁		
W	5	၉		၅ ၀ ၆	၁၂		
Th	6	၁၀		၅ ၀ ၇	၁၃		
F	7	၁၁		၅ ၀ ၈	၁၄		
Sat	8	၁၂		၅ ၀ ၉	၁၅		
S	9	၁၃		၅ ၁ ၀	၁		
M	10	၁၄		၅ ၁ ၁	၂		
T	11	၁		၅ ၁ ၂	၃		
W	12	၂		၅ ၁ ၃	၄		
Th	13	၃		၅ ၁ ၄	၅		
F	14	၄		၅ ၁ ၅	၆		
Sat	15	၅		၅ ၁ ၆	၇		
S	16	၆		၅ ၁ ၇	၈		
M	17	၇		၅ ၁ ၈	၉		
T	18	၀	တပေါင်းသဆန်း	၅ ၂ ၀	၁၀	ဖန်ဆေးလဆန်း ၁ ရက်နေ့	
W	19	၉		၅ ၂ ၁	၁၁		
Th	20	၁၀		၅ ၂ ၂	၁၂		
F	21	၁၁		၅ ၂ ၃	၁၃		
Sat	22	၁၂		၅ ၂ ၄	၁၄		
S	23	၁၃		၅ ၂ ၅	၁၅		
M	24	၁၄		၅ ၂ ၆	၁		
T	25	၁၅		၅ ၂ ၇	၂		
W	26	၁		၅ ၂ ၈	၃		
Th	27	၂		၅ ၂ ၉	၄		
F	28	၃		၅ ၃ ၀	၅		
Sat	29	၄		၅ ၃ ၁	၆		

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရား၊ကြီး

နှုန်း၊ခဲ့ ၃၀ နှစ်

(သက္ကရာဇ်၁၁၇၃)ခုနှစ်

1812

MARCH

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဃ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	ဃ
S	1	၅	ဆဒ္ဒနိဆင်ဖင်းသခင်ဖင်းတရားကြီး	၅ ၃ ၂	၇	ဖုန်းဆေးမိုးနှုန်း
M	2	၆		၅ ၃ ၃	၈	
T	3	၇		၅ ၃ ၄	၉	
W	4	၀		၅ ၃ ၅	၁၀	
Th	5	၉		၅ ၃ ၆	၁၁	
F	6	၁၀		၅ ၃ ၇	၁၂	
Sat	7	၁၁		၅ ၃ ၈	၁၃	
S	8	၁၂		၅ ၃ ၉	၁၄	
M	9	၁၃		၅ ၄ ၀	၁၅	
T	10	၁၄		၅ ၄ ၁	၁	
W	11	၁၅		၅ ၄ ၂	၂	
Th	12	၁		၅ ၄ ၃	၃	
F	13	၂		၅ ၄ ၄	၄	
Sat	14	၃		၅ ၄ ၅	၅	
S	15	၄		၅ ၄ ၆	၆	
M	16	၅		၅ ၄ ၇	၇	
T	17	၆		၅ ၄ ၈	၈	
W	18	၇		၅ ၄ ၉	၉	
Th	19	၀		၅ ၅ ၀	၁၀	
F	20	၉		၅ ၅ ၁	၁၁	
Sat	21	၁၀		၅ ၅ ၂	၁၂	
S	22	၁၁		၅ ၅ ၃	၁၃	
M	23	၁၂		၅ ၅ ၄	၁၄	
T	24	၁၃		၅ ၅ ၅	၁၅	
W	25	၁၄		၅ ၅ ၆	၁	
Th	26	၁၅		၅ ၅ ၇	၂	
F	27	၁		၅ ၅ ၈	၃	
Sat	28	၂		၅ ၅ ၉	၄	
S	29	၃		၅ ၆ ၀	၅	
M	30	၄		၅ ၆ ၁	၆	
T	31	၅		၅ ၆ ၂	၇	

APRIL

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဃ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	ဃ
W	1	၆	ဂျီးဖင်ကြီးဖုန်း	၅ ၆ ၂	၈	ဖုန်းဆေးမိုးနှုန်း
Th	2	၇		၅ ၆ ၄	၉	
F	3	၀		၅ ၆ ၅	၁၀	
Sat	4	၉		၅ ၆ ၆	၁၁	
S	5	၁၀		၅ ၆ ၇	၁၂	
M	6	၁၁		၅ ၆ ၈	၁၃	
T	7	၁၂		၅ ၆ ၉	၁၄	
W	8	၁၃		၅ ၇ ၀	၁၅	
Th	9	၁၄		၅ ၇ ၁	၁	
F	10	၁		၅ ၇ ၂	၂	
Sat	11	၂		၅ ၇ ၃	၃	
S	12	၃		၅ ၇ ၄	၄	
M	*13	၄		၅ ၇ ၅	၅	
T	14	၅		၅ ၇ ၆	၆	
W	15	၆		၅ ၇ ၇	၇	
Th	16	၇	ဖုန်းဆေးနှုန်းထ	၅ ၇ ၈	၈	
F	17	၀		၅ ၇ ၉	၉	
Sat	18	၉		၅ ၈ ၀	၁၀	
S	19	၁၀		၅ ၈ ၁	၁၁	
M	20	၁၁		၅ ၈ ၂	၁၂	
T	21	၁၂		၅ ၈ ၃	၁၃	
W	22	၁၃		၅ ၈ ၄	၁၄	
Th	23	၁၄		၅ ၈ ၅	၁၅	
F	24	၁၅		၅ ၈ ၆	၁	
Sat	25	၁		၅ ၈ ၇	၂	
S	26	၂	ဂျီးဖင်ကြီးဖုန်းထ	၅ ၈ ၈	၃	
M	27	၃		၅ ၈ ၉	၄	
T	28	၄		၅ ၉ ၀	၅	
W	29	၅		၅ ၉ ၁	၆	
Th	30	၆		၅ ၉ ၂	၇	

ဆဒ္ဒန်ဆင်ဖင်: သခင် ဖင်:တကား:ကြီး:

နှန်:ခံ ၃၀ နှစ်

(သက္ကရာဇ် ၁၁၇၄)

1812

MAY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဘ	မုဒ် တော်			လ
				သုဒ္ဓဒိန်	ကြာ		
F	1	၇		၅ ၆ ၃	၈		
Sat	2	၀		၅ ၆ ၄	၆		
S	3	၉		၅ ၆ ၅	၁ ၀		
M	4	၁၀		၅ ၆ ၆	၁ ၁		
T	5	၁၁		၅ ၆ ၇	၁ ၂		
W	6	၁၂		၅ ၆ ၈	၁ ၃		
Th	7	၁၃		၅ ၆ ၉	၁ ၄		
F	8	၁၄		၅ ၇ ၀	၁ ၅		
Sat	9	၁၅		၅ ၇ ၁	၁		
S	10	၁		၅ ၇ ၂	၂		
M	11	၂		၅ ၇ ၃	၃		
T	12	၃		၅ ၇ ၄	၄		
W	13	၄		၅ ၇ ၅	၅		
Th	14	၅		၅ ၇ ၆	၆		
F	15	၆		၅ ၇ ၇	၇		
Sat	16	၇		၅ ၇ ၈	၈		
S	17	၀		၅ ၇ ၉	၉		
M	18	၈		၅ ၈ ၀	၁ ၀		
T	19	၁၀		၅ ၈ ၁	၁ ၁		
W	20	၁၁		၅ ၈ ၂	၁ ၂		
Th	21	၁၂		၅ ၈ ၃	၁ ၃		
F	22	၁၃		၅ ၈ ၄	၁ ၄		
Sat	23	၁၄		၅ ၈ ၅	၁ ၅		
S	24	၁၅		၅ ၈ ၆	၁		
M	25	၁		၅ ၈ ၇	၂		
T	26	၂		၅ ၈ ၈	၃		
W	27	၃		၅ ၈ ၉	၄		
Th	28	၄		၅ ၉ ၀	၅		
F	29	၅		၅ ၉ ၁	၆		
Sat	30	၆		၅ ၉ ၂	၇		
S	31	၇		၅ ၉ ၃	၈		

ဘ = ဂျပေဒြိုလ်နံဆေး

နံဆေးလုံးပါး

လ = နံဆေးလုံးပါး

JUNE

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဘ	မုဒ် တော်			လ
				သုဒ္ဓဒိန်	ကြာ		
M	1	၀		၅ ၉ ၄	၉		
T	2	၉		၅ ၉ ၅	၁၀		
W	3	၁၀		၅ ၉ ၆	၁ ၁		
Th	4	၁၁		၅ ၉ ၇	၁ ၂		
F	5	၁၂		၅ ၉ ၈	၁ ၃		
Sat	6	၁၃		၅ ၉ ၉	၁ ၄		
S	7	၁၄		၅ ၁၀ ၀	၁ ၅		
M	8	၁၅		၅ ၁၀ ၁	၁		
T	9	၀		၅ ၁၀ ၂	၂		
W	10	၂		၅ ၁၀ ၃	၃		
Th	11	၃		၅ ၁၀ ၄	၄		
F	12	၄		၅ ၁၀ ၅	၅		
Sat	13	၅		၅ ၁၀ ၆	၆		
S	14	၆		၅ ၁၀ ၇	၇		
M	15	၇		၅ ၁၀ ၈	၈		
T	16	၀		၅ ၁၀ ၉	၉		
W	17	၉		၅ ၁၁ ၀	၁၀		
Th	18	၁၀		၅ ၁၁ ၁	၁ ၁		
F	19	၁၁		၅ ၁၁ ၂	၁ ၂		
Sat	20	၁၂		၅ ၁၁ ၃	၁ ၃		
S	21	၁၃		၅ ၁၁ ၄	၁ ၄		
M	22	၁၄		၅ ၁၁ ၅	၁ ၅		
T	23	၁၅		၅ ၁၁ ၆	၁		
W	24	၁		၅ ၁၁ ၇	၂		
Th	25	၂		၅ ၁၁ ၈	၃		
F	26	၃		၅ ၁၁ ၉	၄		
Sat	27	၄		၅ ၁၂ ၀	၅		
S	28	၅		၅ ၁၂ ၁	၆		
M	29	၆		၅ ၁၂ ၂	၇		
T	30	၇		၅ ၁၂ ၃	၈		

ဘ = ဂျပေဒြိုလ်နံဆေး

နံဆေးလုံးပါး

လ = နံဆေးလုံးပါး

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

နှန်း ၈၀ ခန့်

(သက္ကရာဇ်၁၁၇၄)

1812

JULY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဥ	ပုံတော် သူဌေးဒိန်	ကြာ	ဥ
W	1	၀	ဥပေါသထဖြစ်ခြင်းနှင့်	၆၅၄	၉	ဖူးစေ့ဆန်း ၈ ရက်နေ့
Th	2	၉		၆၅၅	၁၀	
F	3	၁၀		၆၅၆	၁၆	
Sat	4	၁၁		၆၅၇	၁၂	
S	5	၁၂		၆၅၈	၁၃	
M	6	၁၃		၆၅၉	၁၄	
T	7	၁၄		၆၆၀	၁၅	
W	8	၁၅		၆၆၁	၁	
Th	9	၁		၆၆၂	၂	
F	10	၂		၆၆၃	၃	
Sat	11	၃		၆၆၄	၄	
S	12	၄		၆၆၅	၅	
M	13	၅		၆၆၆	၆	
T	14	၆		၆၆၇	၇	
W	15	၇		၆၆၈	၈	
Th	16	၀		၆၆၉	၉	
F	17	၉		၆၇၀	၁၀	
Sat	18	၁၀		၆၇၁	၁၁	
S	19	၁၁		၆၇၂	၁၂	
M	20	၁၂		၆၇၃	၁၃	
T	21	၁၃		၆၇၄	၁၄	
W	22	၁၄		၆၇၅	၁၅	
Th	23	၁၅		၆၇၆	၁	
F	24	၁		၆၇၇	၂	
Sat	25	၂	ဥသေခြင်းလည်ခေတ်ကျ	၆၇၈	၃	
S	26	၃		၆၇၉	၄	
M	27	၄		၆၈၀	၅	
T	28	၅		၆၈၁	၆	
W	29	၆		၆၈၂	၇	
Th	30	၇		၆၈၃	၈	
F	31	၀		၆၈၄	၉	

AUGUST

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဥ	ပုံတော် သူဌေးဒိန်	ကြာ	ဥ
Sat	1	၉	ဥပေါသထဖြစ်ခြင်းနှင့်	၆၈၅	၁၀	ဖူးစေ့ဆန်း ၈ ရက်နေ့
S	2	၁၀		၆၈၆	၁၆	
M	3	၁၁		၆၈၇	၁၂	
T	4	၁၂		၆၈၈	၁၃	
W	5	၁၃		၆၈၉	၁၄	
Th	6	၁၄		၆၉၀	၁၅	
F	7	၁၅		၆၉၁	၁	
Sat	8	၁		၆၉၂	၂	
S	9	၂		၆၉၃	၃	
M	10	၃		၆၉၄	၄	
T	11	၄		၆၉၅	၅	
W	12	၅		၆၉၆	၆	
Th	13	၆		၆၉၇	၇	
F	14	၇		၆၉၈	၈	
Sat	15	၀		၆၉၉	၉	
S	16	၉		၇၀၀	၁၀	
M	17	၁၀		၇၀၁	၁၁	
T	18	၁၁		၇၀၂	၁၂	
W	19	၁၂		၇၀၃	၁၃	
Th	20	၁၃		၇၀၄	၁၄	
F	21	၁၄		၇၀၅	၁၅	
Sat	22	၁၅		၇၀၆	၁	
S	23	၁		၇၀၇	၂	
M	24	၂		၇၀၈	၃	
T	25	၃	ဥသေခြင်းလည်ခေတ်ကျ	၇၀၉	၄	
W	26	၄		၇၁၀	၅	
Th	27	၅		၇၁၁	၆	
F	28	၆		၇၁၂	၇	
Sat	29	၇		၇၁၃	၈	
S	30	၀		၇၁၄	၉	
M	31	၉		၇၁၅	၁၀	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

ခုနှစ် ၃၀ နှစ်

(သက္ကရာဇ် ၁၇၄)

1812

SEPTEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဃ	မုံ တော်		လ
				သင်္ခဒိန်	ဂုဏ်	
T	1	၁၀	ဝါဆိုလဆုတ်ကျော် ၀ ခေတ်ဦးသင်္ကြန်	၇ ၁ ၆	၁ ၁	ပုဒ်ရေ ၁၂၀ ဖြစ်သော ဖွဲ့စည်းပုံ
W	2	၀၀		၇ ၁ ၇	၁ ၂	
Th	3	၁၂		၇ ၁ ၈	၁ ၃	
F	4	၁၃		၇ ၁ ၉	၁ ၄	
Sat	5	၁၄		၇ ၂ ၀	၁ ၅	
S	6	၁		၇ ၂ ၁	၁	
M	7	၂		၇ ၂ ၂	၂	
T	8	၃		၇ ၂ ၃	၃	
W	9	၄		၇ ၂ ၄	၄	
Th	10	၅		၇ ၂ ၅	၅	
F	11	၆		၇ ၂ ၆	၆	
Sat	12	၇	နံနက်သာသနာတော်ဆွမ်းကပ်ပွဲ	၇ ၂ ၇	၇	
S	13	၀		၇ ၂ ၈	၈	
M	14	၉		၇ ၂ ၉	၉	
T	15	၁၀		၇ ၃ ၀	၁ ၀	
W	16	၁၁		၇ ၃ ၁	၁ ၁	
Th	17	၁၂		၇ ၃ ၂	၁ ၂	
F	18	၁၃		၇ ၃ ၃	၁ ၃	
Sat	19	၁၄		၇ ၃ ၄	၁ ၄	
S	20	၁၅		၇ ၃ ၅	၁ ၅	
M	21	၁		၇ ၃ ၆	၁	
T	22	၂		၇ ၃ ၇	၂	
W	23	၃	ဝါတော်သွင်းပွဲ	၇ ၃ ၈	၃	
Th	24	၄		၇ ၃ ၉	၄	
F	25	၅		၇ ၄ ၀	၅	
Sat	26	၆		၇ ၄ ၁	၆	
S	27	၇		၇ ၄ ၂	၇	
M	28	၀		၇ ၄ ၃	၈	
T	29	၉		၇ ၄ ၄	၉	
W	30	၁၀		၇ ၄ ၅	၁ ၀	

OCTOBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဃ	မုံ တော်		လ
				သင်္ခဒိန်	ဂုဏ်	
Th	1	၁၁	နံနက်သာသနာတော်ဆွမ်းကပ်ပွဲ	၇ ၄ ၆	၁ ၁	ပုဒ်ရေ ၁၂၀ ဖြစ်သော ဖွဲ့စည်းပုံ
F	2	၁၂		၇ ၄ ၇	၁ ၂	
Sat	3	၁၃		၇ ၄ ၈	၁ ၃	
S	4	၁၄		၇ ၄ ၉	၁ ၄	
M	5	၁၅		၇ ၅ ၀	၁ ၅	
T	6	၁		၇ ၅ ၁	၁	
W	7	၂		၇ ၅ ၂	၂	
Th	8	၃		၇ ၅ ၃	၃	
F	9	၄		၇ ၅ ၄	၄	
Sat	10	၅		၇ ၅ ၅	၅	
S	11	၆		၇ ၅ ၆	၆	
M	12	၇		၇ ၅ ၇	၇	
T	13	၀		၇ ၅ ၈	၈	
W	14	၉		၇ ၅ ၉	၉	
Th	15	၁၀		၇ ၆ ၀	၁ ၀	
F	16	၁၁		၇ ၆ ၁	၁ ၁	
Sat	17	၁၂		၇ ၆ ၂	၁ ၂	
S	18	၁၃		၇ ၆ ၃	၁ ၃	
M	19	၁၄		၇ ၆ ၄	၁ ၄	
T	20	၁၅		၇ ၆ ၅	၁ ၅	
W	21	၁		၇ ၆ ၆	၁	
Th	22	၂		၇ ၆ ၇	၂	
F	23	၃	ဝါခေါင်လဆန်းပွဲ	၇ ၆ ၈	၃	
Sat	24	၄		၇ ၆ ၉	၄	
S	25	၅		၇ ၇ ၀	၅	
M	26	၆		၇ ၇ ၁	၆	
T	27	၇		၇ ၇ ၂	၇	
W	28	၀		၇ ၇ ၃	၈	
Th	29	၉		၇ ၇ ၄	၉	
F	30	၁၀		၇ ၇ ၅	၁ ၀	
Sat	31	၁၁		၇ ၇ ၆	၁ ၁	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှန်းစံ ၃၀ နှစ်

(သက္ကရာဇ် ၁၁၇၄)

1812

NOVEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သင်္ဃန်းနှင့်	ကျော်	လ	
S	1	၁၂		၇	၁	၂	
M	2	၁၃		၇	၁	၃	
T	3	၁၄		၇	၁	၄	
W	4	၁		၇	၂	၀	
Th	5	၂		၇	၂	၁	
F	6	၃		၇	၂	၂	
Sat	7	၄		၇	၂	၃	
S	8	၅		၇	၂	၄	
M	9	၆		၇	၂	၅	
T	10	၇		၇	၂	၆	
W	11	၀		၇	၂	၇	
Th	12	၉		၇	၂	၈	
F	13	၁၀		၇	၂	၉	
Sat	14	၁၁		၇	၃	၀	
S	15	၁၂		၇	၃	၁	
M	16	၁၃		၇	၃	၂	
T	17	၁၄		၇	၃	၃	
W	18	၀၅		၇	၃	၄	
Th	19	၁		၇	၃	၅	
F	20	၂		၇	၃	၆	
Sat	21	၃		၇	၃	၇	
S	22	၄		၇	၃	၈	
M	23	၅		၇	၃	၉	
T	24	၆		၈	၀	၀	
W	25	၇		၈	၀	၁	
Th	26	၀		၈	၀	၂	
F	27	၉		၈	၀	၃	
Sat	28	၁၀		၈	၀	၄	
S	29	၁၁		၈	၀	၅	၁
M	30	၁၂		၈	၀	၆	၁

ပုံစံခေါင်းစဉ်

နှုတ်ယူသင့်သည့်နှစ်ဦးစေ့နှုန်း

ဖွင့်ယူထိုက်သည့်နှစ်ဦးစေ့နှုန်း

DECEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သင်္ဃန်းနှင့်	ကျော်	လ	
T	1	၁၃		၈	၀	၇	၁၂
W	2	၁၄		၈	၀	၈	၁၂
Th	3	၁၅		၈	၀	၉	၁၄
F	4	၁		၈	၁	၀	၁၅
Sat	5	၂		၈	၁	၁	၁
S	6	၃		၈	၁	၂	၂
M	7	၄		၈	၁	၃	၃
T	8	၅		၈	၁	၄	၄
W	9	၆		၈	၁	၅	၅
Th	10	၇		၈	၁	၆	၆
F	11	၀		၈	၁	၇	၇
Sat	12	၉		၈	၁	၈	၈
S	13	၁၀		၈	၁	၉	၉
M	14	၁၁		၈	၂	၀	၁၀
T	15	၁၂		၈	၂	၁	၁၁
W	16	၁၃		၈	၂	၂	၁၂
Th	17	၁၄		၈	၂	၃	၁၃
F	18	၀၅		၈	၂	၄	၁၄
Sat	19	၁		၈	၂	၅	၁၅
S	20	၂		၈	၂	၆	၁၆
M	21	၃		၈	၂	၇	၁၇
T	22	၄		၈	၂	၈	၁၈
W	23	၅		၈	၂	၉	၁၉
Th	24	၆		၈	၃	၀	၂၀
F	25	၇		၈	၃	၁	၂၁
Sat	26	၀		၈	၃	၂	၂၂
S	27	၉		၈	၃	၃	၂၃
M	28	၁၀		၈	၃	၄	၂၄
T	29	၁၁		၈	၃	၅	၂၅
W	30	၁၂		၈	၃	၆	၂၆
Th	31	၁၃		၈	၃	၇	၂၇

ပုံစံခေါင်းစဉ်

နှုတ်ယူသင့်သည့်နှစ်ဦးစေ့နှုန်း

ဖွင့်ယူထိုက်သည့်နှစ်ဦးစေ့နှုန်း

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှုန်းခံ ၃၁ နှစ်

(သက္ကရာဇ် ၁၁၇၄)

1813

JANUARY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	မုံ တော်			
				သုဒ္ဓဒွိန်	ကျော်	လ	
F	1	၁၄	ဒုတိယဝါဆိုလ	၈	၃	၈	ဒုတိယဝါဆိုလ
Sat	2	၁		၈	၃	၉	
S	3	၂		၈	၄	၀	၁
M	4	၃		၈	၄	၁	၂
T	5	၄		၈	၄	၂	၃
W	6	၅		၈	၄	၃	၄
Th	7	၆		၈	၄	၄	၅
F	8	၇		၈	၄	၅	၆
Sat	9	၈		၈	၄	၆	၇
S	10	၉		၈	၄	၇	၈
M	11	၁၀		၈	၄	၈	၉
T	12	၁၁		၈	၄	၉	၁၀
W	13	၁၂		၈	၅	၀	၁၁
Th	14	၁၃		၈	၅	၁	၁၂
F	15	၁၄		၈	၅	၂	၁၃
Sat	16	၁၅		၈	၅	၃	၁၄
S	17	၁		၈	၅	၄	၁၅
M	18	၂		၈	၅	၅	၁၆
T	19	၃		၈	၅	၆	၁၇
W	20	၄		၈	၅	၇	၁၈
Th	21	၅		၈	၅	၈	၁၉
F	22	၆		၈	၅	၉	၂၀
Sat	23	၇		၈	၆	၀	၂၁
S	24	၀		၈	၆	၁	၂၂
M	25	၉		၈	၆	၂	၂၃
T	26	၁၀		၈	၆	၃	၂၄
W	27	၁၁		၈	၆	၄	၂၅
Th	28	၁၂		၈	၆	၅	၂၆
F	29	၁၃		၈	၆	၆	၂၇
Sat	30	၁၄		၈	၆	၇	၂၈
S	31	၁၅		၈	၆	၈	၁

FEBRUARY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	မုံ တော်			
				သုဒ္ဓဒွိန်	ကျော်	လ	
M	1	၁	ဒုတိယတန်ခူးလ	၈	၆	၉	ဒုတိယတန်ခူးလ
T	2	၂		၈	၇	၀	၁
W	3	၃		၈	၇	၁	၂
Th	4	၄		၈	၇	၂	၃
F	5	၅		၈	၇	၃	၄
Sat	6	၆		၈	၇	၄	၅
S	7	၇		၈	၇	၅	၆
M	8	၀		၈	၇	၆	၇
T	9	၉		၈	၇	၇	၈
W	10	၁၀		၈	၇	၈	၉
Th	11	၁၁		၈	၇	၉	၁၀
F	12	၁၂		၈	၈	၀	၁၁
Sat	13	၁၃		၈	၈	၁	၁၂
S	14	၁၄		၈	၈	၂	၁၃
M	15	၁၅		၈	၈	၃	၁၄
T	16	၁		၈	၈	၄	၁၅
W	17	၂		၈	၈	၅	၁၆
Th	18	၃		၈	၈	၆	၁၇
F	19	၄		၈	၈	၇	၁၈
Sat	20	၅		၈	၈	၈	၁၉
S	21	၆		၈	၈	၉	၂၀
M	22	၇		၈	၉	၀	၂၁
T	23	၈		၈	၉	၁	၂၂
W	24	၉		၈	၉	၂	၂၃
Th	25	၁၀		၈	၉	၃	၂၄
F	26	၁၁		၈	၉	၄	၂၅
Sat	27	၁၂		၈	၉	၅	၂၆
S	28	၁၃		၈	၉	၆	၂၇

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

နှန်းစံ ၃၁ နှစ်

(သက္ကရာဇ်၁၁၇၄)ခုနှစ်

1813

MARCH

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သင်္ဃန်းနှင့်	ကြာ		လ
M	1	၁၄	တပေါင်းသင်္ကြန်ကျွတ်ရက်	၈ ၉ ၇	၁	၂	ဖိုးဆင်းသား ၁၀ ရက်
T	2	၁		၈ ၉ ၁	၁	၃	
W	3	၂		၈ ၉ ၉	၁	၄	
Th	4	၃		၉ ၀ ၀	၁	၅	
F	5	၄		၉ ၀ ၁		၁	
Sat	6	၅		၉ ၀ ၂		၂	
S	7	၆		၉ ၀ ၃		၃	
M	8	၇		၉ ၀ ၄		၄	
T	9	၀		၉ ၀ ၅		၅	
W	10	၉		၉ ၀ ၆		၆	
Th	11	၁၀		၉ ၀ ၇		၇	
F	12	၁၀		၉ ၀ ၈		၈	
Sat	13	၁၂		၉ ၀ ၉		၉	
S	14	၁၃		၉ ၁ ၀	၁	၀	
M	15	၁၄		၉ ၁ ၁	၁	၁	
T	16	၁၅		၉ ၁ ၂	၁	၂	
W	17	၁		၉ ၁ ၃	၁	၃	
Th	18	၂		၉ ၁ ၄	၁	၄	
F	19	၃		၉ ၁ ၅	၁	၅	
Sat	20	၄		၉ ၁ ၆		၁	
S	21	၅		၉ ၁ ၇		၂	
M	22	၆	တပေါင်းဆွမ်းတည်နေ့	၉ ၁ ၈		၃	
T	23	၇		၉ ၁ ၉		၄	
W	24	၀		၉ ၂ ၀		၅	
Th	25	၉		၉ ၂ ၁		၆	
F	26	၁၀		၉ ၂ ၂		၇	
Sat	27	၁၁		၉ ၂ ၃		၈	
S	28	၁၂		၉ ၂ ၄		၉	
M	29	၁၃		၉ ၂ ၅	၁	၀	
T	30	၁၄		၉ ၂ ၆	၁	၁	
W	31	၁၅		၉ ၂ ၇	၁	၂	

APRIL

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			
				သင်္ဃန်းနှင့်	ကြာ		လ
Th	1	၁	ဖိုးဆင်းသားဝင်နေ့	၉ ၂ ၈	၁	၃	ဖိုးဆင်းသား ၉ ရက်
F	2	၂		၉ ၂ ၉	၁	၄	
Sat	3	၃		၉ ၃ ၀	၁	၅	
S	4	၄		၉ ၃ ၁		၁	
M	5	၅		၉ ၃ ၂		၂	
T	6	၆		၉ ၃ ၃		၃	
W	7	၇		၉ ၃ ၄		၄	
Th	8	၀		၉ ၃ ၅		၅	
F	9	၉		၉ ၃ ၆		၆	
Sat	10	၁၀		၉ ၃ ၇		၇	
S	11	၁၁		၉ ၃ ၈		၈	
M	12	၁၂		၉ ၃ ၉		၉	
T	*13	၁၃		၉ ၄ ၀	၁	၀	
W	14	၁၄		၉ ၄ ၁	၁	၁	
Th	15	၁၅		၉ ၄ ၂	၁	၂	
F	16	၁		၉ ၄ ၃	၁	၃	
Sat	17	၂		၉ ၄ ၄	၁	၄	
S	18	၃		၉ ၄ ၅	၁	၅	
M	19	၄		၉ ၄ ၆		၁	
T	20	၅	ဥပေါဒ်ဝါတည်နေ့	၉ ၄ ၇		၂	
W	21	၆		၉ ၄ ၈		၃	
Th	22	၇		၉ ၄ ၉		၄	
F	23	၀		၉ ၅ ၀		၅	
Sat	24	၉		၉ ၅ ၁		၆	
S	25	၁၀		၉ ၅ ၂		၇	
M	26	၁၁		၉ ၅ ၃		၈	
T	27	၁၂		၉ ၅ ၄		၉	
W	28	၁၃		၉ ၅ ၅	၁	၀	
Th	29	၁၄		၉ ၅ ၆	၁	၁	
F	30	၁		၉ ၅ ၇	၁	၂	

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရားကြီး

နှုန်းခံ ၃၁ နှစ်

(သက္ကရာဇ်၁၁၇၅)

1813

MAY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သျှဉ်ခွင့်ရှိ	ကြာ	ဂ	
Sat	1	၂	နှုန်းဆယ်လုံးထွေ	၉ ၅ ၈	၁ ၃		ပုံဆင်းရဲသောနှစ်
S	2	၃		၉ ၅ ၉	၁ ၄		
M	3	၄		၉ ၆ ၀	၁ ၅		
T	4	၅		၉ ၆ ၁	၁		
W	5	၆		၉ ၆ ၂	၂		
Th	6	၇		၉ ၆ ၃	၃		
F	7	၈		၉ ၆ ၄	၄		
Sat	8	၉		၉ ၆ ၅	၅		
S	9	၁၀		၉ ၆ ၆	၆		
M	10	၁၁		၉ ၆ ၇	၇		
T	11	၁၂		၉ ၆ ၈	၈		
W	12	၁၃		၉ ၆ ၉	၉		
Th	13	၁၄		၉ ၇ ၀	၁ ၀		
F	14	၁၅		၉ ၇ ၁	၁ ၁		
Sat	15	၁		၉ ၇ ၂	၁ ၂		
S	16	၂		၉ ၇ ၃	၁ ၃		
M	17	၃		၉ ၇ ၄	၁ ၄		
T	18	၄		၉ ၇ ၅	၁ ၅		
W	19	၅		၉ ၇ ၆	၁		
Th	20	၆		၉ ၇ ၇	၂		
F	21	၇	ဥပုဒ်ကြီးလုံးထွေ	၉ ၇ ၈	၃		
Sat	22	၈		၉ ၇ ၉	၄		
S	23	၉		၉ ၈ ၀	၅		
M	24	၁၀		၉ ၈ ၁	၆		
T	25	၁၁		၉ ၈ ၂	၇		
W	26	၁၂		၉ ၈ ၃	၈		
Th	27	၁၃		၉ ၈ ၄	၉		
F	28	၁၄		၉ ၈ ၅	၁ ၀		
Sat	29	၁၅		၉ ၈ ၆	၁ ၁		
S	30	၁		၉ ၈ ၇	၁ ၂		
M	31	၂		၉ ၈ ၈	၁ ၃		

JUNE

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သျှဉ်ခွင့်ရှိ	ကြာ	ဂ	
T	1	၃	နှုန်းဆယ်လုံးထွေ	၉ ၈ ၉	၁ ၄		ပုံဆင်းရဲသောနှစ်
W	2	၄		၉ ၉ ၀	၁ ၅		
Th	3	၅		၁	၁		
F	4	၆		၂	၂		
Sat	5	၇		၃	၃		
S	6	၈		၄	၄		
M	7	၉		၅	၅		
T	8	၁၀		၆	၆		
W	9	၁၁		၇	၇		
Th	10	၁၂		၈	၈		
F	11	၁၃		၉	၉		
Sat	12	၁၄		၁ ၀	၁ ၀		
S	13	၁၅		၁ ၁	၁ ၁		
M	14	၀		၁ ၂	၁ ၂		
T	15	၂		၁ ၃	၁ ၃		
W	16	၃		၁ ၄	၁ ၄		
Th	17	၄		၁ ၅	၁ ၅		
F	18	၅	ဥပုဒ်ကြီးလုံးထွေ	၁ ၆	၁		
Sat	19	၆		၁ ၇	၂		
S	20	၇		၁ ၈	၃		
M	21	၈		၁ ၉	၄		
T	22	၉		၂ ၀	၅		
W	23	၁၀		၂ ၁	၆		
Th	24	၁၁		၂ ၂	၇		
F	25	၁၂		၂ ၃	၈		
Sat	26	၁၃		၂ ၄	၉		
S	27	၁၄		၂ ၅	၁ ၀		
M	28	၀		၂ ၆	၁ ၁		
T	29	၂		၂ ၇	၁ ၂		
W	30	၃		၂ ၈	၁ ၃		

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

နှုန်း ၈၁ နှစ်

(သက္ကရာဇ် ၁၁၇၅)

1813

JULY

ဂဏန်း	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံတော် သူဌေးနိန်	ကြာ	လ
Th	1	၄	ဝါဆိုလဆန်း	၂၉	၁၄	ဖိုးသောင်းလဆန်း
F	2	၅		၀	၁၅	
Sat	3	၆		၁	၁	
S	4	၇		၂	၂	
M	5	၀		၃	၃	
T	6	၉		၄	၄	
W	7	၁၀		၅	၅	
Th	8	၁၁		၆	၆	
F	9	၁၂		၇	၇	
Sat	10	၁၃		၈	၈	
S	11	၁၄		၉	၉	
M	12	၁၅		၁၀	၁၀	
T	13	၁		၁၁	၁၁	
W	14	၂		၁၂	၁၂	
Th	15	၃		၁၃	၁၃	
F	16	၄		၁၄	၁၄	
Sat	17	၅		၁၅	၁၅	
S	18	၆	ဝါဆိုပြည့်ကျော်	၁	၁	
M	19	၇		၂	၂	
T	20	၀		၃	၃	
W	21	၉		၄	၄	
Th	22	၁၀		၅	၅	
F	23	၁၁		၆	၆	
Sat	24	၁၂		၇	၇	
S	25	၁၃		၈	၈	
M	26	၁၄		၉	၉	
T	27	၁၅		၁၀	၁၀	
W	28	၁		၁၁	၁၁	
Th	29	၂		၁၂	၁၂	
F	30	၃		၁၃	၁၃	
Sat	31	၄		၁၄	၁၄	

AUGUST

ဂဏန်း	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံတော် သူဌေးနိန်	ကြာ	လ
S	1	၅	ဝါခေါင်လဆန်း	၁၅	၁၅	ဖိုးသောင်းလဆန်း
M	2	၆		၀	၁	
T	3	၇		၁	၂	
W	4	၀		၂	၃	
Th	5	၉		၃	၄	
F	6	၁၀		၄	၅	
Sat	7	၁၁		၅	၆	
S	8	၁၂		၆	၇	
M	9	၁၃		၇	၈	
T	10	၁၄		၈	၉	
W	11	၁၅		၉	၁၀	
Th	12	၁		၁၀	၁၁	
F	13	၂		၁၁	၁၂	
Sat	14	၃		၁၂	၁၃	
S	15	၄		၁၃	၁၄	
M	16	၅	ဝါခေါင်လပြည့်ကျော်	၁၄	၁၅	
T	17	၆		၁၅	၁	
W	18	၇		၁	၂	
Th	19	၀		၂	၃	
F	20	၉		၃	၄	
Sat	21	၁၀		၄	၅	
S	22	၁၁		၅	၆	
M	23	၁၂		၆	၇	
T	24	၁၃		၇	၈	
W	25	၁၄		၈	၉	
Th	26	၁		၉	၁၀	
F	27	၂		၁၀	၁၁	
Sat	28	၃		၁၁	၁၂	
S	29	၄		၁၂	၁၃	
M	30	၅	တော်သလင်းလဆန်း	၁၃	၁၄	
T	31	၆		၁၄	၁၅	

ဆဒ္ဒန်ဆင်ဖောင်း သခင် ဖောင်းတရား၊ကြီး

နှုန်း၊ စံ ၃၁ နှစ်

(သက္ကရာဇ် ၁၁၇၅)

1813

SEPTEMBER

ရက်	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဇ	မုံတောင်		ဇ
				သုဉ္ဇဒိန်	ကြာ	
W	1	၇		၉ ၁	၁	
Th	2	၀		၉ ၂	၂	
F	3	၈		၉ ၃	၃	
Sat	4	၁၀		၉ ၄	၄	
S	5	၁၁		၉ ၅	၅	
M	6	၁၂		၉ ၆	၆	
T	7	၁၃		၉ ၇	၇	
W	8	၁၄		၉ ၈	၈	
Th	9	၁၅		၉ ၉	၉	
F	10	၁		၁၀ ၀	၁၀	
Sat	11	၂		၁၀ ၁	၁၁	
S	12	၃		၁၀ ၂	၁၂	
M	13	၄		၁၀ ၃	၁၃	
T	14	၅		၁၀ ၄	၁၄	
W	15	၆		၁၀ ၅	၁၅	
Th	16	၇		၁ ၆	၁	
F	17	၀		၁၀ ၇	၂	
Sat	18	၉		၁၀ ၈	၃	
S	19	၁၀		၁၀ ၉	၄	
M	20	၁၁		၁၁ ၀	၅	
T	21	၁၂		၁၁ ၁	၆	
W	22	၁၃		၁၁ ၂	၇	
Th	23	၁၄		၁၁ ၃	၈	
F	24	၁၅		၁၁ ၄	၉	
Sat	25	၁		၁၁ ၅	၁၀	
S	26	၂		၁၁ ၆	၁၁	
M	27	၃		၁၁ ၇	၁၂	
T	28	၄		၁၁ ၈	၁၃	
W	29	၅		၁၁ ၉	၁၄	
Th	30	၆		၁၁ ၀	၁၅	

သီတင်းကျွတ်လဆန်း — တော်သလင်းလဆန်း

တော်သလင်းလပြည့်ကျော် — ဆီမီးတော်ပွဲ ဇွန်လကျော်

OCTOBER

ရက်	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဇ	မုံတောင်		ဇ
				သုဉ္ဇဒိန်	ကြာ	
F	1	၇		၁၂ ၁	၁	
Sat	2	၀		၁၂ ၂	၂	
S	3	၈		၁၂ ၃	၃	
M	4	၁၀		၁၂ ၄	၄	
T	5	၁၁		၁၂ ၅	၅	
W	6	၁၂		၁၂ ၆	၆	
Th	7	၁၃		၁၂ ၇	၇	
F	8	၁၄		၁၂ ၈	၈	
Sat	9	၁၅		၁၂ ၉	၉	
S	10	၁		၁၃ ၀	၁၀	
M	11	၂		၁၃ ၁	၁၁	
T	12	၃		၁၃ ၂	၁၂	
W	13	၄		၁၃ ၃	၁၃	
Th	14	၅		၁၃ ၄	၁၄	
F	15	၆		၁၃ ၅	၁၅	
Sat	16	၇		၁ ၆	၁	
S	17	၀		၁၃ ၇	၂	
M	18	၈		၁၃ ၈	၃	
T	19	၁၀		၁၃ ၉	၄	
W	20	၁၁		၁၄ ၀	၅	
Th	21	၁၂		၁၄ ၁	၆	
F	22	၁၃		၁၄ ၂	၇	
Sat	23	၁၄		၁၄ ၃	၈	
S	24	၁		၁၄ ၄	၉	
M	25	၂		၁၄ ၅	၁၀	
T	26	၃		၁၄ ၆	၁၁	
W	27	၄		၁၄ ၇	၁၂	
Th	28	၅		၁၄ ၈	၁၃	
F	29	၆		၁၄ ၉	၁၄	
Sat	30	၇		၁၅ ၀	၁၅	
S	31	၀		၁၅ ၁	၁	

သီတင်းကျွတ်လဆန်း — တန်ဆောင်မုန်းလဆန်း

တန်ဆောင်မုန်းလပြည့်နေ့

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှုန်း ၈၁ နှစ်

(သက္ကရာဇ် ၁၁၇၅)

1813

NOVEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဆ	ပုံတော်			ခ
				သုဒ္ဓဒိန်	ကြာ	ဆဲ	
M	1	၉	နှံထလုံးဖုံဝှင်ထေနှံထ	၁၅၂	၂	၂	ဖုံထေဝ ပွတ်တော်ရက်
T	2	၁၀		၁၅၃	၃	၃	
W	3	၁၁		၁၅၄	၄	၄	
Th	4	၁၂		၁၅၅	၅	၅	
F	5	၁၃		၁၅၆	၆	၆	
Sat	6	၁၄		၁၅၇	၇	၇	
S	7	၁၅		၁၅၈	၈	၈	
M	8	၁		၁၅၉	၉	၉	
T	9	၂		၁၆၀	၁၀	၁၀	
W	10	၃		၁၆၁	၁၁	၁၁	
Th	11	၄		၁၆၂	၁၂	၁၂	
F	12	၅	ငှံယဒြိတ်လုံးဝှင်ထေနှံထ	၁၆၃	၁၃	၁၃	
Sat	13	၆		၁၆၄	၁၄	၁၄	
S	14	၇		၁၆၅	၁၅	၁၅	
M	15	၀		၁၆၆		၁၆	
T	16	၉		၁၆၇		၁၇	
W	17	၁၀		၁၆၈		၁၈	
Th	18	၁၁		၁၆၉		၁၉	
F	19	၁၂		၁၇၀		၂၀	
Sat	20	၁၃		၁၇၁		၂၁	
S	21	၁၄		၁၇၂		၂၂	
M	22	၁၅		၁၇၃		၂၃	
T	23	၁		၁၇၄		၂၄	
W	24	၂	နှံဆလင်းဝှင်ထေနှံထ	၁၇၅	၁၀	၂၅	
Th	25	၃		၁၇၆	၁၁	၂၆	
F	26	၄		၁၇၇	၁၂	၂၇	
Sat	27	၅		၁၇၈	၁၃	၂၈	
S	28	၆		၁၇၉	၁၄	၂၉	
M	29	၇		၁၈၀	၁၅	၃၀	
T	30	၀		၁၈၁		၁	

DECEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဆ	ပုံတော်			ခ
				သုဒ္ဓဒိန်	ကြာ	ဆဲ	
W	1	၉	နှံထလုံးဖုံဝှင်ထေနှံထ	၁၈၂	၂	၂	ဖုံထေဝ ပွတ်တော်ရက်
Th	2	၁၀		၁၈၃	၃	၃	
F	3	၁၁		၁၈၄	၄	၄	
Sat	4	၁၂		၁၈၅	၅	၅	
S	5	၁၃		၁၈၆	၆	၆	
M	6	၁၄		၁၈၇	၇	၇	
T	7	၁၅		၁၈၈	၈	၈	
W	8	၁		၁၈၉	၉	၉	
Th	9	၂		၁၉၀	၁၀	၁၀	
F	10	၃		၁၉၁	၁၁	၁၁	
Sat	11	၄		၁၉၂	၁၂	၁၂	
S	12	၅	ငှံယဒြိတ်လုံးဝှင်ထေနှံထ	၁၉၃	၁၃	၁၃	
M	13	၆		၁၉၄	၁၄	၁၄	
T	14	၇		၁၉၅	၁၅	၁၅	
W	15	၀		၁၉၆		၁၆	
Th	16	၉		၁၉၇		၁၇	
F	17	၁၀		၁၉၈		၁၈	
Sat	18	၁၁		၁၉၉		၁၉	
S	19	၁၂		၂၀၀		၂၀	
M	20	၁၃		၂၀၁		၂၁	
T	21	၁၄		၂၀၂		၂၂	
W	22	၁		၂၀၃		၂၃	
Th	23	၂		၂၀၄		၂၄	
F	24	၃		၂၀၅	၁၀	၂၅	
Sat	25	၄		၂၀၆	၁၁	၂၆	
S	26	၅	နှံဆလင်းဝှင်ထေ	၂၀၇	၁၂	၂၇	
M	27	၆		၂၀၈	၁၃	၂၈	
T	28	၇		၂၀၉	၁၄	၂၉	
W	29	၀		၂၁၀	၁၅	၃၀	
Th	30	၉		၂၁၁		၁	
F	31	၁၀		၂၁၂		၂	

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

နှုန်း ၆ ၃၂ နှစ်

(သက္ကရာဇ် ၁၁၇၅)

1814

JANUARY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံတော်		
				သုဒ္ဓဒိန်	ကျော်	လ
Sat	1	၁၁	ဖြာသိုလပြည့်ကျော် ဒုတိယလဆန်း	၂၁၂	၂	ဖြာသိုလ
S	2	၁၂		၂၁၃	၃	
M	3	၁၃		၂၁၄	၄	
T	4	၁၄		၂၁၅	၅	
W	5	၁၅		၂၁၆	၆	
Th	6	၁		၂၁၇	၇	
F	7	၂		၂၁၈	၈	
Sat	8	၃		၂၁၉	၉	
S	9	၄		၂၂၀	၁၀	
M	10	၅		၂၂၁	၁၁	
T	11	၆		၂၂၂	၁၂	
W	12	၇		၂၂၃	၁၃	
Th	13	၀		၂၂၄	၁၄	
F	14	၉		၂၂၅	၁	
Sat	15	၁၀		၂၂၆	၂	
S	16	၁၁		၂၂၇	၃	
M	17	၁၂		၂၂၈	၄	
T	18	၁၃		၂၂၉	၅	
W	19	၁၄		၂၃၀	၆	
Th	20	၁၅		၂၃၁	၇	
F	21	၁		၂၃၂	၈	
Sat	22	၂		၂၃၃	၉	
S	23	၃		၂၃၄	၁၀	
M	24	၄		၂၃၅	၁၁	
T	25	၅		၂၃၆	၁၂	
W	26	၆		၂၃၇	၁၃	
Th	27	၇		၂၃၈	၁၄	
F	28	၀		၂၃၉	၁	
Sat	29	၉		၂၄၀	၂	
S	30	၁၀		၂၄၁	၃	
M	31	၁၁		၂၄၂	၄	

FEBRUARY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံတော်		
				သုဒ္ဓဒိန်	ကျော်	လ
T	1	၁၂	တပေါင်းသဆန်း ကျော် တတိယလပြည့်	၂၄၄	၄	တပေါင်း
W	2	၁၃		၂၄၅	၅	
Th	3	၁၄		၂၄၆	၆	
F	4	၁၅		၂၄၇	၇	
Sat	5	၁		၂၄၈	၈	
S	6	၂		၂၄၉	၉	
M	7	၃		၂၅၀	၁၀	
T	8	၄		၂၅၁	၁၁	
W	9	၅		၂၅၂	၁၂	
Th	10	၆		၂၅၃	၁၃	
F	11	၇		၂၅၄	၁၄	
Sat	12	၀		၂၅၅	၁၅	
S	13	၉		၂၅၆	၁	
M	14	၁၀		၂၅၇	၂	
T	15	၁၁		၂၅၈	၃	
W	16	၁၂		၂၅၉	၄	
Th	17	၁၃		၂၆၀	၅	
F	18	၁၄		၂၆၁	၆	
Sat	19	၁		၂၆၂	၇	
S	20	၂		၂၆၃	၈	
M	21	၃		၂၆၄	၉	
T	22	၄		၂၆၅	၁၀	
W	23	၅		၂၆၆	၁၁	
Th	24	၆		၂၆၇	၁၂	
F	25	၇		၂၆၈	၁၃	
Sat	26	၀		၂၆၉	၁၄	
S	27	၉		၂၇၀	၁၅	
M	28	၁၀		၂၇၁	၁	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကူးကြီး

ခုန်းခံ ၃၂ နှစ်

(သက္ကရာဇ်၁၁၇၆)ခုနှစ်

1814

MARCH

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဝ	မုံတောင်		ဂ
				သုဉ္ဇဒိန်	ကြာ	
T	1	၁၁		၂၂၂	၂	မုံတောင်ဒီးမြို့ဝန်
W	2	၁၂		၂၂၃	၃	
Th	3	၁၃		၂၂၄	၄	
F	4	၁၄		၂၂၅	၅	
Sat	5	၁၅		၂၂၆	၆	
S	6	၁		၂၂၇	၇	
M	7	၂		၂၂၈	၈	
T	8	၃		၂၂၉	၉	
W	9	၄		၂၃၀	၁၀	
Th	10	၅		၂၃၁	၁၁	
F	11	၆		၂၃၂	၁၂	
Sat	12	၇		၂၃၃	၁၃	
S	13	၈		၂၃၄	၁၄	
M	14	၉		၂၃၅	၁၅	
T	15	၁၀		၂၃၆	၁၆	
W	16	၁၁		၂၃၇	၁၇	
Th	17	၁၂		၂၃၈	၁၈	
F	18	၁၃		၂၃၉	၁၉	
Sat	19	၁၄		၂၄၀	၂၀	
S	20	၁၅		၂၄၁	၂၁	
M	21	၁		၂၄၂	၂၂	
T	22	၂		၂၄၃	၂၃	
W	23	၃		၂၄၄	၂၄	
Th	24	၄		၂၄၅	၂၅	
F	25	၅		၂၄၆	၂၆	
Sat	26	၆		၂၄၇	၂၇	
S	27	၇		၂၄၈	၂၈	
M	28	၈		၂၄၉	၂၉	
T	29	၉		၂၅၀	၃၀	
W	30	၁၀		၂၅၁		
Th	31	၁၁		၂၅၂		

APRIL

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဝ	မုံတောင်		ဂ
				သုဉ္ဇဒိန်	ကြာ	
F	1	၁၂		၂၀၂	၂	မုံတောင်ဒီးမြို့ဝန်
Sat	2	၁၃		၂၀၄	၄	
S	3	၁၄		၂၀၅	၅	
M	4	၁၅		၂၀၆	၆	
T	5	၁		၂၀၇	၇	
W	6	၂		၂၀၈	၈	
Th	7	၃		၂၀၉	၉	
F	8	၄		၂၁၀	၁၀	
Sat	9	၅		၂၁၁	၁၁	
S	10	၆		၂၁၂	၁၂	
M	11	၇		၂၁၃	၁၃	
T	12	၈		၂၁၄	၁၄	
W	*13	၉		၂၁၅	၁၅	
Th	14	၁၀		၂၁၆	၁၆	
F	15	၁၁		၂၁၇	၁၇	
Sat	16	၁၂		၂၁၈	၁၈	
S	17	၁၃		၂၁၉	၁၉	
M	18	၁၄		၂၂၀	၂၀	
T	19	၁		၂၂၁	၂၁	
W	20	၂		၂၂၂	၂၂	
Th	21	၃		၂၂၃	၂၃	
F	22	၄		၂၂၄	၂၄	
Sat	23	၅		၂၂၅	၂၅	
S	24	၆		၂၂၆	၂၆	
M	25	၇		၂၂၇	၂၇	
T	26	၈		၂၂၈	၂၈	
W	27	၉		၂၂၉	၂၉	
Th	28	၁၀		၂၂၀	၃၀	
F	29	၁၁		၂၂၁		
Sat	30	၁၂		၂၂၇		

ဆဒ္ဒန်ဆင်ဖောင်း သခင် ဖောင်းတရား၊ကြီး

ခုနှစ်၊ စံ ၃၂ နှစ်

(သက္ကရာဇ် ၁၁၇၆)

1814

MAY

ဂဏန်း	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	လ
S	1	၁၃	ကဆုန်လဆန်း	၃၃၃	၃	နံနက်ယံ
M	2	၁၄		၃၃၄	၄	
T	3	၁၅		၃၃၅	၅	
W	4	၁		၃၃၆	၆	
Th	5	၂		၃၃၇	၇	
F	6	၃		၃၃၈	၈	
Sat	7	၄		၃၃၉	၉	
S	8	၅		၃၄၀	၁၀	
M	9	၆		၃၄၁	၁၁	
T	10	၇		၃၄၂	၁၂	
W	11	၈		၃၄၃	၁၃	
Th	12	၉		၃၄၄	၁၄	
F	13	၁၀		၃၄၅	၁၅	
Sat	14	၁၁		၃၄၆	၁	
S	15	၁၂		၃၄၇	၂	
M	16	၁၃		၃၄၈	၃	
T	17	၁၄		၃၄၉	၄	
W	18	၁၅		၃၅၀		၅
Th	19	၁		၃၅၁		၆
F	20	၂		၃၅၂		၇
Sat	21	၃		၃၅၃		၈
S	22	၄		၃၅၄		၉
M	23	၅		၃၅၅	၁၀	
T	24	၆		၃၅၆	၁၁	
W	25	၇		၃၅၇	၁၂	
Th	26	၈		၃၅၈	၁၃	
F	27	၉		၃၅၉	၁၄	
Sat	28	၁၀		၃၆၀	၁၅	
S	29	၁၁		၃၆၁		၁
M	30	၁၂		၃၆၂		၂
T	31	၁၃		၃၆၃		၃

JUNE

ဂဏန်း	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	လ
W	1	၁၄	ကဆုန်လဆုတ်	၃၆၄	၄	နံနက်ယံ
Th	2	၁၅		၃၆၅	၅	
F	3	၁		၃၆၆	၆	
Sat	4	၂		၃၆၇	၇	
S	5	၃		၃၆၈	၈	
M	6	၄		၃၆၉	၉	
T	7	၅		၃၇၀	၁၀	
W	8	၆		၃၇၁	၁၁	
Th	9	၇		၃၇၂	၁၂	
F	10	၈		၃၇၃	၁၃	
Sat	11	၉		၃၇၄	၁၄	
S	12	၁၀		၃၇၅	၁၅	
M	13	၁၁		၃၇၆	၁	
T	14	၁၂		၃၇၇	၂	
W	15	၁၃		၃၇၈	၃	
Th	16	၁၄		၃၇၉	၄	
F	17	၁		၃၈၀		၅
Sat	18	၂		၃၈၁		၆
S	19	၃		၃၈၂		၇
M	20	၄		၃၈၃		၈
T	21	၅		၃၈၄		၉
W	22	၆		၃၈၅	၁၀	
Th	23	၇		၃၈၆	၁၁	
F	24	၈		၃၈၇	၁၂	
Sat	25	၉		၃၈၈	၁၃	
S	26	၁၀		၃၈၉	၁၄	
M	27	၁၁		၃၉၀	၁၅	
T	28	၁၂		၃၉၁		၁
W	29	၁၃		၃၉၂		၂
Th	30	၁၄		၃၉၃		၃

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရားကြီး

နန်း၌ ခ ၂၂ နှစ်

(သက္ကရာဇ် ၁၁၇၆)

1814

JULY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သုဒ္ဓဒိန်	ကျော်		
F	1	၁၅	ဝါဆိုလပြည့်ကျော် ၀ ရက်နေ့	၂၉	၄	ဘုရားဖူးသွားသည်။	
Sat	2	၁		၂၀	၅		
S	3	၂		၂၁	၆		
M	4	၃		၂၂	၇		
T	5	၄		၂၃	၈		
W	6	၅		၂၄	၉		
Th	7	၆		၄	၀		
F	8	၇		၄	၁		
Sat	9	၈		၄	၂		
S	10	၉		၄	၃		
M	11	၁၀		၄	၄		
T	12	၁၁		၄	၅		
W	13	၁၂		၄	၆		
Th	14	၁၃		၄	၇		
F	15	၁၄		၄	၈		
Sat	16	၁၅		၄	၉		
S	17	၁		၅	၀		
M	18	၂		၅	၁		
T	19	၃		၅	၂		
W	20	၄		၅	၃		
Th	21	၅		၅	၄		
F	22	၆		၅	၅		
Sat	23	၇		၅	၆		
S	24	၀		၅	၇		
M	25	၉		၅	၈		
T	26	၁၀		၅	၉		
W	27	၁၁		၅	၁၀		
Th	28	၁၂		၅	၁၁		
F	29	၁၃		၅	၁၂		
Sat	30	၁၄		၅	၁၃		
S	31	၁၅		၅	၁၄		

AUGUST

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သုဒ္ဓဒိန်	ကျော်		
M	1	၁	ဝါခေါင်လပြည့်ကျော် ၀ ရက်နေ့ တော်သလင်းသွားသည်။	၅	၁၅	ဘုရားဖူးသွားသည်။	
T	2	၂		၅	၁၆		
W	3	၃		၅	၁၇		
Th	4	၄		၅	၁၈		
F	5	၅		၅	၁၉		
Sat	6	၆		၅	၂၀		
S	7	၇		၅	၂၁		
M	8	၀		၅	၂၂		
T	9	၉		၅	၂၃		
W	10	၁၀		၅	၂၄		
Th	11	၁၁		၅	၂၅		
F	12	၁၂		၅	၂၆		
Sat	13	၁၃		၅	၂၇		
S	14	၁၄		၅	၂၈		
M	15	၁		၅	၂၉		
T	16	၂		၆	၀		
W	17	၃		၆	၁		
Th	18	၄		၆	၂		
F	19	၅		၆	၃		
Sat	20	၆		၆	၄		
S	21	၇		၆	၅		
M	22	၀		၆	၆		
T	23	၉		၆	၇		
W	24	၁၀		၆	၈		
Th	25	၁၁		၆	၉		
F	26	၁၂		၆	၁၀		
Sat	27	၁၃		၆	၁၁		
S	28	၁၄		၆	၁၂		
M	29	၁၅		၆	၁၃		
T	30	၁		၆	၁၄		
W	31	၂		၆	၁၅		

ဆဒ္ဒန်ဆင်ဖောင်း သခင် ဖောင်းတရား၊ကြီး

ခုနှစ်၊ စံ ၃၂ နှစ်

(သက္ကရာဇ် ၁၁၇၆)

1814

SEPTEMBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ည	ပုံတော်			ည
				သူဌေးနှိုန်	ကျော်		
Th	1	၈		၄ ၅ ၆	၆		
F	2	၉		၄ ၅ ၇	၇		
Sat	3	၁		၄ ၅ ၈	၈		
S	4	၆		၄ ၅ ၉	၉		
M	5	၇		၄ ၆ ၀	၁ ၀		
T	6	၀		၄ ၆ ၁	၁ ၁		
W	7	၉		၄ ၆ ၂	၁ ၂		
Th	8	၁၀		၄ ၆ ၃	၁ ၃		
F	9	၁၁		၄ ၆ ၄	၁ ၄		
Sat	10	၁၂		၄ ၆ ၅	၁ ၅		
S	11	၁၃		၄ ၆ ၆	၁		
M	12	၁၄		၄ ၆ ၇	၂		
T	13	၁၅		၄ ၆ ၈	၃		
W	14	၁		၄ ၆ ၉	၄		
Th	15	၂		၄ ၇ ၀	၅		
F	16	၃		၄ ၇ ၁	၆		
Sat	17	၄		၄ ၇ ၂	၇		
S	18	၅		၄ ၇ ၃	၈		
M	19	၆		၄ ၇ ၄	၉		
T	20	၇		၄ ၇ ၅	၁ ၀		
W	21	၀		၄ ၇ ၆	၁ ၁		
Th	22	၉		၄ ၇ ၇	၁ ၂		
F	23	၁၀		၄ ၇ ၈	၁ ၃		
Sat	24	၁၁		၄ ၇ ၉	၁ ၄		
S	25	၁၂		၄ ၈ ၀	၁ ၅		
M	26	၁၃		၄ ၈ ၁	၁		
T	27	၁၄		၄ ၈ ၂	၂		
W	28	၁၅		၄ ၈ ၃	၃		
Th	29	၁		၄ ၈ ၄	၄		
F	30	၂		၄ ၈ ၅	၅		

OCTOBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ည	ပုံတော်			ည
				သူဌေးနှိုန်	ကျော်		
Sat	1	၈		၄ ၈ ၆	၆		
S	2	၄		၄ ၈ ၇	၇		
M	3	၁		၄ ၈ ၈	၈		
T	4	၆		၄ ၈ ၉	၉		
W	5	၇		၄ ၉ ၀	၁ ၀		
Th	6	၀		၄ ၉ ၁	၁ ၁		
F	7	၉		၄ ၉ ၂	၁ ၂		
Sat	8	၁၀		၄ ၉ ၃	၁ ၃		
S	9	၁၁		၄ ၉ ၄	၁ ၄		
M	10	၁၂		၄ ၉ ၅	၁ ၅		
T	11	၁၃		၄ ၉ ၆	၁		
W	12	၁၄		၄ ၉ ၇	၂		
Th	13	၁		၄ ၉ ၈	၃		
F	14	၂		၄ ၉ ၉	၄		
Sat	15	၃		၅ ၀ ၀	၅		
S	16	၄		၅ ၀ ၁	၆		
M	17	၅		၅ ၀ ၂	၇		
T	18	၆		၅ ၀ ၃	၈		
W	19	၇		၅ ၀ ၄	၉		
Th	20	၀		၅ ၀ ၅	၁ ၀		
F	21	၉		၅ ၀ ၆	၁ ၁		
Sat	22	၁၀		၅ ၀ ၇	၁ ၂		
S	23	၁၁		၅ ၀ ၈	၁ ၃		
M	24	၁၂		၅ ၀ ၉	၁ ၄		
T	25	၁၃		၅ ၁ ၀	၁ ၅		
W	26	၁၄		၅ ၁ ၁	၁		
Th	27	၁၅		၅ ၁ ၂	၂		
F	28	၁		၅ ၁ ၃	၃		
Sat	29	၂		၅ ၁ ၄	၄		
S	30	၃		၅ ၁ ၅	၅		
M	31	၄		၅ ၁ ၆	၆		

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကျားကြီး

နှုန်း ၈၂၂ နှစ်

(သက္ကရာဇ်၁၁၇၆)

1814

NOVEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဃ	ပုံတော်			ဂ
				သုဒ္ဓဒိန်	ကျော်		
T	1	၅	ဂြိုလ်နှံ့ပြန့်ကြီးနှင့်ထိုးသောနေ့	၅	၁	၆	ပုံစံလွှင့်ဖြာ
W	2	၆		၅	၁	၇	
Th	3	၇		၅	၁	၈	
F	4	၀		၅	၂	၀	၁၀
Sat	5	၉		၅	၂	၁	၁၁
S	6	၀၀		၅	၂	၂	၁၂
M	7	၁၁		၅	၂	၃	၁၃
T	8	၁၂		၅	၂	၄	၁၄
W	9	၁၃		၅	၂	၅	၁၅
Th	10	၁၄		၅	၂	၆	၁၆
F	11	၁၅	နှံ့ထောင်ထောင်ဖွဲ့	၅	၂	၇	၁၇
Sat	12	၁		၅	၂	၈	၁၈
S	13	၂		၅	၂	၉	၁၉
M	14	၃		၅	၃	၀	၂၀
T	15	၄		၅	၃	၁	၂၁
W	16	၅		၅	၃	၂	၂၂
Th	17	၆		၅	၃	၃	၂၃
F	18	၇		၅	၃	၄	၂၄
Sat	19	၀		၅	၃	၅	၂၅
S	20	၉		၅	၃	၆	၂၆
M	21	၀၀		၅	၃	၇	၂၇
T	22	၁၁		၅	၃	၈	၂၈
W	23	၁၂		၅	၃	၉	၂၉
Th	24	၁၃		၅	၄	၀	၃၀
F	25	၁၄		၅	၄	၁	၃၁
Sat	26	၁၅		၅	၄	၂	၃၂
S	27	၁		၅	၄	၃	၃၃
M	28	၂		၅	၄	၄	၃၄
T	29	၃		၅	၄	၅	၃၅
W	30	၄		၅	၄	၆	၃၆

DECEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဃ	ပုံတော်			ဂ
				သုဒ္ဓဒိန်	ကျော်		
Th	1	၅	ဂြိုလ်နှံ့ပြန့်ကြီးနှင့်ထိုးသောနေ့	၅	၄	၇	ပုံစံလွှင့်ဖြာ
F	2	၆		၅	၄	၈	
Sat	3	၇		၅	၄	၉	
S	4	၀		၅	၅	၀	၁၀
M	5	၉		၅	၅	၁	၁၁
T	6	၁၀		၅	၅	၂	၁၂
W	7	၁၁		၅	၅	၃	၁၃
Th	8	၁၂		၅	၅	၄	၁၄
F	9	၁၃		၅	၅	၅	၁၅
Sat	10	၁၄		၅	၅	၆	၁၆
S	11	၁		၅	၅	၇	၁၇
M	12	၂		၅	၅	၈	၁၈
T	13	၃		၅	၅	၉	၁၉
W	14	၄		၅	၆	၀	၂၀
Th	15	၅		၅	၆	၁	၂၁
F	16	၆	နှံ့ထောင်ထောင်ဖွဲ့	၅	၆	၂	၂၂
Sat	17	၇		၅	၆	၃	၂၃
S	18	၀		၅	၆	၄	၂၄
M	19	၉		၅	၆	၅	၂၅
T	20	၁၀		၅	၆	၆	၂၆
W	21	၁၁		၅	၆	၇	၂၇
Th	22	၁၂		၅	၆	၈	၂၈
F	23	၁၃		၅	၆	၉	၂၉
Sat	24	၁၄		၅	၇	၀	၃၀
S	25	၁၅		၅	၇	၁	၃၁
M	26	၁		၅	၇	၂	၃၂
T	27	၂	ဂြိုလ်ခေါင်ဖြိုလဲဝင်ရှိ	၅	၇	၃	၃၃
W	28	၃		၅	၇	၄	၃၄
Th	29	၄		၅	၇	၅	၃၅
F	30	၅		၅	၇	၆	၃၆
Sat	31	၆		၅	၇	၇	၃၇

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရား[illegible]

နန်း:စံ ၃၃ နှစ်

(၁၈၇၇ခုနှစ်)

1815

JANUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်			ဂ
				သုဉ္ဇဒိန်	ကျော်		
S	1	၇	ပြည်သစ်ပြည်ဆွေ	၅	၈	၈	နံနက်ဘုရား
M	2	၀		၅	၇	၉	
T	3	၉		၅	၈	၀	၁ ၀
W	4	၁၀		၅	၈	၁	၁ ၁
Th	5	၁၁		၅	၈	၂	၁ ၂
F	6	၁၂		၅	၈	၃	၁ ၃
Sat	7	၁၃		၅	၈	၄	၁ ၄
S	8	၁၄		၅	၈	၅	၁ ၅
M	9	၁၅		၅	၈	၆	၆
T	10	၁		၅	၈	၇	၇
W	11	၂		၅	၈	၈	၃
Th	12	၃		၅	၈	၉	၉
F	13	၄		၅	၉	၀	၅
Sat	14	၅		၅	၉	၁	၆
S	15	၆		၅	၉	၂	၇
M	16	၇		၅	၉	၃	၈
T	17	၀	တဘိုဝဆရာဦး	၅	၉	၄	၉
W	18	၉		၅	၉	၅	၁ ၀
Th	19	၁၀		၅	၉	၆	၁ ၁
F	20	၁၁		၅	၉	၇	၁ ၂
Sat	21	၁၂		၅	၉	၈	၁ ၃
S	22	၁၃		၅	၉	၉	၁ ၄
M	23	၁၄		၆	၀	၀	၁ ၅
T	24	၁၅		၆	၀	၁	၁
W	25	၁		၆	၀	၂	၂
Th	26	၂		၆	၀	၃	၃
F	27	၃		၆	၀	၄	၄
Sat	28	၄		၆	၀	၅	၅
S	29	၅		၆	၀	၆	၆
M	30	၆	တဘိုလှည်းစောက်	၅	၀	၇	၇
T	31	၇		၆	၀	၈	၈

FEBRUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်			ဂ
				သုဉ္ဇဒိန်	ကျော်		
W	1	၀	တဘိုလှည်းပြည်ဆွေ	၆	၀	၉	နံနက်ဘုရား
Th	2	၉		၆	၁	၀	၁ ၀
F	3	၁၀		၆	၁	၁	၁ ၁
Sat	4	၁၁		၆	၁	၂	၁ ၂
S	5	၁၂		၆	၁	၃	၁ ၃
M	6	၁၃		၆	၁	၄	၁ ၄
T	7	၁၄		၆	၁	၅	၁ ၅
W	8	၁		၆	၁	၆	၆
Th	9	၂		၆	၁	၇	၇
F	10	၃		၆	၁	၈	၈
Sat	11	၄		၆	၁	၉	၉
S	12	၅		၆	၂	၀	၁ ၀
M	13	၆		၆	၂	၁	၁ ၁
T	14	၇		၆	၂	၂	၁ ၂
W	15	၀	တဘေပါင်းသဆန်း	၆	၂	၃	၁ ၃
Th	16	၉		၆	၂	၄	၁ ၄
F	17	၁၀		၆	၂	၅	၁ ၅
Sat	18	၁၁		၆	၂	၆	၆
S	19	၁၂		၆	၂	၇	၇
M	20	၁၃		၆	၂	၈	၈
T	21	၁၄		၆	၂	၉	၉
W	22	၁၅		၆	၃	၀	၁ ၀
Th	23	၁		၆	၃	၁	၁ ၁
F	24	၂		၆	၃	၂	၁ ၂
Sat	25	၃		၆	၃	၃	၁ ၃
S	26	၄		၆	၃	၄	၁ ၄
M	27	၅		၆	၃	၅	၁ ၅
T	28	၆		၆	၃	၆	၆

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရားကြီး

ခုနှစ်ဝက် ၃၃ ခုနှစ်

(သက္ကရာဇ်၁၁၇၆)ခုနှစ်

1815

MARCH

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုဏ်တော်			ဂ
				သင်္ဃဒိန်	ကြာ	ဂ	
W	1	၇	၆	၃	၇	၇	ဖြူဝါဆုတ်ကျ ၆ ရက်
Th	2	၀	၆	၃	၈	၈	
F	3	၉	၆	၃	၉	၉	
Sat	4	၁၀	၆	၄	၀	၁၀	
S	5	၁၁	၆	၄	၁	၁၁	
M	6	၁၂	၆	၄	၂	၁၂	
T	7	၁၃	၆	၄	၃	၁၃	
W	8	၁၄	၆	၄	၄	၁၄	
Th	9	၁၅	၆	၄	၅	၁၅	
F	10	၁	၆	၄	၆	၁	
Sat	11	၂	၆	၄	၇	၂	
S	12	၃	၆	၄	၈	၃	
M	13	၄	၆	၄	၉	၄	
T	14	၅	၆	၅	၀	၅	
W	15	၆	၆	၅	၁	၆	
Th	16	၇	၆	၅	၂	၇	
F	17	၀	၆	၅	၃	၈	
Sat	18	၉	၆	၅	၄	၉	
S	19	၁၀	၆	၅	၅	၁၀	
M	20	၁၁	၆	၅	၆	၁၁	
T	21	၁၂	၆	၅	၇	၁၂	
W	22	၁၃	၆	၅	၈	၁၃	
Th	23	၁၄	၆	၅	၉	၁၄	
F	24	၁၅	၆	၆	၀	၁၅	
Sat	25	၁	၆	၆	၁	၁	
S	26	၂	၆	၆	၂	၂	
M	27	၃	၆	၆	၃	၃	
T	28	၄	၆	၆	၄	၄	
W	29	၅	၆	၆	၅	၅	
Th	30	၆	၆	၆	၆	၆	
F	31	၇	၆	၆	၇	၇	

APRIL

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုဏ်တော်			ဂ
				သင်္ဃဒိန်	ကြာ	ဂ	
Sat	1	၀	၆	၆	၁	၆	ဖြူဝါဆုတ်ကျ ၆ ရက်
S	2	၉	၆	၆	၂	၉	
M	3	၁၀	၆	၇	၀	၁၀	
T	4	၁၁	၆	၇	၁	၁၁	
W	5	၁၂	၆	၇	၂	၁၂	
Th	6	၁၃	၆	၇	၃	၁၃	
F	7	၁၄	၆	၇	၄	၁၄	
Sat	8	၁	၆	၇	၅	၁	
S	9	၂	၆	၇	၆	၂	
M	10	၃	၆	၇	၇	၃	
T	11	၄	၆	၇	၈	၄	
W	12	၅	၆	၇	၉	၅	
Th	13	၆	၆	၈	၀	၆	
F	*14	၇	၆	၈	၁	၇	
Sat	15	၀	၆	၈	၂	၈	
S	16	၉	၆	၈	၃	၉	
M	17	၁၀	၆	၈	၄	၁၀	
T	18	၁၁	၆	၈	၅	၁၁	
W	19	၁၂	၆	၈	၆	၁၂	
Th	20	၁၃	၆	၈	၇	၁၃	
F	21	၁၄	၆	၈	၈	၁၄	
Sat	22	၁၅	၆	၈	၉	၁၅	
S	23	၁	၆	၉	၀	၁	
M	24	၂	၆	၉	၁	၂	
T	25	၃	၆	၉	၂	၃	
W	26	၄	၆	၉	၃	၄	
Th	27	၅	၆	၉	၄	၅	
F	28	၆	၆	၉	၅	၆	
Sat	29	၇	၆	၉	၆	၇	
S	30	၀	၆	၉	၇	၈	

ဆဒ္ဒန်ဆင်မင်း သခင် မင်းတရားကြီး

နန်းစံ ၃၃ နှစ်

(သက္ကရာဇ် ၁၁၇၇)

1815

MAY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သက္ကရာဇ်	ပုံတော် ရက်	ပုံတော် လ
M	1	၉	ကဆုန်လပြည့်ကျော်	၆၉၈	၈	
T	2	၁၀		၆၉၉	၉	
W	3	၁၁		၇၀၀	၁၀	
Th	4	၁၂		၇၀၁	၁၁	
F	5	၁၃		၇၀၂	၁၂	
Sat	6	၁၄		၇၀၃	၁၃	
S	7	၁၅		၇၀၄	၁၄	
M	8	၁	နယုန်လဆန်း	၇၀၅	၁၅	
T	9	၂		၇၀၆	၁	
W	10	၃		၇၀၇	၂	
Th	11	၄		၇၀၈	၃	
F	12	၅		၇၀၉	၄	
Sat	13	၆		၇၁၀	၅	
S	14	၇		၇၁၁	၆	
M	15	၈		၇၁၂	၇	
T	16	၉		၇၁၃	၈	
W	17	၁၀		၇၁၄	၉	
Th	18	၁၁		၇၁၅	၁၀	
F	19	၁၂		၇၁၆	၁၁	
Sat	20	၁၃		၇၁၇	၁၂	
S	21	၁၄		၇၁၈	၁၃	
M	22	၁၅		၇၁၉	၁၄	
T	23	၁	နယုန်လပြည့်ကျော်	၇၂၀	၁၅	
W	24	၂		၇၂၁	၁	
Th	25	၃		၇၂၂	၂	
F	26	၄		၇၂၃	၃	ပဌမလဆန်း
Sat	27	၅		၇၂၄	၄	
S	28	၆		၇၂၅	၅	
M	29	၇		၇၂၆	၆	
T	30	၈		၇၂၇	၇	
W	31	၉		၇၂၈	၈	

JUNE

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သက္ကရာဇ်	ပုံတော် ရက်	ပုံတော် လ
Th	1	၁၀	နယုန်လပြည့်ကျော်	၇၂၉	၉	
F	2	၁၁		၇၃၀	၁၀	
Sat	3	၁၂		၇၃၁	၁၁	
S	4	၁၃		၇၃၂	၁၂	
M	5	၁၄		၇၃၃	၁၃	
T	6	၁	ပဌမဝါဆိုလဆန်း	၇၃၄	၁၄	
W	7	၂		၇၃၅	၁၅	
Th	8	၃		၇၃၆	၁	
F	9	၄		၇၃၇	၂	
Sat	10	၅		၇၃၈	၃	
S	11	၆		၇၃၉	၄	
M	12	၇		၇၄၀	၅	
T	13	၈		၇၄၁	၆	
W	14	၉		၇၄၂	၇	
Th	15	၁၀		၇၄၃	၈	
F	16	၁၁		၇၄၄	၉	
Sat	17	၁၂		၇၄၅	၁၀	
S	18	၁၃		၇၄၆	၁၁	
M	19	၁၄		၇၄၇	၁၂	
T	20	၁၅		၇၄၈	၁၃	
W	21	၁	ပဌမဝါဆိုလပြည့်ကျော်	၇၄၉	၁၄	
Th	22	၂		၇၅၀	၁၅	
F	23	၃		၇၅၁	၁	
Sat	24	၄		၇၅၂	၂	
S	25	၅		၇၅၃	၃	
M	26	၆		၇၅၄	၄	ဒုတိယလဆန်း
T	27	၇		၇၅၅	၅	
W	28	၈		၇၅၆	၆	
Th	29	၉		၇၅၇	၇	
F	30	၁၀		၇၅၈	၈	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[illegible]

နှန်းခံ ၃၃ နှစ်

(သက္ကရာဇ်၁၁၇၇)

1815

JULY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	၁	ပုံတော်			၁
				သုဉ္ဇနိုင်	ကြာ		
Sat	1	၁၁	နတ်ဆဲးလေနေ့	၇	၆	၉	၉
S	2	၁၂		၇	၆	၀	၁၀
M	3	၁၃		၇	၆	၁	၁၁
T	4	၁၄		၇	၆	၂	၁၂
W	5	၁၅		၇	၆	၃	၁၃
Th	6	၁		၇	၆	၄	၁၄
F	7	၂		၇	၆	၅	၁၅
Sat	8	၃		၇	၆	၆	၁
S	9	၄		၇	၆	၇	၂
M	10	၅		၇	၆	၈	၃
T	11	၆		၇	၆	၉	၄
W	12	၇		၇	၇	၀	၅
Th	13	၀		၇	၇	၁	၆
F	14	၉		၇	၇	၂	၇
Sat	15	၁၀		၇	၇	၃	၈
S	16	၁၁		၇	၇	၄	၉
M	17	၁၂		၇	၇	၅	၁၀
T	18	၁၃		၇	၇	၆	၁၁
W	19	၁၄		၇	၇	၇	၁၂
Th	20	၁၅		၇	၇	၈	၁၃
F	21	၁		၇	၇	၉	၁၄
Sat	22	၂		၇	၈	၀	၁၅
S	23	၃		၇	၈	၁	၁
M	24	၄		၇	၈	၂	၂
T	25	၅		၇	၈	၃	၃
W	26	၆		၇	၈	၄	၄
Th	27	၇		၇	၈	၅	၅
F	28	၀		၇	၈	၆	၆
Sat	29	၉		၇	၈	၇	၇
S	30	၁၀		၇	၈	၈	၈
M	31	၁၁		၇	၈	၉	၉

AUGUST

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	၁	ပုံတော်			၁
				သုဉ္ဇနိုင်	ကြာ		
T	1	၁၂	ဝါခေါင်လဆန်း ၁ ရက်	၇	၈	၀	၁၀
W	2	၁၃		၇	၈	၁	၁၁
Th	3	၁၄		၇	၈	၂	၁၂
F	4	၁၅		၇	၈	၃	၁၃
Sat	5	၁		၇	၈	၄	၁၄
S	6	၂		၇	၈	၅	၁၅
M	7	၃		၇	၈	၆	၁
T	8	၄		၇	၈	၇	၂
W	9	၅		၇	၈	၈	၃
Th	10	၆		၇	၈	၉	၄
F	11	၇		၇	၉	၀	၅
Sat	12	၀		၇	၉	၁	၆
S	13	၉		၇	၉	၂	၇
M	14	၁၀		၇	၉	၃	၈
T	15	၁၁		၇	၉	၄	၉
W	16	၁၂		၇	၉	၅	၁၀
Th	17	၁၃		၇	၉	၆	၁၁
F	18	၁၄		၇	၉	၇	၁၂
Sat	19	၁၅		၇	၉	၈	၁၃
S	20	၁		၇	၉	၉	၁၄
M	21	၂		၇	၁၀	၀	၁၅
T	22	၃		၇	၁၀	၁	၁
W	23	၄		၇	၁၀	၂	၂
Th	24	၅		၇	၁၀	၃	၃
F	25	၆		၇	၁၀	၄	၄
Sat	26	၇		၇	၁၀	၅	၅
S	27	၀		၇	၁၀	၆	၆
M	28	၉		၇	၁၀	၇	၇
T	29	၁၀		၇	၁၀	၈	၈
W	30	၁၁		၇	၁၀	၉	၉
Th	31	၁၂		၇	၁၁	၀	၁၀

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

နှုန်း ခ ၁၃ နှစ်

(သက္ကရာဇ် ၁၁၇၇)

1815

SEPTEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုဒ်တော်			ဂ	
				သုဒ္ဓဒိန်	ကြာ	ကြာ		
F	1	၁၃	တော်သလင်းလဆန်း	၈	၂	၁		ဖိုးဆလဲ့ဖြိုးဒေဝန်ဝ
Sat	2	၁၄		၈	၂	၂		
S	3	၁		၈	၂	၃		
M	4	၂		၈	၂	၄		
T	5	၃		၈	၂	၅		
W	6	၄		၈	၂	၆		
Th	7	၅		၈	၂	၇		
F	8	၆		၈	၂	၈		
Sat	9	၇		၈	၂	၉		
S	10	၀		၈	၃	၀		
M	11	၉		၈	၃	၁		
T	12	၁၀		၈	၃	၂		
W	13	၁၁		၈	၃	၃		
Th	14	၁၂		၈	၃	၄		
F	15	၁၃		၈	၃	၅	၁	
Sat	16	၁၄		၈	၃	၆	၁	
S	17	၁၅		၈	၃	၇	၁	
M	18	၁		၈	၃	၈	၁	
T	19	၂		၈	၃	၉	၁	
W	20	၃		၈	၄	၀	၁	
Th	21	၄		၈	၄	၁		
F	22	၅		၈	၄	၂		
Sat	23	၆		၈	၄	၃		
S	24	၇		၈	၄	၄		
M	25	၀		၈	၄	၅		
T	26	၉		၈	၄	၆		
W	27	၁၀		၈	၄	၇		
Th	28	၁၁		၈	၄	၈		
F	29	၁၂		၈	၄	၉		
Sat	30	၁၃		၈	၅	၀	၁	

OCTOBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုဒ်တော်			ဂ	
				သုဒ္ဓဒိန်	ကြာ	ကြာ		
S	1	၁၄	ဒုတိယဝါဆိုလဆန်း	၈	၅	၁		ဖိုးဆလဲ့ဖြိုးဒေဝန်ဝ
M	2	၁၅		၈	၅	၂		
T	3	၁		၈	၅	၃		
W	4	၂		၈	၅	၄		
Th	5	၃		၈	၅	၅		
F	6	၄		၈	၅	၆		
Sat	7	၅		၈	၅	၇		
S	8	၆		၈	၅	၈		
M	9	၇		၈	၅	၉		
T	10	၀		၈	၆	၀		
W	11	၉		၈	၆	၁		
Th	12	၁၀		၈	၆	၂		
F	13	၁၁		၈	၆	၃		
Sat	14	၁၂		၈	၆	၄		
S	15	၁၃		၈	၆	၅	၁	
M	16	၁၄		၈	၆	၆	၁	
T	17	၁၅		၈	၆	၇	၁	
W	18	၁		၈	၆	၈	၁	
Th	19	၂		၈	၆	၉	၁	
F	20	၃		၈	၇	၀	၁	
Sat	21	၄		၈	၇	၁		
S	22	၅		၈	၇	၂		
M	23	၆		၈	၇	၃		
T	24	၇		၈	၇	၄		
W	25	၀		၈	၇	၅		
Th	26	၉		၈	၇	၆		
F	27	၁၀		၈	၇	၇		
Sat	28	၁၁		၈	၇	၈		
S	29	၁၂		၈	၇	၉		
M	30	၁၃		၈	၈	၀	၁	
T	31	၁၄		၈	၈	၁	၁	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[ကြီး]

နှုန်း ခံ ၃၃ နှစ်

(သက္ကရာဇ် ၁၁၇၇)

1815

NOVEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	ဂ
W	1	၁	နှုန်းထလုံးနှံစုံသောနှစ်ဝ	၈ ၈ ၂	၁ ၂	ဖြူးနေ့ဖွဲ့ဒြပ်
Th	2	၂		၈ ၈ ၃	၁ ၃	
F	3	၃		၈ ၈ ၄	၁ ၄	
Sat	4	၄		၈ ၈ ၅	၁ ၅	
S	5	၅		၈ ၈ ၆	၁	
M	6	၆		၈ ၈ ၇	၂	
T	7	၇		၈ ၈ ၈	၃	
W	8	၈		၈ ၈ ၉	၄	
Th	9	၉		၈ ၉ ၀	၅	
F	10	၁၀		၈ ၉ ၁	၆	
Sat	11	၁၁		၈ ၉ ၂	၇	
S	12	၁၂		၈ ၉ ၃	၈	
M	13	၁၃		၈ ၉ ၄	၉	
T	14	၁၄		၈ ၉ ၅	၁ ၀	
W	15	၁၅		၈ ၉ ၆	၁ ၁	
Th	16	၁		၈ ၉ ၇	၁ ၂	
F	17	၂		၈ ၉ ၈	၁ ၃	
Sat	18	၃		၈ ၉ ၉	၁ ၄	
S	19	၄	ဂုဏ်ဆောင်ပြည်လုံးနှံစုံသောနှစ်ဝ	၉ ၀ ၀	၁ ၅	
M	20	၅		၉ ၀ ၁		
T	21	၆		၉ ၀ ၂		
W	22	၇		၉ ၀ ၃		
Th	23	၈		၉ ၀ ၄		
F	24	၉		၉ ၀ ၅		
Sat	25	၁၀		၉ ၀ ၆		
S	26	၁၁		၉ ၀ ၇		
M	27	၁၂		၉ ၀ ၈		
T	28	၁၃		၉ ၀ ၉		
W	29	၁၄		၉ ၁ ၀	၁ ၀	
Th	30	၁၅		၉ ၁ ၁	၁ ၁	

DECEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	ဂ
F	1	၁	နှုန်းထလုံးနှံစုံသောနှစ်ဝ	၉ ၁ ၂	၁ ၂	ဖြူးနေ့ဖွဲ့ဒြပ်
Sat	2	၂		၉ ၁ ၃	၁ ၃	
S	3	၃		၉ ၁ ၄	၁ ၄	
M	4	၄		၉ ၁ ၅	၁ ၅	
T	5	၅		၉ ၁ ၆	၁	
W	6	၆		၉ ၁ ၇	၂	
Th	7	၇		၉ ၁ ၈	၃	
F	8	၈		၉ ၁ ၉	၄	
Sat	9	၉		၉ ၂ ၀	၅	
S	10	၁၀		၉ ၂ ၁	၆	
M	11	၁၁		၉ ၂ ၂	၇	
T	12	၁၂		၉ ၂ ၃	၈	
W	13	၁၃		၉ ၂ ၄	၉	
Th	14	၁၄		၉ ၂ ၅	၁ ၀	
F	15	၁၅		၉ ၂ ၆	၁ ၁	
Sat	16	၁		၉ ၂ ၇	၁ ၂	
S	17	၂		၉ ၂ ၈	၁ ၃	
M	18	၃		၉ ၂ ၉	၁ ၄	
T	19	၄	ဂုဏ်ဆောင်ပြည်လုံးနှံစုံသောနှစ်ဝ	၉ ၃ ၀	၁ ၅	
W	20	၅		၉ ၃ ၁		
Th	21	၆		၉ ၃ ၂		
F	22	၇		၉ ၃ ၃		
Sat	23	၈		၉ ၃ ၄		
S	24	၉		၉ ၃ ၅		
M	25	၁၀		၉ ၃ ၆		
T	26	၁၁		၉ ၃ ၇		
W	27	၁၂		၉ ၃ ၈		
Th	28	၁၃		၉ ၃ ၉		
F	29	၁၄		၉ ၄ ၀	၁ ၀	
Sat	30	၁		၉ ၄ ၁	၁ ၁	
S	31	၂		၉ ၄ ၂	၁ ၂	

ဆဒ္ဒနိဆင်ဖင်: သခင် ဖင်းတကူးကြီး

နှုန်းခံ ၃၄ နှစ်

(သက္ကရာဇ်၁၁၇၇)

1816

JANUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သုဒ္ဓဒိန်	ကြာ		
M	1	၃	နံထွန်ထွဋ်	၉	၃	၁၂	ကြာမင်းသားမြတ်စွာဘုရား ဖြစ်တော်မူ
T	2	၄		၉	၄	၁၃	
W	3	၅		၉	၅	၁၄	
Th	4	၆		၉	၆	၁	
F	5	၇		၉	၇	၂	
Sat	6	၈		၉	၈	၃	
S	7	၉		၉	၉	၄	
M	8	၁၀		၉	၁၀	၅	
T	9	၁၁		၉	၁၁	၆	
W	10	၁၂		၉	၁၂	၇	
Th	11	၁၃		၉	၁၃	၈	
F	12	၁၄		၉	၁၄	၉	
Sat	13	၁၅		၉	၁၅	၁၀	
S	14	၁		၉	၁	၁၁	
M	15	၂		၉	၂	၁၂	
T	16	၃		၉	၃	၁၃	
W	17	၄		၉	၄	၁၄	
Th	18	၅		၉	၅	၁၅	
F	19	၆	ဖွယ်ဆွဲလဆုံးဆဲ	၉	၆	၁	ဖွယ်မင်းသားမြတ်စွာဘုရား ဖြစ်တော်မူ
Sat	20	၇		၉	၇	၂	
S	21	၈		၉	၈	၃	
M	22	၉		၉	၉	၄	
T	23	၁၀		၉	၁၀	၅	
W	24	၁၁		၉	၁၁	၆	
Th	25	၁၂		၉	၁၂	၇	
F	26	၁၃		၉	၁၃	၈	
Sat	27	၁၄		၉	၁၄	၉	
S	28	၁၅		၉	၁၅	၁၀	
M	29	၁		၉	၁	၁၁	
T	30	၁		၉	၁	၁၂	
W	31	၃		၉	၂	၁၃	

FEBRUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော်			လ
				သုဒ္ဓဒိန်	ကြာ		
Th	1	၄	နံထွန်ထွဋ်	၉	၇	၁၄	ကြာမင်းသားမြတ်စွာဘုရား ဖြစ်တော်မူ
F	2	၅		၉	၈	၁၅	
Sat	3	၆		၉	၉	၁	
S	4	၇		၉	၁၀	၂	
M	5	၈		၉	၁၁	၃	
T	6	၉		၉	၁၂	၄	
W	7	၁၀		၉	၁၃	၅	
Th	8	၁၁		၉	၁၄	၆	
F	9	၁၂		၉	၁၅	၇	
Sat	10	၁၃		၉	၁	၈	
S	11	၁၄		၉	၂	၉	
M	12	၁၅		၉	၃	၁၀	
T	13	၁		၉	၄	၁၁	
W	14	၂		၉	၅	၁၂	
Th	15	၃		၉	၆	၁၃	
F	16	၄		၉	၇	၁၄	
Sat	17	၅		၉	၈	၁၅	
S	18	၆	ဖွယ်ဆွဲလဆုံးဆဲ			၁	ဖွယ်မင်းသားမြတ်စွာဘုရား ဖြစ်တော်မူ
M	19	၇				၂	
T	20	၈				၃	
W	21	၉				၄	
Th	22	၁၀				၅	
F	23	၁၁				၆	
Sat	24	၁၂				၇	
S	25	၁၃				၈	
M	26	၁၄				၉	
T	27	၁		၉	၁	၁၀	
W	28	၂		၉	၂	၁၁	
Th	29	၃		၉	၃	၁၂	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား၊ကြီး

ခုန်း၊ခံ ၃၄ နှစ်

(သက္ကရာဇ်၁၁၇၇)၁၁၇၈

1816

MARCH

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဒ	မုံ ၀တော်			ဒ
				သုဉ္ဇဒွိန်	ကျော်		
F	1	၄	တပေါင်းလဆန်း	၁၁	၁၃		ဖုန်းခေါ်ခြင်း၊ဖုန်း၀
Sat	2	၅		၁၂	၁၄		
S	3	၆		၁၃	၁၅		
M	4	၇		၁၄	၁၆		
T	5	၀		၁၅	၁၇		
W	6	၉		၁၆	၁၈		
Th	7	၁၀		၁၇	၁၉		
F	8	၁၁		၁၈	၀		
Sat	9	၁၂		၁၉	၁		
S	10	၁၃		၂၀	၂		
M	11	၁၄		၂၁	၃		
T	12	၁၅		၂၂	၄		
W	13	၁		၂၃	၅	၀	
Th	14	၂		၂၄	၆	၁	
F	15	၃	တပေါင်းလဆုတ်	၂၅	၇	၂	
Sat	16	၄		၂၆	၈	၃	
S	17	၅		၂၇	၉	၄	
M	18	၆		၂၈	၀	၅	
T	19	၇		၂၉	၁		
W	20	၀		၃၀	၂		
Th	21	၉		၃၁	၃		
F	22	၁၀		၃၂	၄		
Sat	23	၁၁		၃၃	၅		
S	24	၁၂		၃၄	၆		
M	25	၁၃		၃၅	၇		
T	26	၁၄		၃၆	၈		
W	27	၁၅		၃၇	၉		
Th	28	၁		၃၈	၀	၁	
F	29	၂		၃၉	၁	၂	
Sat	30	၃		၄၀	၂	၃	
S	31	၄		၄၁	၃	၄	

APRIL

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဒ	မုံ ၀တော်			ဒ
				သုဉ္ဇဒွိန်	ကျော်		
M	1	၅	ဖုန်းခေါ်ခြင်း၊ဖုန်း၀	၄၂	၄		ဖုန်းခေါ်ခြင်း၊ဖုန်း၀
T	2	၆		၄၃	၅		
W	3	၇		၄၄	၆	၀	
Th	4	၀		၄၅	၇	၁	
F	5	၉		၄၆	၈	၂	
Sat	6	၁၀		၄၇	၉	၃	
S	7	၁၁		၄၈	၀	၄	
M	8	၁၂		၄၉	၁	၅	
T	9	၁၃		၄၁	၂	၆	
W	10	၁၄		၄၂	၃	၇	
Th	11	၁၅		၄၃	၄	၈	
F	12	၁		၄၄	၅	၉	
Sat	*13	၂		၄၅	၆	၁၀	
S	14	၃		၄၆	၇	၁၁	
M	15	၄		၄၇	၈	၁၂	
T	16	၅		၄၈	၉	၁၃	
W	17	၆		၄၉	၀	၁၄	
Th	18	၇		၅၀	၁		
F	19	၀		၅၁	၂		
Sat	20	၉		၅၂	၃		
S	21	၁၀		၅၃	၄		
M	22	၁၁		၅၄	၅		
T	23	၁၂		၅၅	၆		
W	24	၁၃		၅၆	၇		
Th	25	၁၄		၅၇	၈		
F	26	၁		၅၈	၉		
Sat	27	၂		၅၉	၀	၁	
S	28	၃		၆၀	၁	၂	
M	29	၄		၆၁	၂	၃	
T	30	၅		၆၂	၃	၄	

ဆဒ္ဒန်ဆင်ဖင်: သခင် ဖင်:တကျ:ကြီး

ခုနှ်:ခံ ၃၄ နှစ်

(သက္ကရာဇ်၁၁၇၈)

1816

MAY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဃ	ပုံတော်			ဃ
				သုဉ္ဇနီနှ်	ကြာ		
W	1	၆	ဖုန်းဆက်ခဲ့	၇	၄	၁	၄	ဖုန်းဆက်ခဲ့
Th	2	၇		၇	၅	၁	၅	
F	3	၀		၇	၆		၆	
Sat	4	၉		၇	၇		၂	
S	5	၁၀		၇	၈		၃	
M	6	၁၁		၇	၉		၄	
T	7	၁၂			၀		၅	
W	8	၁၃			၁		၆	
Th	9	၁၄			၂		၇	
F	10	၁၅			၃		၈	
Sat	11	၀			၄		၉	
S	12	၂			၅	၀	၀	
M	13	၃			၆	၁	၁	
T	14	၄			၇	၁	၂	
W	15	၅			၈	၁	၃	
Th	16	၆	ပုဂံမင်္ဂလာနန်းတော်		၉	၁	၄	
F	17	၇			၀	၁	၅	
Sat	18	၀			၁		၆	
S	19	၉			၂		၇	
M	20	၁၀			၃		၈	
T	21	၁၁			၄		၉	
W	22	၁၂			၅		၀	
Th	23	၁၃			၆		၁	
F	24	၁၄			၇		၂	
Sat	25	၁၅			၈		၃	
S	26	၀			၉		၄	
M	27	၂	ဖုန်းဆက်ခဲ့	၁	၀	၀	၅	၀	
T	28	၃		၁	၀	၁	၁	၁	
W	29	၄		၁	၀	၂	၁	၂	
Th	30	၅		၁	၀	၃	၁	၃	
F	31	၆		၁	၀	၄	၁	၄	

JUNE

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဃ	ပုံတော်			ဃ
				သုဉ္ဇနီနှ်	ကြာ		
Sat	1	၇	ဖုန်းဆက်ခဲ့	၁	၀	၅	၁	၅	ဖုန်းဆက်ခဲ့
S	2	၀		၁	၀	၆		၆	
M	3	၉		၁	၀	၇		၇	
T	4	၁၀		၁	၀	၈		၈	
W	5	၁၁		၁	၀	၉		၉	
Th	6	၁၂		၁	၁	၀		၀	
F	7	၁၃		၁	၁	၁		၁	
Sat	8	၁၄		၁	၁	၂		၂	
S	9	၁၅		၁	၁	၃		၃	
M	10	၀		၁	၁	၄		၄	
T	11	၂		၁	၁	၅	၁	၀	
W	12	၃		၁	၁	၆	၁	၁	
Th	13	၄		၁	၁	၇	၁	၂	
F	14	၅		၁	၁	၈	၁	၃	
Sat	15	၆		၁	၁	၉	၁	၄	
S	16	၇		၁	၂	၀	၁	၅	
M	17	၀		၁	၂	၁		၆	
T	18	၉		၁	၂	၂		၇	
W	19	၁၀		၁	၂	၃		၈	
Th	20	၁၁		၁	၂	၄		၉	
F	21	၁၂		၁	၂	၅		၀	
Sat	22	၁၃		၁	၂	၆		၁	
S	23	၁၄		၁	၂	၇		၂	
M	24	၀		၁	၂	၈		၃	
T	25	၂		၁	၂	၉		၄	
W	26	၃	ဝါဆိုလဆန်း	၁	၃	၀	၁	၅	
Th	27	၄		၁	၃	၁	၁	၆	
F	28	၅		၁	၃	၂	၁	၇	
Sat	29	၆		၁	၃	၃	၁	၈	
S	30	၇		၁	၃	၄	၁	၉	

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတကား:ကြီး

နန်း:စံ ၃၄ နှစ်

(သက္ကရာဇ် ၁၁၇၈)

1816

JULY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	မုံ ၀တော်				လ
				သုဒ္ဓဒိန်	ကျော်			
M	1	၀	ဝါဆိုလဆန်း	၁	၂	၅	၁	ပုဒ်စဉ် ဘွဲ့ဒင်္ဂဟော
T	2	၉		၁	၂	၆		၁
W	3	၁၀		၁	၂	၇		၂
Th	4	၁၁		၁	၂	၈		၃
F	5	၁၂		၁	၂	၉		၄
Sat	6	၁၃		၁	၃	၀		၅
S	7	၁၄		၁	၃	၁		၆
M	8	၁၅		၁	၃	၂		၇
T	9	၁		၁	၃	၃		၈
W	10	၂		၁	၃	၄		၉
Th	11	၃		၁	၃	၅	၁	၀
F	12	၄		၁	၃	၆	၁	၁
Sat	13	၅		၁	၃	၇	၁	၂
S	14	၆		၁	၃	၈	၁	၃
M	15	၇		၁	၃	၉	၁	၄
T	16	၀	ဝါဆိုလပြည့်ကျော်	၁	၄	၀	၁	၅
W	17	၉		၁	၄	၁		၁
Th	18	၁၀		၁	၄	၂		၂
F	19	၁၁		၁	၄	၃		၃
Sat	20	၁၂		၁	၄	၄		၄
S	21	၁၃		၁	၄	၅		၅
M	22	၁၄		၁	၄	၆		၆
T	23	၁၅		၁	၄	၇		၇
W	24	၁		၁	၄	၈		၈
Th	25	၂		၁	၄	၉		၉
F	26	၃	ဝါခေါင်လဆန်း	၁	၅	၀	၁	၀
Sat	27	၄		၁	၅	၁	၁	၁
S	28	၅		၁	၅	၂	၁	၂
M	29	၆		၁	၅	၃	၁	၃
T	30	၇		၁	၅	၄	၁	၄
W	31	၀		၁	၅	၅	၁	၅

AUGUST

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	မုံ ၀တော်				လ
				သုဒ္ဓဒိန်	ကျော်			
Th	1	၉	ဝါခေါင်လဆန်း	၁	၅	၆	၁	ပုဒ်စဉ် ဘွဲ့ဒင်္ဂဟော
F	2	၁၀		၁	၅	၇		၂
Sat	3	၁၁		၁	၅	၈		၃
S	4	၁၂		၁	၅	၉		၄
M	5	၁၃		၁	၆	၀		၅
T	6	၁၄		၁	၆	၁		၆
W	7	၁၅		၁	၆	၂		၇
Th	8	၁		၁	၆	၃		၈
F	9	၂		၁	၆	၄		၉
Sat	10	၃		၁	၆	၅	၁	၀
S	11	၄		၁	၆	၆	၁	၁
M	12	၅		၁	၆	၇	၁	၂
T	13	၆		၁	၆	၈	၁	၃
W	14	၇		၁	၆	၉	၁	၄
Th	15	၀		၁	၇	၀	၁	၅
F	16	၉		၁	၇	၁		၁
Sat	17	၁၀		၁	၇	၂		၂
S	18	၁၁		၁	၇	၃		၃
M	19	၁၂		၁	၇	၄		၄
T	20	၁၃		၁	၇	၅		၅
W	21	၁၄		၁	၇	၆		၆
Th	22	၁		၁	၇	၇		၇
F	23	၂		၁	၇	၈		၈
Sat	24	၃		၁	၇	၉		၉
S	25	၄		၁	၈	၀	၁	၀
M	26	၅		၁	၈	၁	၁	၁
T	27	၆		၁	၈	၂	၁	၂
W	28	၇		၁	၈	၃	၁	၃
Th	29	၀		၁	၈	၄	၁	၄
F	30	၉		၁	၈	၅	၁	၅
Sat	31	၁၀		၁	၈	၆		၁

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရား၊ကြီး

ရန်း၊ခံ ၃၄ နှစ်

(သက္ကရာဇ် ၁၁၇၈)

1816

SEPTEMBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဃ	မုံ တော်			
				သုဒ္ဓဒိန်	ကျော်	ဃ	
S	1	၁၁	တော်သလောင်းလေးနှံ့	၁	၉	၇	ဆိုစေလ ကျွတ်ဖြူ ၁၄ ရက်
M	2	၁၂		၁	၉	၈	
T	3	၁၃		၁	၉	၉	
W	4	၁၄		၂	၀	၀	
Th	5	၁၅		၂	၀	၁	
F	6	၁		၂	၀	၂	
Sat	7	၂		၂	၀	၃	
S	8	၃		၂	၀	၄	
M	9	၄		၂	၀	၅	၁	၀
T	10	၅		၂	၀	၆	၁	၁
W	11	၆		၂	၀	၇	၁	၂
Th	12	၇		၂	၀	၈	၁	၃
F	13	၀		၂	၀	၉	၁	၄
Sat	14	၉		၂	၁	၀	၁	၅
S	15	၁၀		၂	၁	၁		၁
M	16	၁၁		၂	၁	၂		၂
T	17	၁၂		၂	၁	၃		၃
W	18	၁၃		၂	၁	၄		၄
Th	19	၁၄		၂	၁	၅		၅
F	20	၁၅		၂	၁	၆		၆
Sat	21	၁		၂	၁	၇		၇
S	22	၂		၂	၁	၈		၈
M	23	၃		၂	၁	၉		၉
T	24	၄	ဆိတ်းကွတ်လဆန်း	၂	၂	၀	၁	၀
W	25	၅		၂	၂	၁	၁	၁
Th	26	၆		၂	၂	၂	၁	၂
F	27	၇		၂	၂	၃	၁	၃
Sat	28	၀		၂	၂	၄	၁	၄
S	29	၉		၂	၂	၅	၁	၅
M	30	၁၀		၂	၂	၆		၁

OCTOBER

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	ဃ	မုံ တော်			
				သုဒ္ဓဒိန်	ကျော်	ဃ	
T	1	၁၁	ဆိတ်းကွတ်လပြည့်ကျော်	၂	၂	၇	၂	ဆိုစေလ ဝါဆိုကျွတ် ၁၅ ရက်
W	2	၁၂		၂	၂	၈	၂	
Th	3	၁၃		၂	၂	၉	၄	
F	4	၁၄		၂	၃	၀	၅	
Sat	5	၁၅		၂	၃	၁	၆	
S	6	၁		၂	၃	၂	၇	
M	7	၂		၂	၃	၃	၈	
T	8	၃		၂	၃	၄	၉	
W	9	၄		၂	၃	၅	၁	၀
Th	10	၅		၂	၃	၆	၁	၁
F	11	၆		၂	၃	၇	၁	၂
Sat	12	၇		၂	၃	၈	၁	၃
S	13	၀		၂	၃	၉	၁	၄
M	14	၉		၂	၄	၀	၁	၅
T	15	၁၀		၂	၄	၁		၁
W	16	၁၁		၂	၄	၂		၂
Th	17	၁၂		၂	၄	၃		၃
F	18	၁၃		၂	၄	၄		၄
Sat	19	၁၄		၂	၄	၅		၅
S	20	၁		၂	၄	၆		၆
M	21	၂		၂	၄	၇		၇
T	22	၃		၂	၄	၈		၈
W	23	၄		၂	၄	၉		၉
Th	24	၅	ဒုတိယဝါဆိုလဆန်း	၂	၅	၀	၁	၀
F	25	၆		၂	၅	၁	၁	၁
Sat	26	၇		၂	၅	၂	၁	၂
S	27	၀		၂	၅	၃	၁	၃
M	28	၉		၂	၅	၄	၁	၄
T	29	၁၀		၂	၅	၅	၁	၅
W	30	၁၁		၂	၅	၆		၁
Th	31	၁၂		၂	၅	၇		၂

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကူးကြီး

ခုနှစ်စဉ် ၃၄ ခန်စီ

(သက္ကရာဇ် ၁၁၇၈)

1816

NOVEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သုဒ္ဓဒိန်	ကြာ	ည
F	1	၁၃		၂၅၅၈	၃	
Sat	2	၁၄		၂၅၅၉	၄	
S	3	၁၅		၂၅၆၀	၅	
M	4	၁		၂၅၆၁	၆	
T	5	၂		၂၅၆၂	၇	
W	6	၃		၂၅၆၃	၈	
Th	7	၄		၂၅၆၄	၉	
F	8	၅		၂၅၆၅	၁၀	
Sat	9	၆		၂၅၆၆	၁၁	
S	10	၇		၂၅၆၇	၁၂	
M	11	၀		၂၅၆၈	၁၃	
T	12	၉		၂၅၆၉	၁၄	
W	13	၁၀		၂၅၇၀	၁၅	
Th	14	၁၁		၂၅၇၁	၁	
F	15	၁၂		၂၅၇၂		၂
Sat	16	၁၃		၂၅၇၃		၃
S	17	၁၄		၂၅၇၄		၄
M	18	၁၅		၂၅၇၅		၅
T	19	၁		၂၅၇၆		၆
W	20	၂		၂၅၇၇		၇
Th	21	၃		၂၅၇၈		၈
F	22	၄		၂၅၇၉		၉
Sat	23	၅		၂၅၈၀	၁	၁
S	24	၆		၂၅၈၁	၂	၂
M	25	၇		၂၅၈၂	၃	၃
T	26	၀		၂၅၈၃	၄	၄
W	27	၉		၂၅၈၄	၅	၅
Th	28	၁၀		၂၅၈၅	၆	၆
F	29	၁၁		၂၅၈၆		၁
Sat	30	၁၂		၂၅၈၇		၂

ပုန်းခေါင်ရောက်ခြင်း

ငှက်ကြီးလည်ဆန်း ဘုတ်တော်ဝန်

DECEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သုဒ္ဓဒိန်	ကြာ	ည
S	1	၁၃		၂၅၈၈	၃	
M	2	၁၄		၂၅၈၉	၄	
T	3	၁၅		၂၅၉၀	၅	
W	4	၁		၂၅၉၁	၆	
Th	5	၂		၂၅၉၂	၇	
F	6	၃		၂၅၉၃	၈	
Sat	7	၄		၂၅၉၄	၉	
S	8	၅		၂၅၉၅	၁၀	
M	9	၆		၂၅၉၆	၁၁	
T	10	၇		၂၅၉၇	၁၂	
W	11	၀		၂၅၉၈	၁၃	
Th	12	၉		၂၅၉၉	၁၄	
F	13	၁၀		၂၆၀၀	၁၅	
Sat	14	၁၁		၂၆၀၁	၁	
S	15	၁၂		၂၆၀၂		၂
M	16	၁၃		၂၆၀၃		၃
T	17	၁၄		၂၆၀၄		၄
W	18	၁		၂၆၀၅		၅
Th	19	၂		၂၆၀၆		၆
F	20	၃		၂၆၀၇		၇
Sat	21	၄		၂၆၀၈		၈
S	22	၅		၂၆၀၉		၉
M	23	၆		၂၆၁၀	၁	၁
T	24	၇		၂၆၁၁	၂	၂
W	25	၀		၂၆၁၂	၃	၃
Th	26	၉		၂၆၁၃	၄	၄
F	27	၁၀		၂၆၁၄	၅	၅
Sat	28	၁၁		၂၆၁၅	၆	၆
S	29	၁၂		၂၆၁၆		၁
M	30	၁၃		၂၆၁၇		၂
T	31	၁၄		၂၆၁၈		၃

ပုန်းခေါင်ရောက်ခြင်း

ငှက်ကြီးလည်ဆန်း ဘုတ်တော်ဝန်

ဆဒ္ဒနိဆင်ဖင်: သခင် ဖင်:တရား[illegible]:

နှုန်:ခံ ၃၅ နှစ်

(သက္ကရာဇ်၁၁၇၈)

1817

JANUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုံ ၀ တော်			ဂ
				သုဒ္ဓဒိန်		ကြာ	
W	1	၁၅	ဖြဆိုစွဲလမြဲဘုန်း	၃	၀	၉	ပုဒ်ဆယ်ပြည့်နေ့
Th	2	၁		၃	၁	၀	
F	3	၂		၃	၁	၁	
Sat	4	၃		၃	၁	၂	
S	5	၄		၃	၁	၃	
M	6	၅		၃	၁	၄	
T	7	၆		၃	၁	၅	
W	8	၇		၃	၁	၆	
Th	9	၈		၃	၁	၇	
F	10	၉		၃	၁	၈	
Sat	11	၁၀		၃	၁	၉	
S	12	၁၁		၃	၂	၀	
M	13	၁၂		၃	၂	၁	
T	14	၁၃		၃	၂	၂	
W	15	၁၄		၃	၂	၃	
Th	16	၁၅		၃	၂	၄	
F	17	၁		၃	၂	၅	
Sat	18	၂		၃	၂	၆	
S	19	၃		၃	၂	၇	
M	20	၄		၃	၂	၈	
T	21	၅		၃	၂	၉	
W	22	၆	တပို့ဝဲသဘုန်း	၃	၃	၀	
Th	23	၇		၃	၃	၁	
F	24	၈		၃	၃	၂	
Sat	25	၉		၃	၃	၃	
S	26	၁၀		၃	၃	၄	
M	27	၁၁		၃	၃	၅	
T	28	၁၂		၃	၃	၆	
W	29	၁၃		၃	၃	၇	
Th	30	၁၄		၃	၃	၈	
F	31	၁၅		၃	၃	၉	

FEBRUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုံ ၀ တော်			ဂ
				သုဒ္ဓဒိန်		ကြာ	
Sat	1	၁	တပို့ဝဲလပြည့်ကျော် တနင်္ဂါးသဘုန်း	၃	၃	၉	ပုဒ်ဆယ်ကျော်၁
S	2	၂		၃	၄	၀	
M	3	၃		၃	၄	၁	
T	4	၄		၃	၄	၂	
W	5	၅		၃	၄	၃	
Th	6	၆		၃	၄	၄	
F	7	၇		၃	၄	၅	
Sat	8	၈		၃	၄	၆	
S	9	၉		၃	၄	၇	
M	10	၁၀		၃	၄	၈	
T	11	၁၁		၃	၄	၉	
W	12	၁၂		၃	၅	၀	
Th	13	၁၃		၃	၅	၁	
F	14	၁၄		၃	၅	၂	
Sat	15	၁		၃	၅	၃	
S	16	၂		၃	၅	၄	
M	17	၃		၃	၅	၅	
T	18	၄		၃	၅	၆	
W	19	၅		၃	၅	၇	
Th	20	၆		၃	၅	၈	
F	21	၇		၃	၆	၀	
Sat	22	၈		၃	၆	၁	
S	23	၉		၃	၆	၂	
M	24	၁၀		၃	၆	၃	
T	25	၁၁		၃	၆	၄	
W	26	၁၂		၃	၆	၅	
Th	27	၁၃		၃	၆	၆	
F	28	၁၄		၃	၆	၇	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကူးကြီး

နှုန်း ခ ၃၅ နှစ်

(သက္ကရာဇ်၁၁၇၉)ဘဂျူ

1817

MARCH

နေ့	ထက်လပိတ်ရက်	မြန်မာရက်	ဃ	မုံ တောင်			ခ
				သုဒ္ဓဒိန်	ဂုဏ်		
Sat	1	၁၅	ဖုန်းစီးခြင်းကျော်	၃၂၇၈	၃	နှုန်း ၁၂ ရက်	
S	2	၁		၃၂၇၉	၄		
M	3	၂		၃၂၈၀	၅		
T	4	၃		၃၂၈၁	၆		
W	5	၄		၃၂၈၂	၇		
Th	6	၅		၃၂၈၃	၈		
F	7	၆		၃၂၈၄	၉		
Sat	8	၇		၃၂၈၅	၁၀		
S	9	၀		၃၂၈၆	၁၁		
M	10	၉	တနင်္ဂါးလဖြည့်ကျော်	၃၂၈၇	၁၂		
T	11	၁၀		၃၂၈၈	၁၃		
W	12	၁၁		၃၂၈၉	၁၄		
Th	13	၁၂		၃၂၉၀	၁၅		
F	14	၁၃		၃၂၉၁	၁၆		
Sat	15	၁၄		၃၂၉၂	၁၇		
S	16	၁၅		၃၂၉၃	၁၈		
M	17	၀		၃၂၉၄	၁၉		
T	18	၂		၃၂၉၅	၂၀		
W	19	၃		၃၂၉၆	၂၁		
Th	20	၄		၃၂၉၇	၂၂		
F	21	၅		၃၂၉၈	၂၃		
Sat	22	၆	ဖုန်းဆုံးခြင်းကျော်	၃၂၉၉	၂၄		
S	23	၇		၃၃၀၀	၂၅		
M	24	၀		၃၃၀၁	၂၆		
T	25	၉		၃၃၀၂	၂၇		
W	26	၁၀		၃၃၀၃	၂၈		
Th	27	၁၀		၃၃၀၄	၂၉		
F	28	၁၂		၃၃၀၅	၃၀		
Sat	29	၁၃		၃၃၀၆	၁		
S	30	၁၄		၃၃၀၇	၂		
M	31	၁၅		၃၃၀၈	၃		

APRIL

နေ့	ထက်လပိတ်ရက်	မြန်မာရက်	ဃ	မုံ တောင်			ခ
				သုဒ္ဓဒိန်	ဂုဏ်		
T	1	၀	ဖုန်းမြို့ပြောင်းခြင်းကျော်	၃၂၉၀	၉	နှုန်း ၂၄ ရက်	
W	2	၂		၃၂၉၁	၁၀		
Th	3	၃		၃၂၉၂	၁၁		
F	4	၄		၃၂၉၃	၁၂		
Sat	5	၅		၃၂၉၄	၁၃		
S	6	၆		၃၂၉၅	၁၄		
M	7	၇		၃၂၉၆	၁၅		
T	8	၀		၃၂၉၇	၁၆		
W	9	၉		၃၂၉၈	၁၇		
Th	10	၀၀		၃၂၉၉	၁၈		
F	11	၁၁		၃၃၀၀	၁၉		
Sat	12	၁၂		၃၃၀၁	၂၀		
S	*13	၁၃		၃၃၀၂	၂၁		
M	14	၁၄		၃၃၀၃	၂၂		
T	15	၁		၃၃၀၄	၂၃		
W	16	၂		၃၃၀၅	၂၄		
Th	17	၃		၃၃၀၆	၂၅		
F	18	၄		၃၃၀၇	၂၆		
Sat	19	၅		၃၃၀၈	၂၇		
S	20	၆		၃၃၀၉	၂၈		
M	21	၇	ဖုန်းဆုံးခြင်းကျော်	၃၃၁၀	၂၉		
T	22	၀		၃၃၁၁	၃၀		
W	23	၉		၃၃၁၂	၁		
Th	24	၁၀		၃၃၁၃	၂		
F	25	၁၁		၃၃၁၄	၃		
Sat	26	၁၂		၃၃၁၅	၄		
S	27	၁၃		၃၃၁၆	၅		
M	28	၁၄		၃၃၁၇	၆		
T	29	၁၅		၃၃၁၈	၇		
W	30	၁		၃၃၁၉	၈		

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[illegible]

ခုနှစ် ၃၅ နှစ်

(သက္ကရာဇ် ၁၁၇၉)

1817

MAY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	မုံ တော်			လ
				သုဒ္ဓဖြိန်	ကြာ		
Th	1	၂	ဒုတိယ ဝါဆိုလဆန်း	၄	၃	၉	ဝါဆိုလဆန်း ၁၃ ရက်
F	2	၃		၄	၄	၀	
Sat	3	၄		၄	၄	၁	
S	4	၅		၄	၄	၂	
M	5	၆		၄	၄	၃	
T	6	၇		၄	၄	၄	
W	7	၈		၄	၄	၅	
Th	8	၉		၄	၄	၆	
F	9	၁၀		၄	၄	၇	
Sat	10	၁၁		၄	၄	၈	
S	11	၁၂		၄	၄	၉	
M	12	၁၃		၄	၅	၀	
T	13	၁၄		၄	၅	၁	
W	14	၁၅		၄	၅	၂	
Th	15	၀		၄	၅	၃	
F	16	၁		၄	၅	၄	
Sat	17	၂		၄	၅	၅	
S	18	၃		၄	၅	၆	
M	19	၄		၄	၅	၇	
T	20	၅		၄	၅	၈	
W	21	၆		၄	၅	၉	
Th	22	၇		၄	၆	၀	
F	23	၈		၄	၆	၁	
Sat	24	၉		၄	၆	၂	
S	25	၁၀		၄	၆	၃	
M	26	၁၁		၄	၆	၄	
T	27	၁၂		၄	၆	၅	
W	28	၁၃		၄	၆	၆	
Th	29	၁၄		၄	၆	၇	
F	30	၁		၄	၆	၈	
Sat	31	၂		၄	၆	၉	

JUNE

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	မုံ တော်			လ
				သုဒ္ဓဖြိန်	ကြာ		
S	1	၃	နယုန်လဆန်း	၄	၇	၀	ပုဗ္ဗဒေါ်ဆောင်း ၅ ရက်
M	2	၄		၄	၇	၁	
T	3	၅		၄	၇	၂	
W	4	၆		၄	၇	၃	
Th	5	၇		၄	၇	၄	
F	6	၈		၄	၇	၅	
Sat	7	၉		၄	၇	၆	
S	8	၁၀		၄	၇	၇	
M	9	၁၁		၄	၇	၈	
T	10	၁၂		၄	၇	၉	
W	11	၁၃		၄	၈	၀	
Th	12	၁၄		၄	၈	၁	
F	13	၁		၄	၈	၂	
Sat	14	၂		၄	၈	၃	
S	15	၃		၄	၈	၄	
M	16	၄		၄	၈	၅	
T	17	၅		၄	၈	၆	
W	18	၆		၄	၈	၇	
Th	19	၇		၄	၈	၈	
F	20	၈		၄	၈	၉	
Sat	21	၉		၄	၉	၀	
S	22	၁၀		၄	၉	၁	
M	23	၁၁		၄	၉	၂	
T	24	၁၂		၄	၉	၃	
W	25	၁၃		၄	၉	၄	
Th	26	၁၄		၄	၉	၅	
F	27	၁၅		၄	၉	၆	
Sat	28	၀		၄	၉	၇	
S	29	၁		၄	၉	၈	
M	30	၂		၄	၉	၉	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[illegible]း

နှုန်း ခဲ့ ၃၅ နှစ်

(သက္ကရာဇ်၁၁၇၉)

1817

JULY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော် သူဌေးနှိုန်	ကြာ	ဂ
T	1	၄	ဂ	၅	၀	၅
W	2	၅	ဂ	၅	၁	၆
Th	3	၆	ဂ	၅	၂	၇
F	4	၇	ဂ	၅	၃	၈
Sat	5	၀	ဂ	၅	၄	၉
S	6	၉	ဂ	၅	၅	၁၀
M	7	၁၀	ဂ	၅	၆	၁၁
T	8	၁၁	ဂ	၅	၇	၁၂
W	9	၁၂	ဂ	၅	၈	၁၃
Th	10	၁၃	ဂ	၅	၉	၁၄
F	11	၁၄	ဂ	၅	၁၀	၁၅
Sat	12	၁၅	ဂ	၅	၁၁	၁၆
S	13	၁	ဂ	၅	၁၂	၁၇
M	14	၂	ဂ	၅	၁၃	၁၈
T	15	၃	ဂ	၅	၁၄	၁၉
W	16	၄	ဂ	၅	၁၅	၂၀
Th	17	၅	ဂ	၅	၁၆	၂၁
F	18	၆	ဂ	၅	၁၇	၂၂
Sat	19	၇	ဂ	၅	၁၈	၂၃
S	20	၀	ဂ	၅	၁၉	၂၄
M	21	၉	ဂ	၅	၂၀	၂၅
T	22	၁၀	ဂ	၅	၂၁	၂၆
W	23	၁၁	ဂ	၅	၂၂	၂၇
Th	24	၁၂	ဂ	၅	၂၃	၂၈
F	25	၁၃	ဂ	၅	၂၄	၂၉
Sat	26	၁၄	ဂ	၅	၂၅	၃၀
S	27	၁၅	ဂ	၅	၂၆	၁
M	28	၁	ဂ	၅	၂၇	၂
T	29	၂	ဂ	၅	၂၈	၃
W	30	၃	ဂ	၅	၂၉	၄
Th	31	၄	ဂ	၅	၃၀	၅

ဖုံးဆောင်းဖြစ်ရက်

ဂါဆိုလဆန်း ၀ ရက်

ဖုံးပြီးဆုံးရက်

ဂါခေါင်လဆန်း ၀ ရက်

AUGUST

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော် သူဌေးနှိုန်	ကြာ	ဂ
F	1	၁	ဂ	၅	၂၁	၆
Sat	2	၆	ဂ	၅	၂၂	၇
S	3	၇	ဂ	၅	၂၃	၈
M	4	၀	ဂ	၅	၂၄	၉
T	5	၉	ဂ	၅	၂၅	၁၀
W	6	၁၀	ဂ	၅	၂၆	၁၁
Th	7	၁၁	ဂ	၅	၂၇	၁၂
F	8	၁၂	ဂ	၅	၂၈	၁၃
Sat	9	၁၃	ဂ	၅	၂၉	၁၄
S	10	၁၄	ဂ	၅	၃၀	၁၅
M	11	၀	ဂ	၆	၁	၁၆
T	12	၂	ဂ	၆	၂	၁၇
W	13	၃	ဂ	၆	၃	၁၈
Th	14	၄	ဂ	၆	၄	၁၉
F	15	၅	ဂ	၆	၅	၂၀
Sat	16	၆	ဂ	၆	၆	၂၁
S	17	၇	ဂ	၆	၇	၂၂
M	18	၀	ဂ	၆	၈	၂၃
T	19	၉	ဂ	၆	၉	၂၄
W	20	၁၀	ဂ	၆	၁၀	၂၅
Th	21	၁၁	ဂ	၆	၁၁	၂၆
F	22	၁၂	ဂ	၆	၁၂	၂၇
Sat	23	၁၃	ဂ	၆	၁၃	၂၈
S	24	၁၄	ဂ	၆	၁၄	၂၉
M	25	၁၅	ဂ	၆	၁၅	၃၀
T	26	၁	ဂ	၆	၁၆	၁
W	27	၂	ဂ	၆	၁၇	၂
Th	28	၃	ဂ	၆	၁၈	၃
F	29	၄	ဂ	၆	၁၉	၄
Sat	30	၅	ဂ	၆	၂၀	၅
S	31	၆	ဂ	၆	၂၁	၆

ဖုံးဆောင်းဖြစ်ရက်

ဂါခေါင်လဆန်း ၁၄ ရက်

ဖုံးပြီးဆုံးရက်

ဆင်ဖင်းဖြစ်ရက်

ဆဒ္ဒန်ဆင်ဖောင်း သခင် ဖင်းတရား၂ကြီး

နှုန်း၌ ၃၅ နှစ်

(သက္ကရာဇ် ၁၁၇၉)

1817

SEPTEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်			ဂ
				သုဒ္ဓဒိန်	ကြာ		
M	1	၇	ဖိတ်ခေါ်ပွဲတော်ကျင်းပသည်။	၅	၂	၇	ဖိုးသီလဘုရားသွေးနှံပေး
T	2	၀		၅	၃	၈	
W	3	၉		၅	၄	၉	
Th	4	၁၀		၅	၅	၀	
F	5	၁၁		၅	၆	၁	
Sat	6	၁၂		၅	၇	၂	
S	7	၁၃		၅	၈	၃	
M	8	၁၄		၅	၉	၄	
T	9	၁၅		၅	၁၀	၅	
W	10	၀		၅	၁၁	၆	
Th	11	၂		၅	၁၂	၇	
F	12	၃		၅	၁၃	၈	
Sat	13	၄		၅	၁၄	၉	
S	14	၅		၅	၁၅	၁၀	
M	15	၆		၅	၁၆	၁၁	
T	16	၇		၅	၁၇	၁၂	
W	17	၀		၅	၁၈	၁၃	
Th	18	၉		၅	၁၉	၁၄	
F	19	၁၀		၅	၂၀	၁၅	
Sat	20	၁၁		၅	၂၁	၁၆	
S	21	၁၂		၅	၂၂	၁၇	
M	22	၁၃		၅	၂၃	၁၈	
T	23	၁၄		၅	၂၄	၁၉	
W	24	၁၅		၅	၂၅	၂၀	
Th	25	၀		၅	၂၆	၂၁	
F	26	၂		၅	၂၇	၂၂	
Sat	27	၃		၅	၂၈	၂၃	
S	28	၄		၅	၂၉	၂၄	
M	29	၅		၅	၃၀	၂၅	
T	30	၆		၅	၃၁	၂၆	

OCTOBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်			ဂ
				သုဒ္ဓဒိန်	ကြာ		
W	1	၇	ဘုရားကြီးမြတ်ဆွတ်ကိုးကွယ်ခြင်းကျင်းပသည်။	၅	၂	၇	ဖိုးသီလဘုရားသွေးနှံပေး
Th	2	၀		၅	၃	၈	
F	3	၉		၅	၄	၉	
Sat	4	၁၀		၅	၅	၀	
S	5	၁၀		၅	၆	၁	
M	6	၁၂		၅	၇	၂	
T	7	၁၃		၅	၈	၃	
W	8	၀၄		၅	၉	၄	
Th	9	၁		၆	၀	၁	
F	10	၂		၆	၀	၂	
Sat	11	၃		၆	၀	၃	
S	12	၄		၆	၀	၄	
M	13	၅		၆	၀	၅	
T	14	၆		၆	၀	၆	
W	15	၇		၆	၀	၇	
Th	16	၀		၆	၀	၈	
F	17	၉		၆	၀	၉	
Sat	18	၁၀		၆	၀	၁၀	
S	19	၁၁		၆	၁	၁၁	
M	20	၁၂		၆	၁	၁၂	
T	21	၀၃		၆	၁	၁၃	
W	22	၁၄		၆	၁	၁၄	
Th	23	၁၅		၆	၁	၁၅	
F	24	၁		၆	၁	၁၆	
Sat	25	၂		၆	၁	၁၇	
S	26	၃		၆	၁	၁၈	
M	27	၄		၆	၁	၁၉	
T	28	၅		၆	၁	၂၀	
W	29	၆		၆	၁	၂၁	
Th	30	၇		၆	၁	၂၂	
F	31	၀		၆	၁	၂၃	

ဆဒ္ဒနိဆင်ဖင်: သခင် ဖင်:တကား:ကြီး:

ခုန်:ခံ ၃၅ နှစ်

(သက္ကရာဇ်၁၇၉)

1817

NOVEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုံ ၀ တော်		
				သုဒ္ဓဒိန်	ကြာ	ဂ
Sat	1	၉	ပုံစံဇယားတွင်ပါ	၆၂၃	၅	ပုံစံဇယားတွင်ပါ
S	2	၁၀		၆၂၄	၆	
M	3	၁၁		၆၂၅	၇	
T	4	၁၂		၆၂၆	၈	
W	5	၁၃		၆၂၇	၉	
Th	6	၁၄		၆၂၈	၁၀	
F	7	၁၅		၆၂၉	၁၁	
Sat	8	၁		၆၃၀	၁၂	
S	9	၂		၆၃၁	၁	
M	10	၃		၆၃၂	၂	
T	11	၄		၆၃၃	၃	
W	12	၅		၆၃၄	၄	
Th	13	၆		၆၃၅	၅	
F	14	၇		၆၃၆	၆	
Sat	15	၈		၆၃၇	၇	
S	16	၉		၆၃၈	၈	
M	17	၁၀		၆၃၉	၉	
T	18	၁၁		၆၄၀	၁၀	
W	19	၁၂		၆၄၁	၁၁	
Th	20	၁၃		၆၄၂	၁၂	
F	21	၁၄		၆၄၃	၁	
Sat	22	၁၅		၆၄၄	၂	
S	23	၁		၆၄၅	၃	
M	24	၂		၆၄၆	၄	
T	25	၃		၆၄၇	၅	
W	26	၄		၆၄၈	၆	
Th	27	၅		၆၄၉	၇	
F	28	၆		၆၅၀	၈	
Sat	29	၇		၆၅၁	၉	
S	30	၈		၆၅၂	၁၀	

DECEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုံ ၀ တော်		
				သုဒ္ဓဒိန်	ကြာ	ဂ
M	1	၉	ပုံစံဇယားတွင်ပါ	၆၅၃	၁၁	ပုံစံဇယားတွင်ပါ
T	2	၁၀		၆၅၄	၁၂	
W	3	၁၁		၆၅၅	၁	
Th	4	၁၂		၆၅၆	၂	
F	5	၁၃		၆၅၇	၃	
Sat	6	၁၄		၆၅၈	၄	
S	7	၁		၆၅၉	၅	
M	8	၂		၆၆၀	၆	
T	9	၃		၆၆၁	၇	
W	10	၄		၆၆၂	၈	
Th	11	၅		၆၆၃	၉	
F	12	၆		၆၆၄	၁၀	
Sat	13	၇		၆၆၅	၁၁	
S	14	၈		၆၆၆	၁၂	
M	15	၉		၆၆၇	၁	
T	16	၁၀		၆၆၈	၂	
W	17	၁၁		၆၆၉	၃	
Th	18	၁၂		၆၇၀	၄	
F	19	၁၃		၆၇၁	၅	
Sat	20	၁၄		၆၇၂	၆	
S	21	၁၅		၆၇၃	၇	
M	22	၁		၆၇၄	၈	
T	23	၂		၆၇၅	၉	
W	24	၃		၆၇၆	၁၀	
Th	25	၄		၆၇၇	၁၁	
F	26	၅		၆၇၈	၁၂	
Sat	27	၆		၆၇၉	၁	
S	28	၇		၆၈၀	၂	
M	29	၀		၆၈၁	၃	
T	30	၉		၆၈၂	၄	
W	31	၁၀		၆၈၃	၅	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတျာ့ကြီး

နန်း၌ ခံ ၃၄ နှစ်

(သက္ကရာဇ် ၁၁၇၉)

1818

JANUARY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံ တော်			
				သုဒ္ဓဒိန်	ကျော်	လ	
Th	1	၁၁	ဆဒ္ဒန်ဆင်ဖင်းသခင်	၆	၈	၄	၉
F	2	၁၂		၆	၈	၅	၁
Sat	3	၁၃		၆	၈	၆	၁
S	4	၁၄		၆	၈	၇	၁
M	5	၁၅		၆	၈	၈	၁
T	6	၁		၆	၈	၉	၁
W	7	၂		၆	၉	၀	၁
Th	8	၃		၆	၉	၁	
F	9	၄		၆	၉	၂	
Sat	10	၅		၆	၉	၃	
S	11	၆		၆	၉	၄	
M	12	၇		၆	၉	၅	
T	13	၀		၆	၉	၆	
W	14	၉		၆	၉	၇	
Th	15	၁၀		၆	၉	၈	
F	16	၁၁		၆	၉	၉	
Sat	17	၁၂		၇	၀	၀	၁
S	18	၁၃		၇	၀	၁	၁
M	19	၁၄		၇	၀	၂	၁
T	20	၁၅		၇	၀	၃	၁
W	21	၀		၇	၀	၄	၁
Th	22	၂		၇	၀	၅	၁
F	23	၃		၇	၀	၆	
Sat	24	၄		၇	၀	၇	
S	25	၅		၇	၀	၈	
M	26	၆		၇	၀	၉	
T	27	၇		၇	၁	၀	
W	28	၀		၇	၁	၁	
Th	29	၉		၇	၁	၂	
F	30	၁၀		၇	၁	၃	
Sat	31	၁၁		၇	၁	၄	

FEBRUARY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံ တော်			
				သုဒ္ဓဒိန်	ကျော်	လ	
S	1	၁၂	တပေါင်းသဆန်း၊ ဆဒ္ဒန်ဆင်ဖင်းသခင်	၇	၁	၅	၀
M	2	၁၃		၇	၁	၆	၁
T	3	၁၄		၇	၁	၇	၁
W	4	၁		၇	၁	၈	၁
Th	5	၂		၇	၁	၉	၁
F	6	၃		၇	၂	၀	၁
Sat	7	၄		၇	၂	၁	
S	8	၅		၇	၂	၂	
M	9	၆		၇	၂	၃	
T	10	၇		၇	၂	၄	
W	11	၀		၇	၂	၅	
Th	12	၉		၇	၂	၆	
F	13	၁၀		၇	၂	၇	
Sat	14	၁၁		၇	၂	၈	
S	15	၁၂		၇	၂	၉	
M	16	၁၃		၇	၃	၀	၁
T	17	၁၄		၇	၃	၁	၁
W	18	၁၅		၇	၃	၂	၁
Th	19	၁		၇	၃	၃	၁
F	20	၂		၇	၃	၄	၁
Sat	21	၃		၇	၃	၅	၁
S	22	၄	တပေါင်းလဆန်း၊ ဆဒ္ဒန်ဆင်ဖင်းသခင်	၇	၃	၆	
M	23	၅		၇	၃	၇	
T	24	၆		၇	၃	၈	
W	25	၇		၇	၃	၉	
Th	26	၀		၇	၄	၀	
F	27	၉		၇	၄	၁	
Sat	28	၁၀		၇	၄	၂	

ဆဒ္ဒနိဆင်ဖင်း သခင် ဖင်းတရားကြီး

နှုန်းခံ ဥဒေါ နှစ်

(သက္ကရာဇ်၁၁၇၀)

1818

MARCH

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဓ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	ဂ
S	1	၁၁	ဂါဟပတိသီးသန့်ဝန်ထမ်း	၁၄၃၂	၈	နှုန်းခံဥဒေါနှစ်ဝင်
M	2	၁၂		၁၄၄၄	၉	
T	3	၁၃		၁၄၅၁	၁၀	
W	4	၁၄		၁၄၅၆	၁၁	
Th	5	၁၅		၁၄၆၀	၁၂	
F	6	၁		၁၄၆၈	၁၃	
Sat	7	၂		၁၄၇၄	၁၄	
S	8	၃		၁၄၇၉	၁၅	
M	9	၄		၁၄၈၁	၁	
T	10	၅		၁၄၈၂	၂	
W	11	၆	ဒုတိယသီးသန့်ဝန်ထမ်း	၁၄၈၃	၃	
Th	12	၇		၁၄၈၄	၄	
F	13	၀		၁၄၈၅	၅	
Sat	14	၉		၁၄၈၆	၆	
S	15	၁၀		၁၄၈၇	၇	
M	16	၁၁		၁၄၈၈	၈	
T	17	၁၂		၁၄၈၉	၉	
W	18	၁၃		၁၄၉၀	၁၀	
Th	19	၁၄		၁၄၉၁	၁၁	
F	20	၁၅		၁၄၉၂	၁၂	
Sat	21	၁		၁၄၉၃	၁၃	
S	22	၂		၁၄၉၄	၁၄	
M	23	၃		၁၄၉၅	၁၅	
T	24	၄	ဂါဟပတိသီးသန့်ဝန်ထမ်း	၁၄၉၆	၁	
W	25	၅		၁၄၉၇	၂	
Th	26	၆		၁၄၉၈	၃	
F	27	၇		၁၄၉၉	၄	
Sat	28	၀		၁၅၀၀	၅	
S	29	၉		၁၅၀၁	၆	
M	30	၁၀		၁၅၀၂	၇	
T	31	၁၁		၁၅၀၃	၈	

APRIL

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဓ	ပုံတော် သုဒ္ဓဒိန်	ကျော်	ဂ
W	1	၁၂	ဂါဟပတိသီးသန့်ဝန်ထမ်း	၁၄၆၄	၉	နှုန်းခံဥဒေါနှစ်ဝင်
Th	2	၀၃		၁၄၆၅	၁၀	
F	3	၁၄		၁၄၆၆	၁၁	
Sat	4	၁		၁၄၆၇	၁၂	
S	5	၂		၁၄၆၈	၁၃	
M	6	၃		၁၄၆၉	၁၄	
T	7	၄		၁၄၇၀	၁၅	
W	8	၅		၁၄၇၁	၁	
Th	9	၆		၁၄၇၂	၂	
F	10	၇	ဒုတိယသီးသန့်ဝန်ထမ်း	၁၄၇၃	၃	
Sat	11	၀		၁၄၇၄	၄	
S	12	၉		၁၄၇၅	၅	
M	*13	၁၀		၁၄၇၆	၆	
T	14	၁၁		၁၄၇၇	၇	
W	15	၁၂		၁၄၇၈	၈	
Th	16	၁၃		၁၄၇၉	၉	
F	17	၁၄		၁၄၈၀	၁၀	
Sat	18	၁၅		၁၄၈၁	၁၁	
S	19	၀		၁၄၈၂	၁၂	
M	20	၂		၁၄၈၃	၁၃	
T	21	၃		၁၄၈၄	၁၄	
W	22	၄		၁၄၈၅	၁၅	
Th	23	၅	ဂါဟပတိသီးသန့်ဝန်ထမ်း	၁၄၈၆	၁	
F	24	၆		၁၄၈၇	၂	
Sat	25	၇		၁၄၈၈	၃	
S	26	၀		၁၄၈၉	၄	
M	27	၉		၁၄၉၀	၅	
T	28	၁၀		၁၄၉၁	၆	
W	29	၁၁		၁၄၉၂	၇	
Th	30	၁၂		၁၄၉၃	၈	

ဆဒ္ဒန်ဆင်ဖင်: သခင် ဖင်:တကျား:ကြီး

နှုန်း:ခံ ၃၆ နှစ်

(သက္ကရာဇ်၁၁၈၀)

1818

MAY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်				ခ
				သုဒ္ဓဒိန်	ကြာ			
F	1	၁၃		၈	၀	၄		၉
Sat	2	၁၄		၈	၀	၅	၁	၀
S	3	၁၅		၈	၀	၆	၁	၁
M	4	၁		၈	၀	၇	၁	၂
T	5	၂		၈	၀	၈	၁	၃
W	6	၃		၈	၀	၉	၁	၄
Th	7	၄		၈	၁	၀	၁	၅
F	8	၅		၈	၁	၁		၁
Sat	9	၆		၈	၁	၂		၂
S	10	၇		၈	၁	၃		၃
M	11	၀		၈	၁	၄		၄
T	12	၉		၈	၁	၅		၅
W	13	၁၀		၈	၁	၆		၆
Th	14	၁၁		၈	၁	၇		၇
F	15	၁၂		၈	၁	၈		၈
Sat	16	၁၃		၈	၁	၉		၉
S	17	၁၄		၈	၂	၀	၁	၀
M	18	၁၅		၈	၂	၁	၁	၁
T	19	၁		၈	၂	၂	၁	၂
W	20	၂		၈	၂	၃	၁	၃
Th	21	၃		၈	၂	၄	၁	၄
F	22	၄		၈	၂	၅	၁	၅
Sat	23	၅		၈	၂	၆		၁
S	24	၆		၈	၂	၇		၂
M	25	၇		၈	၂	၈		၃
T	26	၀		၈	၂	၉		၄
W	27	၉		၈	၃	၀		၅
Th	28	၁၀		၈	၃	၁		၆
F	29	၁၁		၈	၃	၂		၇
Sat	30	၁၂		၈	၃	၃		၈
S	31	၁၃		၈	၃	၄		၉

နံနက်ပိုင်း ၆ နာရီခွဲအထိ ဘုရားပွဲတော်ရက်

နံနက် ၆ နာရီခွဲမှ ညနေ ၆ နာရီခွဲအထိ နံထွေးရှိရက်

JUNE

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	ပုံတော်				ခ
				သုဒ္ဓဒိန်	ကြာ			
M	1	၁၄		၈	၃	၅	၁	၀
T	2	၁၅		၈	၃	၆	၁	၁
W	3	၁		၈	၃	၇	၁	၂
Th	4	၂		၈	၃	၈	၁	၃
F	5	၃		၈	၃	၉	၁	၄
Sat	6	၄		၈	၄	၀	၁	၅
S	7	၅		၈	၄	၁		၁
M	8	၆		၈	၄	၂		၂
T	9	၇		၈	၄	၃		၃
W	10	၀		၈	၄	၄		၄
Th	11	၉		၈	၄	၅		၅
F	12	၁၀		၈	၄	၆		၆
Sat	13	၁၁		၈	၄	၇		၇
S	14	၁၂		၈	၄	၈		၈
M	15	၁၃		၈	၄	၉		၉
T	16	၁၄		၈	၅	၀	၁	၀
W	17	၁၅		၈	၅	၁	၁	၁
Th	18	၁		၈	၅	၂	၁	၂
F	19	၂		၈	၅	၃	၁	၃
Sat	20	၃		၈	၅	၄	၁	၄
S	21	၄		၈	၅	၅	၁	၅
M	22	၅		၈	၅	၆		၁
T	23	၆		၈	၅	၇		၂
W	24	၇		၈	၅	၈		၃
Th	25	၀		၈	၅	၉		၄
F	26	၉		၈	၆	၀		၅
Sat	27	၁၀		၈	၆	၁		၆
S	28	၁၁		၈	၆	၂		၇
M	29	၁၂		၈	၆	၃		၈
T	30	၁၃		၈	၆	၄		၉

နံနက်ပိုင်း ၆ နာရီခွဲအထိ ဘုရားပွဲတော်ရက်

နံနက် ၆ နာရီခွဲမှ ညနေ ၆ နာရီခွဲအထိ နံထွေးရှိရက်

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတကူးကြီး

ခုန်းစံ ၃၆ နှစ်

(သက္ကရာဇ် ၁၁၈၀)

1818

JULY

နေ့	မတ်ယပ်ရက်	မြန်မာရက်	လ	ပုံတော်				လ
				သူဇွန်ဒိန်	ကြာ			
W	1	၁၄	ခုတိယဝါဆိုးလဆန်း	၈	၆	၃	၁	ဝ
Th	2	၁၅		၈	၆	၆	၁	၁
F	3	၁		၈	၆	၇	၁	၂
Sat	4	၂		၈	၆	၈	၁	၃
S	5	၃		၈	၆	၉	၁	၄
M	6	၄		၈	၇	ဝ	၁	၅
T	7	၅		၈	၇	၁		၆
W	8	၆		၈	၇	၂		၇
Th	9	၇		၈	၇	၃		၈
F	10	၈		၈	၇	၄		၉
Sat	11	၉		၈	၇	၅		၁ဝ
S	12	၁ဝ		၈	၇	၆		၁၁
M	13	၁၁		၈	၇	၇		၁၂
T	14	၁၂		၈	၇	၈		၁၃
W	15	၁၃		၈	၇	၉		၁၄
Th	16	၁၄		၈	၈	ဝ	၁	ဝ
F	17	၁၅		၈	၈	၁	၁	၁
Sat	18	၁		၈	၈	၂	၁	၂
S	19	၂		၈	၈	၃	၁	၃
M	20	၃		၈	၈	၄	၁	၄
T	21	၄		၈	၈	၅	၁	၅
W	22	၅		၈	၈	၆		၆
Th	23	၆		၈	၈	၇		၇
F	24	၇		၈	၈	၈		၈
Sat	25	၈		၈	၈	၉		၉
S	26	၉		၈	၉	ဝ		၁ဝ
M	27	၁ဝ		၈	၉	၁		၁၁
T	28	၁၁		၈	၉	၂		၁၂
W	29	၁၂		၈	၉	၃		၁၃
Th	30	၁၃		၈	၉	၄		၁၄
F	31	၁၄		၈	၉	၅	၁	ဝ

AUCUST

နေ့	မတ်ယပ်ရက်	မြန်မာရက်	လ	ပုံတော်				လ
				သူဇွန်ဒိန်	ကြာ			
Sat	1	၁၅	ဝါခေါင်လဆန်း	၈	၉	၆	၁	၁
S	2	၁		၈	၉	၇	၁	၂
M	3	၂		၈	၉	၈	၁	၃
T	4	၃		၈	၉	၉	၁	၄
W	5	၄		၉	ဝ	ဝ	၁	၅
Th	6	၅		၉	ဝ	၁		၆
F	7	၆		၉	ဝ	၂		၇
Sat	8	၇		၉	ဝ	၃		၈
S	9	၈		၉	ဝ	၄		၉
M	10	၉		၉	ဝ	၅		၁ဝ
T	11	၁ဝ		၉	ဝ	၆		၁၁
W	12	၁၁		၉	ဝ	၇		၁၂
Th	13	၁၂		၉	ဝ	၈		၁၃
F	14	၁၃		၉	ဝ	၉		၁၄
Sat	15	၁၄		၉	၁	ဝ	၁	ဝ
S	16	၁၅		၉	၁	၁	၁	၁
M	17	၁		၉	၁	၂	၁	၂
T	18	၂		၉	၁	၃	၁	၃
W	19	၃		၉	၁	၄	၁	၄
Th	20	၄		၉	၁	၅	၁	၅
F	21	၅		၉	၁	၆		၆
Sat	22	၆		၉	၁	၇		၇
S	23	၇		၉	၁	၈		၈
M	24	၈		၉	၁	၉		၉
T	25	၉		၉	၂	ဝ		၁ဝ
W	26	၁ဝ		၉	၂	၁		၁၁
Th	27	၁၁		၉	၂	၂		၁၂
F	28	၁၂		၉	၂	၃		၁၃
Sat	29	၁၃		၉	၂	၄		၁၄
S	30	၁၄		၉	၂	၅	၁	ဝ
M	31	၀		၉	၂	၆	၁	၁

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတဂျားကြီး

နှန်းခံ ၃၄ နှစ်

(သက္ကရာဇ် ၁၁၈၀)

1818

SEPTEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သုဒ္ဓဒိန်	ဂုဏ်	လ
T	1	၂	တော်သလင်းကျိန်စွဲ	၉၂၇	၁၂	ပုံစံသည် ဖိန်ဒေဝေဒိန်ဝ
W	2	၃		၉၂၈	၁၃	
Th	3	၄		၉၂၉	၁၄	
F	4	၅		၉၃၀	၁၅	
Sat	5	၆		၉၃၁	၁	
S	6	၇		၉၃၂	၂	
M	7	၈		၉၃၃	၃	
T	8	၉		၉၃၄	၄	
W	9	၁၀		၉၃၅	၅	
Th	10	၁၁		၉၃၆	၆	
F	11	၁၂		၉၃၇	၇	
Sat	12	၁၃		၉၃၈	၈	
S	13	၁၄		၉၃၉	၉	
M	14	၁၅		၉၄၀	၁၀	
T	15	၁		၉၄၁	၁၁	
W	16	၂		၉၄၂	၁၂	
Th	17	၃		၉၄၃	၁၃	
F	18	၄		၉၄၄	၁၄	
Sat	19	၅		၉၄၅	၁၅	
S	20	၆		၉၄၆	၁	
M	21	၇		၉၄၇	၂	
T	22	၈		၉၄၈	၃	
W	23	၉		၉၄၉	၄	
Th	24	၁၀		၉၅၀	၅	
F	25	၁၁		၉၅၁	၆	
Sat	26	၁၂		၉၅၂	၇	
S	27	၁၃		၉၅၃	၈	
M	28	၁၄		၉၅၄	၉	
T	29	၁၅		၉၅၅	၁၀	
W	30	၀		၉၅၆	၁၁	

OCTOBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	ပုံတော် သုဒ္ဓဒိန်	ဂုဏ်	လ
Th	1	၂	သီတင်းကျွတ်လဆန်း	၉၅၇	၁၂	ပုံစံသည် ဖိန်ဒေဝေဒိန်ဝ
F	2	၃		၉၅၈	၁၃	
Sat	3	၄		၉၅၉	၁၄	
S	4	၅		၉၆၀	၁၅	
M	5	၆		၉၆၁	၁	
T	6	၇		၉၆၂	၂	
W	7	၈		၉၆၃	၃	
Th	8	၉		၉၆၄	၄	
F	9	၁၀		၉၆၅	၅	
Sat	10	၁၁		၉၆၆	၆	
S	11	၁၂		၉၆၇	၇	
M	12	၁၃		၉၆၈	၈	
T	13	၁၄		၉၆၉	၉	
W	14	၁၅		၉၇၀	၁၀	
Th	15	၁		၉၇၁	၁၁	
F	16	၂		၉၇၂	၁၂	
Sat	17	၃		၉၇၃	၁၃	
S	18	၄		၉၇၄	၁၄	
M	19	၅		၉၇၅	၁၅	
T	20	၆		၉၇၆	၁	
W	21	၇		၉၇၇	၂	
Th	22	၀		၉၇၈	၃	
F	23	၉		၉၇၉	၄	
Sat	24	၁၀		၉၈၀	၅	
S	25	၁၁		၉၈၁	၆	
M	26	၁၂		၉၈၂	၇	
T	27	၁၃		၉၈၃	၈	
W	28	၁၄		၉၈၄	၉	
Th	29	၁		၉၈၅	၁၀	
F	30	၂		၉၈၆	၁၁	
Sat	31	၃		၉၈၇	၁၂	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား(ကြီး)

ခုနှ်း ခဲ့ ၃၄ နှစ်

(သက္ကရာဇ် ၁၁၈၀)

1818

NOVEMBER

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	လ	မုံ ၀တော်			
				သုဒ္ဓဒိန်	ကျော်	လ	
S	1	၄	နှစ်ထောင်လည်ဆန်း	၉ ၈ ၈	၁၂	ပြာသိုလဆန်း ၁၀ ရက်	
M	2	၅		၉ ၈ ၉	၁၄		
T	3	၆		၉ ၉ ၀	၁၅		
W	4	၇			၁		
Th	5	၀			၂		
F	6	၉			၃		
Sat	7	၁၀			၄		
S	8	၁၁			၅		
M	9	၁၂			၆		
T	10	၁၃			၇		
W	11	၁၄			၈		
Th	12	၁၅			၉		
F	13	၀		၁	၁၀		
Sat	14	၂		၁	၁၁		
S	15	၃		၁	၁၂		
M	16	၄		၁	၁၃		
T	17	၅	ဒုတိယဘဒ္ဒဝါလဆန်း	၁	၁၄		
W	18	၆		၁	၁၅		
Th	19	၇		၁	၀		
F	20	၀		၁	၁		
Sat	21	၉		၁	၂		
S	22	၁၀		၁	၃		
M	23	၁၁		၂	၀		
T	24	၁၂		၂	၁		
W	25	၁၃		၂	၂		
Th	26	၁၄		၂	၃		
F	27	၁၅		၂	၄		
Sat	28	၁		၂	၅	၁	၀
S	29	၂		၂	၆	၁	၁
M	30	၃		၂	၇	၁	၂

DECEMBER

နေ့	အင်္ဂလိပ်ရက်	ဒွန်မာရက်	လ	မုံ ၀တော်			
				သုဒ္ဓဒိန်	ကျော်	လ	
T	1	၄	နှစ်ထောင်လည်ဆန်း	၂ ၈ ၈	၁၂	တပို့တွဲလဆန်း ၁၀ ရက်	
W	2	၅		၂ ၈ ၉	၁၄		
Th	3	၆		၂ ၉ ၀	၁၅		
F	4	၇		၂ ၉ ၁	၁		
Sat	5	၀		၂ ၉ ၂	၂		
S	6	၉		၂ ၉ ၃	၃		
M	7	၁၀		၂ ၉ ၄	၄		
T	8	၁၁		၂ ၉ ၅	၅		
W	9	၁၂		၂ ၉ ၆	၆		
Th	10	၁၃		၂ ၉ ၇	၇		
F	11	၁၄		၂ ၉ ၈	၈		
Sat	12	၁၅		၂ ၉ ၉	၉		
S	13	၁		၃ ၀	၁၀		
M	14	၂		၃ ၁	၁၁		
T	15	၃		၃ ၂	၁၂		
W	16	၄		၃ ၃	၁၃		
Th	17	၅		၃ ၄	၁၄		
F	18	၆		၃ ၅	၁၅		
Sat	19	၇		၃ ၆	၀		
S	20	၀		၃ ၇	၁		
M	21	၉		၃ ၈	၂		
T	22	၁၀		၃ ၉	၃		
W	23	၁၁		၄ ၀	၄		
Th	24	၁၂		၄ ၁	၅		
F	25	၁၃		၄ ၂	၆		
Sat	26	၁၄		၄ ၃	၇		
S	27	၁		၄ ၄	၈		
M	28	၂		၄ ၅	၉	၁	၀
T	29	၃		၄ ၆	၁၀	၁	၁
W	30	၄		၄ ၇	၁၁	၁	၂
Th	31	၅		၄ ၈	၁၂		

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား[illegible]ကြီး

နန့်၊ခံ ၃၇ နှစ်

(သက္ကရာဇ်၁၁၈၀)

1819

JANUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုံ ၀ တော်			ဂ
				သုဉ္ဇဒိန်	ကြာ	ဆဲ	
F	1	၆	နံ့ထေ့ဝဲဘဂြ	၅	၉	၁၄	နံ့ထေ့ဝဲဘဂြ
Sat	2	၇		၆	၀	၁၅	
S	3	၀		၆	၁	၁	
M	4	၉		၆	၂	၂	
T	5	၁၀		၆	၃	၃	
W	6	၁၁		၆	၄	၄	
Th	7	၁၂		၆	၅	၅	
F	8	၁၃		၆	၆	၆	
Sat	9	၁၄		၆	၇	၇	
S	10	၁၅		၆	၈	၈	
M	11	၁		၆	၉	၉	
T	12	၂		၇	၀	၁၀	
W	13	၃		၇	၁	၁၁	
Th	14	၄		၇	၂	၁၂	
F	15	၅		၇	၃	၁၃	
Sat	16	၆	ဒုံးဘဂြလှဲဘဂြ	၇	၄	၁၄	ဒုံးဘဂြလှဲဘဂြ
S	17	၇		၇	၅	၁၅	
M	18	၀		၇	၆	၁	
T	19	၉		၇	၇	၂	
W	20	၁၀		၇	၈	၃	
Th	21	၁၁		၇	၉	၄	
F	22	၁၂		၈	၀	၅	
Sat	23	၁၃		၈	၁	၆	
S	24	၁၄		၈	၂	၇	
M	25	၁၅		၈	၃	၈	
T	26	၁		၈	၄	၉	
W	27	၂	နံ့ထေ့ဝဲဘဂြ	၈	၅	၁၀	နံ့ထေ့ဝဲဘဂြ
Th	28	၃		၈	၆	၁၁	
F	29	၄		၈	၇	၁၂	
Sat	30	၅		၈	၈	၁၃	
S	31	၆		၈	၉	၁၄	

FEBRUARY

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုံ ၀ တော်			ဂ
				သုဉ္ဇဒိန်	ကြာ	ဆဲ	
M	1	၇	နံ့ထေ့ဝဲဘဂြ	၉	၀	၁၅	နံ့ထေ့ဝဲဘဂြ
T	2	၈		၉	၁	၁	
W	3	၉		၉	၂	၂	
Th	4	၁၀		၉	၃	၃	
F	5	၁၁		၉	၄	၄	
Sat	6	၁၂		၉	၅	၅	
S	7	၁၃		၉	၆	၆	
M	8	၁၄		၉	၇	၇	
T	9	၁၅		၉	၈	၈	
W	10	၁		၉	၉	၉	
Th	11	၂		၁၀	၀	၁၀	
F	12	၃		၁၀	၁	၁၁	
Sat	13	၄		၁၀	၂	၁၂	
S	14	၅		၁၀	၃	၁၃	
M	15	၆	ဒုံးဘဂြလှဲဘဂြ	၁၀	၄	၁၄	ဒုံးဘဂြလှဲဘဂြ
T	16	၇		၁၀	၅	၁၅	
W	17	၀		၁၀	၆	၁	
Th	18	၉		၁၀	၇	၂	
F	19	၁၀		၁၀	၈	၃	
Sat	20	၁၁		၁၀	၉	၄	
S	21	၁၂		၁၁	၀	၅	
M	22	၁၃		၁၁	၁	၆	
T	23	၁၄		၁၁	၂	၇	
W	24	၁		၁၁	၃	၈	
Th	25	၂		၁၁	၄	၉	
F	26	၃		၁၁	၅	၁၀	
Sat	27	၄	နံ့ထေ့ဝဲဘဂြ	၁၁	၆	၁၁	နံ့ထေ့ဝဲဘဂြ
S	28	၅		၁၁	၇	၁၂	

ဆဒ္ဒန်ဆင်ဖင်း သခင် ဖင်းတရား၊ကြီး

နန်း၊ခံ ၃၇ နှစ်

(သက္ကရာဇ်၁၈၀)၁၈၁၁

1819

MARCH

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုံ တော်			
				သုဉ္ဇနိုင်	ကုဆ်		ဂ
M	1	၆	နံ့ထေးဥပုဒ်နေ့	၁၁၈၂	၁၂	ဖြူစင်ဝါဆိုလဆန်း ၁ ရက်	
T	2	၇		၁၁၉၂	၄		
W	3	၀		၁၁၂၀	၁၆		
Th	4	၉		၁၁၂၁	၁		
F	5	၁၀		၁၁၂၂	၂		
Sat	6	၁၁		၁၁၂၃	၃		
S	7	၁၂		၁၁၂၄	၄		
M	8	၁၃		၁၁၂၅	၅		
T	9	၁၄		၁၁၂၆	၆		
W	10	၁၅		၁၁၂၇	၇		
Th	11	၁		၁၁၂၈	၈		
F	12	၂		၁၁၂၉	၉		
Sat	13	၃		၁၁၃၀	၁၀		
S	14	၄		၁၂၀၁	၁၁		
M	15	၅		၁၂၀၂	၁၂		
T	16	၆	တပေါင်းဆီလျှော်နေ့	၁၂၀၃	၁၃		
W	17	၇		၁၂၀၄	၁၄		
Th	18	၀		၁၂၀၅	၁၅		
F	19	၉		၁၂၀၆	၁		
Sat	20	၁၀		၁၂၀၇	၂		
S	21	၁၁		၁၂၀၈	၃		
M	22	၁၂		၁၂၀၉	၄		
T	23	၁၃		၁၂၁၀	၅		
W	24	၁၄		၁၂၁၁	၆		
Th	25	၁၅		၁၂၁၂	၇		
F	26	၁	နံ့ထေးသံးဝဲနေ့	၁၂၁၃	၈		
Sat	27	၂		၁၂၁၄	၉		
S	28	၃		၁၂၁၅	၁၀		
M	29	၄		၁၂၁၆	၁၁		
T	30	၅		၁၂၁၇	၁၂		
W	31	၆		၁၂၁၈	၁၃		

APRIL

နေ့	အင်္ဂလိပ်ရက်	မြန်မာရက်	ဂ	မုံ တော်			
				သုဉ္ဇနိုင်	ကုဆ်		ဂ
Th	1	၇	နံ့ထေးသံးဝဲနေ့	၁၂၁၉	၁၄		
F	2	၀		၁၂၂၀	၁၅		
Sat	3	၉		၁၂၂၁	၁		
S	4	၁၀		၁၂၂၂	၂		
M	5	၁၁		၁၂၂၃	၃		
T	6	၁၂		၁၂၂၄	၄		
W	7	၁၃		၁၂၂၅	၅		
Th	8	၁၄		၁၂၂၆	၆		
F	9	၁၅		၁၂၂၇	၇		
Sat	10	၁		၁၂၂၈	၈		
S	11	၂		၁၂၂၉	၉		
M	12	၃		၁၂၃၀	၁၀		
T	13	၄		၁၃၀၁	၁၁		
W	*14	၅	ဖြူစင်ဝါဆိုလဆန်း ၁ ရက်	၁၃၀၂	၁၂		
Th	15	၆		၁၃၀၃	၁၃		
F	16	၇		၁၃၀၄	၁၄		
Sat	17	၀		၁၃၀၅	၁၅		
S	18	၉		၁၃၀၆	၁		
M	19	၁၀		၁၃၀၇	၂		
T	20	၁၁		၁၃၀၈	၃		
W	21	၁၂		၁၃၀၉	၄		
Th	22	၁၃		၁၃၁၀	၅		
F	23	၁၄		၁၃၁၁	၆		
Sat	24	၁		၁၃၁၂	၇		
S	25	၂		၁၃၁၃	၈		
M	26	၃	ကရာဇဝံသနိုင်ငံတော်နေ့	၁၃၁၄	၉		
T	27	၄		၁၃၁၅	၁၀		
W	28	၅		၁၃၁၆	၁၁		
Th	29	၆		၁၃၁၇	၁၂		
F	30	၇		၁၃၁၈	၁၃		

ဆဒ္ဒန်ဆင်ဖျင်း သခင် ဖျင်းတကူးကြီး

နန်း၌ ၃၀ ခု နှစ်

(သက္ကရာဇ် ၁၁၈၁)

1819

MAY

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံတော် သူဌေးနိုန်	ကျက်	ခ
Sat	1	၀	နှစ်ဆန်းပိုင်း	၁ ၇ ၆	၁ ၄	
S	2	၆		၁ ၈ ၀	၁ ၅	
M	3	၁၀		၁ ၈ ၁	၁	
T	4	၁၁		၁ ၈ ၂	၂	
W	5	၁၂		၁ ၈ ၃	၃	
Th	6	၁၃		၁ ၈ ၄	၄	
F	7	၁၄		၁ ၈ ၅	၅	
Sat	8	၁၅		၁ ၈ ၆	၆	
S	9	၁		၁ ၈ ၇	၇	
M	10	၂		၁ ၈ ၈	၈	
T	11	၃		၁ ၈ ၉	၉	
W	12	၄		၁ ၉ ၀	၁ ၀	
Th	13	၅		၁ ၉ ၁	၁ ၁	
F	14	၆		၁ ၉ ၂	၁ ၂	
Sat	15	၇	၄ရက်ခြိုလဆန်းပိုင်း	၁ ၉ ၃	၁ ၃	
S	16	၀		၁ ၉ ၄	၁ ၄	
M	17	၉		၁ ၉ ၅	၁ ၅	
T	18	၁၀		၁ ၉ ၆	၆	
W	19	၁၁		၁ ၉ ၇	၇	
Th	20	၁၂		၁ ၉ ၈	၈	
F	21	၁၃		၁ ၉ ၉	၉	
Sat	22	၁၄		၂ ၀ ၀	၀	
S	23	၁၅		၂ ၀ ၁	၁	
M	24	၀		၂ ၀ ၂	၂	
T	25	၂		၂ ၀ ၃	၃	
W	26	၃		၂ ၀ ၄	၄	
Th	27	၄	နှစ်ဆန်းပိုင်း	၂ ၀ ၅	၁ ၀	
F	28	၅		၂ ၀ ၆	၁ ၁	
Sat	29	၆		၂ ၀ ၇	၁ ၂	
S	30	၇		၂ ၀ ၈	၁ ၃	
M	31	၀		၂ ၀ ၉	၁ ၄	

JUNE

နေ့	အင်္ဂလိပ် ရက်	မြန်မာရက်	လ	ပုံတော် သူဌေးနိုန်	ကျက်	ခ
T	1	၉	၄ရက်ခြိုလဆန်းပိုင်း	၂ ၁ ၀	၁ ၅	
W	2	၁၀		၂ ၁ ၁	၁	
Th	3	၁၁		၂ ၁ ၂	၂	
F	4	၁၂		၂ ၁ ၃	၃	
Sat	5	၁၃		၂ ၁ ၄	၄	
S	6	၁၄				
M	7	၁၅				
T	8	၁				
W	9	၂				
Th	10	၃				
F	11	၄				
Sat	12	၅				
S	13	၆				
M	14	၇				
T	15	၀				
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After the death of King Badon (11 March 1745 - 5 June 1819) Pon Daw Pyet

Ga Dain lapsed into oblivion.

THE ROYAL ORDERS OF BURMA, AD 1598-1885; PART IV, AD 1782-1787

SUMMARY

11 February 1782

(Ex-King) Singu (10 June 1776 - 5 February 1782) and Nga Maung (former Lord of Hpaung Ga who made himself king for nearly a weel: 5 February 1782- 10 February 1782) were unable to maintain law and order in the kingdom. People had to leave their homes to hide for safety. Having compassion on these people, Prince Badon has to assume kingship.

Order: (1) Watch the homes of the followers of (Ex-king) Singu and (former Lord of Hpaung Ga) Nga Maung.

(2) Check every house (in the city) and capture all bad men who took advantage of the recent disturbances to loot.

(3) Assign 50 to 60 men on special guard duty in every two or three wards to restore peace in the city immediately.

This Order was passed on 11 February 1782 and proclaimed by Nagan Daw Pyo Gyi Hmu - Liaison Officer - cum - Chief of Black Beret Guards (on the very day when King Badon ascended the throne).

Note : See ROB 16 May 1758 where ten Nagans were appointed with Dama Min Ye as Chief of Nagans, who was also assigned to write a manual of Nagans "who receive orders from a higher authority to be transmitted to people concerned" and it would be more appropriate to call Nagan Liaison Officer and Than Daw Sint Herald whereas Than Daw Gan is officer to receive vassal lords visiting the city to attend the annual Kowtow.

11 February 1782

Order: (1) Send land and water forces against Ex-King Singu and his men under Nga Toke Gyi and Nga Tun, on 12 February 1782 at the auspicious time prescribed by the astrologers.

(2) Let the troops go northwest at the beginning of the march.

(3) No one of them shall be allowed to drink liquor, etc., to bully his fellows and to eat beef.

(4) Punish severely, irrespective of his rank and status, anyone who disobeys this order.

This Order was passed on 11 February 1782 and proclaimed by Liaison officer-cum-Chief of Black Beret Guards.

12 February 1782

Ex-King Singu and Nga Maung had failed their duties to keep law and order in the kingdom. People were in much distress and with compassion on them, Prince Badon has assumed the kingship.

Order : (1) Send messengers in haste to all provincial chiefs in Shan and Myay Lat (Cis)Salween between Burma and Shan) areas announcing the new reign.

(2) Send massengers to all important centres along the Irrawaddy and Chindwin valleys announcing the new reign.

(3) Choose the messengers carefully so that each of them would be able to carry out their assignments with intelligence and efficiency.

This Order was passed on 12 February 1782 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

12 February 1782

Ex-King Singu tries to escape into China. Min Ye Yan Naing (chief of Yu Daw Mu Horse) and Thamanta Ye Ba Nya U (Chief of Nauk Win) had sent their men to report this. They also promised to seize the Ex-King.

Order: (1) Min Ye Yan Naing and Thamanta Ye Ba Nya U shall return to the city to take the oath of allegiance before they go to intercept the Ex-King's escape into China.

(2) Administer the oath allegiance to the men sent here by Min Ye Yan Naing and assign them any suitable duty here.

(3) Tuyin Mye Myan and his 70 men shall guard the sector north of Hluttaw.

(4) The following officers said that they would join the chase and capture the Ex-King.

Amyauk Wun - Officer of Cannons
Anauk Win Hmu - Officer of West Palace Guards, Nanda Kyaw
Anauk Wun - Officer of West Palace, Maha Pa Kyan
Kin Wun - Officer of Tolls
Mibaya Wun - Chief Queen's Minister
Min Ye Min Hla Kyaw Thu
Myo Lat Wun - Officer of Towns without Myo Wuns of their own
Thado Thiha Thu and
Yun Zu Wun - Officer of Yun (Shan) Groups.

They shall present themselves here first and take the oath of allegiance. If they refuse to come here before doing anything else, arrest them and seize their property.

This Order was passed on 12 February 1782.

13 February 1782

Order: (1) Men who went with the former king to Anya (Thihadaw) shall stay in their homes without fear of any molestation to their lives and properties.

(2) Now that Ex-King Singu had been captured by Thado Thiha Thu, Myo Lat Wun and their men at Sanpanago, let this news be declared by the beat of gongs throughout the city.

This Order was passed on 13 February 1782 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

14 February 1782

Thado Thiha Thu, Myo Lat Wun, Kin Wun, Yun Zu Wun, Anauk Win Hmu Nanda Kyaw and Than Ba Na Ye had captured Ex-King Singu, wives and children, and had brought the captives on Aung Ban boat. Nga Tun, Nga Toke Gyi and

Nga Kyin escaped. Amyauk Wun was sent after them. They had done a great service to the present monarch though they still have to take the oath of allegiance to the new king. Nothing was amiss. When Ava fell, Alaungmintaya established a new kingdom. After him, his eldest son became king. Then the second son was made king after the demise of the eldest brother. The second son was succeeded by Prince Singu as king. Unfortunately he lacked all the ten virtues of a king. Consequently he could not remain long as a king. The succession would naturally devolve on the third son of Alaungmintaya, who is the present Lord. Nga Maung, however, usurped the throne. Disturbances continued and the responsibility to restore peace and tranquility in the kingdom fell upon Prince Badon. Ex-King Singu was captured by Thado Thiha Thu, Myo Lat Wun, Kin Wun and the group of those officers of the former reign.

Order: (1) Officers shall devote all their efforts on reconstruction of things damaged during the recent disturbances.

(2) Bring Ex-King Singu and family to the city.

(3) Give Zawta Theinga and Yanta Mate Sithu all the men and boats that they would require for a campaign.

This Order was given on (14 February 1782).

Note: Ex-King Singu was drowned on 14 February 1782. (Kon I 1967, P. 531)

18 February 1782

Order: (1) Send messengers to all provincial centres in the kingdom to announce the beginning of a new reign.

(2) Administer the oath of allegiance to the provincial chiefs either by sending special officers to do it at their own localities or by summoning them to come to the capital to take it.

This Order was given on 18 February 1782 and proclaimed by Naymyo Nandathu

Liaison Officer-cum-Chief of Black Beret Guards.

20 February 1782

Order: (1) There shall be no naking, selling and consumption of any kind of intoxicant drink or inhaling a stimulent drug in the entire kingdom.

(2) There shall be no big game hunting in the entire kingdom.

(3) There shall be no gambling of any kind in the entire kingdom.

(4) Resume the time announcements by the beating of drums from the usual places where special drums for this purpose are kept.

(5) Check all weight, capacity and length measures and fix a seal to every one of these things or instruments used in measuring to verify that it agrees with the standards.

This Order was passed on 20 February 1782 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

22 February 1782

Order: (1) Execute the men who were of the top rank among the followers of Ex-King Singu and Nge Maung and confiscate their property.

(2) Give amnesty to others who had no choice but to obey orders during the recent episodes.

(3) There is a custom that some crimes would be connived with the change of a reign. Respect this custom.

(4) There are people who asked someone else to keep some of their property for fear of confiscation as they are somehow or other related to persons who had participated in the cause of Ex-King Singu and Nga Maung; officers shall help them to get back their own things without any difficulty.

This Order was passed on 22 February 1782.

24 February 1782

Order: (1) The Order of 22 February 1782 is meant to stop property confiscations; in spite of that Nga Aung Myin and Nga Lun Baw took the property of some foreigners; punish those who disobeyed the Order by declaring their misdemeanour by a beat of gong at nine gates of the city.

(2) When another similar offence occured, both the man who committed the crime as well as his immediate superior would be punished.

This Order was passed on 24 February 1782 and proclaimed by Liaison officer-cum-Chief of Black Beret Guards.

25 February 1782

Order: (1) The office of a local chief is always hereditary and the palace archives have the genealogical list of these chiefs; nevertheless some rightful people were ousted from their positions during the time of last King; Hluttaw shall check and correct these discrepencies.

(2) Elephants are grouped under these heads:

(Htu Sin = Best young bull elephants)
(Htu Sin Ma = Best young cow elephants)
(Si Zu Sin Ma = Selected cow elephants for short trips)
Si Daw Gyi = Selected bull elephants for members of the royal family for short trips
Yway Sin = Selected elephant fighters
Win Sin = Elephants of North Palace Guards
(Htan Sin = Elephant carriers)
(Wun Yi Sin = Elephants reserved for ministers)
Danet Pala Sin = Elephants for taming wild elephants
Aukma Sin = Elephants for capturing wild elephants
(Kyin Sin = elephants used in funeral processions)
(Meinthit Sin = Elephants of poor quality either young or old)

(Names in parenthesis are not given in this Order)

and separate plots of land at various suitable places had been allotted to each group so that elephants could have ample grazing ground while men tending them could build homesteads and cultivate;

nevertheless these "elephant lands" had been alienated during the time of last King; put them right again and withdraw all written orders that broke the good old situation.

(3) Dues exacted at

Seik (port)
Ti (seasonal trade fair and/or permanent market)
Pwe (trade deport or brokerage)
Kin (told station) and
Gado (ferry)

are reported to have been raised too high recently; reduce them to their customary rates as they had been collected formerly in the times of

King Saturday (Dabayin Min 1698-1714)
King Sunday (Mhannan Shin 1714-1733) and
King Thursday (Mahadhammarajadhipati 1733-1752)

and leave the usual shares from dues collected from certain places for religious establishments as before.

(4) There had been promotions and demotions without any good cause during the last reign and insignias of rank and office were also not properly used; restore every officer or man tos his former position, title and insignia that he was given at the time of Maha U Gintha - the Great Opening Day of the Throne Room, at the beginning of King Myedu's reign in 1763; ifs there is any raise to be made to an officer's rank or any correction in his insignia, it shall be done at the time of the Great Opening Day of the Throne Room of the present reigning lord.

(Maha U Gintha day held by King Myedu was on 16 May 1764 and King Badon had it on 23 May 1783; and declaring that he wanted "the right man in the right place" King Myedu made a shuffle of official positions on 15 September 1764. See Kon I 1967, pp.353, 357 & 552)

(5) Kyaung Athi - Men of Monasteries, and Hpaya Athi- Men of Pagodas, who were once dedicated as servants of the religion by ancient rulers and their descendants shall remain servants of the religion even though the religious establishment to which they were originally attached are now in ruin; it is not unlikely that some of their descendants are now in the King's service; trace them; allow no one of influence protect them; return them to their position of being servants of the religion attached to any religious establishment where their services might be useful.

(6) State affairs are many and varied; for the time being, ministers shall give top priority in restoring peace as there had been much trouble recently.

This Order was passed on 25 February 1782 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

28 February 1782

Order : (1) The way ministers had administered the oath of allegiance to provincial chiefs is approved.

(2) Ministers shall continue various executive works with an equal enthusiasm and efficiency.

This Order was passed on 28 February 1782 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

3 March 1782

Order: (1) In settling debts, the principle of Mu Hso Ma Wun - a widow's way in tackling a hard work, shall be allowed.

(2) Observe also another principle of Pin Yin Det Akhet Ma Pwa - branches of a tree shall never outdo its truk, i.e. total amount of interest on a loan of money shall never exceed the amount of loan itself.

(3) In cases of adultery, assault, dispute of land, slender, theft, etc. a judge should be quick in his perceptions to differentiate taya - civl case, from yazawut -criminal case, so that he could decide whether he should apply either Yazathat or Damathat or both to decide a particular case.

(4) Some people who should not become a judge at all, had been made a judge in the time of formers king; check the appointment of judges.

(5) Use the principle Kye Thi Saga Nge Aung, Nge Thi Saga Pa Byauk Aung - minimise the outrageous statement and mitigate the negligeble one. (Variation : Kye Thi Amhu Go Nge Aung, Nge Thi Ahmu Go Pa Byauk Aung - minimise the big offence and mitigate the small one.)

(6) Fix the court fees, as well as the fee for getting evidences before the judge.

(7) Fix the fees to be given to pleaders.

(8) When there were no eye withnesses nor any form of written statement in support of a claim, prescribe Kaba Lay Yat - four kinds of trial by ordeal, and fix the various fees on each form of ordeal.

(9) Fix the fees for copying the judgement, writing an appeal, etc.

(10) Devolution of the office of local chiefs shall be determined only after having referred to the old records on genealogical lists made in the reign of King Myedu.

(11) If there were any difference with genealogical list made during the time of Alaungmintaya and that of King Myedu, the later one should be used, because the first one was made at a time when conditions were not well established.

(12) When a man and his wife have no children, the wife shall inherit the man or the husband shall interit the woman and after the decease of both of them, their property goes to their parents and grandparents; when there are no parents or grandparents living, the property is escheated to the crown.

This Order was passed on 3 March 1782 and proclaimed by Pyanchi Thiri, Liaison Officer.

Note : This Order together with ROB 14 August 1783, 18 August 1783, 29 August 1783 and 7 January 1784 give us some idea of how the new king wanted the administration of justice should be carried out in his kingdom.

10 March 1782

Monks called Kyeik Ban Daing, Thawutthi, Sipa and Htandabin are not living like real monks.

Order: (1) Kyeik Ban Daing shall change to wearing only white robes and he shall be exiled to Gangaw and Talaw.

(2) Send Thawutthi, Sipa and Htandabin, each to one of the four (big) forests.

This order was passed on March 1782 and proclaimed by a Senior Wundauk-Assistant Minister.

15 April 1782

Note: Except for the date , this Order is the same with that of 20 April 1770.

3 June 1782

After the Buddha's death, attempts were made by monks and kings to keep the Buddha's Religion in its most pure and original form. Consequently there were the First, Second and

Third Buddhist Synods. In Burma, from about the time of King Saturday (Dabayin Min 1698-1714), grandfather of King who was taken to Hanthawaddy (Mahadhammarajadhipati 1733-1752), there was a difference of opinion among monks that a monk should cover with robe only his left shoulder or both shoulders on entering a village and attempts to reconcile both factions has failed repeatedly. King Alaungmintaya decided in favour of 'left Shoulder' and this decision was confirmed in the times of King Dabayin and King Myedu. Then in the time of king Singu, the debate on the problem was resumed and 'Left Shoulder' group was defeated. Nevertheless, Lord of Hpaung Ga seemed to have given an order in favour of 'Left Shoulder'. Shwe Daik Wun and Kyi Wun were sent to leaders of former 'Left Shoulder' group like Shwe Zedi Shin Asabha, Shwe Myin Mi Shin Saddhamaramsi, Lay Dut Myauk Taik Shin Janinda, Kyaw Htin Thinkhaya Kyuang Shin Cakkarama, etc. to find out whether this supposition is true or not. The monks said that it was not Lord Hpaung Ga but themselves who resumed 'Left Shoulder' practice because it was done like that by their teachers' teachers several generations ago. When asked to choose old practice or correct practice, they are wise enough to take the correct one. On 3 June 1782 when Yadana Shwe Bon Kyaung Nanavilasasaddhammamaharajadhirajaguru was given charge of the Religion, the crux of the problem is to keep all monks in one single group.

Order: Nanavilasasaddhammamaharajadhirajaguru together with Mingala Shwe Bon Sayadaw, Maha Mingala Shwe Bon Sayadaw and Bon Gyaw Wayyan Sayadaw shall see to the fact that all monks in the kingdom shall

follow the 'Correct Practice' in all religious affairs.

This Order was sent in ceremony to Man Aung Yadana Thudama Zayat on 3 June 1782 and Pyi Lon Ant Hmu Nanda Waytha made obeisance to the monks three times and presented it to Yadana Shwe Bon Sayadaw (the monk who was appointed Religious Preceptor).

16 November 1782

Wun Gyi -Minister, Wun Dauk-Assistant Minister, Myo Wun- Officer of Town, Htaung Hmu-Chief of One Thousand, and Myo Sayay-Town Constable, are entrusted with their own administrative duties. They are not only to suppress crime but also to prevent it. There were reports that cattle were killed and beef was sold in the suburban areas of the city. Chicken and pork were sold in markets. Officers made no serious attempt to suppress such offences including theft.

Order: Negligence of duty would not be tolerated.

This Order was passed on 16 November 1782 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

Note: ROB 20 February 1782 says that there shall be no big game hunting and this seems to include butchering domestic animals as well.

21 December 1782

Having a new Golden Palace built together with walls, turrets, moats, etc. on a permanent basis would require a considerable work force and cause a great deal of expenses. In order to have it done most efficiently and without incurring undue expenses, several groups of workers, each under a local chief

assisted by a clerks are organized and each group is given an almost similar assignment.

Order: (1) Prescribe standard rates and wages for making each portion of the wall or moat.

(2) Prescribe the style or size or quality of each part of construction.

(3) Prescribe the price of material to be used in construction.

This Order was passed on 21 December 1782 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

26 December 1782

Orchids are not supposed to be used by general public before they have been presented to the royalty in each year.

Order: (1) Put under custody those who distributed orchids before having them sent to palace and those who had the audacity to use them before the royalty.

(2) Impose a fine on the suppliers of orchids and get new supplies from them.

This Order was given on 26 December 1782 and proclaimed by Pyanchi Thiri, Liaison Officer.

26 December 1782

Order: (1) Release those people held in custody for the 'orchid offence'.

(2) Orchids shall never be given to general public before the royalty.

This Order was passed on 26 December 1782 and proclaimed by Pyanchi Thiri, Liaison Officer.

29 December 1782

It was reported that reckless horse riders galloped away both along crowded main roads as well as in narrow lanes so that one novice was overrun by a horse on the north of the palace and a woman fell after collision with a horse at a place near Win Ma Na city gate. An Order had already been passed forbidding a reckless riding of horse but it seems that the city office fails to give serious notice to that Order.

Order: (1) By a declaration with the beat of gong, forbid reckless riding of horse.
(2) When found a reckless rider, people around shall seize the rider even though he be of the royal family and hand him over to the City Office.
(3) Warn the City Officer to observe this Order very strictly.

This Order was passed on 29 December 1782 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

Note: See ROB 16 October 1782.

4 February 1783

Order: (1) Execute Nga U and Nga Hkwe (men under Pyinzi Myin Hmu) for making an attempt to open a city gate when His Majesty the King was in the vicinity.
(2) Put in prison Pyinzi Myin Hmu.

This Order was passed on 4 February 1783 and proclaimed by Liaison Officer-cum-Chief of Black Berk Guards, when the King was at the Yay Tha Bin Nan Daw.

Note: It seems that there were some attempts to seize the throne as Lord of Hpaung Ga has done on 5 February 1782.

(Kon I 1967, pp.520-1) but such attempts were not successful and the person concerned were executed:

10 February	1782	Lord Hpaung Ga killed (Kon I 1967, p. 530)
14 February	1782	Ex-King Singu executed (Kon I 1967, p. 531)
23 February	1782	Prince Sitha and Maha Thiha Thuya executed (Kon I 1967, p. 533)
4 October	1782	Min Ye Myat Hpone and Gamani executed (Kon I 1967, p.540-1)

According to ROB 4 February 1783 and 11 January 1784, there were more executions though we do not know why they are not mentioned in the chronicles.

6 February 1783

Order: (1) Since the season of strong wind has set in, adequate preparations against fire shall be done immediately.

(2) Check that people took special care in the use of fire in all places either within or without the city and palace enclosure.

(3) Every house shall have hooks fixed on long bamboos, pikes and water pots ready.

(4) Old door panels and walls made of bamboo matting shall be renewed.

(5) Keep places clean by putting away quite often the garbage that would catch fire easily.

(6) Follow instructions strictly.

This Order was passed on 6 February 1783 and proclaimed by Pyanchi Thiri, Liaison Officer.

17 February 1783

Order: (1) A chief of gunners shall not by himself accept any

recruits in his group.

(2) If there were any such recruits, send them back to their original places.

(3) On the other hand, if there were any absconders from the gunner groups, trace them and restore them to their proper unit and report where they had been found and who had sheltered them.

This Order was passed on 17 February 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Group.

6 March 1783

Order: (1) Top priority shall be given to new palace and city constructions and to preparations for the ceremony of occupying the new palace and city as well as the Maha U Gin Tha - Opening of the Throne Room (Audience Hall) in the new palace and coronation.

(2) No one who is employed at either one of the various works at the city shall be called away even when he is required at a law court either for defending himself or giving an evidence.

(3) Do not employ agents to realise payment of debts. Persons who advanced the loans shall deal with them by themselves.

This Order was passed on 6 March 1783 and proclaimed by Pyanchi Thiri, Liaison Officer.

Note: Hti Baung Ga was chosen on 10 October 1782 as the site for the new city of Amarapura (Kon I 1967, p. 546) and constructions there begun on 9 January 1783 (Kon I 1967, p. 548). The King moved from Ava to the new city of Amarapura on 12 May 1783 (Kon I 1967, p. 551).

19 March 1783

Order: (1) Myo Wun-City Officer, Htaung Hmu-Chief of one Thousand, Myo Sayay-City Constable, shall carry out their duties of suppressing crime in the city more diligently.

(2) Bribery and corruption among policing personnel of the city shall not be tolerated; reprimand them.

(3) Tuyin Min Ye, Htaung Hmu- Chief of One Thousand, in Sagaing shall take more intensive care to suppress crime in the area under him and he shall not be having any help from Ava as before.

This Order was passed on 19 March 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

24 March 1783

Land had been dedicated to various religious establishments by kings of the olden times. From some land so dedicated, the agricultural produce was for the religious establishment but from others, it was the tax of the land that was meant for the religion. The dedications were usually recorded by inscriptions on stones. Sometimes the records would be lost. Sometimes the establishment would be in ruins. In any case, it becomes increasingly difficult to know how much of the religious land has passed unwittingly as king's land.

Order: (1) All local chiefs shall report the extent of religious land in the areas under their charge with the help of people who would know their existence through some kind of dealing with these lands from several generations before them.

(2) Collect the dues or taxes from such lands and give them to Mahadan Wun-Religious Affairs Officer, to keep them safe for use on religion only.

This Order was passed on 24 March 1783 and proclaimed by Pyanchi Thiri, Liaison Officer.s

8 April 1783

Order: (1) Start the water festival, as usual, from 9 April 1783.

(2) Use only good, (cool and clean) water for the occasion.

(3) Forcibly colouring anothers body or face in colours black, white and yellow, is not allowed.

(4) There shall be no quarrels.

(5) Keep away from the river so that no one would be drowned.

(6) Let it be a happy occasion without any mishap.

(7) Myo Wun-City Officer, shall declare these points by a beat of gong in all places of city.

This Order was passed on 8 April 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

5 May 1783

Order: (1) Shwe Sa Daing Royal Elephant which is in a state of heavy must, had killed men; have it allured into Sin Kyone-Elephant Inclosure, and tethered securely.

(2) Keep pillars in position so that Swe Daw Hla Sin Daw Gyi and other decoys would not be harmed in the process of having the rouge captured.

This Order was passed in the evening on 5 May 1783 and proclaimed by Thiri Yaza Nanthu, Senior Clerk.

30 May 1783

Order: (1) The four Guardians of the Religion have been given each a specific jurisdiction and none of them shall transgress each others jurisdiction.

(2) Whenever there appears a case difficult for only one Guardian to decide by himself, he shall let the elders of the Pitaka Tike Taw to try the case collectively.

This Order was passed on 30 May 1783 and proclaimed by Nanda Sitshu, Liaison Officer.

14 June 1783

Order: (1) As it been the custom of Universal Monarchs, the eldest son is appointed the Crown Prince so that he could help the King in bringing about the prosperity of the Religion, King and his royal family for several generations to come, and people in general.

(2) Preparations shall be made for the Investiture on 10 July 1783.

(3) Built the Pavilion of Marriage within the enclosure set aside for the residence of the Crown Prince, on 30 June1783.

(4) Built the Palace of the Crown Prince when the rains are over (in September-October 1783).

(5) Prepare the list of staff members of the Crown Prince's Office as well as the list of servants at his residence including palanquin bearers.

This Order was passed on 14 June 1783 and proclaimed by Thiri Nanda Mait Kyaw Htin, Liaison Officers-cum-Chief of Black Beret Guards.

19 June 1783

Order: (1) The temporary monastery built for Nanajambudipa Anantadhaja Rajadhirajaguru and another temporary monastery built on its south for the Maung Daung Sayadaw shall be handed over in ceremony to the said monks on 21 June 1783.

(2) The monks shall be given a feast (at the said monasteries) on 22 June 1783.

This Order was given on 19 June 1783 and proclaimed by Thiri Nanda Mait Sithu, Liaison Officer.

29 June 1783

Order: (1) Since the Buddhist Lent has begun, the people are expected to keep at least the five promises known as Pancasila and if possible the eight promises known as Atthangasila.

(2) They are also encouraged to be charitable as much as possible.

This Order, as it had been passed every year at the beginning of the Lent, was passed on 29 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

29 June 1783

Order: (1) Let Maha Nawyatha, Yun Zu Wun Haung-Former Officer of Yun (Shan) Groups, appear before the King.

(2) Return all property including land, cattle, carrying boats big and small or everything animate or inanimate that had been confiscated from him.

This Order was passed in the evening on 29 June 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

30 June 1783

Pariyatti- Learning the Buddha's Teachings, Patipatti-Practicing the Way to Nirvana as given in the Buddha's Teachings, and Pativeda-Doing Any Kind of Service toward the Maintenance of the Buddha's Religion, are the three essential things for the prosperity of the Buddhist Religion. Among these three, Pariyatti is most important and Pitaka Tike Taw-Library of Buddhistic Studies, has been established to keep good (well edited) copies of the Pitaka.

Order: (1) The following seventeen monks are appointed at the Pitaka Tike Taw as Pitaka Taw Kyi-Editors:

Min O Sayadaw
Male Sayadaw
Hsonda Sayadaw
Min Ywa Sayadaw
Kyaw Aung San Hta Sayadaw
Taung Lay Lone Sayadaw
Shwe Daung Sayadaw
Bagaya Sayadaw
Ga Doe Sayadaw
Mon Daw Sayadaw
Me Hti Sayadaw

Pa Line Sayadaw
Htu Pa Yon Sayadaw
Maung Daung Sayadaw
Han Lin Sayadaw Shin Ketumala
Tha Doe Shin Nemiccara and
Sin De Shin Nana

(2) The following thirty monks are appointed at the same institute ass Pitaka Taw Ma-Assistant Editors:

Lawka Hman Gin Sayadaw
Wini Doe Sayadaw
Ga Doe Zeik Sayadaw Teacher of Tha Doe Mah Thiha Thuya
Teacher of Minister Maha Thiri Thin Gyan
Mahabodhi Saya
Teacher of Athi Sayay
Teacher of ex-Kathe Officer
Shwe Zedi Saya
Shin Lakkhana, Htu Pa Yon Taik
Shin Acarambha, Htu Pa Yon Taik
Shin Jotiyanta, Ba Ga Ya Taik
Shin Manidhaja, Ba Ga Ya Taik
Shin Candamanju, Pin Ywa Taik
Shin Nanavara, Pin Ywa Taik
Shin Tejavanta, Pin Ywa Taik
Shin Candalanka, Minister Thadoe Maha Thihathu Kyaung Daik
Shin Sagara, Moe Hti Taik
Shin Piriya, Moe Hti Taik
Shin Nandamanju, Moe Hti Taik
Shin Guna, Hson Da Taik
Shin Punna, Hson Da Taik
Shin Sarasi, Hson Da Taik
Shin Nana, Taung Lay Lone Taik
Shin Ariyassa, Taung Lay Lone Taik
Shin Visuddhacara, Taung Lay Lone Taik
Shin Nandisara, Taung Lay Lone Taik
Shin Nandalanka, Min O Taik
Shin Ariyavamsa, Min O Taik
Teacher of Wa Thee, Ye U Taik and
Shin Neda, Ye U Taik

(3) Mahadan Wun-Religious Affairs Officers, shall intimate the above mentioned monks that they should edit the (new) copies of Pitaka.

(4) Give each editor the following provisions monthly;

Rice	2 Baskets
Fish Paste	2 Viss
Salt	2 Viss
Dried Fish	2 Viss
Chili	2 Viss

Onion	2 Viss and
Oil	2 Viss;

give each assistant editor the following provisions monthly

Rice	1 Baskets
Fish Paste	1 Viss
Salt	1 Viss
Dried Fish	1 Viss
Chili	1 Viss

This Order was passed on 30 June 1783 and proclaimed by Nay Myo Athinkhaya, Liaison Officer.

1 July 1783

Order: (1) Make a new list of men serving the princes and princesses.

(2) Each Prince or princess has been given men to serve him or her by a Royal Order and for every new name added to the original list, the names of the chief and group or area from which he or she was transferred should be entered against his or her name.

This Order was passed on 1 July 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

3 July 1783

In Pagan times, standard spelling was given in Akkharapadesa. In Pinya period the same work was used as a guide to spelling though Caturangabala made the decision whenever there was a problem. In the First Ava period of Thayet dynasty and Second Ava of Nyaungyan dynasty, that work together with a verse on spellings were recommended for spelling.The verse begins with a pharse Sabbannanam and as such it comes to be known as Sabbannanan. We are told that King Thalun (1633-1648) took great interest in spelling. In case of doubt Nanda Yawda made the decision. For Shan words, Zayya Nawyatha was the authority. When it came to the time of King Mahadhammarajadhipati (1733-1752) another spelling book called Vannabodhana Sat 'An:

was introduced. But minister Padaytha Yaza had to say the last word.

Order: (1) Now on spelling follow Vannabodhana Sat 'An: , Sat Pum by Nga O and Sat Nhwan: by Twin Thin and on spelling of loan words from Nagari, Thathanabyu Sayadaws shall have the final say.

(2) On translation of works imported from Majjhimadesa and Banga, which is now in progress, this same Order is also applicable.

(3) Let this Order be proclaimed also in the remote places of the kingdom.

This Order was passed on 3 July 1783 and proclaimed by Thiri Mait Kyaw Htin, Liaison Officer-cum-Chief of Black Beret Guards. It was passed again on 31 May 1817 and proclaimed by Zayya Theingathy, Liaison Officer-cum-Chief of Black Beret Guards .

Note: Saw Hla Wun inscription (AD 1192), Tatkalay pagoda, Minnanthu, Pagan (Pl. 12; Shay Haung Myanma Kyauk Sa, I, Sakkaraj 474-600, Rangoon, Archaeological Survey, 1972, p.55) gives us the script, spelling and style of old Burmese (Than Tun: History of Buddhism, AD 1000-1300, JBRS, LXI, December 1978, p. 189).

It seems that Vannabodhana Sat 'An:, Kavilakkhana Sat Pum and Twan: San: Sat Nhwan: are still considered as useful references on Burmese spelling.

4 July 1783

The obeisance is usually held in the Myay Nan- Earth Palace, at the Beginning of the Buddhist Lent each year. Since the hall is still under repair, it is not available for ceremonies.

Order: Hold the Obeisance Ceremony elsewhere.

This Order was passed on 4 July 1783 and proclaimed by Nanda Mait Sithu, Liaison Officer.

5 July 1783

Order: (1) Transfer the men as given in the lists submitted, to the service of the Crown Prince.
(2) Should there be any recommendation to add some more departments in the Office of the Crown Prince, do so and recruit men for the additional places.
(3) Keep proper register for these transfers and recruits.

This Order was passed on 5 July 1783 and proclaimed by Nanda Mait Sithu, Liaison Officer.

11 July 1783

Various words in the city have been divided into blocks and blocks are subdivided into plots for residance of notable persons. Minor officers are not entitled to such plots.

Order: (1) Eject people living in plots which are not given to them in the original city plan.
(2) Let the people who have to live outside the city move into the plots so vacated.
(3) The plot of Shay Wun Gyin Wun-Officer of East Environs, is too big for him. Cut it to normal size.

This Order was passed on 11 July 1783 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

11 July 1783

Order: Give Pakhangyi as a fief to Thado Maha Thihathu;

Kyangin to Maha Thiri Pakyan; Yaw Kya Khat to Maha Zayya Thingyan; and Htilin to Maha Thiri Thingyan.

This Order was given on 11 July 1783 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

14 July 1783

Tributes are accepted when Maha U Gin Tha-Ceremony of Opening the Throne Room, is held. Trisbutes are also accepted at the Investiture of Crown Prince.

Order: Use some coloured rice and popcorn as tributes at the Obeisance Ceremony at the beginning of the Buddhist Lent held at Shay Yon-East Court, and Nauk Yon- West Court, of the Palace.

This Order was given on 14 July 1783 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

15 July 1783

The Zawti Sect was suppressed in the reign of King Myedu (1763-1776).

Order: Whenever remnants of the Zawti were found and if they declare that they have now abandoned that faith, let them not suffer any punishment.

This Order was passed on 15 July 1783 and prosclaimed by Thiri Nanda Sithu, Liaison Offocer.

Note: In this Order a former Zawti man has only to declare that he has abandoned his faith and he goes free. ROB 17 July 1783 that follows says that it is not enough. He should be sent to the capital. In ROB 8 September 1783, we find that men sent from Hluttaw to seize Zawti men in Sinbyugyun were punished because they allowed them to escape by taking bribes.

17 July 1783

Order: (1) When a follower of Zawti sect is found, send him to the capital.

(2) If the checking is not done properly now and if and when a remnant of that sect is found later, whoever responsible to do the checking now shall also be punished.

(3) Made this Order known to all provincial chiefs.

This Order was passed on 17 July 1783 and proclaimed by Nanda Mait Sithu, Liaison Officer.

Note: See ROB 15 July 1783 and 8 September 1783.

27 July 1783

Order: (1) In order to avoid congestion, permit the use of two city gates, one in the north wall and another in the west wall for funerals.

(2) Eject houses built in an area marked for a cemetery.

(3) On the west of the city, mark a plot of land measuring 350 square yards/ 320 square metres along the stream on the southwest of Gy Gyi Hpaya for a cemetery.

(4) Move all prostitutes to a place on the west of Zagyin Wa.

(5) Move the houses from the place now given to prostitutes to any suitable site within the city.

(6) Assign Myo Wun-City Officer,s and one Wundauk-Assistant Minister, to carry out this Order.

This Order was passed on 27 July 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

11 August 1783

Order: (1) As fiefs, give the following places, each to the person mentioned against its name:

Danubyu	Thiri Mingala Mahay
Kyauk Maw	Thiri Yadana Mahay

Htan Da Bin Village of
Twin Thin Taik — Thiri Myat Hta Mahay
Nga Mya Gyi Village of
Taung Bet Taik — Thiri Sanda Mahay
Tha Gyin Village — Thiri Myat Swa Mahay and
Kyay Nin village of
Mahadan Taik — Mingala Mahay.

(2) In place of Maha Thiri Zayya Thura, appoint Daywa Thiri jointly with Nay Myo Zayya Gamani as Myo Wun-City Officer.

This Order was passed on 11 August 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

14 August 1783

Order: (1) Do not issue judgement until both parties concerned agree to a decision in cases that appear at Hluttaw.

(2) When one party objected to a decision, he should be given the right to appeal with a statement written by a pleader.

An Order to this effect had been issued before. It was passed again on 14 August 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

Note: See ROB 3 March 1782, item 9, 18 August 1783, 29 August 1783 and 7 January 1784.

16 August 1783

A good rainfall would bring good crops and visitations of natural calamities like draught, flood and storms would destroy all crops.

Order: (1) Made offerings, as prescribed by men who are wise in old customs, to the gods of rain, water and wind to avert ill luck and to give good harvest.

(2) Request monks to recite paritta in the precints of pagodas noted for fulfilling the wishes.

(3) Offer food to the monks.

This Order was passed on 16 August 1783 and proclaimed by Thiri Nanda Sithu, Liaison Officer-cum-Chief of Black Beret Guards.

16 August 1783

Order: Give Ingapu as a fief to the Chief Queen.
This Order was given on 16 August 1783 and proclaimed by Thiri Nands Sithu, Liaison Officer-cum-Chief of Black Beret Guards.

16 August 1783

According to the report of Kyi Wun-Granaries Officer, although

Chaung Zone
Dagon 6 villages
Inn She
Met Taung 5 villages
Mauk Ga Daw
Naung Gauk 10 villages
Naw Hkauk Yaung
Pine
Shwe Gyin 13 villages
Than Bawk and
Thin Daw

are in this jurisdiction, Sawbwa and Myozas in their neighbourhood together with headmen of Dabayin, In Dauk Tha and Myedu had recently exacted some dues from these places and consequently the people of these places could not pay their customary dues through Kyi Wun.
Order: Sawbwas, Myozas, Headmen of Dabayin, In Dauk Thas and Myedu, Officer of Myauk Hpet Taik, Officer of Sin Jay Taik, and clearks of these Taiks shall stop asking dues in the said areas which come under Kyi Wun's jurisdiction.
This Order was passed on 16 August 1783 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

18 August 1783

Suing at a law court should be discouraged (because it is best to have a dispute settled outside a court). When sued, however, never let a simple case grows into a complex one if it can be helped. This is the maxim.
Order: (1) Ex parte decisions should never be made.
(2) Before a decision is made, consult either Damathat or Yazathat

or records and lists in the archives.

(3) Decisions should never be biased or one sided.

(4) Judges should ever remain above bribery and corruption.

This Order was given on 18 August 1783 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

Note: Similar Orders touching upon civil and criminal procedures that could be used as manuals of judges, magistrates and pleaders were passed fairly often; see ROB 3 March 1782, 14 August 1783, 18 August 1783 and 7 January 1784. ROB 28 January 1795 seems to be the most important of these Orders (See Than Tun: "The Royal Order (Wednesday 28 January 1795) of King Badon" (Burmese Text and English Translation), Journal of Asian and African Studies (Institute for the Study of Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies), no. 26, 1983, pp. 153-201).

22 August 1783

Order: The whole group of gunners under Bohmu Sit Ye Kyaw shall do the night guard duty at the Crown Prince Residence.

This Order was passed on 22 August 1783 after having received the petition to add the strength of guards at his residence by the Crown Prince. It was proclaimed by Thiri Nanda Sithu, Liaison Officer.

25 August 1783

Order: (1) Maha Thado Yaza is appointed Pyay Myo Wun - Town Officer of Prome, in place of Min Ye Yazathu.

(2) Min Ye Maya is appointed Pagan Myo Wun-Town Officer of Pagan.

This Order was passed on 25 August 1783 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

29 August 1783

Order:(1) High ranking officers shall not represent a party in a law suit

as it would most probably influence the decision made by a judge.

(2) Licensed pleaders shall appear at court on behalf of their clients.

(3) Pleaders shall defend their clients only within the limits given in the Damathat.

(4) Pleaders shall made a written statement for appeal cases and there shall be no threats to stop an appeal.

This Order was made on 29 August 1783 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

Note: See ROB 3 March, 14 August 1783, 18 August 1783 and 7 January 1784.

29 August 1783

Order: (1) Villagers of Hpaung Ga, Who were formerly employed as palace guards and who were found to be treacherous, shall be dedicated as servants of the religion in Aung Myay Lawka pagoda.

(2) Nga Aung Min and Nga San Lone shall be made their leaders and they shall have the titles of Ponnya Bala and Thanda Bala respectively.

(3) With Nga Tha as clerk, the two leaders shall take charge of 35 male adults, 42 female adults, 17 boys and 24 girls (a total of 118 persons).

This Order was passed on 29 August 1783 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

29 August 1783

Order: The Crown Prince shall use the palanquin specially made for him.

This Order was passed on 29 August 1783 and proclaimed by Nanda Mait Sithu, Liaison Officer.

31 August 1783

Order: (1) Disobedience of the ROB 25 February 1782 that the dues exacted at Seik-port, Ti-trade fair, Pwe-deport/ brokerage, Kin-toll station, and Gado-ferry, shall conform to customary rates,

would be severely punished.

(2) Responsible officers shall begin taking preventive measures before any crime has been committed by collecting dues more than what is customary.

This Order was passed on 31 August 1783 and proclaimed by Liasion Officer-cum-Chief of Black Beret Guards.

Note: See ROB 25 February 1782.

4 September 1783

Order: (1) Check the decision of the dispute between four hereditary families of Salin chiefs, viz. Maha Thaman, Khine Za, Po Za and Taung Zin Za.

(2) If a new decision is necessary, make it.

This Order was passed on 4 September 1783 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

Note: See ROB 19 October 1783 and 7 December 1783.

8 September 1783

There are members of the Waya Zawti Sect in Sinbyugyun area. Hluttaw sent men to bring them to the city. Taking bribes, (the heretics) are allowed to escape.

Order: (1) Melt the silver that the men had received as a bribe and pour the molten down their throats.

(2) Let the public witness the punishment.

This Order was passed on 8 September 1783 and proclaimed by Nanda Mait Sithu, Liaison Officer.

Note: See ROB 15 July 1783 and 17 July 1783.

12 October 1783

Order: (1) Appoint the following ins offices mentioned against

Their names, in Rangoon,

Maha Thihathu	Myo Wun-Town Officer
Ronson Raun	Akhun Wun - Customs Officer
Shwe Daung Thu	Sitke- Regimental Officer
Letwe Zayya	Sitke - Regimental Officer
Tuyin Wayyathu	Nakhan-Liaison Officer
Jackson Raun	Nakhan-Liaison Officer
Letya Pyanchi	Myo Sayay-Town Constable
Naya Kyawthu	Myo Sayay- Town Constable

(2) Adiminster oath of allegiance to them and let them leave here immediately.

This Order was passed on 12 October 1783 and proclaimed by Nanda Mait Sithu, Liasison Officer.

16 October 1783

Order: (1) An Order had already been passed that silver of inferior quality like Ywet Soe - Young Shoot, and Ywet Thay - Young Leaf, are not allowed; use only Ywet Ni- Red Leaf.

(2) Officers responsible to check the correct use of silver shall be punished too whenever a person is found to be making and using forbidden silvers.

(3) Catch any reckless rider, irrespective of his status, and punish him.

This Order was passed on 16 October 1783 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

Note: See ROB 20 February 1782 on standard weights and measures and 29 December 1782 on reckless rider.

17 October 1783

Order: (1) Nay Myo Nawyatha is appointed Yay Wun-Port Officer in Rangoon in place of Thiri Zayya Nawyatha.

(2) Recall Thiri Zayya Nawyatha.

(3) Submit the statements made by Nga Sat, Nga Kun and

Nga Kway after having them interrogated through usual means. This Order was passed on 17 October 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

19 October 1783

Order: (1) Find out what had been done before in determining the jurisdiction of each family of Salin chiefs, viz. Maha Thaman, Khine Za, Po Za and Taung Zin Za, during the reigns of King Saturday (1698-1714) King Sunday (1714-1733) and King Thursday (1733-1752).

(2) Ignore the decision, if there were any, made in connection with it during the reign of King Singu (1776-1782).

This Order was passed on 19 October 1783 and proclaimed by Letya Yanta Mait, Chief Clerk.
Note: See also ROB 4 September 1783 and 7 December 1783.

9 November 1783

Order: (1) Do not keep iron fetters (shakles for feet)in the houses of princes and ministers, but Myo Wun-City Officer, may keep them in his house.

(2)Seize all fetters found in houses other than that of MyoWun.

(3) A messenger sent outside the city either near or far, shall not carry either a bow or a gun or a lance; he shall neither put on a turban white or red.

(4) Provincial Chiefs and Toll Station Chiefs are authorised to seize from a messengen the things that he is not supposed to carry around.

(5) Circulate this Order to all chiefs concerned.

This Order was passed on 9 November 1783 and proclaimed by Nanda Mait Sithu, Liaison Officer.

11 November 1783

Order: (1) Thiri Yadana Mahay shall receive Kyauk Kyee, Kyaung Mya and Kyauk Hmaw as fiefs.

(2) She shall collect the seeds of area nuts as dues from gardeners in her fiefs and supply the Taik Taw.

(3) Toungoo Myo Wun- Town Officer of Toungoo, shall not interfere when her men collect areca seeds there.

This Order was passed on 11 November 1783 and proclaimed by Nanda Mait Sithu, Liaison Officer.
Note: A lady of the court is given here a contract to supply areca for betel chewing in palace.

12 November 1783

Order: (1) A judgement should be made with reference to either Damathat or Yazathat or any other relevant record of the past.

(2) When there is a panel of judges, the decision reached should be unanimous.

' (3) No statement on any particular case shall be made until a judgement has been reached.

(4) Some delicate or difficult point in the interpretation of law shall be discussed among the four ministers of Hluttaw until an agreement is reached as to its meaning and use.

(5) Taung Gwin Myo Thagyi-Taung Gwin Town Headman, family dispute shall be tried elsewhere because Hluttaw is too busy; withdraw any order giving in favour of Mi Pwe; send the case together with the decision made in the reign of King Myedu (1763-1776) to Taya Yon-Civil Court.

This Order was passed on 12 November 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

17 November 1783

Order: (1) It has been the old practice that the list of families in a Taing - a group of twenty five households among common folks, (Kon I 1967, p. 556) and in an Asu Angan - a group or unit of servants of the king, (1 Thway Thauk= 50 men, Judson 1966) are updated from time to time and kept in the archives under lock and key so that they would be available for easy reference; because of a troubled condition in the kingdom, the said lists had been neglected for well over thirty years; now up date the lists.

(2) The programme of making the above mentioned lists up to date is given top priority.

(3) Minister Maha Zayya Thin Gyan and Minister Maha Thiri Thin Gyan are given this assignment.

(4) Other officers attached to the ministers on this programme as per list submitted, is approved.

(5) Start collecting the new list on 1 December 1783.

This Order was passed on 15 November 1783 when the king was at the Nan Ma Sanu- ? Audience Hall (Nyilagan Sanu), and proclaimed in the evening on 17 November 1783.

Note: See ROB 27 November 1783, 7 December 1783 and 25 December 1783.

24 Novembers 1783

Order: It was found that those men who were once pardoned from death sentence, continued to behave as bad as before; execute them.

This Order was given on 24 November 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

27 November 1783

Order: (1) Appoint the following in the officers mentioned against their names.

Maha Min Hla Nawyatha Myin Zus GyiWun-Officer of All

Min Maha	Horse Groups
Nay Myo Thuya	Athi Wun - Commonfolks Officer Letwe Win Hmu-Officer of North Palace Guards and
Nay Myo Maha Kyaw Htin	Shwes Dike Wun- Treasury Officer.

(2) They are to work on collecting family lists, etc. with the ministers assigned to this specific duty (on 17 November 1783).

(3) They all shall stay together with Myin Zu Gyi Wun at the Hluttaw.

This Order was passed on 27 November 1783 by Liaison Officer-cum-Chief of Black Beret Guards.

Note: See ROB 17 November 1783, 7 December 1783 and 25 December 1783.

(28 November 1783)

Order: Nga Pain Toe is appointed Headman in Kyaw village of Anauk Hpet Taik.

This Order was passed on (28 November 1783).

30 November 1783

Order: The following are permited to build and live in a kind of house called Na Hpu Le Baw-One Small Roof raised above the Main Roof.

Thado Maha Thiha Thu
Maha Thiri Pakyan
Maha Zayya Thin Gyan
Maha Thiri Thin Gyan
Thet Taw Shay Maha Thiha Thuya
Thet Shay Kyaw Htin and
Maha Min Hla Nawyatha.

This Order was passed on 30 November 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

7 December 1783

Order: (1) Ministers and officers employed in the List Programme are exempted from making daily reports; they shall report only when the whole work is finished.

(2) They shall work overtime, that is to say for twelve hours from 6.00 am to 6.00 pm.

This Order was passed on 7 December 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.
Note: See ROB 17 November 1783, 27 November 1783 and 25 December 1783.

7 December 1783

Order: Salin has four heriditary families of chiefs, viz.
Mahaa Thaman, Khine Za, Po Za and Taung Zin Za and the records in the archives maintain that each had an equal right and equal responsibility and therefore all four chiefs shall meet together in an office to carry out any administrative affair or to try any case of dispute.

This Order was passed on 7 December 1783 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

Note : About Salin Chiefs see also ROB 4 September 1783 and 19 October 1783.

16 December 1783

Order: The groups under Myin Zu Gyi Wun- Officer of All Horse Groups, viz. Letwe Gyi Thay Nat Su-Left Main Group of Gunners, and Talaing Banya Zu - Banya Group of Talaings, shall have Tha Ye Wun- Officer of Braves, as their group leader and Kway Zu- Group of Kways, which is also under Myin Zu Gyi Wun shall have Taung Bet Taik Wun-Officer of Southern Division, as its leader.

This Order was passed on 16 december 1783 and proclaimed by Yaza Thiri, Chief Clerk.

(16 December 1783)

Order: (1) Put Myin Zu Gyi Wun-Officer of All Horse Groups, and his wife Mi Ywe, under custody and put guards at their home.

(2) Ex-Lord of Pindale shall live in the home of Kyaw Htin Nanda Mait, Chief Clerk and Shwe Dah Hmu-Leader of Golden Swords.

(3) Shwe Dah Hmu- Leader of Golden Swords, shall live in the home of Ex-Lord of Pindale.

(4) Shay Win Daw Hmu-Officer of East Palace Guards, shall live in the home of Letwe Win Hmu-Officer of North Palace Guards.

This Order was passed on (16 December 1783) and proclaimed by Thiri Zayya Nawyatha, Liaison Officer.

24 December 1783

Order: Nga Poke, son of Min Nge Kyaw, is appointed Saw Put O Myin Hmu-Leader of Saw Put O Horses.

This Order was passed on (16 December 1783) and proclaimed by Thiri Zayya Nawyatha, Liaison Officer.

24 December 1783

Order: (1) This lists of commonfolks and service men were usually kept in good order in the Palace Archives but

(a) the lists were lost and

(b) it was impossible to keep men confined to their own groups as they were called upon to join various military expeditions since the time of Alaungmintaya; now it is high time that things should be restored to their proper order; get the service groups checked

so that each man would be in his own unit.

(2) Under Alaungmintaya, some men of lower origin would rise very quickly to high positions through field service and some deserving men would be left unrewarded. Under King Myedu (1763-1776) and recently in the present reign, selections were made to form Thway Thauk Su- Infantry, and Myin Zu-Cavalry. Yet there would be some omissions. Get these deserving but neglected persons and admit them into suitable groups of fighting forces or get them enlisted in any unit of their ancestors. This includes men in high positions who have had no service in a fighting unit. They shall also join one or the other of the fighting forces. Submit the new list of Thway Thauk Su-Groups of Thway Thauk (a band of fifty men).

(3) In Some villages, the line of hereditary chief was broken. An ordinary villager who would have some ability of leadership was made a chief and the new line so created shall be confirmed if it had lasted either ten years or if there were already three generations of chiefs in the same line provided the family is originally not of some religious or menial service. Consult Damathat, Yazathat, Hpyat Htone and find a solution as to what should

be done to a chief of new line that has not reached the third generation as successive chiefs or completed the period of ten years as chief in that particular place.

(4) In a case of dispute between several branches of a ruling family for succession to chieftainship, recognize only the most senior branch to rule.

(5) When a leader of a group of horsemen died with no son or brother to succeed him, let all the members of the groups select one among them for leadership. If there is a new line of chiefs, confirm that line if it has reached a period of ten years or if it had passed up to the third generation provided it is not a family of religious servants or menial labourers originally.

(6) When there are more than one hundred horsemen in a group, keep the extras in a reserve group.

(7) Disputes of succession to leadership that had once been decided in the reign of King Myedu (1763-1776) and in this reign too, shall not be revised.

(8) Division of children from intergroup marriages (except in a marriage where the man or woman is of either religious service or menial service) according to the general principle of "boys go with father and girls stay with mother" holds good, until this time of "list collection". Any other way of division, if necessary, shall be announced later.

This Order was passed on 25 December 1783 and proclaimed by Nanda Mait Sithu, Liaison Officer.

Note: Other general instructions on administration are given in ROB 17 November 1783, 27 November 1783 and 7 December 1783.

1 January 1784

Order: (1) Give as a fief Than Ywa to Yhiri Myat Swa.

(2) The fief shall include, as it has been the custom, the right to collect dues from fisheries and oil producers from Kaungton to Yenangyaung, wet Ma Sut and Lay Kyway along the Irrawaddy and from Kaings Shwe Daung to the capital along the Chindwin.

This Order was passed on 1 January 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

7 January 1784

Order: (1) Thiri Zayyathu, Pyi Lone Ant Hmu-Captain of Pyi Lone Ant Boat, is appointed Win Hmu-Chief of Palace Guards in the service of the Crown Prince.

(2) Zayya Shwe Daung is appointed Aukma Wun-Officer of Wild Elephant Catching, in place of Nga Tha U.

This Order was passed on 7 January 1784 and proclaimed by Nanda Sithu, Liaison Officer.

7 January 1784

High ranking officers shall not represent a party in a law suit as it would most probably influence the decision made by a judge. This Order was passed on (29 August 1783).

Order: Punish the person who disobeys this Order, irrespective of his official status or his family connections.

This Order was passed on 7 January 1784 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

Note: See also ROB 3 March 1782, 14 August 1783, 18 August 1783 and 29 August 1783.

11 January 1784

Order: (1) Execute Nga Myat (Inyi Thein Hka), Nga Myat Tha (Kyaw Hkaung Pyan Chi) and Nga Hmine (Yet Hka Ye) for conspiracy.

(2) Send the nine mens, viz.

Nga Aung Ni (Ye Gyaw Nawyatha)
Nga San Hla (Sain Da Ye) and
Nga Nyo Mya (Sanda Thuyain) who gave supplies to the rebels,
Nga Hme (Brahmin) who worked for Nga Myat (Inyi Thein Hka),
Nga Pain
Nga Myat Tun
Nga Ya
Nga Ban and
Nga Myat Ya who talked seditious libel,

to some areas of deep forest.

(3) Send ex-Lord of Sale and ex-Lord of Magyi, for not reporting Nga Myats plan that they knew, to prison after depriving them of their official positions, etc.

This Order was passed on 11 January 1784 and proclaimed by Pyanchi Thiri, Liaison Officer.

2 February 1784

Order: (1) Drums known by the names of Baho Si, Dat Si and Mingala Si are usually made new and magical squares are drawn on the reverse side of the leather surface of each new drum at the time of coronation. Let it be done.

(2) Do everything else as prescribed in the instructions on coronation without any omission.

This Order was passed on 2 February 1784 and proclaimed by Liaison-cum-Chief of Black Beret Guards.

3 March 1784

Order: Men assigned to night duty in the palace enclosure

are exempted from any other work. It seems that officers of Hluttaw and Yon Daw have forgotten this very important fact and they often assigned them to various other duties. Stop it. They shall stand by in their own quarters for twenty four hours.

This Order was passed in the evening on 3 March 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

6 March 1784

Order: (1) Common folks shall not use the clothes meant for officers and members of the royal family.

(2) Making and selling clothes that do not come up to the mark is prohibitted.

(3) Making and using silver of qualities lower than the prescribed standards are criminally liable.

(4) Reprimand Myo Wun- City Officer, Htaung Hmu-Chief of One Thousand, and Myo Sayay -City Constable, for negligence of duty to check clothes, silver, etc.

This Order was passed on 6 March 1784 and proclaimed by Nanda Mait Sithu, Liaison Officer.

Note: See ROB 16 October 1783.

10 March 1784

Order: (1) Draw magic squares on the city wall, at the city gate and on the turrets together with verses from the scriptures (in order to make the city invulnerable to enemy attacks, both men and spirits.

(2) Get full instructions from the men wise in these things before they are carried out.

This Order was before on 10 March at the time of morning.

audience and proclaimed by Nanda Mait Sithu, Liaison Officer.

12 March 1784

The Vinaya-Discipline, is the most important work which every monk should know well. When the Council of Monks assembled at the Pitaka Taik Taw was asked as to how many of the monks are well versed in the Vinaya and how well they could live according to it, the answer was that there were many who did not know much about the Vinaya and who would not care much about living according to it.

Order: (1) Elders of the Council of Monks at the Pitaka Taik Taw shall conduct an oral examination on the Vinaya for every monk.

(2) Mahadan Wun-Religious Affairs Officer, shall submit the list of those who failed in the examination; he shall include in his report, who were the teachers of those monks who failed in the examination and who were the people supporting those monks.

(3) A course in the Vinaya shall be given in the Pitaka Taik Taw and those who failed in the examination must attend it; if they failed the examination again, they shall have to leave the monkhood.

(4) A course of training shall be given by the Pitaka Taik Taw Council to monks who will be sent to remote places in the kingdom to propagate the Buddha's Religion and provincial towns shall send some selected monks to this course with expences provided by the chief of province from which the trainees are sent.

This Order was passed in the evening on 12 March 1784 and proclaimed by Thiri Nanda Mait Sithu.

14 March 1784

Order: (1) Fast and reckless riders of horse in the streets of the city shall be punished; an Order to this effect had been issued in Ava before the move of the royal residence from there and similar orders were issued repeatedly at Amarapura; in spite of that it was reported that a monk was seriously injured because of a collision with a galloping horse in the main street running east to west on the north of the palace.

(2) Put Htaung Hmu-Chief of One Thousand, and Htaung Sayay-Clerk of Chief of One Thousand, under custody and ask them to name the rider of that horse that caused an injury to the monk.

(3) The rider shall be neaten while he is led along the streets in the city and outside the city, once in a day for three days; a town crier with a gong should explain why he is so punished.

This Outside was given in the evening on 14 March 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

31 March 1784

Asu-Group, or Angan-Division, were made for Thauk-Platoon of Fighting Men about fifty in number, Myins Daw Thi-Royal Horseman, Daing-Shield Bearer, Lamaing-Cultivators of Royal Lands, Win -Palace Guard, Ko Yan-Body Guard, Athi-Common Folk, and Taing Dan-Tax Payer in a Group of Twenty Five Houses, and it has been the custom observed from ancient times that (1) a number of one unit shall not serve in another unit and (2) any person of influence shall not harbour any deserter from anyone of these units.

Order: (1) Unit leaders shall report their missing men and trace them.

(2) When a mission man is found, punish both the man and the persons who shelters him.

This Order was passed on 31 March 1784 and proclaimed by Nanda Mait Sithu, Liaison Officer.

1 April 1784

Ponna-Brahmins, are grouped as (1) Shit Pa Ponna-Eight Brahmins, (2) Koe Ba Ponna-Nine Brahmins, and (3) Kyee Ponna-Mainland Brahmin, and Maharajindarajaguru, Chief of English Brahmins, was asked the definition of these group names. he said:

King Damazedi (Ramadhipati 1462-1487) asked Brahmins who would lead the ceremonies, from Sri Lanka and the Sri Lankan King sent

1 Dakkhinatha 2 Lokanatha
3 Mahanatha 4 Naranatha
5 Jalanatha 6 Nandanatha and
7 Sirinatha

To make a party of eight, a straw figure with a name Vamsanatha was added. From the time of Damazedi until now these Brahmins of the Unit of Eight do the following as the occasion arises:

1. Conduct the Coronation
2. Give Paritta Flowers to the King
3. Lead the ceremony of Taking the Citys, Occupying the Palace, etc.
4. Operate the Tha Gya Yay Zin Hkan-Shower Bath with Water flowing out of the Hands of Sakra, for the King
5. Ceremonial shampooing
6. Fetching water for ceremonies
7. Conduct the offerings to the Lord and monks at the beginning and end of Buddhist Lent
8. Consecrating things ranging from barges to cups and crowns before they are put aside for the King's use

These Brahmins were never asked to conduct the offerings to guardian spirits.

Order: (1) Shit Pa Ponna shall perform the duty as they have been accustomed to do.

(2) They shall not be asked to do anything outside their usual kind of work.

This Order was passed on 1 April 1784 and proclaimed by Liaison Officer-cum-Chief of Blace Beret Guards.

3 April 1784

It was reported that jackets of Pins Ni and shawls of Yaw were seized from men and women who were found to be using them while they were going along the main thoroughfares of the city.

Order: (1) Do not seize Pin Ni jacket and Yaw shawl from a person who is found to be wearing or using either one of it while he or she is walking in the city's thoroughfare.
(2) Watchman at a city gate must stop a person who comes along with either one of these forbidden clothes and tell that person that with such a apparel, he or she should not go into the city.

This Order was passed in the Sin Kyone-Elephant Inclosure, on 3 April 1784 and was proclaimed by Nanda Mait Sithu, Liaison Officer.

Note: Some clothes were for the royalty and some for officers only but this seems to be only reference where common folks were forbidden to use the coarse kind of homespun.

20 April 1784

Order: Mahadan Taik Wun-Officer of Mahadan Division, shall support Mahapanditavara, disciple of Sonda Sayadaw and now living in Kyay Ma Twe.

This Order was passed in the evening on 20 April 1784 and proclaimed by Nanda Mait Sithu, Liaison Officer.

21 April 1784

On 19 April 1784 Atula Sayadaw was interrogated by other Sayadaws at Pitaka Taik and his concepts on religious practices were known. It was in the reign of King Myedu (1763-1776) that Sayadaws of Kyet Thun Gin, Zayit and In Gyin had submitted a report stating definitely that as he had lived a way of life that was strange to the Religion, he should be driven out of the Buddhist monkhood. Accordingly he was to leave Ava and stay in jungle. In the time of

King Singu (1776-1782), Queen Mother built a minastery for him but Sayadaws of In Gyin and Bon Gyaw (U Pon) objected. He had to continue living in the jungle. Soon after that, he had gathered quite a number of disciples again.

Order: Shin Janinda of Lay Dat North Monastery and U Pon of Bon Gyaw Monastery shall meet Atula again and ask him why he was exiled from Ava by King Myedu and Sayadaws of the Religious Examinations shall made a full report on this meeting.

This Order was passed on 21 April 1784 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

21 April 1784

Atula was interrogated by the Sayadaws of religious examination.

Order: (1) Sayadaw of Yadana San Loots shall made the interrogation again.

(2) It should be made in the prescence ofs Sayadaws who interrogated him before.

(3) Hluttaw shall send for

Khin Gyi Baw
Khin Gyi Hmway
Khin Gyi Khine
Khin Gyi Kywin
Khin Gyi Nyo
Shin Kitti
Shin Sin and
Shin Jina

who are, as Atula had admitted, his disciples. Let them come as quickly as possible.

This Order was passed in the evening on 21 April 1784 and proclaimed by Nanda Mait Sithu, Liaison Officer.

23 April 1784

Sayadaws who interrogated Atula why he was sent to forest in the time of King Myedu (1763-1776), were not able to reach a definite decision. The facts

that he was sents to live in jungle and that he was refused to reside in the Queen Mother'smonastery later should not be ignored. In Gyin Bin Sayadaw who was the prime mover in this case is still absent. But

Khin Gyi Pon
Khin Gyi Janinda
Da We Saya
Ga Be Saya
Yin Daw Saya and
Ywa Nan Saya

knew about it very well.

Order: (1) Maung Daung Shin Obha, Nga Ywa Shin Kalyana and Yadana San Loot Saya shall interrogate Atula again.
(2) Get In Gyin Bin Sayadaw here as quickly as possible.

This Order was passed on 23 April 1784 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

(25) April 1784

Ngas Pan Htwe, native of Ok Shit area and once known as Atulayasadhammarajaguru, had misled people by preaching false doctrines based on Culagandi in the times of Alaungmintaya and King Dabayin (1760-1763). In the time of King Myedu (1763-1776), as a result of the petition by other monks that he should be treated as an outcast, he sent to jungle. Nevertheless, he was found to be reorganizing his former group. Now Nga Pan Htwe had admitted his own fault when he was interrogated by

Hanlin Saya Shin Dipa
Hanlin Saya Shin Parama
Maung Daung Saya Shin Obhasa
Nga Ywa Shin Kalyana and
Yadana San Loot Saya.

Order: (1) Send Nga Pan (Htwe) and his disciples
Nga Kya Bet
Nga Kyaw Galay
Nga Lun
Nga Myat Kyaw
Nga Pe Leik
Nga Thin

Nga Toke Hpyu and
Nga Ya

to Anya (north) forests separately, i.e. each one to his own particular destination.

(2) Send the following to join the groups collecting fodder for elephants.

Nga Aung
Nga Baw
Nga Hko
Nga Hmwe
Nga In
Nga Jina
Nga Kin
Nga Kitti
Nga Kywin
Nga Linga (Kyaw Aung San Hta)
Nga Myat Thu (Kyaw Aung San Hta)
Nga Nay (Kyaw Aung San Hta)
Nga Nyo
Nga Pon (Bon Gyaw Taik)
Asabhasa
Da We Wun Haung Saya
Dhammacari
Gabe (Saya)
In Gyin Bin Saya
Janinda
Kalyana (Sagaing)
Kyauk Ka (Saya)
Lankadipa
Medhari (Yay Wun Kyaung)
Myothit (Saya)
Pannadhitima (Taung Bilu Taik)
Pyo Gan (Saya)
Sumana
Tone Maung (Saya)
Vara Siri
Yasa (Pa Laing Saya)
Yin Daw (Saya) and
Yoon Zu Wun Haung Saya

(3) Send the monks of the following monastic establishments to the elephant fodder collecting group also.

Aung Myay Shwe Bon Taik
Ga Daung Taik (senior monks only)
Hket Thin Taik
Hti Baung Ga Ok Kyaung Taik
Lak Pan Hla
Ma So Yain Taik

Mingala Taik (Ha Lin)
Na Mo Taik
Pyat That Kyaung
Shin Gyi Aung Taik
Shwe Zi Gon Taik
Taung Byin Taik
Thet Ke Nan Kyaung Taik
Wa Chet Taik
Yan Aung Myin Taik
Ywa Tha Taik and
Zay Da Wun Taik (Sagaing).

(4) Beat the gong and declare why these individuals have been given these particular punishments before they are sent to their respective places of exile.

(5) Ex-Wun Dauk Nga Hmwe shall provide longyi-man's nether garment, one each to these men to use when they are disrobed and driven out of monkhood.

This Order was passed on (25) April 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

(25 April 1784)

Sayadaws in charge of religious examinations petitioned the King that Nga Pan Htwe, his deputies and his disciples may be pardoned from their various punishments.

Order: (1) Order to exile Nga Pan Htwe etc. to north forest is cancelled.

(2) Order to send Nga Pan Htwe's disciples to elephant fodder groups is cancelled too.

This Order was passed in the evening on (25 April 1784) and proclaimed by Nanda Mait Sithu.

26 April 2784

Order: (1) Do not allow Nga Pan Htwe and his disciples who had been pardoned to continue living at the Tazaung-Rest House, attached to the shrine.

(2) Hluttaw shall call Nga Aung Tin and disciples who are now living in

themonastery where Nga Pan Htwe had lived once in Yadana Thein Ga.

(3) Send Ye Gyaw Daywa to get all the lay disciples of Nga Pan Htwe at the capital, viz.

Nga Hpyo
Nga Myat Kyaw
Nga Ni
Nga Parami
Nga San Pwint and
Nga Shwe Hti

who are now living in the villages of

Kyun Gyaung
Lain Hla
Mi Gyaung Ai
Mu Gan and
Taung Bo.

This Order was passed on 26 April 1784 and was proclaimed by Thiri Nanda Sithu, Liaison Officer.

27 (April) 1784

Order: (1) Former Wun Dauk Nga Hmwe shall be exempted from other punishments because he had to give some of those men who were punished for their false religious practices, the nether garments.

(2) Taik Taw shall provide rain proof material for making more nether garments.

This Order was passed on 27 (April) 1784 and proclaimed by Yaza Thiri, Senior Clerk.

28 April 1784

Order: (1) Myin Wun-Officer of Horses, shall take charge of Prince Pindale, his family and his servants as well as the lands that he holds in fief.

(2) Prince Pindale shall not be allowed to leave his home so that he would not have a chance to plot any

more conspiracy.

This Order was passed on 28 April 1784 and proclaimed by Kyaw Htin Thihathu, Clerk (Horse Group).

Note:Prince Pindale was executed on 19 June 1785 (Kon II1967,p.22).

29 April 1784

Order: Myo Lat Wun-Officer of towns wheres there is no Town Officers in each town, shall support Shin Pannacakka now living in Sin Byu Kyun of Salin area.

This Order was passed on 29 April 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

2 May 1784

Order: (1) Maha Thiha Thuya, Atwin Wun- Ministers of Interior, shall retire on superannuation; he shall visit religious establishments and do acts of piety on behalf of the King.
(2) Min Kyaw Shwe Daung, Lamaing Wun-Officer of Royal Lands, shall take the place of Maha Thiha Thuya together with Thet Taw Shay and Thet Shay Kyaw Htin (as an Atwin Wun-Minister of Interior).

This Order was passed on 2 May 1784 and proclaimed by Nanda Mait Sithu.

14 May 1784

Order: Zayya Gamani, Sin Wun Dauk-Assitant Officer of Elephasnts, is promoted Sin Wun-Officer of Elephants, is promoted Sin Wun-Officer of Elephants.

This Order was passed on 14 May 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

15 May 1784

Order: Thiri Zayya Nawyatha is appointed Taung Bet Taik Wun-Officer of Southern Division, which is now (temporarily) under Min Gyaw Shwe Daung, Atwin Wun-Minister of Interior.

This Order was passed on 15 May 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

16 May 1784

Order: (1) Dismiss Myo Ok-Town Administrator, of Yadana Thein Ga (Shwebo) from office.
(2) Min Gyi Yaza is appointed Myo Wun-Town Officer, (in Yadana Thein Ga).

This Order was passed on 16 May 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

20 May 1784

Order: Thado Maha Thihathu, Wun Gyi-Minister, Pakhan Myo Za-Lord of Pakhan, shall use
an official hat made of velvet decorated with nine gold flowers and (nine gold) leaves; an official robe of sation with three inches of brocade trimmings.

This Order was passed on 20 May 1784 and proclaimed by Thiri Nanda Sithu, Liaison Officer.

24 May 1784

Order: (1) In Thudama Zayat, Sayasdaws Hanlin, Palaing, Mali, Medi and Mundaw shall take their seats on the right and Sayadaws Gado, Maung Daung, Shwe Daung, Sin De, Son Da and Taung Lay Lone shall take their seats on the left and start the religious examinations at the given auspicious time.

(2) Mahadan Wun-Officer of Religious Affairs, shall inform this programme to the Sayadaws of the examinations.

(3) All arrangements to accomodate the Sayadaws of the examinations shall be made ready.

This Order was passed on 24 May 1784 and proclaimed by Thiri Nandathu, Liaison officer.

28 May 1784

Order: (1) A courtier who has the permission to occupy either a Taw-number one of five seats in the Audience Hall, or Du-number two seat, and who could wear a Salwe-thread hung from left shoulder winding around the torso from the right, shall put on a robe of velvet when he attends the Gado-Kowtow ceremony either on new year day or beginning day of Buddhist Lend or last day of the Lent.

(2) A courtier who has the permission to occupy either a Taw seat or Du seat but has no Salwe, shall put on a robe of Maing Lone (Mong Long) only when he attends the Gado ceremony.

(3) Courtiers of lower status than those mentioned above shall use the customary robes, etc.

This Order was passed on 28 May 1784 and proclaimed by Nanda Mait Sithu.

Note: A courtier's status is known by the seat he occupies in the Audience Hall (in the eastern half of the palace) on the Kowtow day held either on the new year day or at the beginning of Buddhist Lent or at its end. The King sits facing east and right in front of him is the central divide. Any one who sits on his left, i.e. on the north side, is of a higher status than his counterpart sitting on the right or south side (Tan: Rhwe Nan : Sum: Wohara Abhidhan, I 1975, p. 16). It is just the reverse when the Kowtow is held in western half of the palace (Tan: Wohara, p.153). In the east palace, the seats are arranged as follows:

Crown Prince
Senior Princes
Intermediate Princes
Junior Princes (including Myin Hmu Mintha)
Commander of the Fighting Forces
Vassals from Shan State (Sawbwa)
Seats without name (Nay Ya Loot for persona grata)
Ministers
Taw Choon (Above No. 1 seats)
Rich Man (No.1)
Taw (No.1 seats)
Du (No.2 seats)
Sanee (No.3 seats)
Atwin Ba Waw (No.4 seats)
Pyin Ba Waw (No.5 seats)
Rich Men (No.2)
Rich Men (No.3)
Officers of Shan State (Tat Paung Za)
Officers of Talaing State (Talaing Amat)
Officers of Thailand (Yodaya Amat) and
Officers of Shan State (Shan Amat)

There are altogether 226 seats on the left and (minus the seat of Crown Prince) there are 225 seats on the right. That makes a total of 451 seats. In the west palace the seating arrangement (i.e. for only ladies of the court) is as follows.

Senior Princesses
Wives of Senior Ministers called Amay Daw Gan Ga Daw Gyi*
Wives of Senior Officers called Ga Daw Gyi*
Shay Thwe (No.1 seat)
Nauk Thwe (No.2 seat)
Pwe Dak (No.3 seat)
Brides sent from Vassals called Thami Kanya (No.4 seats)

*Only with a royal sanction, a woman could use Ga Daw suffixed to the offical designation of her husband's ; e.g. Pa Khan Wun Gyis's wife became Pa Khan Ga Daw Gyi by a royal sanction (Tan:Wohara, p.25).

There are 56 seats on the right and 56 more on the left (a total of 112 seats (Tan: Wohara, p.23).

(28 May 1784)

Order: North Queen and Centre Queen have already been given each the permission to use four Kyaings - Caducei, with gold centres; now they could have each two additional Kyaings Caducei, with gold centres.

This Order was passed in the evening of (28 May 1784) and proclaimed by

Liaison Officer.

31 May 1784

Order: Crown Prince shall have two more Kyaings Caducei in addition to former four and four more Laik Dah in addition to former eight.

This Order was passed on 31 May 1784 and prosclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

31 May 1784

Order: (1) During the coming Muddhabhiseka Crown Prince shall sit before the King right in the front a little on the northeastern side; behind him shall be seated one after another Prince Sagu, Prince Kama, Lord of Pakhan Minister Thado Maha Thihathu, eight Brahmins who conducted the coronation ceremony, and officers.

(2) On the southeastern side, Princes of Cavalry, Senior Sawbwas, Myozas and minor officers shall be seated.

(3) On the northeastern side, Tha Htays - Rich Men, shall be seated.

(4) On the northwestern side, Tha Gywe- Rich Men, shall be seated.

This Order was passed on 31 May 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

1 June 1784

Order: (1) A courtier ofs Taw seat shall have seven (gold) flowers in his Baung-Ceremonial Hat, and if he had a Salwe - Ceremonial Thread hanging from the Left Shoulder, he shall put on a robe of velvet.
(2) A courtier who has a Du seat shall have five (gold)

flowers in his Baung and he shall put on a robe of Maing Lone.

This Order was passed on 1 June 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

3 June 1784

Order: (1) Thado Thiri Maha U Zana, Lord of Pakhan, Minister, shall have Tama leaves as many as gold flowers he has in his ceremonial hat.

(2) A courtier who has a Taw seat shall have Tama leaves as many as gold flowers he has in his ceremonial hat above the forehead band; the decorations should be made only above the forehead band.

This Order was passed on 3 June 1784 and proclaimed by Nanda Mait Sithu, Liaison Officer-cum-Chief of Black Beret Guards.

3 June 1784

A coronation is held not only for the benifit of the king, but also for the benisfit of his subjects. A Salwe - ceremonial thread hung from left shoulder and wound round torso on the right, is not only a mark of distinction, but also a pledge for good either at home or in office.

Order: (1) The Crown Prince, all court dignitaries and officers shall observe strictly the pertaining to anyone who is given a Salwe.

(2) The Salwe should be worn at all times when one is in the office.

This Order was passed on 3 June 1784 in the Earth Palace and proclaimed by Thiri Nanda Sithu.

See Salwe Tin Sadan- Treatise on Threads hung from left shoulder and would around torso from the right. It is given below.

3 June 1784

On 3 June 1784, the King sent Min Gyi Nanda Kyaw Htin, Atwin Wun-Minister of the Interior, to (Maung Daung Sayadaw) for an information on Salwe- Threads hung from Left Shoulder and wound round Torso from the Right. The

following threatise is submitted.

In Parajika Atthakatha, Salwe is mentioned as one of the regalia sent as a gift by Asoka to Devanapiyatissa of Lanka. The regalia consists of eigh items, viz.

1. Flywhisk
2. Forehead Band
3. Umbrella
4. Double-edged Sword
5. A Pair of Shoes
6. Turban
7. Shoulder Thread
8. Jar
9. Back Scratcher or Crow's Foot

In Apadan Atthakatha, Vakkali Thera was described as a former prince who used to have a Salwe.

In many of the non-religious Sanskrit works, one would find that the use of Yajna pavita -Shoulder Thread, is a very ancient practice. As a matter of fact, this is a symbol of caste. By having this thread on the shoulder, one would often be reminded of his duties as a member of a certain caste. When a king or a prince or a minister has this thread (made of gold) on his shoulder, he would always be aware of his official responsibilitiess on the people he rules. In this way this Salwe is not an ordinary ornament. A hermit would like to sit on a seat made of black leopard skin. Why? Because leopards are known to be very firm in keeping a certain habit and if a leopard skin is around, a hermit feels that he has been reminded to be firm in the way of ascetics. A Salwe serves the same purpose to a king or a Brahmin as a leopard skin is to a hermit. A Brahmin has nine threads on his shoulder, while a Cetra wears six, a Bisya three and a Sudra none. Followings their practice, each officer according to his rank shall have three

or six or nine threads of Salwe while a minister shall have twelve, a junior prince fifteen, a senior prince eighteen, a Crown Prince twenty one and a king twenty four. A Brahmin who wears shoulder threads shall be replete with ten qualities, viz.

1. Keeping quiet or remaining calm
2. Making perpetual check on mind and body not to commit any sin
3. Suppressing sexual urge
4. Remaining pure
5. Having contentment
6. Having patience
7. Being honest
8. Being pious
9. Being kind
10 Being truthful

In another words a Bramin who is wearing shoulder threads shall keep the above mentioned ten virtues. The king, on the other hand, would have the determination that he would try to keep the exalted position and he would remain forever beyond reproach, after having worn the Salwe. As a result, he would live long and remain unconquered. He would be wise and powerful. if anyone could get the said benifits by remaining true to the way of one's caste, it goes without saying that he would get an enormous benifit by living the Buddhist way of life. When the king and all administrators who represent him become aware of their rights and responsibilities because of having worn the Salwe, there should be a great prosperity in the land they rule and that would also help the Religion to thrive there.

In Nemiya story written in verse, Sonadinna is mentioned as having a Salwe of nineteen threads. The Pali version, which is of course the original, simply states that he was resplendent in a full dress. The number of threads in the Salwe is not important whether it is nineteen or twenty four. Sinadinna is

an important deva though he is not a king. A king would have a Salwe of twenty fou threads.

This treatise was copied on 28 January 1867.

Note: Ame: to' phre (Maung Daung's Answers to Queries by King Badon), Mandalay, Zabumaitswe, 1961, pp.71-5, gives some part of this treatise.

3 June 1784

Maha U Gin Tha-Ceremony of Opening the Throne Room for the First Time, is considered very important. Any mistake done by any participant in this ceremony is punishable with death. But it is also an occasion when prisoners awaiting execution are pardined and set free.

Order: (1) One Wun Dauk-Assistant Minister, one Sayay Gyi-Senior Clerk, one Nagan- Liaison Officer, one Than Khan -Officer receiving Tributes, and one Sa Bud - Reader, who made mistakes during Maha U Gin Tha, are pardoned.
(2) But they are severely warned not to repeat the mistakes.

This Order was passed on 3 June 1784 and was proclaimed by Manda Mait Sithu, Liaison Officer.

15 June 1784

Asoka, King of Magadha, sent Buddhist Missions to
Kasmia and Gandhara (Kashmir) led by Majjhantika,
Mahisamandala (Mysore) led by Mahadeva,
Vanavasa (Northern Kanam in South India) led by Rakkhita,
Aparantaka (Northern Gujarat, Kathiawar, Kachch, Sindh) led by Yonaka Dhammarakkhita,
Yona (Ionian or Baktrian Greek) led by Maharakkhita,
Himavanta led by Majjhima,
Suvannabhumi (?Bengal) led by Sona and Uttara and
Lanka led by Mahinda, etc.

Order: (1) Hluttaw shall name the places where Buddhist Missions hould be sent; it shall also select the leader of each mission and onfer on him an appropriate title; and send them to their apointed places so that they reach there in time to begin the uddhist Lent on 2 July 1784.
(2) A Chief who is receiving a mission in his area shall take all esponsibilities as to the mission's safe and easy journey to his lace and its sojurn there.
(3) There shall be no belief other than what the mission teaches in that area.

This Order was passed on 15 June 1784 and proclaimed by Thiha Nawyatha, Liaison Officer-cum-Chief of Black Beret Guards.

17 June 1784

Notice of Wazo Full Moon Day (1 July 1784)

You all people of this kingdom, know that the Buddhist Lent has begun. Do not kill. Do not steal. Do not commit adultery. Do not tell lies. Do not take any intoxicant drinks. If you commit these five sins, you will go to hell. If you are free from these sins and if you could do some charity plus some more restraint from doing the carnal sins, you could aspire to become king of men, king of devas and ultimately to reach Nirvana. Think about it seriously and pay homage to the Buddha, the Buddhist Religion and the Buddhist Order of Monks while you keep the promises of either five kinds or eight kinds.

17 June 1784

Order: (1) Read the Notice of Wazo Full Moon Day (1 July 1784) in all places where people are most numerous within

and without the city on 21 June 1784.

(2) Ward leaders within and without the city shall urge the people of their wards to keep the said promises and to lead a life of piety.

This Order was passed on 17 June 1784 and proclaimed by Zayya Nawyatha, Liaison Officer.

26 June 1784

The rain has come. It is the time for cultivation, with or without irrigation.

Order: No cultivator shall be called upon to appear at a court of trial whether it is Hluttaw or any other court presided by the Crown Prince, Senior Princes, Ministers, Lords of Fiefs, etc. during the rainy months.

This Order was passed on 26 June 1784 and proclaimed by Thiha Nawyatha, Liaison Officer-cum-Chief of Black Beret Guards.

28 June 1784

Order: Min Gyi Min Gaung Kyaw, Ashe Win Hmu-Officer of East Palace Guards, is appointed La Maing Wun-Officer of Royal Lands, in place of Nay Myo Maha Thin Gyan.

This Order was passed on 28 June 1784 and proclaimed by Thiha Nawyatha, Liaison Officer-cum-Chief of Black Beret Guards.

30 June 1784

Order: Group leaders shall forward cases to law courts (including Hluttaw) but they shall not appear in neither of these courts as a pleader does on behalf of either one of the contestants.

This Order was passed in the evening on 30 June 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

30 June 1784

Order: No Town Headman, Village Headman and Group Leader shall use a

Pitaka copyist or a man employed in making things used in Pitaka copying, in any other public work in place their charge; a man of Pitaka copying duty shall be employed exclusively in thatcopying progsramme.

This Order was passed on 30 June 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

5 July 1784

Pariyatti-Leaening the Scriptures, Pativeda-Doing Anything in support of the Religion, and Patipatti-Praticing the Religion, are the three mainstays of the Religion. Among them Pariyatti is considered as the most important. To persue it well, we need more copies of the Pitaka. When the copies are made, it would be best to have monks most learned in Pitaka to check the copies.

Order: (1) Appoint 20 Chief Editors, 40 Editors and 40 Sub-Editors.

(2) This Board of Editors shall meet four times in a month at the Pitaka Taik-Library Building.

(3) The Board's duty is to check the legibility of each written word and to find out any mistakes as to omissions, repetitions,wrong spellings, etc. in the copy.

(4) Every member of the Board shall not leave the city unless it is absolutely necessary and case he is going away, he shall apply leave of absence (from the King).

(5) Mahadan Wun -Officer of Religious Affairs, shall report the presence (or absence) of the members of the Board at their respective duties daily.

(6) Give monthly to a Chief Editor

Rice	1.5 basket
Fish paste	1.5 viss
Salt	1.5 viss
Dried fish	1.5 viss
Chili	1 viss

Onions	1 viss and
Oil	.5 viss;

to an Editor

Rice	1 basket
Fish paste	1 viss
Salt	1 viss
Dried fish	1 viss
Chili	.5 viss
Onions	.5 viss and
Oil	.5 viss ;

and to a Sub-Editor

Rice	.5 basket
Fish paste	.5 viss
Salt	.5 viss
Dried fish	.5 viss
Chili	.3 viss
Onions	.3 viss and
Oil	.3 viss .

This Order was passed on 5 July 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

7 July 1784

Order: Min Gyi Min Gaung, Myin Zu Gyi Wun-Officer of Collected Horse Groups, and Min Gyi Min Gaung Kyaw, Lamaing Wun-Officer of Royal Lands, shall interrogate Nga Kaung, Nga Mar, Nga Paw Htin and all those who had been arrested.

This Order was passed on 7 July 1784 and proclaimed by U Dain Shwe Daung of the Collected Horse Groups.

Note: On suspicion that they were involved in Pindale conspiracy, Nga Kaung, etc. were arrested for interrogation. Ex-Prince Pindale was found guilty and executed on 19 June 1785 (Kon II 1967, p.22).

7 July 1784

Order: Nga Kaung, Nga Mar and Nga Paw Htin had admitted that they were in Pindale conspiracy; Officer of

Collected Horse Group and Officer of Royal Lands shall also interrogate the following.

Nga Hsaung
Nga Kaung
Nga Mar
Nga Myat Tha Gyi
Nga Naga
Nga Paw
Nga Paw Htin
Nga Pu
Nga Pu (Cook of Ex-Prince Pindale)
Nga Shwe Lu
Nga Thu Gyi
Nga Ya Ba
Nga Ya Gyi and

everyone who has been found in association with them recently.
This Order was passed in the evening on 7 July 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

8 July 1784

Order: (1) Move Ex-Prince Pindale from the place of Collected Horse Group to the prison and confine him with five sets of shackles.

(2) Check with Ex-Pindale the statement made by Nge Mar that he went to Ex-Pindale through Nga Pu after giving Nga Pu Some turbans, mats and jaggeries of good quality.

This Order was passed on 8 July 1784 and proclaimed by Nay Myo Thin Gyan, Liaison Officer-cum-Chief of Black Beret Guards.

(8 July 1784)

Order: (1) Arrest Twin Thin Wun-Officer of Interior Groups, and his sons.

(2) Put under survillance on (men under suspicion and) their homes, as it usually done.

This Order was passed on (8 July 1784) and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

10 July 1784

Order:1 (1) Officer of Collected Horse Groups shall take charge of Ex- Prince Pindale again and one of his women who was allowed to live with him while he is under detension.

(2) Ex-Prince Pindale shall have no other companion or servant except one woman.

(3) Send Ex-Prince Pindale from prison to the place of Collected Horse Groups in shackles.

(4) Nga Kala and his three sons Nga Hmine, Nga Shwe and Nga Shwin are pardoned; set them free.

This Order was passed on 10 July 1784 and proclaimed by Nay Myo Thin Gyan, Liaison Officer-cum-Chief of Black Beret Guards.

18 July 1784

Order: Bestow former insignias of rank to Min Hla Kyaw Zwa, Athi Wun-Officer of Common folks; he shall serve in the Interior as before.

This Order was passed in the evening on 18 July 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

19 July 1784

Order: (1) Deputy Ministers and Senior Clerks have no authority to accept complaints and petitions to the King.

(2) Assign special officers to do it.

(3) Ministers, Deputy Ministers, Officers and Clerks

are expected to carry out their duties deligently.

This Order was passed on 19 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

21 July 1784

As it has been done annually, a pavilion for the Tooth Relio, Alms Bowl Relic, Images of the Lord and Stone Figure of King Fish, is built in front of Hluttaw.

Order: (1) Made offerings at the Relics, etc. from the evening of 23 July 1784 to the morning of 26 July 1784 at the pavilion in front of Hluttaw.

(2) Request monks to recite Paritta in the pavilion and offers them food in the morning of 26 July 1784.

(3) Made offerings to all guardian gods at a suitable place near the river port of Taung Myint on the southeast of the capital city during 23-26 July 1784 festival days; request monks to read Kamawa at that pavilion of gods near the port of Taung Myint.

This Order was passed on 21 July 1784 an proclaimed by Thiha Nawyatha, Liaison Officer-cum-Chief of Black Beret Guards.

22 July 1784

Order: Twin Thin Taik Wun- Officer of Twin Thin Division, Ywa Lat Wun-Officer of Villages not in any Village Treact, and Yan Naing Hmu-Chief of Victory Group, are to attend their forsmer offices; return them their insignias of office.

This Order was passed in the evening on 22 July 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

23 July 1784

In the city, people are using various kinds of silver like Wun Bwa-Bulging Belly, Ngwe Soe -Silver Sprout, Ywet Thay-Small Leaf, Ywet Ni-Red Leaf, etc.

Order: (1) Silver called Ywet Ni-Red Leaf, shall be the only silver allowed to use in all business transactions in the kingdom.

(2) The use of Wun Bwa, Ngwe Soe and Ywet Thay would be tolerated only up to the end of Sakkaraj 1146 (11 April 1785).

(3) Ywet Ni shall become the only kind of silver to use from the beginning of Sakkaraj 1147 (12 April 1785) and any Pwe Za-Broker, who circulate other kinds of silver and anyone who accept them or use them shall be executed.

(4) Circulate this Order in all provinces.

This Order was passed on 23 July 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

16 August 1784

Now all old records are in the process of 'updating'. All Athi Thagyi-Common Folks Headmen, Asu Gaung-Leaders of Various Groups, etc. are expected to give in true reports regarding the current situation of their people and places. But there is a possibility that some conditions are not true to type and therefore it is difficult to give an accurate account of them.

Order: (1) Put in the category of Athi-Common Folks, any person whose group is unknown.

(2) Put a person born of Athi-Common Folks, mother and father of any other group in the father's group; a person born of Athi-Common Folks, father and mother of any other group in the father's group; and a person born of a union of parents from non-Athi

groups, the decision as to which group each one should go would be decided later.

This Order was passed on 16 August 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

24 August 1784

Order: (1) Ministers, Deputys Ministers and Senior Clerks shall not write any official correspondence at their own residences; it must be written only at Hluttaw by a Senior Clerk after a Minister or a Deputy Minister concerned had agreed upon the subject matter to write.

(2) Fees collected for sending summons, etc. should be fixed; nothing extra should be taken.

(3) Cut the hand of the person who writes an official letter at his own residence and punish severely for collecting fees more than what has been fixed.

(4) Some diginitaries have been given orders to attend Hluttaw but some had failed to turn up; report who did not come to Hluttaw.

(5) People of Nga Bat Chaung, Tha Yaing, Ye Ya Man and and Yet Hsa have been exempted from any exactions except the particular duty of supplying firewood for the palace kitchen; let this situation remains unchanged.

This Order was passed on 24 August 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

28 August 1784

People under Kyi Wun-Officer of Granaries, and Ngwe Goon Hmu-Officer of Silver Mines, could not pay their dues from 1775 to 1783. The arrears add up to as much as Ks 993.25 in gold and Ks 6,207 in silver.

Order: (1) Do not ask them to pay the arrears.

(2) Ask them to settle the dues of 1784 in full.

(3) Schism among the Buddhist Order of Monks has been effectively stopped; record this on a stone inscription.

(4) Check and update the records in the palace archives.

This Order was passed on 28 August 1784 and proclaimed by Thiri Nawyatha, Liaison Officer-cum-Chief of Black Beret Guards.

8 September 1784

Arakan is where Amhu to' kon:ra luik tham: One's Servics is most needed by the King. The Crown Prince is leading troops there.

Order: (1) Min Gaung Kyaw, Lord of Amyint, and Nay Myo Kyaw Htin Thihathu, Minister of Crown Prince, are appointed Sitkes-Regimental Officers, under Crown Prince.

(2) Nay Myo Thihathu and Nay Myo Sithu Kyaw Htin are appointed Sitkes-Regimental Officers, unders Prince Singu.

This Order was passed on 8 September 1784 and proclaimed by Wayya Nawyatha.

Note: Order to march against Arakan was passed on 16 October 1784 (Kon II 1967, pp.1-2); Mrok U (Myo Haung), the capital of Arakan was taken on 2 January 1785 (Kon II 1967, p.8). According to this Order, preparations on Arakan campaign were made at least a month or two before the campaign was launched.

9 September 1784

Order: (1) Min Ye Min Hla Kyaw Htin is appointed Madama Wun-Officer of Martaban;Nawyatha Kyaw Khaung is appointed Akhun Wun- Officer of Customs; Sanda Gamani (Sithu)s and (Nay Myo) Nawyatha are appointed Sitkes-Regimental Officers; andYe Khaung Thu (ya) Kyaw Htin and Ye Khaung Thiri Kyaw Thus are appointed Nagans-Liaison Officers.

(2) The following officers are given places given against their names as fiefs.

Yan Gwin Thiri	(Nga Ya Ne)
Nay Myo Thiri Kyaw Thu	(Mali)
Nay Myo Thiri Kyaw Zwa	Ywatha
Nay Myo Nanda Sithu	Choon Daung
Nay Myo Kyaw Zwa	Moda
Katha	Nay Myo Kyaw Thu
Nay Myo Thiri Kyaw Htin	Singu and
Nay Myo Thi(ha) Kyaw Htin	Kyabin.

This Order was passed on 9 September 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

15 September 1784

Order: (1) Min Ye Min Hla Shwe Daung, Lord of Pyinzi, is appointedCommander of Reserve Forces marching against Arakan.

(2) Min Ye Theingathu is confirmed as Leader of Kyauk Hssuk Horses.

(3) The following are posted to serve in the forces led by Crown Prince against (Arakan).

Leader of Kyauk Hsauk Horses
Leader of Let Ywe Nge Horses
Nga Shoon, son of Min Ye Kyaw Zwa (King's uncle) and
brother of Min Ye Sithu
Nga Lu, son of former Toungoo Wun-Officers of Toungoo
Nga Ku, son of former Toungoo Wun-Officer of Toungoo
Nga Kyee, son of Lord of Ahmyint (King's elder brother)
Nga Mo, son of Lord of Ahmyint
Nga Pon, son of Lord of Ahmyint
Two sons of Mi Wun-Officer of Fire Brigade
Nga Ka, son of Min Ye Zayya Kyaw
Nga Maung, son of Min Ye Min Hla Nawyatha
Nga Po Ta, son of Min Ye Min Hla Nawyatha
Nga Mwe, son of King Myedu
Lord of Pathanago and
Lord of Myingyan.

(4) Nay Myo Zayya Kyaw Htin, father of Min Hla Sithu, is appointed Myin Zu Wun-Officer of Collected Horse.

This Order was passed on 15 September 1784 and proclaimed by Kyaw Zwa Nawyatha.

19 September 1784

Order: (1) During the Arakan campaign, officers and men shall use their official or military uniforms correctly.

(2) By original order, troops under Crown Prince, Prince Sagu and Prince Kama are to be led by Crown Prince and all troops shall march together; through the advice of some ministers of the interior,Crown Prince was left behind and Princes Sagu and Kama went ahead; put those ministers of ill council in sun on 20 September 1784.

This Order was passed on 19 September 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

20 September 1784

Order: The ministers to be punished by putting in the sun, are pardoned for the simple fact that they did not mean mischief though their advice turned out to be useless; they are warned to be more careful next time.

This Order was passed on 20 September 1784 and proclaimed by Zayya Nawyatha, Liaison Officer.

22 September 1784

The genital organ of a stone lion at one of the gates to Nyaung U Shwezigon pagoda had been removed by Kyaw Za Gan and Nge Pan Nyo for reason of decency. It was suspected, however, that there involved some sort of magical pratice.

Order: (1) Interrogate the two culprits to get the true reason of their supposedly benevolent act.

(2) Officer in charge of Pagan shall restore the lost genetial as it was before.

This Order was passed on 22 September 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

28 September 1784

Order: (1) Ex-Lord Pakhan and Ex-Lord Pindale shall join the troops under

Crown Prince (marching against Arakan).

(2)"Speed Boat" crew shall be provided with all necessities by crown Prince.

(3) Son of Mi Min (concubine of King Myedu) shall join the troops of his grandfather Bala Yan Aung Kyaw under Crown Prince.

This Order was passed on 28 September 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

2 October 1784

Order: Son of Mi Phyaw (concubine of Prince Ahmyint, brother of the King) shall join the troops of Nga O Li, his uncle, under Crown Prince.

This Order was passed on 20 October 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

7 October 1784

Order: Build a suitable residence for In Gyin Bin Sayadaw and Kyi Wun-Officer of Granaries, shall provide food for him in the same manner as Maung Daung Sayadaw is provided.

This Order was passed on 7 October 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

9 October 1784

Order: Take Nga Myat Htin, former minister Min Gyi Maha Min Gaung to the west (? for execution).

This Order was passed on 9 October 1784 and proclaimed by Zayya Nawyatha, Liaison Officer.

9 (October 1784)

Order: Postpone sending Nga Myat Htin to the west.

This Order was passed on 9 (October 1784) ands proclaimed by (Zayya Nawyatha), Liaison Officer.

11 (October 1784)

Order: Nga Myat Htin is pardoned; let him live at the home of Minister to the Queen.

This Order was passed on 11 (October 1784) and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

16 October 1784

Order: (1) Crown Prince shall march as Commander-in-Chief of Arakan Campaign to restore proper conditions in Arakan for the prosperity of the Buddha's Religion.

(2) Land forces shall be organized as follows:

I	**Crown Prince**		Commander
	Nay Myo Kyaw Htin Thihathu		Regimental Officer
	Nay Myo Zayya Thuya		Regimental Officer
	Thiha Nawyatha		Regimental Liaison Officer
	Thiri Daywa Sithu		Regimental Liaison Officer
	Letwe Nanda Kyaw Htin		Regimental Clerk
	Sithu Yanda Mate		Regimental Clerk
	Thiri Bala Kyaw Thu		Regimental Clerk
		194	Horsemen
		1,452	Gunners
		3,667	Armed men
	Total men	5,313	
II	Nanda Pakyan		Commander
	Thiri Ye Hla Kyaw Htin		Regimental Officer
	Nut Htwet Hpya		Regimental Officer
	Thiri Ye Hla Kyaw Zwa		Regimental Liaison Officer
	Ye Hla Zayyathu		Regimental Liaison Officer
	Letya Thiri Kyaw Htin		Regimental Clerk
	Set Myat Hman Thu		Regimental Clerk
		37	Horsemen
		161	Gunners
		507	Armed men
	Total men	705	
III	Thiri Tuyin		Commander
	Thuyain Ye Khaung Kyaw		Regimental Officer
	Yan Khwin Kyaw Thu		Regimental Officer
	Tuyin Tint Thu		Regimental Liaison Officer
	Naya Yes Khaung		Regimental Liaison Officer
	Nga Myet Shu		Regimental Clerk
	Nga Pyit		Regimental Clerk
		35	Horsemen
		177	Gunners
		494	Armed men
	Total men	706	

IV	Min Hla Nawyatha		Commander
	Aka Ye Tin		Regimental Officer
	Pyan Chi Kyaw Thu		Regimental Officer
	Ye Hla Pyan Chi		Regimental Liaison Officer
	Ye Hla Kyaw Khaung		Regimental Liaison Officer
	Zala Way Thu		Regimental Clerk
	Tuyin Kyaw Zwa		Regimental Clerk
		37	Horsemen
		267	Gunners
		414	Armed men
	Total men	718	
V	Shwe Daung Thiri Sithu		Commander
	Daywa Ye Khaung Kyaw Tin		Regimental Officer
	Pyan Chi Ye Kyaw Khaung		Regimental Officer
	Thuyin Letwe		Regimental Liaison Officer
	Thuyin Wayya Kyaw Khaung		Regimental Liaison Officer
	Thuyin Kyaw Zwa		Regimental Clerk
	Nga Saw Ya		Regimental Clerk
		37	Horsemen
		207	Gunners
		456	Armed men
	Total men	700	
VI	Nay MyoThiri Kyaw Htin		Commander
	U Daing Kyaw Thu		Regimental Officer
	Ye Khaung Bala Kyaw Htin		Regimental Officer
	Zayya Pyan Chi		Regimental Liaison Officer
	Gonna Daywa Kyaw		Regimental Liaison Officer
	Bala Tin		Regimental Clerk
	Set Paw Ye Thu		Regimental Clerk
		37	Horsemen
		185	Gunners
		489	Armed men
	Total men	711	
VII	Nay Myo Thiha Thu		Commander
	Zayya Thiri Kyaw Htin		Regimental Officer
	Tuyin Kyaw Htin		Regimental Officer
	Naya Kyaw Htin		Regimental Liaison Officer
	Thuyin Pyan Chi		Regimental Liaison Officer
	Wayya Nanda Kyaw Htin		Regimental Clerk
	Tuyin Yan Aung		Regimental Clerk
		37	Horsemen
		200	Gunners
		478	Armed men
	Total men	715	
VIII	Nay Myo Thiha Thinkhaya		Commander
	Thiri Yawda		Regimental Officer
	Nanda Pyan Chi		Regimental Officer

	In The Kyaw Htin		Regimental Liaison Officer
	Nanda Mate Kyaw Zwa		Regimental Liaison Officer
	Nga Poke		Regimental Clerk
	Letwe Thu		Regimental Clerk
		37	Horsemen
		179	Gunners
		576	Armed men
	Total men	792	

IX	Min Ye Min Hla Shwe Daung Commander		
	Nara Kyaw Htin		Regimental Officer
	Wayya Kaman		Regimental Officer
	Thuya Yan Naing		Regimental Liaison Officer
	Thiri Kyaw Zwa		Regimental Liaison Officer
	Letya Kyaw		Regimental Clerk
	Pyan Chi Kyaw		Regimental Clerk
		37	Horsemen
		264	Gunners
		433	Armed men
	Total men	734	

In all these nine troops, there are			
		488	Horsemen
		3,092	Gunners
		7,514	Armed men
	Total men	11, 094	and
		120	cannons
		3,855	(viss) of gunpower and
		26,100	cannon balls.

These troops shall take the U Yin Pu (Taunggup Pass) route.

I	Thiri Damayaza		Commander
	Nay Myo Sithu		Regimental Officer
	Nay Myo Zayya Kyaw Htin		Regimental Officer
	Letwe Nanda Thin Gyan		Regimental Liaison Officer
	Ye Gaung Thiha Kyaw Zwa		Regimental Liaison Officer
	Baya Zayya		Regimental Clerk
	Kyaw Htin Thiha		Regimental Clerk
		147	Horsemen
		348	Gunners
		490	Armed men
	Total men	985	

II	Pyan Chi Thay Na Kyaw Htin Commander		
	Tuyin Wunna Kyaw Thu		Regimental Officer
	Ye Gaung Letwe Kyaw Htin		Regimental Officer
	Nat Mi Dun		Regimental Liaison Officer
	Thay Na Yaza		Regimental Liaison Officer
	Thiri Zayya Kyaw		Regimental Clerk
	Thiri Yan Aung		Regimental Clerk

		37	Horsemen
		162	Gunners
		506	Armed men
	Total men	705	
III	Nay Myo Thiri Sithu		Commander
	Nay Myo Tha Ya		Regimental Officer
	Nay Myo Tha Ya U Dain		Regimental Officer
	Thiri Kyaw Zwa		Regimental Liaison Officer
	Tuyin Bala Kyaw		Regimental Liaison Officer
	Yan Hteik Bala		Regimental Clerk
	Thiri Zayya Thu		Regimental Clerk
		37	Horsemen
		255	Gunners
		423	Armed men
	Total men	715	
IV	Nay Myo Thiri Kyaw Zwa		Commander
	Yan Aung Bala Kyaw Htin		Regimental Officer
	Taman Bandu Kyaw Htin		Regimental Officer
	Taman Yama		Regimental Liaison Officer
	Theya Ye Kyaw Htin		Regimental Liaison Officer
	Way Thaw Tha Ya		Regimental Clerk
	Nga Nyein		Regimental Clerk
		37	Horsemen
		252	Gunners
		418	Armed men
	Total men	707	
V	Nay Myo Thiri Kyaw Khaung		Commander
	Ye Hla Yaza Thu		Regimental Officer
	Tha Ya Kyaw Htin		Regimental Officer
	The Ya Kyaw		Regimental Liaison Officer
	Yaza Thu Kyaw		Regimental Liaison Officer
	Nga Myat Kyaw		Regimental Clerk
	Nga Pay		Regimental Clerk
		37	Horsemen
		181	Gunners
		482	Armed men
	Total men	700	
VI	Min Ye Sithu		Commander
	Thiri Tha Ya Kyaw Zwa		Regimental Officer
	Kyaw Thu Zay Ta Yit		Regimental Officer
	Tuyin Way Ya Kyaw		Regimental Liaison Officer
	Nga Shin Gyi		Regimental Liaison Officer
	Nanda Thin Gyan		Regimental Clerk
	Thein Hka Kyaw Thu		Regimental Clerk
		37	Horsemen
		233	Gunners
		440	Armed men

Total men	700	

In all these six troops, there are

	332	Horsemen
	1,421	Gunnerss
	2,759	Armed men
Total men	4,512	and
	100	Cannons
	2,786	(viss) of gunpowder
	2,086	cannon balls.

These troops shall take Lin Pa Te (Ann Pass/ Ba Ai Minbu) route.

I	Thado Min Saw		Commander
	Maha Min Hla Min Gaung		Regimental Officer
	Nay MyoZayya Kyaw Thu		Regimental Officer
	Thiri Bala Kyaw Khaungs Tin		Regimental Liaison Officer
	Letwe U Dain		Regimental Liaison Officer
	Sithu Zayya		Regimental Clerk
	Thuyin Ye Tin		Regimental Clerk
		107	Horsemen
		246	Gunners
		1,132	Armed men
	Total men	1,485	
II	Thiha Pati		Commander
	Yan Hkwin Ye Hla Kyaw Tin		Regimental Officer
	Ye Tin Zayya Kyaw		Regimental Officer
	Yama Mani		Regimental Liaison Officer
	Nga Chit Pon		Regimental Liaison Officer
	Guna Way Thaw		Regimental Clerk
	Daywa Kyaw Thu		Regimental Clerk
		37	Horsemen
		181	Gunners
		493	Armed men
	Total men	711	
III	Nay Myo Shwe Daung Sithu		Commander
	Yan Ma Set		Regimental Officer
	Na Sein Hke		Regimental Officer
	Yan Naing Kyaw Htin		Regimental Liaison Officer
	Ponnya Yan Naing		Regimental Liaison Officer
	Thein Kha Thu		Regimental Clerk
	Ye Khaung Pyan Chi		
		37	Horsemen
		185	Gunners
		485	Armed men
	Total men	707	
IV	Zayya Shwe Daung Nawyatha		Commander
	Zayya Pyan Chi Kyaw Zwa		Regimental Officer
	Nga Pho Gyi		Regimental Officer
	Thiri Kyaw Zwa		Regimental Liaison Officer

	Kyaw Khon A Ka		Regimental Liaison Officer
	Thw Ya Thu		Regimental Clerk
	Nga Poe		Regimental Clerk
		33	Horsemen
		240	Gunners
		429	Armed men
	Total men	702	
V	Thayna Yaza		Commander
	Baya Thiha		Regimental Officer
	Thu Yain Setka		Regimental Officer
	Tuyin Ponnya Tin		Regimental Liaison Officer
	Baya Yaza		Regimental Liaison Officer
	Nga Myat Ya		Regimental Clerk
	Nga Nu		Regimental Clerk
		32	Horsemen
		233	Gunners
		431	Armed men
	Total men	696	
VI	Setkha Kyaw Khaung		Commander
	Taman Tha Ya		Regimental Officer
	Gamani Kyaw Khaung		Regimental Officer
	Taman Ponnya		Regimental Liaison Officer
	Pyan Chi Da Zaung		Regimental Liaison Officer
	Nga Htwe Hpyu		Regimental Clerk
		37	Horsemen
		206	Gunners
		463	Armed men
	Total men	706	
In all these six troops, there are			
		283	Horsemen
		1,291	Gunners
		3,433	Armed men
	Total men	5,007	and
		80	cannons
		1,771	(viss) of gunpowder and
		131,500	cannon balls.
	These troops shall take the (Thayet) Min Don route.s		
(3)	By waterway (coastal route) troops would be sent as follows;		
I	Nay Myo Kyaw Htin Taya Hpya		Commander
	Thiri Kyaw Khaung		Regimental Officer
	Ye Khaung Tu Yin		Regimental Officer
	Ye Khaung Kyaw Htin		Regimental Liaison Officer
	Ainda Kyaw Khaung		Regimental Liaison Officer
	Set Ye Kyaw		Regimental Clerk
	Nga Pay		Regimental Clerk
		125	Gunners
		405	Armed men
	Total men	530	
		15	boats carrying cannons

II	Nay Myo Kyaw Htin Thu Ya		Commander
	Thiha Nanda		Regimental Officer
	Thiha Kyaw Khaung		Regimental Officer
	In Thi Letwe Thu		Regimental Liaison Officer
	Ye Hla Kyaw Khaung		Regimental Liaison Officer
	Pyan Chi Naya Kyaw		Regimental Clerk
	Thiha Kyaw Thu		Regimental Clerk
		171	Gunners
		393	Armed men
	Total men	564	
		15	boats carrying cannons
III	Thiha Gamani Kyaw Htin		Commander
	Setkya Min Ye		Regimental Officer
	Ye Thu Yanda Kyaw Thu		Regimental Officer
	Yaza Pyan Chi		Regimental Liaison Officer
	Nga Thit		Regimental Liaison Officer
	Pyan Chi Zayya Kyaw		Regimental Clerk
	Nga Shwe Ya		Regimental Clerk
		185	Gunners
		405	Armed men
	Total men	590	
		16	boats carrying cannons
IV	Ganda Pyit Si		Commander
	Thein Hka Daywa Kyaw		Regimental Officer
	Ainda Kyaw Thu		Regimental Officer
	Letwe Pati		Regimental Liaison Officer
	Letwe Kyaw Htin		Regimental Liaison Officer
	Ye Gyaw Zayya		Regimental Clerk
	Zayya Thaman Kyaw		Regimental Clerk
		153	Gunners
		371	Armed men
	Total men	524	
		19	boats carrying cannons
V	Setti A Ka		Commander
	Tuyin Setka Kyaw		Regimental Officer
	Letwe Yaza		Regimental Officer
	Thiha Kyaw Zwa		Regimental Liaison Officer
	Tuyin Mye Myan		Regimental Liaison Officer
	Letya Ye Gaung Kyaw Htin		Regimental Clerk
	Nat Pwint Hla		Regimental Clerk
		185	Gunners
		424	Armed men
	Total men	609	
		16	boats carrying cannons
VI	Ye Kyaw Ta Mote Kyaw Htin		Commander
	Letya Thiha Kyaw Zwa		Regimental Officer
	Thiri Kyaw Htin		Regimental Officer
	Ye Hla Kyaw Htin		Regimental Liaison Officer
	Yan Nin Naya		Regimental Liaison Officer

	Set Hman Tin		Regimental Clerk
	Thiri Sithu		Regimental Clerk
		174	Gunners
		385	Armed men
	Total men	559	
		15	boats carrying cannons
VII	Ye Gaung Sithu Kyaw Htin		Commander
	A Ka Kyaw Zwa		Regimental Officer
	Pyan Chi Thuyain Kyaw Htin		Regimental Officer
	Ye Nay Setka Kyaw		Regimental Liaison Officer
	Ye Pya Thuyain Kyaw		Regimental Liaison Officer
	Jayya Naya		Regimental Clerk
	Nga Kyaw Tin		Regimental Clerk
		181	Gunners
		453	Armed men
	Total men	634	
		16	boats carrying cannons
VIII	Naya Thaman Kyaw		Commander
	Naya Nanda Kyaw		Regimental Officer
	Zayya U Dain		Regimental Officer
	Tuyin Hla		Regimental Liaison Officer
	Nga Chan Tha		Regimental Liaison Officer
	Nga Kyee		Regimental Clerk
	Nga Kyaw Aung		Regimental Clerk
		174	Gunners
		705	Armed men
	Total men	879	
		14	boats carrying cannons
IX	Thiri Nanda Kyaw Thu		Commander
	Daikba Kyaw Khaung		Regimental Officer
	Theinkha Nanda Kyaw Thu		Regimental Officer
	Zayya Bala		Regimental Liaison Officer
	Theikdi Thuya Kyaw		Regimental Liaison Officer
	Pyan Chi Waytha		Regimental Clerk
	Thiri Kyaw		Regimental Clerk
		174	Gunners
		385	Armed men
	Total men	559	
		15	boats carrying cannons
X	Thiha Nawyatha		Commander
	In Thi Kyaw		Regimental Officer
	Ye Khaung Zayya Kyaw Tha		Regimental Officer
	Ye Thu Zayta		Regimental Liaison Officer
	Naya Yan Aung		Regimental Liaison Officer
	Ye Hla Kyaw Hkine		Regimental Clerk
	Zaytu Taman		Regimental Clerk
		168	Gunners
		385	Armed men
	Total men	553	

		15	boats carrying cannons
XI	Nay Myo Nawyatha		Commander
			Regimental Officer
			Regimental Officer
			Regimental Liaison Officer
			Regimental Liaison Officer
			Regimental Clerk
			Regimental Clerk
		164	Gunners
		85	Armed men
	Total men	249	
		9	boats carrying cannons

In these eleven troops going by coastal route, there are

1,848	Gunners
4,396	Armed men
165	boats carrysing cannons
633	cannons
41,400	cannon balls
769,500	gun shots
16,185	flints

All these forces going by land and sea routes are to be led by Crown Prince who has been given the Order to take possession of Dhannavati, capital of Arakan and restore peace and order there so that the Buddhist Religion may prosper again.

Note: The name of the Commander and the number of men, etc. of the Eleventh Troop going by coastal route are missing. A few detail given here are from the chronicle; Kon II 1967, p.2.

(4) After having taken the city of Arakan, clear the place of all bad characters so that the Religion might prosper.

(5) Follow these instructions:

1. March on the double
2. Take nothing from the people without payment
3. Do not forcibly take any young women
4. Allow no intoxicant drinks, etc.
5. Never stop for the night in a camp until all troops have arrived
6. Never take off harnesses from elephants and horses until the last moment to settle down in camp
7. Never allow elesphants and horses to wander without proper attendent with ropes, etc. so that they could be gathered easily
8. No trooper shall speak a word that would bring bad luck
9. Armed men shall keep their weapons always with them even when they are at rest in camp
10. Elephants and horses must be kept in good combat condition (and remember that they are not beasts of burden)
11. Each Commander shall do the early morning prayer and make the offerings to guardian spirits so that the campaign would be accomplished speedily with success

12. All officers and group leaders shall attend the conference in full uniform with sword in belt when C-in-C wanted them for consultation

13 Send a reconnoitre before animal fodder is collected

14 Clear the camp site of imflammables

15 Cook and eat the meal within a fixed period and there shall be no fire in the camp after the cooking hour

16. Check fire in every three hours during the night

17. Post proper guards before the main body of the forces goes to rest; surround the camps with obstacles so that enemy could not rush in surprise

18. Send scouts penetrating secretly into enemy area both for short and long distance to spy enemy positions before a move is made

19. A decision to move or to make an attack shall be made only after the Commander and his officers have discussed it

20 Punish severely anyone for an act that would cause a demoralization among troops

21. Mention in the dispatch by name, those soldiers who deserve rewards of bravery

22. Send reports without intermission to the headquarters so that the headquarters would be always in touch with the movement of troopss and their success or defear

23. After tha Arakanese capital is taken, never allow a small party of five or ten men to go in wuest of enemies who have escaped into jungle

24. All officers shall take the responsibility of making these instructions followed strictly by all men under him

This Order was given to Crown Prince in Hluttaw on 16 October 1784.

Note: This Order together with ROB 6 December 1759, 7 January 1760, 3 March 1760, 8 March 1760, 11 March 1760, 13 March 1760 and 21 March 1760 would give those interested in the organization, training and fighting of the Burmese troops in the eighteenth century, a fairly good information.

30 October 1784

Order: Uttamasiri is given Henzada as a fief.

This Order was passed on 30s October 1784 and proclaimed by Zayya Nawyatha, Liaison Officer.

6 November 1784

Order: All princes and ministers of (Taw) Nay Ya- Top Seats in the Audience Hall, and officers of Hluttaw, Yon Daw and Atwin Daw shall wear robes from 12 November 1784.

This Order was passed in the evening on 6 November 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

24 November 1784

King Sihapati in AD 1402 had dedicated the entires inhabitants of Kyaukpadaung as servants of the Religion at Mya Zigon pagoda. On the strength of this record, everyone at Kyaukpadaung shall serve the Religion. Maung Daung Sayadaw, however, considered them to be the servants of the King and he had submitted a petition to this effect.

Order: Mahadan Wun-Officer of Religious Affairs, shall invite other learned monks to deliberate on certain points given in Maung Daung petition.

This Order was passed on 24 November 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

25 November 1784

Order: Dismiss Zayya Thuya from being clerk to Yoon (Shan) group and appoint Nga Tet Hpyo in his place.

This Order was passed in the evening on 25 November 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

28 November 1784

Order: (1) Nay Myo Nawyatha Kyaw Htin, Nauk Win Hmu-Officer of West Palace Guards, is appointed a Nauk Hpet Taik Wun-Officer of Western Division.

(2) Nay Myo Nawyatha Kyaw Htin's home is given to Shwe Daung Yaza, the new Nauk Win Hmu.

(3) Nay Myo Nawyatha Kyaw Htin is to occupy the house of former A Nauk Hpet Taik Wun and he is also to occupy the seat of that former A Nauk Hpet Taik Wun in the Audience Hall.

This Order was passed on 28 November 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

3 December 1784

Order: (1) Keep the register of common folks and service groups in good order.

(2) A child of an Athi- Commom folk, mother shall belong to Athi unless his or her father could prove that he belongs to a service group.

(3) With reference to ROB 23 November 1784, whenever there is a contest between two groups for division of children, a further reference shall be made to lists collected in 1764; groups formed after 1764 are taken as inferior to those prior to it and inferior groups shall have no claim against their superiors.

(4) A person who is definitely not an Athi but his original group could not be ascertained, shall be sent to win Daw Lay Hmyet Hna-either one of the four Palace Guards.

This Order was passed on 3 December 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

Note: Unfortunately ROB 23 November 1784 is lost.

29 December 1784

Order: Give Chibin village as a fief to Shwe Daung Yanda Thu.

This Order was passed in the evening on 29 December 1784 and proclaimed by Zayya Nawyatha, Liaison Officer.

29 December 1784

Order: (1) Give Thet Pan village as a fief to Bala Yaza and Myin Daing village as a fief to Zayya Nanda Mait.

(2) Min Gyi Nanda Kyaw Htin shall administer Zayoon on behalf of Princess Zayoon.

(3) Give Sakkaba village of Twin Thin Taik to Myat Thiri Daywi, Tha Byay Gwa village of Anauk Hpet Taik to Yaza Daywi, Mon Thwin village of Sin Gyay Taik to Mi Min Kywet and Thit Seint Paw village to Thiri Simi as fiefs.

This Order was passed on 29 december 1784 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

31 December 1764

Order: (1) Toll stations of up stream, down stream, east and west on lands or water ways shall collect only the fixed dues.

(2) Add no new stations.

(3) Guards at these stations shall be posted only by the order of Hluttaw.

This Order was passed on 31 December 1784 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

3 January 1785

Order: (1) Athi-Common folks who stay at a certain place for several generations, Ala-common folks born of one parent native and another a stranger in a certain place, Lay Ze Nga Ze-Groups each having forty or fifty men in the Service of King, Thwe Thauk-Platoon of Armed Men, Myin Daw Thi-Horsemen, Daing-Shield Bearers, Lamaing-Cultivators of Royal Land,Win-Palace Guards,

Ko Yan-King's Body Guards, Kyaung Hpaya Zu-Servants of the Religion, etc. shall be checked so that a member of one group would not be living or working with another group knowingly or unknowingly.

(2) There should be no intergroup marriages, except among certain groups where mixed marriages are allowed.

This Order was passed on 3 January 1785 and proclaimed by Kyaw Zwa, Liaison Officers.

11 January 1785

Order: (1) Return the insignias, etc. that had been taken from Min Gyi Maha Min Gaung.

(2) Min Gyi Maha Gaung shall resume his forsmer office of Myin Zu Gyi Wun-Officer of Collected Horses.

(3) Min Hla Sithu is appointed Shwe Taik Wun-Officer of Treasury, in place of Nay Myo Thiri Nawyatha.

This Order was passed on 11 January 1785 and proclaimed by Zayya Nawyatha, Liaison Officer.

(11 Januarys 1785)

Order: Nay Myo Nawyatha shall continue his services at Pinya as before.

This Order was passed on (11 january 1785) and proclaimed by (Zayya Nawyatha, Liaison Officer).

18 January 1785

Order: Lady Begin constructions

This Order was passed in the evening on 18 January 1785 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

20 January 1785

Order: Give Pindale as a fief to Min Gyi Maha gaung, Myin Wun- Officer of Horses.

This Order was passed on 20 January 1785 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

26 January 1785

Maw Hteik Shwe Min reported that after the Arakanese capital city was taken, its King tried to escape though he and many of his followers were soon captured.

Order: A great celebration to mark this triumph over Arakan shall begin now.

This Order was passed on 26 January 1785 and proclaimed by Zayya Nawyatha.

28 January 1785

Myo Wun came on horseback accompanied bys gong carriers along the North Main Road. This was rather unusual. Anauk wun-Officer of West Palace, stopped him and the case was brought up in Yon Daw and Hluttaw. This West Gate Main Road is mostly used by women bringing food tos palace and no one is allowed to come along this road on horseback. Anauk Wun was correct to stops Myo Wun who came on horseback alongs this road. No one should ride horse or elephant there.

Order: Anauk Wun- Officer of West Palace, shall have all power as before to keep good order along the North Gate Main Road.

This Order was passed on 28 January 1785 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

(28 January 1785)

Order: (1) Keep watch against any break out of fire around palace because the period of strong wind has begun.

(2) All houses shall have all accessories of fore fighting.

(3) Change everything new in all houses which could catch fire easily. For example, pull down thatch roofs and put tiles on good buildings or bamboo mattings on poor houses.

This Order was passeds on (28 January 1785).

6 Fbruary 1785

Order: (1) Copies of Pitaka shall be made some in gold letterings and some in ink but the majority by etching on palm leaves.

(2) Men employed in this Pitake copying shall not be harassed with any other work except this task of copying the Pitaka.

This Order was passed in the evening on 6 February and proclaimed by Liaison Officer-cum-Chiefs ofs Black Beret Guards.

9 February 1785

Order: The Chief Queen shall lay the foundations of her monastery on 18 February 1785 and begin the constructions on 25 February 1785 as prescribed by the learned astrologers.

This Order was passed on 9 February 1785 and proclaimed by Zayya Nawyatha, Liaison Officer.

12 Februarys 1785
SHAY YON SADAN - EAST COURT MANUAL

1. Myo Wun Appointment
When the King names a certain person to become a Shwe Myo Daw Wun- Officer of the Golden City, Hluttaw-Chief Administrative Centre, shall issue an orders to this effect and administers him the oath of allegiance. Henceforth, the person so appointed shall put on robes, etc. befitting his rank and position and present himself in Hlut Kun Zin Ale-Distinguished Place within the Most Central Four Pillars of Hluttaw Building, before all ministers. He is to swear in into his office there and Nayya Cha-Ushers, shall take him to his proper place in Hluttaw.

2 Allocation of Duty
When Myo Wun-City Officer, has taken his seat in his office,

4	Myo Sayay-city Constables
4	Htaung Hmu-Chiefs of One Thousand
8	Htaung Sachi-Clerks of One Thousand
12	Shwe Myo Daw Daga Hmu-City Gates Keepers
	Zay Sit- Bazaar Inspectors
	Zay Nagan-Bazaar Liaison Officers
	Lak Ma Yun- 'No Hesitation' Executioners
	Lak Ma Htauk-'No Restraint' Executioners,

in fact all men in the service of city administration shall line up before him. Then he says:

Yous are expected	to supress crime
	to keep constant watch against any outbreak of fire
	to keep men under custody from escaping, and
	to interrogate the criminal suspects and report their statements at court.

3 Duties of A City Gate Keesper
Keep watch so that no strangers shall either enter or leave the city

Secure the bolts of door panels and lock up the gates at night
Post watchmen and change them at reguslar intervals
Visit once in the morning and again in the evening to bazaars to check the use of weights, capacity measures lengths measures below the standards with the assistance of Zay Sit- Bazaar Inspectors, and Zay Nagan-Bazaar Liaison Officers
Report monthly the number of people detained in the inner lock up and outer lock up in all four sectors of city
After city gates have been closed for the night, report to Myos Wun when he comes to his office for the night session

4 On Port Management

Report monthly to the Yon Daw- Criminal Court, on the currents prices of Check Kon-commodities sold by weight measure, and Taik Kon-commodities sold by capacity measure, at river ports and brokerages. A similar report should be sent to West Palace as usual. A receipt of such reports must be given. Chiefs of One Thousand shall attend the Crisminal Court every day. The staff members of the court are:

4	City Constables
4	Chiefs of Ones Thousand
8	Clerks of One Thousand
1	'No Hesitation' Executiner
2	Bazaar Liaison Officers
1	Shwe Pyi Soe - Hereditary Chief who leads Royal Processions
4	Shwe Pyi Sayay-Clerks of Shwe Pyi Soe
1	Amway Wun- Officer on Inheritance
1	Amway Sayay-Clerk of Amway Wun
4	Ameindawya - Pleaders

Yon Say -Peons, and Lak Ma Htauk-'No Restraint' Executioners are to be at the office (in shifts) at all times as there are men under detention in the lock ups.

5 Execution of A Prince

Either a prince (brother of the King or son of the King)s or a person of rank and position is to be summoned to appear at Yon

Daw-Criminal Court, a Lak Ma Htauk is sent as messenger. If the person summoned is to be checked, a chief of Let Ma Htauk has to do it. Myo Sayay records the things he has brought. They shall keep the book of caths, a pot of lead and a bowl to measure time in readiness. When the order mentions detention, a piece of cloth (either velvet, satin or cotton) to be used together with fetters must be asked from Hluttaw. An officer of Hluttaw shall decide what kind of cloth is to be used for which person of the royal family, in order to soften the chefing of fetters on the skin. A Let Ma Yun shall wrap the cloth on the fetters before they are used.

6 Drowned in Water

When the order mentions death, apply for a net bag, a cloth bag, four big pots and (two) boats with men, in Hluttaw. After having received them, take the prisoner to the river port with an escort of one armed man from each of Tha Ye Dan - Barrack of Armed Men called Tha Ye/ Braves, Let Ya Dan - Barrack of Armed Men called Let Ya/ Marksmen, and Kaung Han Dan - Barrack of Kaung Han/ descendants of Burmese ins Chiengmai/ left there by King Hanthawaddy Sinbyushin in the third quarter of the 16th century, plus a Sayay Gyi of a Wun Dauk- Assistant Minister, of Hluttaw and Mya Wun -City Officer, with assistants like Myo Sayay - City Constable, Htaung Hmu-Chief of One Thousand, and Htaung Sachi-Clerk of Htaung Hmu, from Yon Daw. Actual execution of the order shall wait until sunset with the expectation that an order rescinding the execution would come. When no rescinder arrives at the end of the day, Let Na Yun shall bind the prisoner in cords and put him in a net bag first. Then the net bag goes into a cloth bag to which four big pots are attached, one each at a corner of the bag. Special ropes are used to tie up the pots. A check is made so that ropes are tied well. Using the two boats given by Hluttaw, the prisoner and executioners row to a place of deep water with the four pots floating in between the boats. The armed men and officers from

Hluttaw and Yon Daw shall go in the boats. In the middle of the river, the two boats get separated and the prisoner is dropped into the water. The four big pots are broken by Let Ma Yun man. After the prisoner disappeared under water, the officers, etc. shall return to the bank of the river.

7 Execution of ans Ex-Officer

A former minister or a person who was once well known and important, is taken to a cemetery for execution. Hluttaw shall pass an order to Tha Ye Dan, Let Ya Dan and Kaung Han Dan to provide an escort when the prisoner is taken from the lock up to cemetery. For crucifixion, apply for wood ands nails in Hluttaw. Hluttaw shall pass an order to carpenters and blacksmiths concerned to supply them. Using material supplied, Sandala-undertakers, erect a cross on which the prisoner is crucified.

8 Burnt to Death in a Fire House

Yon Daw orders West Chief of One Thousand and his assistants to collect timber, bamboo and cane. With these, Sandalas build a Mi Laung Daik - Hlouse to hold prisoners to be burnt alive. By order of Hluttaw the amount of gunpowder to ignite the house is issued in proportion to the number of people to be burnt in that house. It would be 50 or 70 viss. In fact West Chief of One Thousand takes it from Yon Daw and gives it to Sandalas. Power and fuel are put together on the floor of Mi Laung Daik. The prisoners are taken to cemetery with a Thon Dan-Three Barracks, escort. They are tied up by Let Ma Yun executioners and shut up in Mi Laung Daik. They set fire to the powder and leave Sandalas to wait until the house is burnt. After the lapse of three days Yon Daw send officers to check the number of charred bodies and the remains are allowed to be taken away.

9 Cutting the Body with a Saw

With Hluttaw's order to have the body cut with saw, the prisoner shall be taken to (cemetery) with a Thon Dan escort. Any saw available will do the

purpose of severing head from body by Let Ma Yun executioners. The severed head and body are left with Sandalas.

With Hluttaw's order to have the prisoner cut into four parts, Sandalas have to put ups a stand with wood available at cemetery. The prisoner is taken to cemetery by a Thon Dan escort and cut into four parts. A spike is put through each part and put on the stand by Sandalas. The remains should not be taken away without permission of Hluttaw.

10 Display the Head

With Hluttaw's order to display the head after execution, mades a request to Hluttaw to provide wood for a post to hang the head and for writing the name of the criminal and a carpenter to inscribe the name on the wooden plaque which is about a metre long and 16 cm wide. Both ends of the plaque are made to look like the top of a writing board. Men of Lay Myak Hna-Stockade on Four Sides of Palace, write in lime: "This is the head of so and so, a scum of society" ands the carpenter has to inscribe it on wood with his chisel. The head is hung and the plaque is nailed to the post from where the head is hung. The head could not be taken away without Hluttaw's permission.

11 Burnt in Fire by Bellows

With Hluttaw's order to use bellows in raising fire, made a request to Hluttaw to provide charcoal and bellows. The esscort of Thon Dan is also sent for as usual. In cemetery, the prisoner is tied up to a post with his feet barely touching the ground. Let Ma Yun men shall set fire using bellows. (Nga Tint De) of up stream was the only person ever known to have been executed with fire by bellows in the past.

12 Execution by Opening the Chest

With Hluttaw's order to cuts open the prisoner's chest, Let Ma Yun men shall take him to cemetery by the usual Thon Dan escort and execute him. Sandalas shall guard the remains of the executed man.

13 Declaring the Nature of Crime by beating a Gong (before Execution)

For some crimes, punishment should be made known to public with the beat of a gong. In such a case, the prisoner with usual escort shalls be led through the busy streets ofs city. Thes announcement to be made was written and given to one of the members of North Palace Guards to read it. In Ava it is to be read at the road junction on the east of Kala Dan- Foreigners Quarter. In Amarapura it is to be read at the road junction at Hman Dan-Ward of Glass Makers, and also outside A La Wi Gate. At cemetery, Let Ma Yun shall execute the prisoner and leave the head and body with Sandalas for three days. With Yon Daw's order the remains are to be disposed of after three days.

14 Open the Chest

When a prisoner has to be executed by cutting open his chest and then his dead body has to be spread eagled on a cross. Let Ma Yun have to do it. The remains are to be disposed of after three days with the permission ofs Yon Daw. Either a hanging head or remains of a crucifixion or remains of a dead prisoner spread on a stand, could only be disposed of with Hluttaw's order. Without an order, they should remain as they are until they disappeared through the lapse of time.

When a prisoner dies of an illness, the officer of the lock-up where he was detained, must report it to Myo Wun-City Officer. Myo Wun shall assign a Sandala to remove the remains. The name of Sandala who comes to take away the remains is to be written against the name of the dead prisoner in the prison register.

15 Floating on Raft the Remains of an Executed Prisoner

After execution Sandalas have to fix the head on the dead body with a spike so that the dead body could be seen in a sitting position. The whole thing should be done as it was done with the remains of Nga Kin Nge.

16 Cutting the Hand

To cut which hand or both hands is ascertained first. Then the prisoner shall be taken by the usual Thon Dan escort to cemetery. Thes cut is made at the wrist, but it should be marked with lime before the cut is actually done by a Let Ma Yun. After it has been cut, the prisoner and the severed hand are left with Sandalas.

17 Cutting the Hip and Hand

For the offence of using a set of harness meant for a superior officer and a long handled umbrella with a bearer without permission, the hip of the man who set on the saddle unauthorised and the hand of the bearer who held the unauthorised umbrella shall be cut. If the bearer escapes, the amn who had used the umbrella will lost his hand. The person or persons to be punished are taken to cemetery by the usual escort of Thon Dan. When the cuts are made, the punished ones are left with Sandalas.

18 Hanged by the Neck

When a prisoner who has been marked by tattoo for his crime and has been confined in either one of the four lock-ups, commits a crime before his term of imprisonment is over, he shall be made to confess his guilt as well as to name all the men who are his associates in the recent crimes. If Shwe Myo Daw Wun-City Officer, decides to punish him, he shall be moved to the West Lock-up without any special escort and Let Ma Yun shalls haung him there. After having reported the hanging, Yon Daw shall permit that the remains shall be disposed of or buried. Since the man had been convicted, his execution requires no sanction of Hluttaw.

19 Declaring the Nature of Crime by beating a Gong (before giving Lashes)

In all cases of declaring the nature of crime and giving the lashes, Let Ma Yuns are to carry out the order. The note is read by Myauk Atwin Wun-North Officer of Interior. The allowance given for this reading of note is

divided among the people of Yon Daw and Htaung Hmu. Depending on importance of the person involved, the allowance could be either large or small and if it is small, only men of the Htaung group share it. The reading of the note is made in all four quarters of city and when it is over, the lashes are given. Then the man so punished would be handed over to his guarantor.

20 Death Penalty

Prisoner to be executed is moved to Myauk Atwin-North Inner (Lock-up), three days before execution. It has been observed that in the time of City officers Min Gyi Nay Myo Thin Gyan and Min Gyi Nay Myo Thin Khaya, the said prisoner was taken on the day of xecution from North Inner to Yon Daw. There he was detained on the north of Yon Daw until all officers of the court had left for the day. Then he would be taken away for execution.

When a prisoner has arrived for punishment from the city's immediate surrounding or from the provinces, Yon Daw has to check the case and proceed with the punished without making reference to Hluttaw. For death or cutting limbs, a request for Thon Dan escort is made before the punishment.

21 Put under a Log and leave in the Sun

With Hluttaw's order to put a prisoner under a log and leave him in the sun, a request has to be made to Hluttaw to provide the log. After all officers of Hluttaw have arrived at Hluttaw, the prisoner is taken to a place outside Yway Daw Yu Gate. Put the prisoner out in the sun lying with his head aligned toward the palace, with a log to pin him down on the ground. Guards are provided by A Na Zoe- Chief of Executioners. The prisoner is exposed to sun from the time when the officers of Hluttaw arrived in office in the morning until they leave it in the evening. It shall be repeated every day until an order is given to stop it.

22 Execution

The order to execute a prisoner is not carried out immediately if it coincides with

1 the King's birthday.
2 the sabbath day and
3 if it is too late in the evening.

The fact that the execution of an order has been delayed, has to be reported to Hluttaw.

23 Trial by Ordeal: Putting Pointing Finger into Molten Lead

Both parties in a contest shall undergo this orderal. Formerly pure lead was supplied by the chief of prostitutes. From the time that prostitution was abolished, the contestants shall have to bring their own lead. One Let Ma Htauk shall bring an iron pot to melt the lead and he would be paid a little for this service.

In cases of theft or accusation (of adultery or murder or witchcraft) both parties have to pay the court fees. Put on record precisely how much money has been collected. In order to observe the effect of putting the finger in the molten lead, the person who make the accusation shall be kept in a lock-up while the accused remains in a jail. When the burnt finger becomes septic, the person so injured is considered guilty and punished. (On the contrary, in 1801, Nga Thut Tawika already senstenced to death was set free because his injured finger did not become septic.)

Cases that have been decided by this lead ordeal generally required no revision. The trial is carried out under a shady tree on the east of Yon Daw.

24 Trial by Ordeal : Remaining submerged in Water

Both parties of the contest have to offer food, etc. with music to the guardian spirits. Each contestant's name, age, day of brith and place of residence together with the name of pleader who represent him, shall

be entered in the register. The name of the attendant who has been assigned to keep watch on each participant is also noted. Each of them shall haves the case history written with a concluding prayer that he may win the contest as he is in the right. It is copied by the clerks of Yon Daw. Myo Sayay-City Constables, shall lead the people concerned through Yan Hnin Gate to the river bank where this ordeal by water usually takes place. Two bamboos to show where the two persons who are to go under water are fixed. Each bamboo has a name plate attached so that each one of them his place. There are also flowers fixed on bamboo tops as officerings to spirits. A bamboo about three meters long is kept ready near the place to dive. The contestants have to change into white skirts for diving. Office attendants shall check them so that none of them has with him any kind of magical aid secreted in his mouth ors in the hair knot or between his fingerss and toes to keep him submerged in water longer that his rival. After this checking, a book of oath is put on his head and he has to repeat after Let Ma Yun theses words: "Neither I nor anyone of my friends and relatives who come to this trial have done magic as an aid to come out well in this ordeal. If the statement I have just made is false, may I be punished with all the atrocities mentioned in this book of oath. On the other hand, if I say nothing but the truth, may I have the reward of winning this contest. " Then his statement which is written on a palm leaf is hung from his neck. A cord is tied to his waist. He then goes to his bamboo and make ready to dive. His rival is also subjected to all the checkings, etc. like himself. A bamboo is put on his shosulder to signal a synchronized dive. No joyous and

boisterous music is allowed during the ordeal. There must be absolute silence. The bowl of water clock is also started to mark the time. Both contestants must remain completely submerged and if there is no full submersion, note how much or which part of the body remains above the surface of water. When both of them remain under water until the water bowl sinks (after 24 minutes when it has been put in water), pull the waist cord taut to signal them to come out of water. Mark who is in a bad shape like vomitting water, etc. It is possible that both could have an ill effect or none of them suffers anything. Or it is also possible that one could not stay under for the whole period period of 24 minutes. A full report on all these conditions are to be sent to Shwe Myo Daw Wun.

Ati Kyaw-court fee paids at the court of origin, is to be brought over to the city court. each contestant has to pay:

Kyats	1.50	to Shwe Pyi Soe- Town Officer whose function is largely ceremonial
	3.00	to Court Attendants who fix bamboo post and handle signal bamboo and waist cord
	1.50	to Let Ma Htauk who administer oaths and watch time
	2.00	to Guards
	----	to Clerk or City Constable

25 Trial by Ordeal : Chewing Rice

Chewing rice contest is carried out in front of Shwe Yin Ye pagoda on the northwest of palace in Ava and in front of Sin Gyo Shwe Gu on the northwest of palace in Amarapura. Use the best quality rice-one tical for each participant. Put rice in water for some time and wrap it up in a banana leaf to bring it to the place of trial. Check each party that there is no magic, etc. Let Ma Htauk shall administer oath. Take down the statement of each contestant. Read it three times. Tie it around the neck of the person who made it. Let Ma Htauk Yaza Thiha

shall put his right finger into the mouth of one contestant while Myauk Atwin Wun-North Officer of the Interior, shall put his right pointing finger into the mouth of another contestant. Put rice into their mouths. When the order to chew is given, the officers whose fingers are in the mouths of the contestants withdraw their fingers simultaneously. When one contestant informs that he had finished chewing all rice, the attendant who put in the rice in his mouth says; "Chew again" three times. Then, in order to stop both parties from chewing further, two officers who had formerly inserted their fingers into the mouths of the contestants, have to put their fingers simultaneously into the mouths again. Let each of them take a mouthful of water to clean his mouth and spit the water into the spittoons. The reports should say whether the water is clean or dirty. Send the report to the minister concerned through Yon Daw.

26 Trial by Ordeal: Putting a Woman in Water to find out whether She is a Witch or not

Take the name, age and day of birth of the woman who is accused to be a witch. Write also the date when the ordeal is going to be carried out. At the water port, Let the woman turn her neither garment upside-down and inside-out. Let her clean the mouth and wash her feet. Anauk Atwin Wun-Offier of West Interior, shall tie up her hair in seven knots. Seven combs are used to divide her hair into seven groups. In each knot put one comb, a vulture's feather, a bone from some human skeleton, a miniature bow made of bamboo used in cremating a dead body with bow string made from threads to bind thumbs and big toes of a dead person and fourteen small arrows. After leaving her in the water, report the minister concerned through Myo Wun-City Officer, at Yon Daw whether she sinks or swims.

27 Officers coming to Hluttaw daily (though they are not its members)
The following officers are to attend Hluttaw daily:

Let Ma Yun Hmu- Chief of 'No Hesitation' Executioners; when he comes to Hluttaw, he shall have as attendants only those who have no tattoo marks (on their faces) and they shall be lefts outside the building; they are to take charge of any criminal sentenced by court for punishment; no imprisonment shall be made without a court sentence

Nagan Daw- Liaison Officer who conveys Orders of the Interior to people concerned; reports Myo Wun- City Officer, the punishments decreed by Hluttaw; receives any other duty charged by Yon Daw before attending Hluttaw in the evening session; and visits Let Ma Yun jail in the evening to alert the wardens there against any jail breaks

28 Anasoe- Executioners, and their Duty

Anasoe group shall keep ready

a pair of pincers
a big semicircular iron pot
an iron spike
an iron skewer
an iron ladle and
various tools to make a hole either in the neck or cheek as a sort of punishment.

They shall accompany an officer on tour bringing these implements with them. They have to take prisoners under custody before punishments are carried out.

29 Suicide or Death after being stricken by a Thunderbolt

In city, death either suicidal or thunder stricken, is reported to Shwe Myo Daw Wun- City Officer, by chief of a service group or chief of a ward where the death had occured. Yon Daw issues an order to bury the remains and Sandalas do it. They roll up the remains in a mat and carry them to cemetery for burial. In a suicide by rope, a member of Htaung group has to cut the cord used.

30 Skinning as a Punishment

Hluttaw's order to cut the skin is in fact to pass the knife's blade around the neck of the prisoner and the cut should not be deep. Drawing out a little blood is enough. Let Ma Yun shall execute this punishment in a space between Yon Daw and Taya Yon Daw.

31 Cut the Edges of Mouth

Hluttaw's order to cut the edges of mouth, shall be carried cut by a Let Ma Yuns. The prisoner is taken to cemetery by a usual Thon Dan escort. There, a Let Ma

Yun shall make a cuts of 5cm on each extreme edge of the mouth and continue it in only a skin deep line until it meets another line coming from the other side of the neck. Leave the prisoner in the hands of Sandalas.

32 Chisel a Hole in the Neck or Cheek

To make a hole in the neck or cheek as a punishment, the Anasoe-Executioner group, shall supply the necessary chisel. The place to strikes the chisel is marked by lime. Hold chisel in hand so that only the tooth is showings and strike it to draw a little blood.

33 Punishing a Ponna-Brahmin

A Ponna sentenced to death for conspiracy is taken to cemetery with Shan Thaye Kaung Han Escort. At the usual site for such an execution, he shall be put to death only with the blow of a cudgel. Hluttaw's order would be either to dispose the remains of the executed person in the river or to leave the remains as they are in the cemetery so that all who see them would be scared of committing a similar crime.

34 Jail Register

Hluttaw often wants Yon Daw to report the number of persons in jail as well as in lock-ups. In the report the prisoners should be grouped in three categories:

1 those sentenced to severe punishments,
2 those sentenced to less severe punishments and
3 those sentenced to only light punishments.

City Constables made the list and Shwe Myo Daw Wun- City Officer, shall countersign it. Then the constables submit it to Wun Dauk - Assistant Minister, in Hluttaw. A clerk clever in reading (such lists) is sent to go starting from the south around Hluttaw and read the list. Ministers say what kind of punishment should be given to each prisoner and name of punishment is written at the end column against the name of the prisoner. The most severe punishment is death and a zero sign is written to denote it. The minimum punishment is to declare the nature of crime by beating a gong in all crowded

part of the city, to give 20 to 100 lashes and to hand over the person so punished to a gurantor. The clerk shall report the sentences named by ministers to the Shwe Myo Daw Wun before carrying out the punishments in usual manners.

35 Men In Subordinate Services

Shan Pike. Kaung Han and Tha Ye formed Thon Dan- Three Brigades. Everyday a representative group of them shall come to a site on the north east of Yon Daw and wait for orders. While they wait they display their swords, lances, helmets. etc. around them. Men of Anazoe group also come to join them in displaying their axes. Men of Lay Myak Hna -Stockade on Four Side of Palace, Anazoe and Let ma Yun shall come daily to a site on the north of Yon Daw and display ropes and canes that they use for punishing the prisoners. Sa Myaung- Attendants to presserve silence during ceremonies or while an officer is doing his official work, have to accompany Myo Wun and Myo Sayay. They also use small canes in driving away men sitting in place not meant for them. After Myo Wun has taken his seat in the office, no one is allowed to pass the front of Yon Daw nor to use the front room stairways of Yon Daw. They also check that no one uses blankets, curtains and slippers in Yon Daw. Men of Sa Myaung group and messengers of Hluttaw from four Thwe Thauk groups are stationed on the southeast of Yon Daw.

Messengers of Hluttaw in four groups have their places about 7.5 ft / 2.286m from south stairways of Yon Daw, while Kaung Hans have their place about 15ft / 4.572m on theeast of Yon Daw and Tha Yes on the north, i.e. on the east of Taya Yon. On the east of Tha Yes, there are Shan Pikes and on the east of Shan Pikes, there are Let Ma Yuns. Anazoes are stationed on the east of Kaung Hans. Let ma Htauks are to take their position on the west of Yon Daw. They shall have logs ready (to pin the prisoner on the ground while he is left in the sun). Shwe Pyi Soe Officer to lead Ceremonies in City, is to be present at Yon Daw at all times (i.e. day as well as night) and when Shwe Myo Daw Wun

takes his night round of the city, he has to come along with a gong. The gong is carried on a ploe by two members of the Shwe Pyi Soe group. A few members of Let Ma Htauk and Htaung Hmu groups also have to accompany the City Officer in his night round.

When an officer goes his round of inspecting a certain ward in the city or even a certain village, men in the subordinate services have to go with him because there would be an occasion when have to arrest and punish bad characters who are disturbing peace in the country side. Sometimes local leaders arrest such bad characters and them to Htaung Hmus concerned who interrogate them and send in the report on their interrogations to Yon Daw. From these reports, officers shall decide either to detain a person or to let him go free. Without such a decision no one shall remain under detention.

36 Let Ma Yun vs Anazoe

Officers concerned shall investigate and decide when Let Ma Yun and Anazoe quarrel. The two quarrelling parties shall crouch on the ground when the decision is read to them. One let Ma Yun then show them a naked sword signifying that they shall perish by this sword if they have the audacity to continue the quarrel. The same procedure is taken when members of the Htaung Ana Zu quarrel.

When a member of Let Ma Yun or Htaung Ana dies, he shall be buried together with a rope 4.5ft/ 1.3716metre long, a wedge 1.5ft/ 0.4572, long and a cudgel.

On death sentence passed by Myo Wun on a member of either Let Ma Yun or Htaung Ana Zu, Hluttaw is reported on this sentence. Then the man so sentenced is taken out of the city by Alawi gate and is executed. His remains together with rope, wedge, etc. is buried after three days.

37 Sandala vs Sansdala

Sandalas are considered Athi-Common kolks, and quarrels among them are the concern of Athi Wun- Officer of Common folks. Excutions, when necessary. are

carried out as in the case of a Let Ma Yun but an old robe of monk is tied to the neck of the dead body and the remains are thrown into a river after weighing them with stones.

39 Mein Ma Zo or Mein Ma Ge - Eunuchs of Harem

Anauk Wun - Officer of West Palace (exclusively for women), shall report the interrogation on a suspected Mein Ma Zo or Mein Ma Ge- Eunuch in charge of women, to Hluttaw with a request for sanctioning his execution. When the sentence of death is confirmed, the prisoner is put in iron shackles by Myo Wun - City Officer, and taken away through Alawi gate to West Prison. Let Ma Yun shall execute him and send his remains to cemetery where they are left exposed for three days.

40 Execution of Barber, brahmin. Faked Fakir, etc.

Myo Wun - City Officer, shall pass a death sentence of a bogus person who dererves such a severs punishment. He has to report it to Hluttaw and after Hluttaw's approval, the prisoner is sent with usual Thon Dan escorts for execution.

Brahmin, Barber, Eunch, Fakir, Spirit Medium, Member of Entertainment Groups and Servant of the Religion, shall never enter Hluttaw. A chief of their group shall be called upon to represent any of them when his statement is required in a trial.

The aforesaid procedures have been prescribed by four ministers, viz.

Kyan Gin Min Gyi,
Pakhan Min Gyi,
Kin Wun Min Gyi and
Myo Lat Wun Min Gyi

on 29 October 1783 and put on record by a Wun Dauk- Assistant Minister, who is mentioned as Kyun Daw Yin - Slave of the King long before he is King. Wun Dauk passed this record to U Dain

Thiri, Senior Clerk, who brought it to Shay Yon - East Court.

Supplement

Judges at Taya Yon-Law Court, shall have to bear in mind for always the Royal Order that

1 people who come to a law court for redress of their grievances shall not be harassed with mere trifles
2 truth shall prevail and
3 precedence shall be respected.

People who are in custody before the reorganization of groups shall be given a special consideration.

When a person is wanted at court, he shall be summoned in a civil manner. If he refuses to appear at court after the third summon, the case should be referred to Hluttaw. With Hluttaw's sanction, he shall appear at Shay Yon or Taya Yon wherever he is wanted.

The supplement is added by

1 Lord Pakhan, Minister
2 Lord Ka Naung, Officer of Common Folks and
3 Officer of Horses,

and put on record by Nay Myo Sithu, Wun Dauk -Assistant Minister, who is Kyun Daw Yin. It has been brought to Shay Yon and Taya Yon by a senior clerk.

(Final text) is written under the supervision of Min Gyi Thiri Maha Zayyathu, Lord Myaung Hla, Assistant Minister.

14 February 1785

Order: The tower building which was constructed in the time of ex-King Singu is given to Middle Queen.

This Order was passed on 14 February 1785 and was proclaimed by Zayya Nawyatha, Liaison Officer.

20 February 1785

Order: Guards of Palace are often given extra duties other than their major task of keeping watch night and day at the palace, by Hluttaw and Yon Daw; these guards shall be given no other work (even by order, of Hluttaw and Yon Daw).

This Order was given in the evening on 20 February 1785 and proclaimed by Liaison Officer -cum-Chief of Black Beret Guards.

20 February 1785

Order: (1) Stop surveillance on Princes Pakhan and Pindale.

(2) Prince Pakhan shall continue living in his former residence.

(3) Prince Pindale shall have his residence built with long poles on the north side of the road leading to Set Gate.

This Order was passed on 20 February 1785 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

4 March 1785

Order: (1) Appoint Nanda Pakyan as Arakan Myo Wun-Officer of Mrok U, together with assistants like Sitke-Regimental Officer,Nagan-Liaison Officer and Myo Sayay-Town Constable.

(2) Nanda Gamani is appointed Than Dwe Taung Zin Khus Hnac Kha Yaing Myo Wun-Officer of Sandoway and Seven Areas along the Yoma Range, together with assistants like Sitke- Regimental Officer, Nagan-Liaison Officer, and Myo Sayay Town Constable.

This Order was passed on 4 March 1785 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

25 March 1785

Maha Sithu, Kyi Wun- Officer of Granaries, failed in his duties to look well after his subordinates and to keep proper account of expenses.

Order: Dismiss Maha Sithu and his clerks Thiri Waythu Kyaw and Athinkhaya Kyaw Htin from their positions.

This Order was passed on 25 March 1785 and proclaimed by Zayya Nawyatha.

19 April 1785

Order: (1) check the lists and registers to keep membership in all groups and organizations right.

(2) Sittans -Report on Interrogations made by an officer sent from Central Admisistration, on

a Htan Yo Ywet Yo-Line of Chiefs or Leaders in a Locality or in an Organization,

b Wut Hsin Si Nin Hsaung Ywet Yo -Ceremonial and Official

Robes, Military Uniforms, Set of Harness (Horse or Elephant), Style of Litter, Carriage and Boat and Insignias of Rank and Status, allowed to use by Each Individual Chief or Leader or Officer,

c Kauk Yo Sa Yo- Customary Dues collected from Each House- hold and at Port, Trade Depot or Market or Fair, Toll Station, Brokerage and Ferry,

to local chiefs or group leaders like:

(a) Ayatyat Myo Ywa Thagyi Asu Angan Gaung Akyee-Headmen of Various Towns and Villages, Leaders or Chiefs of Various Groups and Divisions (in the Service of the King or Religion),

(b) Myin Zu Gyi - Major Horse Group,

(c) Shan Myin - Shan Horse Group,

(d) Taung Bet Myin -South Horse Group,

(e) Myauk Hpet Myin - North Horse Group,

(f) Win Daw Lay Myet Hna- Guards of North, East, South and West Palace,

(g) Ko Yan - King's Body Guards,

(h) Daing - Shield Bearers,

(i) Lamaing - Cultivators of Royal Lands,

(j) Taga- Citys Gate Keepers and

(k) Anauk Wun Zu - Work Gangs under officer of West Palace,

in 1764, 1765 and 1783 are found to be inaccurate in many points; made interrogations again and correct former mistakes.

This Order was passed on 19 April 1785 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

28 April 1785

Order: (1) For disobeying the kings orders,exile Min Gyi Nanda Kyaw Htin and Nga Myat Hta Nge.

(2) Cut the hand (from the wrist)of Nga Pathi for taking down notes on things that he is not supposed to know.

This Order was given on 28 Aprils 1985 and proclaimed by Zayya Nawyatha, Liaison Officer.

16 June 1785

Order: Prepare the usual pageant on 18 June 1785 as the King is going to visit a monastery built on his behalf by his aunt and hand it over to some religious leaders.

This Order was passed on 16 June 1785 and proclaimed by Zayya Nawyatha, Liaison Officer.

26 June 1785

Order: Give one more chain in the Salwe-Shoulder Thread, in addition to five that each of them had already had.

Thado Min Kyaw
Thado Mins Htin
Min Ye Min Hla Shwe Daung
Min Ye Nanda Mait
Min Ye Min Hla Kyaw Htin
Min Ye Thiha Thu
Min Ye Kyaw Htin
Min Ye Thiha Kyaw
Min Ye Zayya Kyaw
Min Ye Yaza Thu and
Min Ye Nanda Mait.

This Order was passed on 26 June 1785 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

8 July 1785

Order: (1) Conduct Religious Examination in high, middle and low standards in each of the two groups of Thamanay Laung- Would-be Novices,(Groups II)and Ba Zin Laung-Would-be Ordained Monks (Grade I).

(2) It is expected that one teacher would produce at least one candidate in each year to sit in this examination.

(3) The courses of study for these examinations are prescribed as : Courses of Study

Group II Standard III

(1) Sadda-Pali Grammer, all eight parts of speech (thorough study of Pali words, their meaning and syntax: recommended text : Shin Maha Kaccan:, Sadda Kri : Rha Con Path Anak)

(2) Abhidhammattha Sangaha, only seven parts (Thorough study of Pali verses and their meaning: recommended text : Shin Anuruddha, Abhidhammattha Sangruih)

(3) Tika Matika and Duka Matika in Dhammassangani (ability to recognise Khanda, Ayatana and Dhatu; recosmmended text : Shin Nanda Meda Ba: Kara Charato', Matika Dhatu Katha Ara Kok Kyam:)

Group II Standard II

(1) The same as Course No. 1 of Group II Standard III

(2) The same as Course No. 2 of Group II Standard III

(3) Paticcasamuppada, Part Eight of of Abhidammattha Sangruih (thorough study of Part One in Ten Parts of Yamaka in Abhidhamma Pitaka; recommended text: Shin Nanda Meda Ba: Kara Charato', Yamuik Ara Kok Kyam:)

Group II Standard I

(1) The same as Course No.1 of Group II Standard III

(2) Six Samvannana of Panama Gatha (exaustive study of words and phrases; recommended text : Ton Twan: Akyo' Khan Kri: Phyo', Sadda Kri : Pud Cac Cum)

(3) All Nine Parts of Abhidhammattha Sangruih (study with emphasis on cunniya-prose composition; recommended text:s Shin Anuruddha, Abhidhammattha Sangruih)

(4) Marana Sanna Vithi (correlation of mind and body in life time and at death's door; recommended text : Ton Twan: Akuo' Khan Kri: Phyc', Vithi Lak Rui : Kyam:)

(5) Atthasakini Atthakaha Cittuppada Kanda

(6) Atthasalini Atthakatha Rupaka Kanda

(7) Kicca, Sangaha and Tt hana in Chapter on Pakin: of the Nineth Part of Paticcasamuppada

(8)Puggala Bheda in chapter on Vithi of the Nineth Part of Paticcasamuppada

(9) Bhumicatukka and Kammacatukka in Chapter on Vitimut of the Nineth Part of Paticcasamuppada

(10) Paccaya and Kammathana, last two sections of the Nineth part of Paticcasamuppada

(11) Tikamatika and Dukamatika, Dhamma Sangani of Dhatukatha, Third in Seven Abhidhamma

(12) Khandha, Ayatana, Dhatu, Sacca and Sankhara of Yamaka, Sixth in Seven Abhidhamma; recommended text: Shin Nanda Medha Ba: Kara Charato', Yamuik Ara Kok Kyam:)

Boys above fifteen years of age and former novices are not eligible to sit in these examinations.

Group I Standard III

1. The same as Course No. 1 of Group II Standard III

2. Pud Phrat dealing with Udaharup in Sadda (recommended text :Shin Maha Kaccan:, Sadda Kri: Rhac Con)

3. Niddesa (recommended text :Shin Saddhamma Jotipala,Sadda Kri: Niddesa Kyam:)

4. Cacap (recommended text ; Ton Twan: Akyo' Kyan Kri: Phyo',Pud Cac Cum)

5. Pi Sadda Akyay in Abhidhan Kyam: or Gantha Bharana Kyam:

6. Matika Sambhava Thut Nan: (recommended texts: Shin Nanda Medha Ba: Kara Charto', Matika Dhatukatha Ara Kok Kyam: and Yamuik Ara Kok Kyam:)

7. Ten Yamakas of Abhidhamma Pitaka (recommended text : Shin Nanda Medha Ba: Kara Charato', Yamuik Ara Kok Kyam:)

8. Patthan: Rasi Cu Nhac Khyak Cu-Paccaya Paccayuppana of Pathan: Palito' (recommeded text: Shin Nanda Medha Ba: Kara Charato',Patthan:Ara Kok Kyam:)

Group I Standard II

All courses are the same with those of Group I Standard III

Group I Standard I

1, 2 and 3 : the same as Course Nos. 1,2 and 3 of Group I Standard III

4 The same as Course No. 2 of Group II Standard I

5 The same as Course No. 2 of Group II Standard I

6. The same as Course No. 6 of Group I Standard III

7. The same as Course No. 7 of Group I Standard III

8. Patthan: Nhac Chai Le: Kyam: (recommended text: Shin Nanda Medha Ba: Kara Charato', Patthan: Ara Kok Kyam:)

9. Sadda Nay (recommended texts : 1/Shin Yasa, Kaccayana Sara, 2/Shin Saddhammasiri, Saddattha Bheda Cinta and 3/Samgharakkhita Thera, Sambandha Cinta)

10. Nas Nhac Akkarapadayo Eka Cattalisam Aphwan, Akun Samvanna Khrok Pa: (recommended text: Vimalabuddhi of Srilanka, Nyasa Kyam:)

11. Chan: Alanka (recommended textes: Samgharakkhita Thera of Srilanka, Chan: Kyam: and Alanka Kyam:)

12.Sandhi Kalap Part One (recommended text: Kalap Kyam:-On Sanskrit Grammar)

13. Tika Kyo' Ahit Cit Aphwan, Samvanna Khrok Pa: which is an explanation on Abhidhammattha Sangruih (recommended text:Shin Sariputra of Srilanka,Tika Kyo')

(In all courses one might notice that the Vinaya is absent. Courses of lectures are known in the names of Nay Wa- Day Time Lecture, on Sadda/ Grammar, Sangruih or Sangaha / Given in Summary, Vinaya, Suttanta, Chan:, Alanka, Abhidhan, Vithi Chui Rui:, Samvanna Khrok Pa:, etc. and Nya Wa- Night Time Lectures, on parts of Abhidhamma Pitaka like Dhammasangani, Dhatukatha, Yamaka, Patthan: Kyam:, etc.)

An examiner shall not ask leading questions. A candidate shall repeat what he had said when asked; otherwise he is not to say a word more.

(3) Give the results of the examination in order of merit; among equals priority is given in consideration of

(a) how many Ca Wa - Lectures, that a candidate had attended

(b) How many Palito'-Main Texts and not commentaries he had studied

(c) Where his teacher stands in position among all teachers

(4) Dress the candidates according to specifications given below:

Group I Standard III

1. Nether garment with trimmings
2. Velvet robe with satin lining
3. Gold Salwe of six threads
4. Red turban with five flowers drawn in gold ink
5. Gold ear ornament made like a breast of a cock - a pair
6. Two gold bangles on the wrist - on both hands
7. Two finger rings
8. Kyine - Caduceus, with ivory centre, 2
9. Umbrella made of many kinds of silk, with a decorated top and gold edge, 2
10. Betel cup,pickled tea cup and water jar, each with a cap with four sides
11. Silver spittoon
12. Litter with five flower decarations
13. Fan decorated with gold ink paintings, etc.
14. Thirteen attendants other than palanquin bearers

When the candidate is successful, he shall become a monk. After his ordination, members of his former family are exempted, as long as he remains a monk, from doing any corvee like other common folks. While residing in capital, give him monthly the following:

1. Rice 0.50 basket
2. Fish paste 0.50 viss
3. Salt 0.50 viss
4. Dried fish 0.50 viss
5. Chili 0.25 viss
6. Onion 0.25 viss and

a set of Kathina robe and four other requisites of a monk at the end of every Buddhist Lent.

Group I Standard II

1. Nether garment with trimmings
2. Velvet robe with double satin lining
3. Gold Salwe of nine threads
4. Red turban with seven flowers drawn in gold ink
5. Gold ear ornament studded with gold balls - a pair
6. Three gold bangles on the wrist- on both hands
7. Three finger rings
8. Kyine - Caduceus, with ivory centre, 2
9. Umbrella made of many kinds of silk, with a decorated top and six inches of gold edge, 2
10. Betel cup, picked tea cup and water jar, each with a cap with eight sides
11. Mogyo - alloy of gold and silver, spittoon
12. Litter with seven flower decorations
13. Fan decorated with gold ink paintings, lacquered handle and flowers hanging from the rim
14. Twenty attendants other than palanquin bearers

When the candidate has passed the examination, he shall be ordained a Buddhist monk and after ordination, members of the former family of the new monk are exempted as long as he remains in monkhood, from doing corvee like other common folks. While residing in the capital, give to this new monk monthly the following:

1 Rice 0.75 basket
2. Fish paste 0.75 viss
3. Salt 0.75 viss
4. Dried fish 0.75 viss
5. Chili 0.33 viss

6. Onion 0.33 viss and

a set of Kathina robe and four other requisites of a monk at the end of every Buddhist Lent.

Group I Standard I

1. Nether garment with trimmings
2. Gold brocade robe with treble satin lining
3. Gold Salwe with twelve threads
4. Red velvet turban with nine flowers drawn in gold ink
5. Gold forehead band with diamond shaped decorations
6. Gold ear ornament with gold flower - a pair
7. Three gold bangles studded with gems on the wrist - on both hands
8. Five finger rings
9. Kyine - Caduceus, with gold centre and red handle,
10. Umbrella made of many kinds of silk, with ribs each having two inches of gold tip and three series of flappings together with gold banyan leaves and a handle of one part red and two parts gold, 2
11. Betel cup, pickled tea cup and water jar, each with a cap of eight sides studded with amber
12. Three-in-one receptacle of betel leaves
13. Gold spittoon
14. Litter with a decoration consisted of nine flower circles
15. Fan and handle all gilt with flowers hanging from the rim
16. Thirty attendants other than palanquin bearers

When the candidate has passed the examination, he shall be ordained a Buddhist monk and after ordination, members of the former family of the new monk are exempted as long as he remains in monkhood, from doing corvee like any other common folks. While residing in the capital, give to this new monk monthly the following:

1 Rice	1 basket
2. Fish paste	1 viss
3. Salt	1 viss
4. Dried fish	1 viss

5. Chill 0.50 viss
6. Onion 0.50 viss and

a set of Kathina robe and four other requisites of a monk at the end of every Buddhist Lent.

Group II Standard III

1. Nether garment with trimmings
2. Maing Lon robe
3. A gold 'half cane' ring for the head
4. A gold band across the chest
5. Two gold bangles on the wrist- on both hands
6. Two finger rings
7. Ivory ear ornaments
8. Litter
9. Kyine - Caduceus, with one inch ivory centre
10. Umbrella made of many kinds of silk with a decorated top knot and half an inch of gold trimming
11. Red fan with gold lines and lacquered handle
12. Seven attendants other than palanquin bearers

Group II Standard II

1. Nether garment with trimmings
2. Maing Lon robe
3. A gold 'half cane' ring for the head
4. A gold band across the chest
5. Two gold bangles on the wrist- on both hands
6. Two finger rings
7. Ivory ear ornaments
8. Litter
9. Kyine - Caduceus, with one inch ivory centre
10. Umbrella made of many kinds of silk with a decorated top knot and half an inch of gold trimming
11. Recptacles for betel and pickled tea
12. Red fan with gold lines and lacquered handle
13. Ten attendants other than palanquin bearers

Group II Standard I

1. Nether garment with trimmings
2. Velvet robe with brocade lining
3. A gold head with brocade lining gold 'half cane' ring
4. A gold band across the chest
5. Two gold bangles on the wrist - on both hands
6. Two finger rings

7. Ivory ear ornaments
8. Litter
9. Red and gold fan with lacquered handle
10. Umbrella made of many kinds of silk with a decorated top knot and three inches of gold trimming
11. Receptacles of betel, pickled tea and water with round caps
12. Kyine-Caduceus, with one inch ivory centre
13. Thirteen attendants other than palaquin bearers

After having passed the examination, the boys would become a novice. Then all members of the new novice are exempted from doing any corvee like other common folks. He shall also receive Alhu Daw- Royal Gifts to Monks and Novices at the end of Buddhist lent. The King has given these would-be monks and would-be novices enough good dress and retinue so that they could go to the examination hall in style. No one shall give them anything more. Punish those who ignore this Order.

(5) Mahadan Wun- Officer of Religious Affairs, shall made a biannual report on the progress of teachers and pupils preparing for the religious examinations.

(6) Except for reasons of illness, all monks who received an invitation to a Thudama meeting shall attend it without fail.

(7) Crown Prince, princes, ministers, etc. shall wait to choose their own candidate of the religious examination until the time when the candidate list is prepared.

This Order was passed on 8 July 1785 and proclaimed by Liaison Officer-cum- Chief of Black Beret Guards.

17 Julys 1785

Order: Nay Myo Thiri Zayya Thinkhaya (former Tayoke Wun - Officer of Chinese Affairs) is appointed Shwe Dike Wun - Officer of Golden Treasury, Min Gyi Nanda Kyaw Htin is appointed La Maing Wun- Officer of Royal Lands, and Min Hla Min Gyaw is appointed Ywa Lat Wun-Officer of Villages not included in any other village administrative unit.

This Order was passed on 17 July 1785 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

18 July 1785

Order: Letya Thuya Kyaw is appointed Sit Lyin Htaung Hmu-Chief of One Thousand Lightning Squad.

This Order was passed on 18 July 1785 and proclaimed by Nay Myo Thingyan.

18 July 1785

Order: (1) Put Lord Pindale under custody.

(2) Summon all ministers and assitant ministers to Yon Daw now.

(3) Interrogate all men of Lord Pindale who were arrested by Myin Zu Gyi Wun-Officer of Collected Horses, and submit a report.

(4) Ex-Lord Pindale, in spite of his oath of allegiansce to thes King and all the benifits that he had received from the King,had made several plots against the King. Execute him as ministers and assistant ministers had agreed upon to deal with him as he deserved. Execute his wife and son, now under custody at Nauk Yon-West Court. Execute everyone who formed party to this conspiracy.

(5) Postpone the execution of Ex-Lord Pindale, his wife and their son.

This Order was passed on 18 July 1785 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

Note: Pindale was executed on 19 July 1785 (Kon II 1967, p.22).

20 July 1785

Order: (1) Lady Badaung Lay Myo shall surrender all official positions;take away all male slaves serving her; leave with her only three female slaves who are also orphans.

(2) Give three more threads in addition to nine threads that he had

already had in his Salwe, to Thado Thiri Maha Ujana, so that he now has twelve threads in his Salwe.

(3) Give two more threads in addition to seven so that Salwe of each of the following officers becomes one of nine threads.

Maha Uttama Zayyathuya
Maha Uttama Thingyan
Maha Uttama Gyaw
Thiri Uttama Zayya Thuya
Maha Thiha Thuya
Min Gyi Maha Thettaw Shay
Maha Thiri Zayya Thinkhaya
Min Gyi Maha Min Gaung
Maha Min Hla Kyaw Zwa
Min Gyi Min Gaung Kyaw

(4) Give one more thread in addition to five so that Salwe of each of the following officers becomes one of six threads.

Maha Thinkhaya
Maha Min Hla Min Gaung
Maha Taya Hpya
Maha Min Yaza
Min Hla Sithu
Min Gyi Nanda Kyaw Htin
Nay Myo Nawyatha Kyaw Htin
Min Hla Kyaw Zwa
Nay Myo Sithu
Min Hla Kyaw Htin
Maha Sithu
Nay Myo Kyaw Htin Thihathu
Nay Myo Thiri Zayya Thinkhaya

This Order was passed on 20 July 1785 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

23 July 1785

Order: (1) Nga Shwe (former Maha Min Hla Kyaw Zwa) was in (Pindale) conspiracy.He denied it though other members of the conspiracy said so. Send him, his wife and their son to the west (for execution).

(2) Hluttaw shall send some men with Lamaing Wun-Officer of Royal Lands, to confiscate all weapons, all property animate or inanimate in possession of Nga Shwe and send them to warehouses, granaries,etc.

(3) Nga Kala (former Maha Uttama Thingyan), Nga Shwin (former Nay Myo Shwe Daung Sithu) and their mother,altogether three,are to surrender all their official positions and they shall go back to their native Ok Shit Kan.

(4) Prince Sagu (the King's son) shall divorce his wife who is a daughter of Nga Shwe (former Maha Min Hla Kyaw Zwa who was party to Pindala conspiracy).

(5) Nga Shwe, wife and children shall live; their death penalty is condoned.

This Order was passed on 23 July 1785 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

24 July 1785

Order: (1) Nga Kala and wife shall live with King's aunt.

(2) Nga Shwe and Nga Shwin together with their families shall go free.

This Order was passed on 24 July 1785 and proclaimed by Zayya Nawyatha, Liaison Officer.

27 July 1785

There remains several points where the King wanted more explicit answers with reference to authorative works. He sent A Saung Mye-Palace Apartment Guards, Nga Kywin, Lord of Thet Pan and Nga Hmwe, Lord of Nyaung Ok, to the learned monks on 27 July 1785.

Question1 What is the difference between landownership of a king and landownership of a person who is in fact one of the King's subjects?

Answer 1 King owns Le Ya Mo Myay- cultivable land between sky and earth (Dighanikaya Sutpatheyyava). King allows his subjects to work in these lands. In this sense king alone owns all land an a person's ownership of a certain plot of land simply means that he has the king's permission to work in that plots.This right,in customary

law, becomes inheritable and transferable, leading men to assume that this right is as good as or the same with land ownership. Nevertheless, the fact that payment of one-tenth of the yearly agricultural produce as tax to the king is in acknowledgement of king's ownership of all land in his territories (Vinay Athakatha).

Question 2 Is it correct to assume that except the king, no one else has a right to own land?

Answer 2 Answer to Q 1 is also good as an answer to this question.

Question 3 Gazin-low and narrow earth embankment to mark land border, has been changed to make an encroachment on another's land even for a hair's breadth is virtually stealing.Is the man who changes a Gazin stealing the king's property or his neighbour's property?

Answer 3 A theft case remains a theft case whether it is stealing a big man's property or a lesser man's property. Once a theft is detected, it is not important to know who owns the property for determining the degree of punishment. But in this case of land encroachment, it becomes a crime against both the king and the person to whom the king has granted permission to work on that certain plot of land.

Question 4 If the king alone owns land, no other person could give any piece of land to the Religion. Is this attitude correct?

Answer 4 When the king gives a certain portion of land to the Religion, an individual shall give the produce of the land on which he has the king's permissions to cultivate, to the Religion.

Question 5 Once a king had given a certain plot of land to a religious establishment but that establishment had long perished though there is some person working on it. Wouldn't that person be taken as the owner of the land?

Answer 5 No. As one tenth of the yearly agricultural produce is given to the King by a person for having the king's permission to use the land, so that person should pay one tenth of the yearly produce of the land to a nearest religious establishment if the one to which the land was originally given is no longer in existence.

Question 6 What should a man do if there is no one to collect the due from the land which is a former religious land where he is working now? Will he be considered as having the right to consume all the produce of the land by himself?

Answer 6 He should never ignore the fact that the dues are to be sent to a nearest religious establishment if the one to which the land originally belongs, is no longer in existence.

Question 7 In case there is no one to look after a garden which is in reality a religious property, will anyone be free to take the fruits, etc. of that garden?

Answer 7 Yes, he is free to do as he pleases.

Question 8 In some records of dedication, there are some instructions as to how much of the yearly agricultural produce of a certain land should be used for offering food to the Buddha daily and how much of it should be used in providing light at a certain religious monument, what should be done with the surplus if there were any?

Answer 8 One-tenth of the yearly agricultural produce is for the maintenance of the religious establishment and it goes without saying that after the expenses of food offerings and lighting, the remainder goes to the maintenance fund.

Question 9 After a religious establishment had ceased to exist, land which are formerly under its management should relapse into king's land. Right?

Answer 9 No. Any monastery or pagoda in the neighbourhood of the land

under question, should get the yearly produce of that land, for its maintenance.

Question 10 Doesn't the religious establishment lost the land given to it by a king when that king died?

Answer 10 No. The land remains a religious land for all the remainder of Five Thousand Years of the Religion.

Question 11 A king gave a certain piece of land to a religious establishment and there is a lithic record of the dedication of the land. Neverthelease, it is possible that the act of giving was not done precisely as it has been mentioned in the scriptures. In that case, is it not correct to ascertain that the land never was a religious land?

Answer 11 When there were the three factors, viz. the property, the receiver and the real act of giving by its real owner, the transfer of ownership is perfect. If the giving was not done as prescribed the monk who was to receive it could have objected the giving at that time.

Note: The above questions and answers are published in Amay Daw Hpyay 1961, pp. 122-8.

28 July 1785

Order: Nay Myo Zayya Kyan Thu is appointed Athi Wun-Officer of Common Folks.

This Order was passed on 28 July 1785 and proclaimed by Zayya Nawyatha.

18 August 1785

Order: (1) Nay Myo Kyaw Htin Taya Hpya is appointed Myo Wun-Town Officer, in Bhamo and Kaung Ton.

(2) Gamani Kyaw Htin and Ainda Sithu are appointed Sitke-Regimental Officers, Gamani Kyaw Zwa is appointed Nagan-Liaison Officer, and

Theddi Ye Hman (Nga Myat Tha) is appointed Myo Sayay Town Constable, (in Bhamo and Kaung Ton).

This Order was passed on 18 August 1785 and proclaimed by Zayya Nawyatha.

21 August 1785

A king always observes (1) four qualities of Sangaha, (2) seven features of Aparihaniya and (3) ten or twelve features of rajadhamma. A minister has to follow eight ways of an administrative officer. That would bring peace and prosperity in all four quarters of the city. Since the accession of the present monarch, it was ordered that

> (1) ministers shall carry out their official duties without any remiss;
> (2) expense accounts on all public works are to be submitted for the king's perusal, once in every six months; and
> (3) all charges or fees collected in Hluttaw, Yon Daw, etc. shall conform strictly with custom.

Nevertheless, the King observed that there had been negligence of duty and disregard of customary practices in many aspects of administration. Tax collection had been excessive or oppressive. Wun Dauk- Assistant Ministers, are expected to help the ministers by bringing to their notice anything that they might have forgotten to do. They also had failed their duty. For that they deserve death. But it is the time of war with Thailand and it is also the time of Buddhist Lent and for these two reasons they are pardoned.

Order: (1) Submit expense accounts after every six months.

(2) No one other than the four senior clerks shall write Sa Gyun- Order on Palm Leaf with one end tapering to a point.

(3) All officers employed in judiciary shall listen to a reading monthly of the Royal Order of 3 March 1782 and everything that they do shall agree with those orders strictly.

(4) Expect no clemency after having disobeyed the orders.

This Order was passed on 21 August 1785 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

22 August 1785

New inscriptions on some records of giving certain plots of land to various religious establishments in the past would be made. Maung Daung Sayadaw I was asked to write a prologue that could be used with every new inscription. It begins with thirteen Pali verses meaning:

1. Like Mt. Meru that would stand in existence in all the life of the earth, may the Buddha's Religion stands in the whole period of 5,000 years after the Buddha's death; like the sun that shines steadfastly in all twenty four hours, may the Buddha's Religion prospers extensively; like the moon that would not deviate from its course, may the Buddha's Religion continues forever in its course of progress; with these considerations in mind, the King of Kings had carried out the following in maintenance of the Buddha's Religion.
2. Like the just king Nemi of the remote past who had done much to spread the practices of good men, the King of Kings is a descendant of an excellent line of kings.
3. Like Mahasammata at the beginning of the earth, Lord Ratanasinkha had left a thriving line of kings and the King of Kings is a son of that King Alaungmintaya.
4. Like the lion among beasts that could subdue all enemies, there was Lord Sagaing who had conquered all enemies and who gave peace and prosperity to his kingsom in which the Buddha's Religion thrived exceedingly, and the King of Kings is his brother.
5. Like the Garuda among birds that could destroy the most powerful adversaries, there was Lord Ava who was also the master of white elephant, and the King of Kings is his brother.
6. Like Mahavijita of olden times, this true descendant of the line of kings has the eight personal qualifications (Atthanga Samanagata); he also has an extensive fighting forces.
7. He has an enormous supply of weapons and an extensive number of gold, silver and ruby mines; he is lord over several kings who have their own cities and kingdoms, and he is the master of white elephants; in this way there is no limit to the power that he wields.
8. He is the founder of many pagodas including Aung Myay Lawka, Myo Daung, Four Shwe Gus (in the capital) and Fifty Shwe Gus (in provincial towns), and he also built the temple for the Arakanese Mahamuni image together with many monastic

establishments. His regnal title is Siri Pavara Vijayanantayasa Tribhuvanaditya Dipati Pandita Maha Dhamma Rajadhiraja and with the power and wealth that resulted from his accumulation ofgreat merit in his former lives, he created in the great land of Tampadipa

9. the invulnerable city of Amimaddanapura and he had had the Abhiseka coronation twice in accordance with the orescriptions made in ancient records.

10. He has, like a Universal Monarch, the good fortune to have an eldest son, who is replete with five personal qualities and who is capable of helping him in the various administrative duties as well. In religious affairs, he put an end to the controvercy of " Left Shoulder" and he had sent Buddhist missionaries to more than fifty places.

11. In the course of promoting the Buddhist Religion, he found that records on gifts of land to religious establishments are in various stages of decay.

12. He considers that this situation should be corrected. It is his wont to improve things whenever they are necessary. In the programme of having records on gifts land copied again, he had ordered to collect all such records from all places in his kingdom.

13. Then the records are checked in order to identify the places mentioned in them and to attach the land at a religious establishment as it was originally done.

Note: This preamble to all new inscriptions of glebe lands in Burma is also published in Amay Daw Hpay 1961, pp. 130-4.

1 September 1785

In the land dispute between Myo Thagyi-Headmen of Henzada and Zayun (Zalun), Zayun Headman was given precisely the land that he claimed in the statement he made before the trial by water ordeal. Nevertheless, northern village tract was given to Zayun Headman in addition to what he originally claimed. Stone pillars were even constructed to mark this new false boundary. A report was asked and when it was submitted, the new boundary was confirmed.

Order: (1) Nga Myat (Maha Thiri Thihathu) and Nga Shwe Yaung (Maha Thiha Thuya)wrote the report confirming the false boundary of Zayun; cut their hands.

(2) Nga Hnaung (Thado Thiri Maha U Zana) and Nga Chin Ti (Maha Uttama Zayya Thuya) approved the report; cut their tongues.

(3) Put guards as usual.

This Order was passed on 1 September 1785 and proclaimed by Zayya Nawyatha, Liaison Officer.

Note: ROB 12 February 1785 gives no instructions on tongue cutting.

1 September 1785

Order: (1) Withdraw the Order to cut hands and tongues of Nga Hnaung,Nge Chin Ti, Nga Myat and Nga Shwe Yaung.

(2) Send them to the four regions of deep forest.

This Order was passed on 1 September 1785 and proclaimed by Kyaw Zwa Nawyatha.

1 September 1785

Order: (1) Nga Hnaung, Nga Chin Ti, Nga Myat and Nga Shwe Yaung are pardoned for the simple reason that they had been faithful to the former king who was the father of the present king.

(2) Let their wives and children also go free.

This Order was passed on 1 September 1785 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

2 September 1785

Order: (1) Thado Thiri Maha Uzana (Nga Hnaung), Maha Uttama Zayya Thuya(Nga Chin Ti), Maha Thiri Thihathu (Nga Myat) and Maha Thiha Thuya (Nga Shwe Yaung) shall attend their former respective offices at Hluttaw and Yon Daw and carry out their official responsibilities as usual.

(2) Four Wun Dauk -Assistant Ministers, shall help the ministers in preparing the history of a case with reference to any precedent if their were one and report to the King direct when there were any biased or wrong decisions made by ministers in spite of their pleadings.

This Order was passed on 2 September 1785 and proclaimed by Zayya Nawyatha, Liaison Officer.

5 September 1785

Order: (1) Nay Myo Nanda Sithu, Taya Sit-Interrogator, shall serve in the

capacity of Wun Dauk- Assistant Minister, and shall occupy a Taw Naya-Seat No. 1 Series in the Audience Hall.

(2) Those having only Nayya-seats (other than or lesser than the five series of seats in the Audience Hall, shall put on velvet robes only when Salwe- Shoulder Threads, that each wears are nine in number.

This Order was passeds on 5 September 1785 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

10 September 1785

Order: Maha Thaman shall be made Myo Thagyi-Town Officer, in Salin as the rightful heir to inherit that position.

This Order was passed in the enening on 10 September 1785 and proclaimed by kyaw Zwa Nawyatha, Liaison Officer.

20 September 1785

Copyists of the Pitaka shall do nothing except copying the religious text. The King had passed similar Orders before Nevertheless, Maung Daung Sayadaw now put up a petition that these copyists have been called upon by Myin Wun-Officer of Horses, and Athi Wun -Officer of Commom Folks, to do something else.

Order: Pitaka copyists shall carry on with the work of copying the Pitaka exclusively.

This Order was passed on 20 September 1785 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

25 September 1785

Order: Get 100 men as Pitala copyists and 50 men to prepare Pe- palm leaves on which the letters are inscribed by a stylus.

This Order was passed on 23 September 1785 and proclaimed by Zayya Nawyatha, Liaison Officer.

Men employed in making Pitaka copies are:

Superintendents and Copyists of Pitaka selected from

Athi-Commom Folks		74
Myin-Horsemen		23
Yway-Selected Fighting Men		7
Ko Than Daga-Gatemen of Ko Than Gate		3
Myay Nan-Earth Palace Attendant		1
	Total	108 (8 become Superintendents)

Superintendents and Palm Leaf Makers selected from

Athi-Common Folks		43
Myin-Horsemen		11
	Total	54 (4 become Superintendents)

Men employed in the Pitaka Programme are 162 in total.

1 **October 1785**

Order: Sit Kaung Thiri is appointed Yangon Yay Wun-Port Officer in Rangoon, and Min Hla Sithu is appointed Sitke-Regimental Officer, in the forsces of Thado Min Saw, Prince Kama, the King's son.

This Order was passed on 1 October 1785 and proclaimed by Zayya Nawyatha, Liaison Officer.

2 October 1785

Order: Min Hla Sithu is appointed Taung Bet taik Wun-Officer of South Division.

This Order was given on 2 October 1785 and proclaimed by Nay Myo Thin Gyan.

Note: See sketch map of central Burma showing the Taiks-Divisions of Burma in the seventeenth century, ROB I, p. xiii.

26 October 1785

Order: Min Hla Gyaw, Ywa Lat Wun- Officer of Villages not included in any other administrative unit of villages, is appointed Sin Wun-Officer of Elephants.

This Order was passed on 26 October 1785 and proclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

30 November 1785

Order: Nay Myo Zayya Kyaw Thu, Athi Wun-Officer of Common Folks, is appointed Tat Hmu-Commander of Troops, Nay Myo Kyaw Zwa, Moda Myoza-Lord of Moda, and Wun Dauk-Assistant Minister, and Lamaing Wun- Officer of Royal Lands, are appointed Sitke-Regimental Officers, in Tat Ma Daw-Main Forces of the Army.

This Order was passed on 30 November 1785 in Shwe Yat Taw Gon of Toungoo and proclaimed at Yon Daw by Zayya Kyaw Htin, Liaison Officer.

Note: Thai Campaign was started on 4 July 1785 (Kon II 1967, p.22). The King left his capital to join the campaign on 11 November 1785 (Kon II 1967, p.25).

6 December 1785

Order: Nin Ye Nanda Mait is appointed Toungoo Myo Asaunt Anay Wun-Officer to watch and stay in Toungoo (while the king was on an expedition).

This Order was passed on 6 December 1785 and proclaimed by Zayya Nawyatha, Liaison Officer.

14 December 1785

Pitaka is the basis of the Buddha's Religion. Many copies of it would be made, some written on paper in black ink and some more in gold ink while several other would be incised with stylus on palm leaves. In the course of this copying programme, it was reported that

> copyists were of ten harassed with other duties and editors (? proof-readers) were not using a standard (? uniform) spelling.

Order: (1) Pitaka Copyists shall be exempted from doing all

other public works as several orders to this effect had been passed before.

(2) Anyone who want to correct an old spelling shall do so after quoting authorities in the presence of learned monks and ministers.

This Order was passed on 14 December 1785 and proclaimed by Zayya Nawyatha, Liaison Officer.

16 December 1785

Order: Min Ye Thihathu is appointed Madama Myo Wun-Martaban Town Officer.

This Order was passed in the evening on 16 December 1785 in Kyaik Kaw Hkun Daw and proclaimed by Zayya Nawyatha, Liaison Officer.

29 December 1785

Order: (1) Spelling prescribed by the King is final.

(2) Punish those who spell different.

(3) Use only the 'round script' to write Burmese alphabets.

This Order was passed on 29 December 1785 and proclaimed by Liaison Officer - cum - Chief of Black Beret Guards.

17 January 1786

Order: (1)Execute Nga Po now.

(2)Burn Nga Po's family to death

(3)Send Lord Thawutthi to city to confiscate Nga Po's property both animate and inanimate and keep the seized things in royal granaries, stores and farms according to the nature of the thing taken.

This Order was passed on 17 January 1786 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

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14 March 1786

Order: Nga Myat Htin, Nga Taw and all officers of Nga Myat Htin's fighting forces shall be burnt to death.

This Order was passed in the evening on 14 March 1786 at Zaytu Wadi palace and proclaimed by (Zayya) Nawyatha.

14 March 1786

Order: (1)Atwin Wun - Officer of the Interior, Athi Wun - Officer of Common Folks, Lamaing Wun - Officer of Royal Lands, shall submit their promise to behave well in future.

(2)Put them under Nay Myo Thin Hkaya.

(3)Nay Myo Kyaw Zwa and Nay Myo Kyaw Thu, two Wun Dauk - Assistant Ministers, shall give the Royal Orders to (Nay Myo Thin Hkaya) and return to the King with the List after (checking).

This Order was passed in the evening on 14 March 1786 in Zaytu Wadi palace and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

15 March 1786

Order: (1) Nga Taw is pardoned; he shall live.

(2) Nga Myat Htin shall live if he could produce Nga Ye Gaung.

(3) Atwin Wun - Officer of the Interior, Athi Wun - Officer of Common Folks, and Tat Ma Daw tat Hmu - Commander of the Main Armed Forces, shall stand as their guarantors.

This Order was passed on 15 March 1786 in Zaytu Wadi palace and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

18 March 1786

Order: (1) Mibaya Wun - Queens' Officer, shall check and collect all the servants of Dowager Queen and take charge over them.

(2) Myin Wun - Officer of Horses, shall hand over the servants of dowager Queen in his charge to Mibaya Wun - Queens' Officer.

This Order was passed on 18 March 1786 and proclaimed by Zayya Nawyatha, Liaison Officer.

18 April 1786

Order: (1) No one including Crown Prince and queens shall have boats gilted; erase the gilt if the boats had been gilted.

(2) Princes Sagu and Kama shall not use the kind of barge that they are using now when they get back to city; change them for barges with Yun Zet - Lacquered Roof, and Myin Na - Horse Ear Stern, with red paint.

(3) Ministers shall not use the kind of boats that they are using now when they get back to city; change them for boats similar to those that carry merchandise, and no red paint could be used without permission.

(4) White barge or blue barge shall not be used without permission.

(5) Except for queens of Nan Ya - Status of having Her Own Apartment in the Palace Complex, and senior princes, no one shall use boats for towing their barges.

(6) The deck of barges shall be covered with nothing

special except a plain carpet.

(7) The King's son or daughter who is still living in palace (i.e. not old enough to be given a separate accomodation) shall use things allowed to him or her by customary usage.

This Order was passed on 18 April 1786 and proclaimed by Zayya Nawyatha, Liaison Officer.

24 June 1786

Order: (1) Nay Myo Zayya Kyawthu, Athi Wun - Officer of Common Folks, is appointed minister.

(2) Nay Myo Zayya Kyawthu is given insignias befitting his new position.

(3) Maha Thiri Zayya Thinkhaya, Magwe Myo Za - Lord Magwe, Atwin Wun - Officer of the Interior, called Nga Myat Aung is in the habit of using magic, etc. and he abused the building for Mingala Si - Drum of Good Omen; send him to a place of deep forest.

This Order was passed on 24 June 1786 and proclaimed by Liaison Officer - cum - Chief of Black Beret Guards.

26 June 1786

Order: (1) Call back Nga Myat Aung, who was sent to forest, for interrogation.

(2) Put Nga Myat Aung in custody but interrogate him outside the lock-up.

This Order was given on 16 June 1786 and proclaimed by Kyaw Zwa Nawyatha.

27 June 1786

Order: (1) Gunamunindabhisaddhammadhajamahad hammara jadhirajaguru is appointed Guardian of the Religion.

(2) Check that monks have proper religious education by asking them to come once in each month to Thudama building to recite by rote the prescribed texts in accordance with their status.

(3) A committee of twelve is appointed to try disputes among monks or

to try any monk who neglects Vinaya- Discipline. The Twelve are:

1. Munindalankarasaddhammadhajasamimahadhamma rajaguru (Taung Lay Lon)
2. Paramasirivamsadhajamaharajaguru (Mahadan Wun Saya)
3. Gunasirisaddhammadhajamaharajaguru (Ain Shay Kyaung)
4. Munindabhisiripavarananadhajamaharajaguru (Pa Laung)
5. Vamsalankarasaddhammabhidhajamahadhamma rajaguru (Mon Daw)
6. Gunamunindalankarasaddhammadhajamahadham marajaguru (Shwe Daung)
7. Tipitakalankarasirdhajamahadhammarajaguru (Bagaya)
8. Pavarasirivamsabhilankaramahadhammarajaguru (Me Hti)
9. Nanalankarabhissddhammadhajamahadhammaraj aguru (Sin De)
10. Tisasanasirisaddhammadhajamahadhammarajagu ru (Ga Doe)
11. Nanabhivamsasaddhammasenapatimahadhammaraja dhirajaguru (Maung Daung)
12. Kavindabhisaddhammadhajamahadhammarajaguru (Nyaung Gan)

(4) The Committee of Twelve shall meet regularly at Thudama Zayat; their decisions should be unamimous and they are subject to correction by the Guardian of the Religion.

(5) Mahadan Wun- Officer of Religious Affairs, shall convene the committee meetings and record the committee decisions.

This Order was passed on 27 June 1786 and proclaimed by Liaison Officer – cum- Chief of Black Beret Guards.

27 June 1786

Order: Nay Myo Zayya Kyawthu, Athi Wun- Officer of Common Folks, is appointed Wun Gyi- Minister, together with other ministers (that is to say all ministers are held jointly responsible in all their official works).

This Order was passed on 27 June 1786 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

28 June 1786

Order: (1) Maha Uttama Zayya Thuya, Kyan Gin Myoza-Lord Kyan Gin, Wun Gyi- Minister, and Maha Thiha Thuya, Htilin Myoza – Lord Htilin, Wun Gyi – Minister, shall not enter the Interior by the Yway Daw Yu Taga–East Gate of the Stockade around the Palace.

(2) Put under custody Nay Myo Nandathu, Taya Sit Wun Dauk–Assiatance Minister of Interrogations, Sithu Thiha Shwe Daung, Senior Clerk and all clerks under them.

This Order was passed on 28 June 1786 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

21 July 1786

On 27 January 1784 hereditary chiefs of Amyint Myo, viz.

Yaza Wutta, Friday Born, aged 38 years, Ashay Lay Ya Yo-East Four Hundred Line of Hereditary Chief

Nga Mo, Monday Born, aged 39 years, Ponnya Yo-Ponnya Line

Nga Shwe Pin, Thursday Born, aged 22 years, Anauk Lay Ya Yo-West Four Hundred Line

were interrogated. They said:

In Anyint there are the following lines of chiefs, (each in his locality or group having an administrative authority).

1. Ashay Lay Ya Yo-East Four Hundred Line
2. Ponnya Yo-Good Deeds Line
3. Anauk Lay Ya Yo-West Four Hundred Line
4. Myay Daing Yo-Land Track Line
5. Thein Gywe Yo-One Hundred Thousand Riches Line
6. Pwe Yo- Broker Line
7. Tan Yun Yo-Shan Garrison Line
8. Ka Bet Yo-Shield Companions Line
9. Gado Yo- Ferry Line
10. Pauk In Daing Yo- Pauk In Shield Line

There are altogether ten lines.

Genealogy of East Four Hundred Line

Nga Hman (Great Grandfather)

Nga U (Grandfather)

Zayya Butta Yaza (Father)

Yaza Wutta (Present Chief)

Genealogy of Good Deeds Line

Zayya Butta Yaza (Great Great Grandfather)
Zayya Wuttana (Great Grandfather)
Zayya Nanda Yit (Grandfather)
Thiha Yaza Bo (Father)
Nga Mo (Present Chief)

Genealony of West Four Hundred Line

Thiri Thamanta Bo I (Nga Kyaw, Great Great Grandfather)
Nga Thet Shay (Brother of Nga Kyaw)
Nga Myat Tun (Great Grandfather)
Nga Aung Myat (Grandfather; he allowed his son Thiri
Thamanta Bo II to become chief before his death)
Thiri Thamanta Bo II (Father)
Nga Shwe Baw (Son of Thiri Thamanta Bo II)
Nga Shwe Pin (Brother of Nga Shwe Baw; Present Chief)

Yaza Wutta, Nga Mo and Nga Shwe Pin maintained that the area under their charge, i.e. Amyint Township, is bounded in the east at a distance of 4 tuin (8 miles / 12.872 km) by the Dan Taing stream with Nga Shan village land on its further bank;

in the east at a distance of over 5 tuin (10 miles / 16.09 km) by the Sin Gaung range with Myaung Nabet lands on its other side;

in the south at distance of over 3 tuin (6 miles / 9.654 km) by Pauk In Pike Tan Nyaung Bin that divides Amyint land from that of Ma Gyi Byoke Paik Thin Kya O villages;

in the southwest at a distance of over 500 twan:(1/2 tuin / 1 mile / 1.609 km) by Hnaw Bin Hla that divides Amyint land from that of Nga Hkon village;

in the west at a distance of over 4 tuin (8 miles / 12.872 km) Tha Sin Kyun Bo Bin that divides Amyint land from that of Yay Main village;

in the northwest at a distance of over 3 tuin (6 miles / 9.654 km) by the Ma Yin Nwa Da Byay Yay Win stream that has the land of Let Pan South village on its further bank;

in the north at a distance of over 5 tuin (10 miles / 16.09 km) by Nyaung **Gine Zayat Hpyu that divides Amyint land** from that of Hlay Gu village; and

in the northeast at a distance of over 5 tuin (10 miles / 16.09 km) by the Ba Lon range that divides Amyint land from that of Taw Chaung U village.

In this (Amyint Township) bounded by landmarks mentioned above in each of the eight cardinal points of the compass, there are no other hereditary line of chiefs except those ten given above. Myoza-Lord who received the town as his fief, often entrusted Yaza Wutta as his agent to manage the land comprising:

Fields taking water from U Ka Fields	6.25 acres
Hlaw Ga Fields	60.00 acres
Sit Tha Fields	40.00 acres
Tha Hpan Hkway Field	20.00 acres

Kan Thin Ko Zu Field		6.25 acres
Mi Zaw Gyi Field		6.25 acres
Maung Ma Ga Daw Field		8.00 acres
Kyi Soe Nga Bon Field		6.25 acres
Min Gine Field		20.00 acres
	Total	173.00 acres

There are fields at some higher level so that they cannot receive water by irrigation and they are useless in a year of little rain. Whether they are productive or not, the cultivators are free to use all produce, if there were any, from these 33 pe (57.75 acres as 1 pe = 1.75 acres) of land. From the other 140 pe (245 acres) of land, the culticator pays 10 baskets of paddy from each pe. That brings 1,400 baskets.

Yaza Wutta, Chief of East Four Hundred Line, has his own 50 pe (87.5 acres) of land in Kan Bauk Zauk Wun- slope around weir gate, and he usually receives as his due 1 basket per pe from these lands.

Nga Mo, Chief of Ponnya Line, has his own 40 pe (70 acres) of land in both north and south of Kan Bauk Kan Baik- Weir Sluice Gate, and his due from them is 1 basket per pe.

Nga Shwe Pin, Chief of West Four Hundred Line, has his own 40 pe (70 acres) of land in Kan Bauk Myin Myay Ba Ye Kan- Weir Gate Horsemen's Land of Melon Reservoir, 40 pe (70 acres) of Mayin Than Byin- Autumn Rice Land of Than Byin, and 1.25 pe (2.1875 acres) in Nyaung Zo Kan – Dead Bodhi Tree Reservoir, and his dues from them is (1 basket per pe). From each His Zon – Oil Press, in town, he gets usually 1 viss (3.65 lbs) of oil from each press in a year.

Ponnya Line Chief has 10.25 pe (17.9375 acres) of land in Magwe Kyaung. From each trade depot or brokerage in town, he receives .25 ticals (100 ticals = 1 viss = 3.65 lbs) of silver and 25 ticals of pickled tea on the sale of one basket of pickled tea.

West Four Hundred Chief has 10.25 pe (17.9375 acres) of land in the hills within Ba Aung Taw- Ba Aung Forest, 5 pe (8.75 acres) within Kala Gyi Taw – Kala Gyi Forest, and 80 pe (140 acres) that might produce copper. He gets his dues from these lands.

When a buffalo or an ox is butchered, Myo Thagyi – Town Headman, i. e. Yaza Wutta, gets the rump as his share or due. When a buffalo or a horse or an ox is found without owner, they are kept in the cattle pound for one year and half of the money (realised from its sale is kept by Town Headman and another half) is sent to the royal treasury. Revenue Officers concerned usually send written orders to headmen and village tract chiefs to exempt) religious lands (from taxation). There is no hereditary chief in Madaya In. Chaung U and 3, Ma Gyi Zin and 3, and Tha Bauk and 3, have to pay dues on one crop at a rate of 1 basket of paddy and 5.25 ticals of copper as the main tax and 1 basket of paddy, 1 basket or rice and 25 ticals of copper as the fee for clerks.

These are the statements (made by the Chiefs of Amyint).

In a village or a village tract or a town, there are some cases where its headmanship is contested between two, three or four rivals, resulting in much waste of time and money. This should never happen if a proper check of the line of these hereditary chiefs is made fairly often and when occasion arises, select

the nearest heir to the vacancy with reference to these updated records.
Order: Yaza Wutta alone shall become the Chief in Amyint.
This Order was passed on 21 July 1786 and accordingly Yaza Wutta alone becomes Myo Thagyi – Town Headman, in Amyint.

18 October 1786

Servants of the Religion, given by ancient kings and attached to Poppa Yon Kyaung, Kon Gyaung, and four halls at Yaza Mani Sula pagoda, should be reallocated to other religious establishments, because the original establishments are now in ruin. Gunamunindabhidhajamaham marajadhirajaguru said in his memorandum that this attitude has a textual support.

Order:
88 men of Poppa Yon are transferred to Kyaung Daw Gyi
23 men of Kon to Chief Queen's Monastery
10 men of Kon to North Queen's Monastery
20 men of Yaza Mani Sula Northwest Hall to Crown Prince's monastery in Sonda Monastic Establishment
30 men of Yaza Mani Sula Norhtwest Hall to Pitaka Taik and Thudama Zayat
20 men of Yaza Mani Sula Northeast Hall to Princess Kani's Monastery
13 men of Yaza Mani Sula Northeast Hall to Princess Myedu's Monastery
12 men of Yaza Mani Sula Southeast Hall to Middle Queen's Monastery
9 men of Yaza Mani Sula Southwest Hall to Princess Henzada's monastery

Total 225 men

This Order was passed on 18 October 1786 and proclaimed by Nay Myo Thin Gyan, Liaison Officer- cum- Chief of Black Beret Guards.

4 November 1786

According to Aparihaniya – way to save a situation from degeneration, king and his councilors have to meet thrice everyday to deliberate on the affairs of state. Salwe – shoulder strap, are given to remind each responsible officer of his official duties and to carry them out with righteousness.

Order: (1) All ministers and officers shall attend Hluttaw at 9.00 am.
(2) Princes with administrative duty shall attend Hluttaw, attired in

official robe complete with Salwe, at 00.30 pm.
(3) Byedike Than Hsint- Herald of King's Office, shall take a daily list of attendance at Hluttaw and report the King.
(4) Crown Prince and Princes Sagu and Kama shall attend Hluttaw only on days when the King goes there.
(5) Four Win Hmu-Officers of Palace Guards, shall attend Hluttaw only on days when the King goes there.
(6) Judges have the duty to decide cases without delay and they shall attend Hluttaw only when they have been ordered to do so.
(7) The King is ever attentive to the affairs of state and whenever necessary he would go to Hluttaw; then Ministers and Officers of the Interior shall report Yaza Wut Yay-affairs of the King's security, Taing Yay-affairs of the country, Pyi Yay- affairs of the city, and Thathana Yay- affairs of the Religion, that requires the King's immediate notice; they shall also put up appeal cases.
(8) When the King is not coming to Hluttaw, (a) reports should be sent to the Interior, (b) Crown Prince in council with Ministers, shall consider the appeal cases, (c) Ministers shall leave Hluttaw only when the King's palanquin is taken away, and (d) Hluttaw shall resume its normal work only after Ministers have left Hluttaw.

This Order was passed on 4 November 1786 and proclaimed by Zayya Nawyatha, Liaison Officer.

Note: This Order together with ROB 3 March 1783, 14 August 1783, 18 August 1783, 29 August 1783, 7 January 1784, 3 June 1784 and 12 February 1785 give a fairly good account of civil and criminal procedures as well as court life early in the reign of King Badon.

11 November 1786

Order: Nga Lun San is appointed Village Headman in Laung Po Nge, Htilin Township.

This Order was passed on 11 November 1786.

11 November 1786

In a village or a village tract or a town, there are some cases where its headmenship is contested between two, three or four rivals, resulting in much waste of time and money. That should never happen if a proper check of the line of these hereditary chiefs is made fairly often and when occasion arises, select the nearest heir to the vacancy with reference to these updated records.

Order: Appointing Nga Lun San as Village Headman in Laung Po Nge, Htilin Township, as submitted by ministers is approved.

This Order was passed on 11 November 1786.

24 November 1786

Order: Nga Aung is appointed Ywa Thagyi Pyi Soe- Village Headman and Ruler,in Kaing village, Mahadan Taik.

This Order was passed on 24 November 1786.

24 November 1786

In a village or a village tract or a town, there are some cases where its headmanship is contested between two, three or four rivals, resulting in much waste of time and money. That should never happen if a proper check of the line of these hereditary chiefs is made fairly often and when occasion arises, select the nearest heir to the vacancy with reference to these updated records.

Order: Appointing Nga Aung as Ywa Thagyi Pyi Soe- Village Headman and Ruler,in Kaing village, Mahadan Taik, as submitted by ministers is approved.

This Order was passed on 24 November 1786.

25 November 1786

In a village or a village tract or a town, there are some cases where its headmanship is contested between two, three or four rivals, resulting in much waste of time and money. That should never happen if a proper check of the line

of these hereditary chiefs is made fairly often and when occasion arises, select the nearest heir to the vacancy with reference to these updated records.

Order: Appointing Nga Pain Toe as Village Headman in Ten Villages of Anauk Hpet Taik, as submitted by ministers is approved.

This Order was passed on 25 November 1786.

21 January 1787

Order: Make preparations according to recommendations submitted by the learned that Prince Sagu and Princess Myedu should do the ceremonial ablution on 24 February 1787 and that they should be married on 1 March 1787.

This Order was passed on 21 January 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

Note: See Kon II 1967, p. 40 on this marriage.

27 January 1787

Order: (1) Ceremonies in connection with marriage of Prince Sagu and Princess Myedu as submitted by ministers is approved.

(2) Use Prince Sagu's residence to perform the ceremonies; build no special pavilion of marriage.

This Order was passed on 27 January 1787 and proclaimed by Kyaw Zaw Nawyatha, Liaison Officer.

27 February 1787

In a village or a village tract or a town, there are some cases when its headmanship is contested between two, three or four rivals resulting in much waste of time and money. That should never happen if a proper check of the line of these hereditary chiefs is made fairly often and when occasion arises, select the nearest heir to the vacancy with reference to these update records.

Order: Appointing nga Kaw as Thagyi- Headman, in Maw Hka, Maw Hkwin area, Shwe Hkun Daw Zet- Gold Extracting People, Kyi Wun Zu- Jurisdiction under Officer of Granaries, as submitted by ministers is approved.

This Order was passed on 27 February 1787.

(27 February 1787)

Nga Ba Nyo, Headman over Maw Hkwin Lay Ywa- Four Villages of Maw Hkwin Group, reported that Maw Hka village in his group failed to pay the dues and recommended Nga Tun Kywe to take charge of village administration. This Nga Tun Kywe, however, failed hopelessly to pay the dues. He is not a resident of Maw Hkwin and his whereabouts is even unknown.

Order: (1) Recall the appointment order of Nga Tun Nyo as Headman of Maw Hka.

(2) Nga Kaw is appointed Headman of Maw Hka.

This Order was passed on (27 February 1787).

19 March 1787

Order: (1) Nanabhicamsadhammasenapatimahadhammaraj adhirajaguru is entrusted to lead the propagation of the Religion.

(2) He shall use the Officer of Mahadan Wun- Officer of Religious Affairs, as well as Hluttaw to summon people to try cases and to let these offices to carry out the judgements made by him.

This Order was passed on 19 March 1787 and handed over to the learned monk in ceremony at Thudama Zayat by Senior Liaison Officer.

23 April 1787

Order: Fix new thatch roof over the maternity ward in the western sector of palace; change also walls and hanging door panels.

This Order was passed on 23 April 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

24 April 1787

Order: Thado Thiri Maha Uzana shall attend Hluttaw as usual and supervise the building of monastery so that there shall be no delay.

This Order was passed on 24 April 1787 and proclaimed by Nay Myo Yaza Kyaw Htin, Senior Clerk.

9 June 1787

Chinese U Ti sent (this letter) in 1787 to his young brother who is king in western part of the workd.

1. The East and the West King have common ancestors.

2.The two Kings had never quarreled; in fact they two remained in friendship most closely.

3. The East King most earnestly awaits to hear the happy news that the West King, his family, his retinue, his subjects, etc. are happy and prosperous.

4. In order that the friendship between the two kings might be renewed, strengthened and everlasting, the East King took the initiative to send this gold royal letter.

5. Since 1750, there was no exchange of any sort between the two kings.

6. For mutual benefit, the relationship should be revived. (To mark this most remarkable occasion of having resumed the cordial relations) the following gifts have been sent with the envoy.

8	gold statuettes of the common ancestors of the East King and the West King
8	carpets of felt
10	pieces of brocade
10	horses

Son if Kaing ma who serves the East King is made the Envoy to the West King.

7. Please send back the Envoy together with the Envoys of the West King. To see them would please the East King as if the West King has come himself.

Siripavaravijayanandasankrambhavanatitradhipatipanditamahadhammaraja the West King made this reply to the East King.

1.It is true that the East King and the West King had never quarreled before.

2. Kaing Ma Sawbwa's son, Envoy of the East King, arrived at Amarapura on 26 May 1787 bringing 8 statuettes in gold of Abhassara Brahma, 8 carpets, 10 pieces of Brocade, etc.

3. Believeing that paying proper respect to the ancestors would bring prosperity, the West King keeps the images in a special shrine located in the top pavilion of his palace.

4. The West King has done his best in support of the Buddha's Religion and he sincerely wishes that the merits that he would receive from these good deeds might be extended as well so that the East King may receive the merits too.

5. On the return of the Envoys of the East, Nay Myo Shwe Daung Thiha Kyaw Khaung and Waylu Thaya, who serve the West King, shall accompany them as Envoys from the West. The gifts to the East King are:

4	elephants
100	viss of ivory
1	helmet of ivory with a ruby top
1	(helmet of ivory) with ruby and sapphire top

1	ruby ring
1	sapphire ring
1	viss of Mobye Kyauk
1	bale of yellow serge
1	bale of red serge
1	bale of green serge
1	bale of chintz
10	towels
10	carpets
100	gold foils
100	silver foils
100	viss aromatic white powder called Natha Byu
100	viss aromatic red powder called Natha Ni
4	big betel receptacles
50	small betel receptacles

6. The West King expects the speedy return of his Envoys because he is in earnest to learn good news of the East King.

This Royal Address was written in the front extension of Byedike King's Officers, where a white cloth was spread on the floor. Kyaw Hitn Sithu, Liaison Officer, wrote it in twelve lines on a leaf of gold weighing 16.65 ticals and silver 100 ticals. On each end of the leaf, there are…gems.

3 July 1787

Order: Crown Prince shall accompany as usual when the King visits Kyaung Daw Gyi on 4 July 1787.

This Order was passed in the evening on 3 July 1787 and proclaimed by Zayya Nawyatha.

3 July 1787

Order: (1) Fetch Yet Ma Bait Royal Cow Elephant from the city.

(2) Nay Myo Zayya Nawyatha is given Syriam as a fief.

(3) Gilt one third of the exterior decoration and leave two third red in a Zayat – rest house, built near an old pagoda in Ywathit Gyi, now repaired by the wife of Bait Myo Wun- Mergui Town Officer.

This Order was passed on 3 July 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

5 July 1787

Order: (1) Give enough fodder to the good fine elephant from the forest of Myo Thit Taingda, now in Sin Kyone-elephant inclosure.

(2) Give one month's provision to workmen employed in making the stock and inner parts of a gun.

This Order was passed in the evening on 5 July 1787 and proclaimed by Liaison Officer- cum – Chief of Black Beret Guards.

6 July 1787

Order: (1) When the White Elephant is taken for a bath, 25 lancers shall go as guards on either side of the White Elephant.

(2) A band of drums shall play while the White Elephant is bathed.

(3) Build the bath room of the White Elephant on the north of Myay Nan- Earth Palace.

(4) Build quarters for the members of the musical troupe.

This Order was passed on 6 July 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

6 July 1787

Order: (1) Muster all blacksmiths, including those in the service of Crown Prince, princess and ministers.

(2) Recurit 500 men to be used in gun manufacture.

(3) Put the White Elephant in the shed on the northeast of palace.

(4) The public is allowed to do the obeisance to the White Elephant by offering flower and burning joss-sticks.

This Order was passed on 6 July 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

9 July 1787

Order: (1) Anyone in the service of king during the former five reigns shall remain so in spite of the fact that they belong to any other former organization or group.

(2) Make a list of them who are in the service of king.

(3) Recall Nawyatha Kyaw Khaung.

(4) The following are appointed headmen in places given against their names.

Nga Than	U Yu, Shwe Hkun Zu, Kyi Wun Zu
Nga E	Boke, U Yu, Kyi Wun Zu
Nga U Gyaw	Hpet Hmwe, U Yu, Kyi Wun Zu
Nga Thaw	Mae New, U Yu, Kyi Wun Zu
Nga San	Hse Sin, U Yu, Kyi Wun Zu
Nga Yay	Kun He, Kyi Wun Zu
Nga Thet Tun	Hkon Pa, Kaba, Mo Naing, Kyi Wun Zu
Nga Pan In	We La, Kaba, Kyi Wun Zu
Nga Chit Hlaw	Nan Kin, Hke Nan Shwe Hkun Zet, Kyi Wun Zu
Nga Pan Aung	Saga Daung,Si Nan,Shwe Hkun Zet, Kyi Wun Zu
Nga La Thi	Ma Lu, Shwe Hkun Zet, Kyi Wun Zu
Nga Kyi Daung	Min Tha, Shwe Hkun Zet, Kyi Wun Zu
Nga Tun Byu	Htain Zi, Ngway Hkun Zet, Kyi Wun Zu

This Order was passed on 9 July 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

10 July 1787

Order: Make the area in Ava Township within the limits given below as the elephant grazing ground:

in the east	valley of Myitnge that curves and straightens in its course,
in the south	Myittha,
in the west	mouth of a stream leading to Myittah, and
in the north	valley of Irrawaddy that curves and straightens in its course.

This Order was passed on 10 July 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

11 July 1787

Order: Give Bya Thi ten villages in Anauk Hpet Taik as fiefs to Shwe Daung Thiri Nawyatha.

This Order was passed on 11 July 1787 and proclaimed by Liaison Officer – **cum** – Chief of Black Beret Guards.

12 July 1787

Order: (1) Reply shall be composed in accordance with the report from Mong Nai Chief and Regimental Officer.

(2) Nga Hkay and 300 men in Pyinzi who had been left in Taing List (of Athi), shall serve Prince Sagaing.

(3) Have an annex on the north side of the old Myauk Win Ani- House in North Compound.

(4) Get more information on Kyaing Thi Maing Naung, i.e. get men who could tell more completely on Kyaing Thi Maing Naung affair.

This Order was passed on 12 July 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

13 July 1787

Order: (1) Commandeer all boats in Pagan and its environ to build a raft to concey the elephant caught in Myit Chay, Kale.

(2) Myo Wun- Town Officer, Pagan, shall take personal charge in sending the elephant to the capital city as quickly as possible.

This Order was passed on 13 July 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

16 July 1787

Order: Give as a fief Hlaing Det in lieu of Amyint to Queen Thiri Nanda Mahaythi; write this Order in Sa Gyun- Today Palm Leaf tapering to a point at one end.

This Order was passed on 16 July 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

This Order was passed on 16 July 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

17 July 1787

Order: (1) Do not ask princes, ministers, etc. to make Padesa-tree with various gifts hanging like fruits, to be given to monks in Sayay Dan- Festival of giving Food to a Monk whose name is decided by Drawing the Lot.

(2) Celebrate Sayay Dan as usual.

This Order was passed on 17 July 1787 and proclaimed by Kyaw Zaw Nawyatha, Liaison Officer.

18 July 1787

Order: (1) Do not ask Boke Thit Hkwa Yay- Orchid Water of Boke, from Paung Za Gan in Twin Thin Taik.

(2) Get it from villages like

Paw Le Ba Ain
Yan Gin San Ya
Da Kay
Myaung Ta Nga and
sixteen villages on the north and south in their vicinity

as suggested by Prince Hlaing and let Hlaing (Myo Wun- Town Officer) supervise the sending of the supplies.

(3) Remove from office Myo Wun- Town Officer, and Sitke – Regimental Officer, in Mindon.

Appoint the person approved by ministers as clerk of Kathe Akkabat Myin- Cassay Akbar Horse.
This Order was passed on 18 July 1787 and proclaimed by Liaison Officer- **cum** – Chief of Black Beret Guards.

19 July 1787

Order: Nga Net San is appointed Thagyi- Headman, of Thit Seint Nga village, Myauk Hpet Taik.

This Order was passed on 19 July 1787 and proclaimed by Kyaw Zaw Nawyatha, Liaison Officer.

20 July 1787

Order: Nga Shun, Thagyi – Headman, of Manipuri town called Kyat Pyin and Nga Nyo who was credited to have been able to procure a very good ruby, shall return to Kyat Pyin and carry o with their endeavour to unearth more worthy rubies.

This Order was passed on 20 July 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

21 July 1787

Order: (1) Programme as submitted by Ministers, Officers of the Interior and Leaders of Various Groups in the Service of King, on campaign against Thai City, is approved.

(2) Min Hla Kyaw Htin shall lead the vanguard and march to Martaban immediately.

(3) (Min Hla Kyaw Htin) shall take with him all necessary instructions both ordinary as well as secret.

(4) Officers of Taung Bet Taik and Lamaing shall collect all men whom they trust most and come to the city.

(5) The said officers shall entrust the charge of their places to members of horse and gun groups.

This Order was passed on 21 July 1787 and proclaimed by Liaison Officer – **cum** – Chief of Black Beret Guards.

21 July 1787

Order: Prince Bassein shall provide a fast boat complete with boatmen to Min Hla Htin so that he could proceed down stream immediately to join the main forces.

This Order was assed on 21 July 1787 and roclaimed by Liaison Officer-cum-Chief of Black Beret Guards.

22 July 1787

Order: Auk Ma Wun – Officer of Catching Wild Elephants, shall lead the teams of capturing elephants now at Yamathin, Shwegyin and Zayyawady Toungoo and proceed to Martaban where an elephant of exceptional qualities has been tracked.

This Order was passed on 22 July 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

23 July 1787

Order: (1) Turn Thayet Kan U Yin- Mango Tank Garden, into a very pleasant garden and rename it Nanda Wun U Yin.

(2) Stop horse ricers using hordes with bells, at night in the city.

(3) Myo Wun – Town Officer, together with ward chiefs, are held responsible to seize the horse riders using horses with bells at night in city.

This Order was passed on 23 July 1787 and proclaimed by Kyaw

Zwa Nawyatha, Liaison Oficer.

24 July 1787

Order: (1) Instructions made in consideration of the reports from Myo Wun – Town Officer, Sitke – Regimental Officer, and Nagan- Liaison Officer, of Yanbye (Ramree) as submitted by ministers is approved.

(2) Give Naya Thaman, Town Officer of Yanbye (Ramree), some more insignias of rank.

(3) Set Thiha is appointed Sitke – Regimental officer, and Ye Thus Naing is appointed Myo Sayay – Town Constable, of Yanbye (Ramree).

(4) Myo Wun – Town Officer, shall interrogate thieves Nga Chin, Nga Shwe Hla and men named in the report to get all their associates.

(5) Personal attendants of Prince Sagaing shall be held responsible to hand over the criminals named in the report.

This Order was passed on 24 July 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

25 July 1787

Order: Report the progress of (barge) with the elephant sent from Pagan.

This Order was passed on 25 July 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

25 July 1787

Order: (1) Nay Myo Sithu, Wun Dauk – Assistant Minister, shall attend Hluttaw as before.

(2) Yaza Dama Thin Gyan is appointed Kun Thi Taik Soe – Officer of Areca Nut Stores.

(3) Send orders again to lical officers in Man Aung, Yanbye (Ramree) and Thandwe (Sandoway) of Arakan to extend all necessary help to Buddhist Missions to build Ordination Halls at places they have chosen.

This Order was passed on 25 July 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

25 July 1787

Order: Send 2 boats of Crown Prince, 1 of Chief Queen's Minister, 1 of Princess Henzada and 1 of Prince Sagaing to meet the barge of white elephant.

This Order was passed on 25 July 1787 in the Earth Palace and proclaimed by Manaw Thaya, Senior Clerk.

27 July 1787

When a man marries a woman of status lower than his, children of that union shall invariably join the group of their mother. That is the standing rule prescribed by custom. Forefathers of Siri Deva Brahma had married women of Sudra caste.

Order: (1) Siri Deva Brahma and 22 of his colleagues shall surrender their insignias of status and join the Sudra group.

(2) Shwe Daung Nanda Kyaw Htin is appointed Waw Gyi Hmu – Chief of Palanquin Bearers.

(3) Order has already been passed that relatives of Pathama Shin Viamlabuddhi, disciple of Min O Sayadaw, shall join the Shwe Pyi Tan Zaung Horse Group and accordingly chiefs of local administrative units where these people are residing shall strike off their names as members under their jurisdiction.

This Order was passed on 27 July 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

27 July 1787

Order: (1) Put in respective registers the names of men and arms they use as given in the list sent by Myin Wun – Officer of Horse.

(2) Permission granted certain rituals to bury Shwe Daung Thihathu.

This Order was passed on 27 July 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

28 July 1787

Order: (1) Maha Thiha shall have the sole charge of places like Hlaing, Kyauk Maw, etc. that are of Rangoon administrative unit.

(2) (Maha Thiha Thuya) shall have no control outside the said (Rangoon jurisdiction).

(3) Former Order that (Maha thiha Thuya) shall have charge of works at Dala Shwe Maw Daw is confirmed.

(4) Rangoon area people shall be exempted from service in armed forces as prescribed in the List of 1787.

(5) Men attached to Athi Wun-Officer of Common Folks,shall contribute their services as required in the given list.

(6) Nga Ta Loot Gyi and forty men shall be exempted from giving salt and salted fish; they shall conteibute their services in Rangoon like everybody else.

(7) Gifts from ships calling at the port of Rangoon shall be given proportionately to Maha Thiha Thuya and his followers.

(8) Lord Raheng and his followers shall report at the capital.

(9) Maha Thiha Thuya had, so far, exacted provisions for the troops marching Martaban route in all places of the riverway; he shall stop these exactions.

(10) U Pa Kaung is appointed Commander of Reserve Forces.

This Order was passed on 28 July 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

30 July 1787

In Myo Thit area, there are altogether eleven In – Fisheries.

Taung In

Myauk In
Ta Htwe In
Yan Bo In
Da Non In
Zaung Gyan In
Hmya In
Let Hse Gan In
Ta Byet Yan In
Nyaun Byu In and
Pin Dwin In

and they are all situated in the land dedicated to Shin Byu Shin Hla pagodas.

Order: Send all dues collected from the above mentioned fisheries to (Ka Thaung Myaung Taik) where stores of the Religion are kept.

This Order was passed on 30 July 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

30 July 1787

Order: Cremate Princess Daughter of King's Elder Brother Sinbyu Shin with prescribed ceremonial retes.

This Order was passed in the evening on 30 July 1787 and proclaimed by Kyaw Zwa Nawyatha.

30 July 1787

Order: Cremate on 31 July 1787 the remains of Princess Daughter of King's Elder Brother Sinbyu Shin in the same way as the remains of Princess Salin was cremated in 1658; di necessary preparations for cremation so that everything would be ready in time; and all members of the royal family and ministers shall participate in the funeral rites.

This Order was passed in the evening on 30 July 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

31 July 1787

Order: Crown Prince and his daughter Princess Myedu shall participate in the funeral rites of Princess Daughter of King's Elder Brother Sinbyu Shin.

This Order was passes at the home of the dead princess on 31 July 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

2 August 1787

Order: (1) Nay Myo Kyaw Htin Thin Hkaya is appointed commander and with Sitke – Regimental Officer, Nagan- Liaison Officer, Tat Yay – Sergeant Clerk, Tat Yan Tat Hmu – Commander of Reserves, he shall lead an armed force of 5,000 men, 500 horses bearing 1,500 to 2,000 guns to Trans-Salween places where there are reportedly some disturbances.

(2) Instruct Nay Myo Kyaw Htin Thin Hkaya to consider all events in consultation with local chiefs of Cis-Salween Shan areas.

(3) Considering that Shwe Lay Tha – Archers of Golden Boe Group, have been of great service since the beginning of the dynasty, none of them should go and serve in any other group; muster all of them in the Palace and give them proper training or assignments.

(4) Also check men in all other groups of the King's Services so that no member of them should be serving a member of the royal family or a minister.

(5) Send 20,000 baskers of rice in Rangoon and all Lamaing (Royal Land) rice in Dala to Martaban as provisions fo;r the forces under Min Gyi Maha min Gaung.

(6) Put tattoo marks at waists and rivs and send the following along with the troops on Chiengmai campaign.

Nga Chin and eleven who are thieves
Nga Shun, Nga Hke, Nga Hpyu, Nga Ywe and Nga Wa who are horse thieves
Nga Htwa who committed adultery with wife of Kala Wun – Officer of Foreigners and
One who murdered his father-in- law.

This Order was passed on 2 August 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

3 August 1787

Order: (1) Athi Wun- Officer of Common Folks, shall try Maung Daung money ioan case.

(2) In the land dispute between Mi Way, Myay Daing Ma – Lady Chief of Village Tract, in Sayay village and Nga Aung Kyaw San, Mi Way maintained that the land in question is part of Shin Hpyu Shin Hla pagoda land though Nga Aung San contradicted it by producing a record in the Royal Archives saying that the said land over 100 pe (175 acres) is Hlaw Ga Thon Daung land and accordingly the said lands become Hlaw Ga Thon Daung Land.

This Order was passed on 3 August 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

4 August 1787

Order: On Monday 13 August 1787 at 11.00 am, a Sunday Born man who has the letter Ka written on his forehead shall face east to pray the Buddha and Guardian Gods and lead the Victorious Army.

This Order was passed on 4 August 1787 and proclaimed by liaison Officer – **cum** – Chief of Black Beret Guards.

5 August 1787

Order: (1) Nga Hlay and 300 men at Pyinzi shall serve Prince Sagaing as an Order to that effect had been passed before.

(2) Lord Pyinzi shall enjoy the dues from his fief as all other lords do.

This Order was passed on 5 August 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

Note: See ROB 12 July 1787 about Nga Hlay and his men to serve Sagaing.

8 August 1787

Order: (1) Commanders now at Martaban and Tavoy leading troops against Thailand

seem to have had no determination to fight and conquer; Crown Prince is given the entire command in that campaign.

(2) Crown Prince shall leave the capital on 13 August 1787.
(3) Former Order that Min Hla Kyaw Htin shall send 1,000 men in Martaban to Maha Thiri Thihathu in Tavoy is withdrawn.
(4) Min Hla Kyaw Htin shall keep everything ready for Crown Prince to continue the march (from Martaban).

This Order was passed on 8 August 1787 and proclaimed by Liaison Officer – **cum** – Chief of Black Beret Guards.

8 August 1787

Order: (1) Even though they had had the opportunity before, men of horse groups shall not work in the royal land of Lay Khayaing (or Nga Khayaing); the land are classified Lamaing – Royal Land, and only Lamaing Asu Tha – Men of the Royal Land Cultivators, shall work on them.
(2) Either Manipuri or Burmese Royal Land Cultivators shall never be conscripted into the fighting forces; they shall work only in the economic interest of the King.

This Order was passed on 8 August 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

9 August 1787

Order: (1) Transfer people of 44 nomes in Magyi Sauk under
Sit Htwet Dipa
Nga Tha O
Nga Kyawt
Nga Tub Gyaw
Nga Pyo Tun
Nga Chit Naing
Nga Hpyo Gyaw
Nga Chit Lauk
Nga Hpone
Nga Shwe Yi
Nga Tha Gyaw
Nga Aung Hsu
Nga Hpyo Hla

Ngs Shwe Hke
Nga Myat U
Nga Kala Nyo
Nga Myat tun Gyi
Nga Pway
Nga Tha Din
Nga San Pyi
Nga Ye Hla
Nga Ya
Nga Balu
Ngs Kala
Nga San Hpyo
Nga Pan Hpyu
Nga Tun Kyaw Nge
Nga Pan Hpyo
Nga San Nyein
Nga Chit Kaung
Nga Nyo
Nga Pu
Nga Hpyaw
Nga Tha Hman
Nga Yi
Nga Hsu Hpyo
Nga Tun Aung
Nga Ape
Nga San O
Nga Ok
Nga Nay Tun

-

from their village tract to Sin Gyay Bon Gunners under Aka Kyaw.

(2) Copy the names of their family members woth the day they were born from the list kept in the Interior.

(3) Let the heads of these families join the campaign led by Crown Prince under Lord Pakhan.

(4) Give Thiri Yaza land measuring 100 at square on the east of On In pagoda that forms part of the city area.

This Order was passed on 9 August 1787 and proclaimed by Kyaw Zwa Nawyatha.

11 August 1787

Order: (1) Crown Prince shall lead the Victorious Army with

Tuesday born and Wednesday born men in the front going east afrer giving obeisance to the Buddha, the Law and the Order of Monks as well as the Guardian Gods on 29 August 1787 at 7.00 am from the city.

(2) The Victorious Army shall cam at Aung Myay Lawka.

(3) Athi Wun – Officer of Common Folks, shall also lead the army going by Chiengmai route on the given auspicious time.

(4) Nga Aung San, Headman, Aung Chan Tha village, Twin Thin Taik, shall join the forces led by Crown Prinve.

(5) Ayut Wun- Officer to keep Lepers in Segregation, shall take charge of Thet Hnan Wai, Son of Yakhine Myo Thagyi- Arakan Town Headman, and Chay Yin Daw Mye – Valet.

(6) Appoint the following Headmen in places mentioned against their names.

Nga Myat Baw	Pe Daung village,Shwe Yin Mar Tract,Mahada Taik
Nga Hkwe	Me Naw village, Shwe Yin Mar Tract, Mahadan Taik
Nga O Li	Taw Chaung U village, Shwe Yin Mar Tract, Mahadan taik
Nga Shan	Lake ya Kon village, Taung Dwin Gyi Township
Nga Min	Mi Pauk village, Taloke Township

(7) Nga Kan Pay and nga Pe, Myo Gaing – Town Chiefs, Henzada, talked sedition; execute Nga Kan Pay and exile Nga Pe to areas of deep forest.

This Order was passed on 11 August 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

11 August 1787

Order: Nga Kan Pay shall live; exile him to areas of deep forest.

This Order was passed on 11 August 1787 and proclaimed by Kyaw Zwa Nawyatha.

12 August 1787

Order: The elephant captured by Danet Pala men at Myit Chay, Kale, shall be brought non-stop on barge from Pagan to capital under supervision of Pagan Myo Wun-Pagan Town Officer.

This Order was passed on 12 August 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

13 August 1787

Order: (1) No Commander, Garrison Officer and their men are allowed to parade their forces playing the military band in the city.

(2) Fighting men should come only in groups ten to twenty each and meet at either east or west of Yon Daw- Civil Court, for target practice, etc. and they shall leave only by the Kon Maw gate.

This Order was passed on 13 August 1787 and proclaimed by Zayya Nawyatha, Liaison Officer.

13 August 1787

Order: (1) Send instructions that Nay Myo Kyaw Htin Thinkhaya shall take the command of Mong Nai and Myay Lat (Cis-Salween area) forces from Nawyatha Kyaw Gaung.

(2) (Nay Myo Kyaw Htin Thinkhaya) shall use his own discretion to enlist the help of local chiefs whenever necessary.

This Order was passed on 13 August 1787.

13 August 1787

Order: (1) Myaung Ma Daw – Royal Main Canal, shall take all the water necessary for the royal reservoirs and royal lands from Aung Pinle Lake and other canals, viz. Myaung Taya Myaung, Ohn Dabin Myaung and Yay Laung

Myaung shall wait their turn until the royal reservoirs and royal lsnfd hsbr rnough supply.

(2) When the said canals start taking their quota, reference should be made to old roads.

(3) Banks of Myaung Ma Daw – Royal Main Canal, should be in good repair at all time.

This Order was passed on 13 August 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

14 August 1787

Order: (1) A prince who has a town as his fief or a prince who is now a Myin Hmu – Commander of Horses, and if he is fit for an active service, he should join the forces marching under the supreme command of Crown Prince.

(2) The following men living in Tha Hpan village, Badon Township, shall join the forces of Sithu Yanda Mait, Senior Clerk to Crown Prince.

Nga Ya
Nga Yar
Nga Jyaw Zan
Nga Nyo Gyi
Nga Kya
Nga Pwa
Nga Sa Hla
Nga Hlay
Nga Chin
Nga San
Nga San U
Nga Pauk
Nga Kauk
Nga Tone
Nga Myat Baw

(3) The following men shall join the forces of Athi Wun – Officer of Common Folks.

Saw Naung Maing, Lord Candapuri, Royal Valet
Saw Sai, Lord Mong Long, Royal Valet
Tauk Hke, brother of Lord Mong Nyon.

(4) Mi Le Ywe and Mi Le Nu, Ladies of Hpaung Daw Yet and Baya Htu

villages shall collect dues in Kyauk Ta Lon Toll Gate.

This Order was passed on 14 August 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

14 August 1787

Order: (1) Nay Myo Thiri Nawyatha is appointed Myo Wun – Town Officer, in Bhamo and Kaungton.

(2) Daywa Nawyatha and Sithu Nanda Kyaw Zwa are appointed Sitke – Regimental Officers; Letwe Kyaw Hkaung and Kyaw Htin Thu Yan are appointed Nagan – Liaison Officers; Shwe Daung Yaza and Thiri Yan Chief are appointed Myo Sayay- Town Constables, (also in Bhamo) and Kaungton.

(3) If there are too many people employed in the dedenses of Bhamo and Kaungton, reduce their number; consider the size of the area to defend so that the number of armed men there would be neither too much nor too little.

(4) Lin Zin (Vienchang) gunners of Khin U shall serve Khin U Bo.

(5) Half of Crown Prince gunners shall join the Cheingmai campaign.

(6) Except Myay Nan gunners, Shay Wun Gyin gunners and Nauk Wun Gyin gunners, the remainder of the Shwe Nan Daw gunners shall join (the Chiengmai campaign).

This Order was passed on 14 August 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

15 August 1787

Order: Anauk Wun- Officer of West Palace, shall sollect dues as before from markets and trade depots in west and south of the city.

This Order was passed on 15 August 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

18 August 1787

An Order had been passed that Myo Wun - Town Officer, Sitke- Regimental Officer, and Myo Thagyi- Town Headman, in Thandwe (Sandoway) shall administer Thandwe Taung Zin Hkun Nha Kha Yaing- Thandwe and Seven Districts along the (Yoma) Range, as administered during the time of King Tabin Shwe Hti (1530-1551). On the contrary, Myo Wun- Town Officer, Sitke- Regimental Officer, Nagan- Liaison Officer, of Yanbye (Ramree) claimed that Myo Chaung, Mara Sein, Tha But Chine, Wa Gyun and Yin Ka Htein are in their jurisdiction. (Officers of) Pa Thein (Bassein) on the other hand claimed that Wa Chaung and Thalu Kin are of their charge. Ten guards in Thandwe (Sandoway) together with their leader Lak Kaung Bo and Nagan were killed by nga Thet, Nga Ye San and Andrew. Seizing the wives and children of these guards, the criminals had escaped and they are now reported to be taking refuge in Nga San Ta Paw village in Pa Thein (Bassein) district. Another group of criminals consisting of Lamaing – Royal Land Cultivators, led by Harry are now taking refuge in Ton San village in Yay Gin district.

Order:

(1) Thandwe (Sandoway) is given jurisdiction over Myo Chaung, Mara Sein, Tha But Chine, Wa Gyun, Yin Ka Htein, Wa Chaung and Thalu Kin.

(2) Pa Thein (Bassein) and Yay Gin officers shall allow Thandwe (Sandoway) officers to come and capture the criminals they want in their areas.

(3) When the criminals are arrested, send them to capital.

(4) Repair old religious edifices in Thandwe (Sandoway) area.

(5) Give letters of appointment to Nga Ramathu as Town Headman of Thandwe (Sandoway) and Nga San Pa as Village Headman of Tha Day cillage.

(6) Nga Shwe Ei is appointed Headman in West Thayet Pin village, Hinthada (Henzada) district.

(7) Nga San Me is appointed Headman in Duya village, Hinthada (Henzada) district.

This Order was passed on 18 August 1797 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

19 August 1787

Order: (1) Nay Myo Thin Hkaya shall lead a force of

31,275	men comprising
14,169	horsemen armed with guns from Martaban
3,000	armed men from Martaban
250	guards of Martaban and
13, 856	horseman armed with guns from Bait (Mergui) and Dawe (Tavoy) under

Maha Thiri Thihathu and he shall march by bi Lauk Da Yaik route to capture the Thai city.

(2) Copy the list of forces from the archives in the Interior.

(3) Maha Thiri Thihathu shall remain at Tavoy and collect provisions to be sent after the advancing forces.

(4) Nay Myo Thinhkaya shall made his own choice of man to guard Martaban.

(5) Min Gyi Maha Min Gaung, Min Gyi Nanda Kyaw Htin, Min Hla Sithu and Nga Shwe shall return to caotal each with a few followers only.

(6) Horsemen who have been given titles shall serve directly under Nay Myo Thinhkaya whether they have been so assigned or not.

(7) Letya Thiha Thingyan shall march by Yun Za Lin and Ze Me route with the following forces:

10, 953	armed men
3, 000	men with flintlocks
1, 000	men with muzzleloaders
500	horsemen
240	Lin Zin (Viengchang) men of Crown Prince
50	Khin U volunteers
Total 15, 743	men

These forces are to be used in suppressing rebels led by Kawila Nga Se Gyaw who is receiving help from Thailand and active in 57 districts of Chiengmai.

(8) Copy the list of forces from the archives in the Interior.

(9) Nay Myo Sithu, Myo Wun – Town Officer, shall check the boundary of Nanda Wun garden.

This Order was passed on 19 August 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

21 August 1787

Order: (1) Prepare everything necessary to begin the Boat Festival on 3 September 1787 at 6.30 am as prescribed by leared astrologers.

(2) As people have taken care to keep five promises of restraint during the Buddhist Lent, so they should continue to keep the said promises after the Lent too; Myo Wun- Town Officer, and Myo Sayay – Town Constable shall go with the town crier to announce the Order at all the crowded places of the city that the Five

Promises should also be kept even after the Buddhist Lent that terminates on 7 August 1787.

(3) Eight families of

Nga Nathiya
Nga Hara
Nga Sama
Nga Mali
Nga Sali
Nga Pawutsa
Nga Athunali and
Nga Kawlima

with Nga Nathiya as leader, brought from Arakan, shall work as caretakers of the Maha Muni image and temple; Myo Wun – Town Officer, shall give them suitable living quarters.

(4) From the group of Talaings sent from Myin Wun – Horse Officer, let five families serve Yan gaung Nin royal elephant and another five Yamethin royal elephants.

This Order was passed on 21 August 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

24 August 1787

Order: Paungde town is held responsible to supply arms, ammunitions and transport facilities to troops under Min Gyi Kyaw Htin marching by Martaban route.

This Order was passed on 22 August 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards. It was proclaimed again on 24 August 1787.

25 August 1787

Order: (1) Maha Zayyathuya shall make a list of towns that could not fulfill the requirement to send armed men.

(2) Execute the responsible persons who failed to send the required men.

(3) Give two cow elephants to Maha Zayya Thuya.

This Order was passed on 25 August 1787 and proclaimed by Kyaw Zwa Nawyatha,Liaison Officer.

25 August 1787

Order: (1) Maha Zayya Thuya is given more insignias of rank and status.

(2) Recall the gunners now at Kyaing Thi.

This Order was passed on 25 August 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

26 August 1787

Order: Get any suitable men in boat service to execute Khin U Bo Letya Thiha Thingyan.

This Order was passed on 26 August 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

28 August 1787

Order: (1) Give the list in detail of troopers who march with Maha Zayya Thuya via Chiengmai route.

(2) Give the accounts as to how much was received from exacting Ks 3 from each household and how the money has been spent (in the Thai campaign).

(3) Give some more insignias to Kyaw Htin Nanda Sithu.

(4) Give enough arms and ammunitions to Min Gyi Kyaw Htin for his campaign.

(5) Rangoon shall supply steel.

(6) Than Khyal Wun – Officer of Iron Casting, shall ask Athi Wun- Officer of Common Folks, to commandeer any men he wants.

This Order was passed on 28 August 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

29 August 1787

Order: Funeral rites, usually done at the death of a courtier of Sanee Status, i.e. having a seat in No. 3 group in Audience Hall, are

allowed to be used in the funeral of Sithu Kyaw Htin, Shwe Daik Wun – Treasury Officer.

This Order was passed on 29 August 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

29 August 1787

Order: Badon Gunners formerly under Min Hla Kyaw Zwa and Min Hla Kyaw Htin and another Badon Gunners formerly under Letya Win Hmu shall not join the marching troops; they shall remain in the city defences.

This Order was passed in the evening on 29 August 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

31 August 1787

Order: (1) Prepare the Pageant for a Royal Visit to Nanda Wun Garden on 3 September 1787.

(2) Send the boat group that went to Martaban with Myin Wun – Officer of Horses, to capital as quickly as possible.

This Order was passed in the evening on 31 August 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

1 September 1787

Order: Boats of ministers, etc. with men supplied by Myo Wun – Town Officer, shall participate in the Boat Festival to be held on 3 September 1787 and where the Royal Presence is expected.

This Order was passed on 1 September 1787 and proclaimed by Kyaw Zwa Nawyatha.

1 September 1787

Order: (1) Insignias of rank given to Min Hla Kyaw Zwa and Min Hla Kyaw Htin are confirmed.

(2) Min Hla Kyaw Zwa and Min Hla Kyaw Htin are to take charge of the Badon Gunners as before.

(3) Min Hla Kyaw Zwa's group shall spend the night in Letwe Win- North Quarter of Palace, and Min Hla Kyaw Htin's group in Shay Win- East Quarter of Palace.

(4) Letya Dipa Kyaw Thu, Pate Taw Chief of Archers, shall take charge of Shwe Lay Zu – All Golden Bow Groups.

This Order was passed on 1 September 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

1 September 1787

Order: (1) Get the Pavilions of Reception be ready at Nanda Wun Garden for the Royal Visit there on 3 September 1787.

(2) Get the Royal Sampan with four tug boats to tow it ready for conveyance.

(3) Taung Daway, Myauk Daway, Mingala Thay Nat- South Tavoy, North Tavoy, and Mingala Gunners, shall accompany as guards in the coming Royal Procession.

(4) Send more plants from the Interior to the garden.

This Order was passed in the evening on 1 September 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

2 September 1787

Order: (1) A prince who has a town as his fief or a minister who has been given the permission to use an umbrella, shall use an umbrella of 7.5 feet 2.286 metres handle with a special attendant for it.

(2) Any other person who has no such permission shall use a kind of cover without handle.

(3) Dismiss the Sawbwa of Bhamo on reason that he is not a descendent of the line of chiefs there; appoint a Myo Wun- Town Officer, instead of Sawbwa.

(4) Ex-Sawbwa shall not repay the money that he had taken for administrative purposes.

(5) Taxes and dues in Bhamo shall be collected by Town Officer from now.

This Order was passed on 2 September 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

2 September 1787

Order: Prince Sagaing, grandchild of the King, shall follow the Royal Entourage to the Nanda Wun Garden, in his own barge A Le Nan Daw Hpaung complete with tugboats.

This Order was passed on 2 September 1787.

5 September 1787

Order: (1) Move the Water Festival Palace and Zaung Galaw Pavilion to Nanda Wun Garden and add them to the pavilion which has already been built there on its northern side.

(2) Dug a well close to that pavilion.

(3) Send money immediately to Rangoon and Bassein so that Maha Thiha thuya could buy guns; submit the accounts in connection with gun purchase.

This Order was passed on 5 September 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

6 September 1787

Order: Send U Paw Pyaung Mun Nagawaya, White Elephant to an island.

This Order was passed on 6 September 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

8 September 1787

Order: Permission granted to Lord Yindaw to gilt the whole

edifice from top to bottom of a cave- like temple that he had repaired in Yindaw, on behalf of the King.

This Order was passed on 8 September 1787 and proclaimed by Kyaw Zwa nawyatha, Liaison Officer.

9 September 1787

Order: (1) As maha Thihathuya had pleaded on their behalf, those Town Headmen who failed to send armed men and war provisions as stipulated shall be pardoned but they must join the expedition in the vanguard marching via Chiengmai.

(2) Grow in Nanda Wun Garden trees and plants that the palace gardens have no special interest to grow in them.

This Order was passed in the evening on 9 September 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

12 September 1787

Order: (1) Start the Lamps Festival on 16 September 1787.

(2) Check all vehicles, carriages, riding horses, riding elephants, boats, steamers to know whether they are in good conditions for continued use or not; check also stock in granaries and stores.

(3) Start the elephant dance on 19 September 1787.

(4) Light the lamps along the streets leading to various pagodas on 25, 26 and 27 September 1787.

(5) Light the pyramid of lamps in the West Palace on 1 October 1787.

(6) Because it is a war time, connive Shan State Chiefs,

etc. for absence at the annual Kowtow by the end of Buddhist Lent.

(7) Princes, ministers and all other officers shall come to Kowtow as usual by the end of Buddhist Lent.

(8) Execute Nga Ta Loke and Mi Naw (wife of Min Hla Kyaw Zwa, Thaye Wun- Officer of Brave Gunners) for adultery; leave their dead bodies naked in the cemetery.

This Order was passed on 12 September 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

Note: See also ROB 13 September 1787 and 15 September 1787 about this case of adultery.

13 September 1787

Order: Put Mi Naw among workers at Htaung Chint – Rice Milling Service, Nga Ta Loke among workers collecting elephant fodder and tattoo " immoral" across the chest of Nga ta Loke's father and use him also as a manual labourer.

This Order was passed on 13 September 1787 and proclaimed by Kyaw Zwa Nawyatha.

14 September 1787

Order: (1) Being prescribed as an auspicious time, at 2.40 pm on 15 September 1787, Pwe Daw Chet Thwe Thauk Lat- A Middle Sized Group (? An Intermediate Group) of Cooks in Royal kitchen, shall be organized with the following 31 men.

Nga Aung Chan
Nga Hpyaw
Nga Tha Dun Aung
Thada Bandu

Nga Kyaw San
Nga Myat Tha Gyi
Nga Tha San
Nga O Le
Nga Khway
Nga Thaya
Nga Tha Aung
Nga Pyit Taw
Nga Nyein
Nga Nge
Nga Myat Htwe
Nga Thu
Zay Tu Thu
Zay Tu Tha
Nga Shwe Ko
Nga Aung Tun
Nga Kyaw Htin
Nga Saw Bwa
Nga Kya
Nga Shwe In
Nga Aung Pu
Nga Tun Tha Aung
Nga Pyi Tun
Nga Wet
Nga Po Si
Nga Hpe
Nga Myat Tha

Among them, made Nga Aung Chan leader. Take these people as equals with other groups of the Interior. Take a list of their family members including such details as to their sex, age and the day when each of them was born.

(2) Organize the following 16 as Tan Saunt Hta Min Gyet- Cooks waiting in Barrecks (as reserves), and put them under Za Daw Ge- King's Steward.

Nga Pan
Nga Nyo
Nga Su
Nga Myat San
Nga Nyo Tha Le
Nga Myat Tha
Nga Htaung
Nga Myat Tun
Nga Nyo

Nga Kyike
Nga Nyo
Nga Mali
Nga Shwe Lu
Nga Han Su
Nga Htaw
Nga Tako

This Order was passed on 14 September 1787 and proclaimed by Nay Myo Thin Gyan, Liaison Officer – cum – Chief of Black Beret Guards.

14 September 1787

Order: (1) Repair Mi nay Ain- Maternity Ward, in West Palace.
(2) Repair Zaung Kalaw embankment and canal leading from Zaung Kalaw to city moat.

This Order was passed on 14 September 1787 and proclaimed by Liaison Officer- cum – Chief of Black Beret Guards.

15 September 1787

Order: (1) Nga Shwe Yi shall take charge of cultivating Royal Lands in the environ of Shwebo; he shall have his own choice of workers under him and he shall submit the list of these workers.
(2) Keep Nga Ta Yoke in custody until further notice.
(3) Bring his parents to the capotal immediately.

This Order was passed on 15 September 1787 and proclaimed by Kyaw Zwa Nawyatha.

15 September 1787

Weirs and canals in Ko Kha Yaing (Kyaukse Area) in the south are of great economic importance. Their maintenance is given first consideration.

Order: Kyaukse Wun- Kyaukse Officer, Kyaukse Sayay- Kyaukse Clerk, shall carry out their duties with most stringency and they shall have the right to compel anyone, even those in the service of queens, princes, princesses and ministers,to work in the weirs and canals.

This Order was passed in the evening on 15 September 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

15 September 1787

Order: Organize the following twenty four into Ain Shay Pwe Chet Thway Thauk- A Group of Cooks in the Service of Crown Prince, with Daywa Thuyan as chief among them.

Daywa Thuyan
Daywa Tha Hla
Nga Shwe San
Nga Me
Nga Tha Htway
Nga Nyun
Nga Shwe Tun
Nga Pu
Nga Pike
Nga Chin
Nga Kala
Nga Hmway
Nga Nyein
Nga Poke
Nga Toke
Nga Kaung
Nga Thu
Nga Myat
Nga Pan Nyo
Nga Toe
Nga San
Nga Shwe Yaung
Nga Auk
Nga Tha Khway

This Order was passed on 15 September 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

17 September 1787

Order: (1) Select suitavle person from the eight Member Group of Brahmins to conduct the annual offerings to Candi Devi.

(2) As per recommendations made by Lord Hlaing, Karens of southern villages like Dabyee and Kya Thaung shall be subjected in allocation of their works, not to Ngwe Hkun Hmu- Silver Revenue Officer, and Ngwe Hkun Sayay – Silver Revenue Clerk, but only to Lord Hlaing.

This Order was passed on 17 September 1787 and roclaimed by Kyaw Zwa Nawyatha,Liaison Officer.

21 September 1787

Order: (1) Put Min Hla Sithu in custody.

(2) Send horsemen and gunners from Martaban noted for their distinguished services.

This Order was passed in the evening on 21 September 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

21 September 1787

Order: Cultivate all available land to produce all possible kinds of crop.

This Order was passed on 21 September 1787 and proclaimed by Kyaw Zwa Nawyatha.

22 September 1787

Order: Nay Myo Gonna Kyaw Thu is noted for his devoted service; his relatives

Nga Nu
Nga Ya
Mi Hla
Mi Taw
Nga Pwint Gyaw
Nga Aung Hpyu
Teja
Wunna
Nga Tha No and 5
Nga O Li and 3
Nga Htin
Nga Hmwe Aung
Mi Nyein and
Me Thu

altogether form 17 families. Transfer all these members from their original unit registers to registers of service men directly under Nay Myo Gonna Kyaw Thu.

This Order was passed on 22 September 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

23 September 1787

Order: (1) Shwe Myin Mi Sayadaw shall continue living in his former residence

and lay people living in the premises where he lives, shall evacuate the premises.

(2) Nga Myat San as recommended by minister, is appointed headman in Htilin in place of Nga Shwe Myat from whom former order of appointment shall be taken back.

This Order was passed on 23 September 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

Note: See ROB 11 October 1787 for further reference to Shwe Myin Mi Sayadaw.

24 September 1787

Myaung Ma Daw – Main Canal, taking water from Kyun Hla weir is too narrow and as a result Aung Pinle Lake does not receive sufficient water. The canal should be wider.

Order: Increase the width of Myaung Ma Daw to 3 ta (31.5 feet / 9.6012 metres) using the work gangs as usual from the villages of

Da Byaik
Hnget Kyee Theik
Kin Done
Let Pan
Mon Daw
Myo Thit
Net Hkyint
Nyaung Ni Bin
Ohn Gyaw
Ohn Kyun
Pe
Pyin U
Shwe Sayan
Sin Gaung
Wet Wun
Ye Kyaung
Yet Mann
Yet Tha and
Zayit Pin.

This Order was passed on 24 September 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

24 September 1787

Maha Zayya Thuya, Commander of Troops marching via Chiengmai route had exempted

from military service Pan Daw Loke – Workers on Flowers, A Thant Kine – Workers of Water Closet, A Thone Taik – Workers of Stores, Htan Zin Htan – Palanquin Bearers (who are mostly Pathi / Muslims) on a request by Anauk Wun – Officer of West Places.

Order: Exemption from military service as granted by Maha Zaya Thuya us confirmed.

Thia Order was passed in the evening on 25 September 1787 and proclaimed by Kyaw Zwa Nawyatha.

29 September 1787

Order: Put shackles to the feet of La Maing Wun – Officer of Royal Lands, and Taung Bet Taik Wun – Officer of South Division.

This Order was passed on 29 September 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

29 September 1787

Order: Put Mahadan Taik Wun – Officer of Mahadan Division, under custody.

This Order was passed on 29 September 1787 and Kyaw Zwa Nawyatha, Liaison Officer.

30 September 1787

Order: Mahadan Taik Wun – Officer of Mahadan Division, is pardoned; release him from captivity.

This Order was passed on 30 September 1787 and proclaimed by Kyaw Zwa Nawyatha.

2 October 1787

Order: (1) Instruct Min Gyi Kyaw Htin (a) that he should let Sanda Way Thaw to take charge of Martaban and (b)that Pyan Chi Thuya, former Officer of Tavoy should

be dismissed from his office.

(2) Maha Thiri Thiha Thuya shall take charge of Tavoy, Mergui and Tanessarim.

(3) Check all armed men sent on 1785 and 1786 from Martaban and Tavoy; put them under the charge of Ye Gaung Kyaw Htin, Yan Gyaw Ye Gaung and Daywa Gamini; and send them to join the forces under Min Gyi Kyaw Htin.

This Order was passed on 2 October 1787 and proclaimed by Kyaw Zwa Nawyatha.

3 October 1787

Order: Since the Buddhist Lent was over, Buddhist missionaries now at Ramree in Arakan should come back; submit the list of monks who would go there in their place.

This Order was passed on 3 October 1781 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

9 October 1787

Vinaya Pitaka is the most important work for the whole organization of monks and a Order of 1784 requires all monks to study it and to appear in an examination on Vinaya. It seems that this Order has been more or less ignored.

Order: (1) Start the religious examinations on 15 October 1787 with Thai monks as the first batch of candidates of the Vinaya examination.

(2) A novice, after having completed two years as a novice, shall be able to say what things he should not do if he wants to remain a novice.

(3) Religious examination shall be held under the supervision of Mahadan Wun – Officer of Religious Affairs, and one Than Daw Sint – Herald.

(4) For having failed in that examination, a monk or a novice shall be made an ordinary man or boy and he shall be given a tattoo mark on

his robs as being a discard from monkhood or novicehood.

(5) Punish the master when his pupil fails in the examination.

This Order was passed on 9 October 1787 and proclaimed by Kyaw Zwa Nawyatha.

9 October 1787

Order: Men working for Taung Bet Taik Wun – Officer of South Division, and La Maing Wun – Officer of Royal Lands, could have been those exempted from military service (early) in 1787; check it.

This Order was passed on 9 October 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

10 October 1787

Order: Finish the barracks aligned south within the West City Wall, as quickly as possible.

This Order was passed on 10 October 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

11 October 1787

Order: (1) King's aunt shall build a resident house with Sakyaw Nga Sint – Four-sided Roof in Five Tiers, Badin Shwe Hti – Gilt Windows, Hlay Ga Nga Zin – Five Stairways, and Amo Ingaday – Tiles for Roofing.

(2) In making planks using saw, give priority to making planks for the construction of monasteries by Chief Queen and Middle Queen.

This Order was passed on October 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

11 October 1787

Shwe Myin Mi (Sayadaw) has been unable to say certain points in the Vinaya which a monk should know well and on this reason alone, he shluld not remain a monk.

Order: Shwe Myin Mi (Sayadaw) shall leave monkhood; put tattoo marks on his

ribs to show that he is a failure as a monk.

This Order was passed in the evening on 11 October 1787.

Note: See ROB 28 September 1787 also.

12 October 1787

Order: Gine Dauk – Local Leader, and Gine Ok – Area Leader, among monks shall have to come and sit for the religious examination on Vinaya at the capital city; Central Leaders have to carry out this Order with diligence.

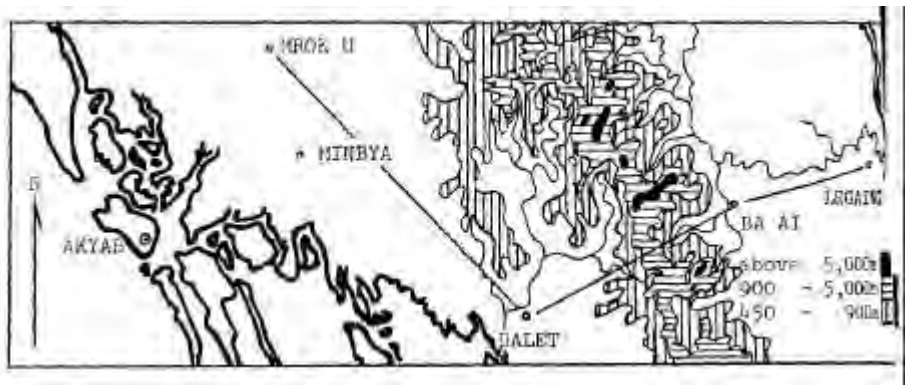
This Order was passed on 12 October 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

4 October 1787

Order: (1) Since Arakan becomes part of the Kingdom, the people of Arakan should not continue using their former seals and coins; they shall use new one with new symbols, etc.

(2) It has been reported that there formerly was a route from Mrok U to Ba Ai; use again this Ba Ai route and keep it in good repairs; Mrok U officers shall take the responsible to keep this road open down to Dalet and Thandwe (Sandoway) officers from Dalet to Ba Ai.

(3) Thandwe (Sandoway) jurisdiction goes as far as the Aye (Dalet) Map,



Sketch to show an Approximate Direction of Dalet Ba Ai route across the Arakan Range; rough terrain covers less than 20 km stream in the north; beyond it is Mrok U area.

This Order is given to both authorities at Mrok U and Thandwe. It was passed on 14 October 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

Note: For boundary demarcations between Mrok U, Thandwe on the Arakan side and Salin beyond the Arakan Range in the east, see ROB 26 November 1787 and 14 December 1787.

15 October 1787

Order: Nga Myat Tha and Nga U shall go free.

This Order was passed on 15 October 1787 and proclaimed by Kyaw Zwa Nawyatha.

Note: ROB 29 September 1787 mentions that La Maing Wun and Taung Bet Taik Wun were held in custody. Probably Nga Myat Tha and Nga U were these two officers.

15 October 1787

Order:

(1) Paddy produces by La Maing Su Tha- Royal Land Cultivators Group, kept in Salin granaries shall be brought to capital by Kyi Wun- Granaries Officer, after it has been moved from granaries to river port by Salin men.

(2) Maha Min Hla Min Gaung had incurred a debt while he was recruiting men for the fighting forces in Nga Soe village tract and he had the money taken on loan from Princess Htandabin; Nga Soe village tract people shall repay this debt.

(3) Men who came from Martaban with Taung Bet Taik Wun – Officer of South Division, and La Maing Wun – Officer of Royal Lands, had not been enlisted in the register of their native places nor were they in the list of 1787 fighting forces; trace their origin.

This Order was passed on 15 October 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

Note: ROB 9 October 1787 was passed to check the origin of the men with Taung Bet Taik Wun and La Maing Wun and although it is mentioned here that

they came from Martaban, it is not unlikely that they were from many places including Martaban. Another mention of Nga Soe village tract debt is given in ROB 7 November 1787.

16 October 1787

Order: (1) Exile Mi Ya, Mi Toke and Nga Myo to Gangaw as they are found to be dishonest in business transactions; and exile Nga Pa and Nga New to Kalaw as they are found using or making silver below the standard of using that metal as currency.

(2) Cane Nga Sit and Gonna.

(3) Select one from the descendants of Thiri Uttama Kyaw Htin for Myedu Town Headman.

(4) On the death of Nga Myat Htwe, Headman of Nyaung Bin Village in Nga Soe village tract, his brother Nga Myat Shun applied for succession as Nga Myat Htwe had no son to succeed him; check the list showing the line of chiefs in Nga Soe village teact before an appointment is made.

This Order was passed on 16 October 1787 and proclaimed by Nay Myo Thin Gyan, Liaison Officer – cum – Chief of Black Beret Guards.

17 October 1787

The Buddha's Religion is like a big tree. The heartwood or duraman is the way to Nirvana. The sapwood or laburnum is the wisdom. The bark is a certain stage in the control of mind. The scaly part of bark is the promise to keep away from sins, etc. The branches and leaves are the support given to people who devoted their time to religion. It is not correct that monks should remain doing nothing except keeping away from sins and enjoying free food, etc. They are supposed to study and practice the Religion. As mentioned above, free food, etc. is the branches and leaves of the big tree. The monks should go ahead to enjoy the scaly bark. That is the study and observation of the Vinaya. When

monks observe the Vinaya well, it would do good to both men who supported the Religion and monks who formed part of the Religion. The King on the other hand could punish those so- called monks.

Order: (1) Start religious examinations on 25 October 1787.

(2) Mahadan Wun – Officer of Religious Affairs, shall make a list of candidates in these examinations and submit the list.

(3) The examinations shall continue until (18) July 1788 and failures shall be punished as prescribed.

(4) Shwe Myin Mi Sayadaw is set free; he is allowed to go wherever he likes.

This Order was passed on 17 October 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

20 October 1787

Order: (1) Display the Kathina robes for royal inspection on 24 October 1787.

(2) Hold a festival at Sin Gyo Shwe Gu in the evening on 24 October 1787.

(3) Send the Kathina roves together with other offerings to monasteries on 25 October 1787.

(4) Offerings shall include Matho Thingan - a monk's robe made all at once.

This Order was passed on 20 October 1787 and proclaimed by Kyaw Zwa Nawyatha.

20 October 1787

Order: Give insignias of rank to Sawbwa of Monhyin.

This Order was passed on 20 October 1787 and proclaimed by Kyaw Zwa Nawyatha.

20 October 1787

Order: (1) Put Nga Pyay, Thief, in shackles and send him with the fighting forces marching under a minister by Chiengmai route; let him fight with the vanguards.

(2) Cindamani is appointed Interpreter in Rangoon.

This Order was passed in the evening on 20 October 1787 and proclaimed by Kyaw Zwa Nawyatha.

24 October 1787

Order: (1) Thiri Yaza Nanthu is appointed Shwe Daik Soe-Treasury Officer.

(2) As Nga Wah, Headman of Maung Daung village failed to do his duty in recruiting men for fighting forces (early in) 1787, he shall be replaced by Nga Pwint Su in his offrce.

This Order was passed on 24 October 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

24 October 1787

Order: (1) Give letters of instruction to be taken to Hsenwi and let those men from Hsenwi Sawbwa return to Hsenwi immediately.

(2) Chinese envoys who are waiting at Nyaung Maw Kin in Hsenwi for orders from capital shall proceed to capital.

This Order was passed on 24 October 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

26 October 1787

Order: Nga Kan Pay who had been exiled to forest is pardoned; call him back to capital.

This Order was passed on 26 October 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.
Note: ROB 11 August 1787 gave him a death sentence though another Order of the same date commuted the death for an exile.

28 October 1787

Order: (1) Religious examinations shall be held daily from 28 October 1787 onward at Thudama Zayat; start the examination with candidates in this order:

Shin Asabha
Shin Janinda (Magyi Daw)
U Pon (Yin Daw)
Shin Panna (Taung Bilu)
U Kyaw Galay (Nga Ywa)
Shin Gandama (Thit Cho)

(2) Mahadan Wun – Officer of Religious Affairs, shall have the local leaders of monks invited to capital to appear in these examinations.

(3) People coming to Mahamuni for praying shall not enter the innermost; the place is reserved for monks who had passed the examination.

This Order was passed in the evening on 27 October 1787 and proclaimed by Kyaw Zwa Nawyatha.

28 October 1787

Order: Shwe Daung Byan shall go to Bait (Mergui) to collect property animate and inanimate left by his father Theinga Nawyatha, Myo Wun – Town Officer, in Bait (Mergui); Maha Thiri Thihathu in Daway (Tavoy) and officers in Bate (Mergui) and Tanasserim shall make no hinderence whatsoever while he is collecting his father's property.

This Order was passed on 28 October 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

29 October 1787

Order: (1) Over 80 men under Nga tha Det, Thein Zu Gaung – Head of Collected Men, Nga Nu and Nga Tommy, shall serve Prince Kama.

(2) Nga Hmwe is appointed Headman in Kyone Tone village, Pathein (Bassein) Township and Nga Tha Dun Byu is appointed Headman in Kan Ni village, Pathein (Bassein) Township.

This Order was passed on 29 October 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

30 October 1787

Order: Made necessary preparations for a Royal Visit to Mahamuni on 2 November 1787.

This Order was passed on 30 October 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

31 October 1787

Order: Welu Thaya had arrived at Thonze (Hsum Hsai) with letters, etc.; let him proceed immediately to the capital without stopping even at night.

This Order was passed on 31 October 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

31 October 1787

Order: Myo Wun – Town Officer, and Twin Thin Wun Hkun Sayay – Judicial Clerk of Twin Thin Division Officer, shall check all complaints and pass them to Than Daw U Tin Sit – Officer to scrutinize Complaints that are worthy of King's notice.

This Order was passed on 31 October 787 and roclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

4 November 1787

Order: As nga O, Sithu – Ward Chief , in Pagan, failed to do his duties (early) in 1787 when recruiting armed men, etc., he shall be dismissed from his office and he is required to return the money he had exacted from the people; Nga Paw Gyi is appointed in his place.

This Order was passed on 4 November 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

4 November 1787

Order: Allow a certain style in the burial of the wife of Ex-Myo Wun, Sagaing.

This Order was assed on 4 November 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

5 November 1787

Order: (1) Gilt the whole pagoda inside the Yan Myo Aung Gate, repaired on behalf of the King by Taung Bet Myin Wun – Officer of South Horses.

(2) Nga Myat Tha Dun, Taing Gaung – Chief of Village Tract, in Kyauk Ba Daung, failed his duty in recruiting armed men; he is dismissed and he shall repay the money he had collected from the people if he had not used them all; Nga Pyo is appointed in his place.

(3) Interrogate Nga Myat Ya, Clerk of Anauk Hpet Taik and Nga Nyun, Town Headman, against the statement by Nga Ta, in Shay Yon- East Court.

This Order was passed on 5 November 1787 and proclaimed by Kyawzwa Nawyatha, Liaison Officer.

6 November 1787

Order: (1) Father of Nga Ta Loke is pardoned; he shall serve in the same group where he had served before.

(2) Nga Ta Loke shall have the tattoo mark saying that he is a criminal

and let him serve a term of imprisonment.

This Order was passed on 6 November 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards

Note: Nga Ta Loke committed adultery with Mi Naw, wife of Min Hla Kyaw Zwa, Thaye Wun and both Nga Ta Loke and Mi Naw were sentenced to death by ROB 12 September 1787. ROB 13 September 1787 commuted execution for hard labour in work gangs. ROB 15 September 1787 was passed to put Nga Ta Loke in prison and to call his parents to the caital. ROB 6 November 1787 pardoned Nga Ta Loke's father and Nga Ta Loke's imprisonment was confirmed.

7 November 1787

Order: (1) A certain style is allowed to bury Shwe Daung Thiri, son of Thiri Uttama Zayya Thuya, Kyaukse Wun – Officer of Kyaukse.

(2) Maha Min Hla Min Gaung had incurred a debt while he was recruiting men for the fighting forces in Nga Soe village tract and he had the money taken on loan from Princess Htandabin; Nga Soe village tract people shall repay this debt.

This Order was passed on 7 November 1787 and roclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

Note: ROB 15 October 1787 had already given the decision on who should pay the debt which was originally taken by Maha Min Hla Min Gaung.

8 November 1787

Order: Chinese envoys who had been at Hsenwi with tributes from Mong Hse Suntu shall be received with hospitality.

This Order was passed on 8 November 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

8 November 1787

Order: There are certain cases when a herediatry chief at a village is removed for being unable to fulfill his duty in recruiting armed

men early in 1787 and his place has been given to another person by a letter of appointment by Athi Wun – Officer of Common Folks, and this appointment shall not be contested at any law court by the removed hereditary chief.

This Order was passed in 8 November 1787and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

8 November 1787

Order: (1) Repair the gates in the west of the city.

(2) Kyaw Hkaung Pyan Htin and Nanda Way Thaw shall return to Martaban immediately.

(3) Exile to the remote places of foru forests, Nga Tha Myat who raped his step-daughter aged eight years.

This Order was passed in the evening on 8 November 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

10 November 1787

Oredr: (1) All courtiers shall put on robes from to-day.

(2) All Karens from Martaban, male, female, adult and children alike shall wait (for inspection) in nanda Wun garden.

This Order was passed on 10 November 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

10 November 1787

Order: (1) Put under custody Nga Min Aung for playing harp to entertain people outside the palace.

(2) Seize two harps called Kye Si Saung and Taung Dwin Saung from Nga Min Aung.

This Order was passed in the evening on 10 November 1787 and roclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

11 November 1787

Order: (1) Nga Min Aung ijs pardoned.

(2) Seize all xylophones, harps and trumpets that have been decorated with glass mosaic and gilted, except in the residences of Crown Prince, Prince Sagu and Prince Kama.

This Order was passed on 11 November 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

13 November 1787

Order: (1) Send instruments to Myo Wun- Town Officers, of Mrok U, Sandoway, Ranree and Man Aung that they should collect as tax one tenth of yearly produce in paddy from cultivators and keep them in granaries.

(2) Send instructions to Rangoon, Bassein and Tavoy that no rice is to be exported.

This Order was passed on 13 November 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

13 November 1787

Order: A certain style is allowed to bury Nanda Yaza Thin Gyan, Lord Manle.

This Order was passed on 13 November 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

13 November 1787

Order: (1) Execute Nga Shun Nge Shun Gyi, who are deserters, in such a way that people would remember it for a long time.

(2) Cut open the chest of another deserter Nga Pyay, who is also a thief.

This Order was in the evening on 13 November 1787 and proclaimed by Liaison Officer- cum- Chief of Black Beret Guards.

14 November 1787

Order: (1) Collect a fine of Ks 150 from each person in the list made by Nanda Mait Kyaw Zwa, Clerk to Commander, of people who succeeded in evading military service early in 1787.

(2) While the husband or son is away from home in active service, a wife or mother is driven out of a land she is cultivating. Perhaps the person who tries to eject her from the land has every right to do so. Nevertheless this person shall have to wait until the wae is over.

(3) In Myedu area, there are people who are listed as people under Kyi Wun- Officer of Granaries. But Myo Thagyi – Town Headman, of Myedu considers that he has a claim over them too and quite often he called upon them to serve him in various assignments or he exacted some dues from them. Myedu Myo Thagyi shall have no claim over these people listed to be under Kyi Wun. If he punishes them for not obeying him, he would be criminally liable.

(4) Made offerings to Ganesa at Shwe Kun Ok on 24 November 1787.

(5) Wild Elephant Catching Group shall begin their session of work after having ceremonial offerings made in Sin Kyone – Elephant Inclosure, to Guardian Deities of Elephants like Paramesvara, Ganesa, U Dain Min Saw, etc. on 25 November 1787.

This Order was passed on 14 November 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

15 November 1787

Order: Give the following officers some more insignias of rank.

Ainda Pyan Chi
Kyaw Zwa Thiri Nawyatha
Letwe Thiri Kyaw Htin
Nanda Mait Kyaw Htin
Nay Myo Nanda Kyaw
Shwe Daung Kyaw Thu
Shwe Daung Nanda Sithu
Shwe Nara Kyaw
Shwe Daung Pyan Kyaw
Shwe Daung Sithu
Shwe Daung Thein Hka Nawyatha
Shwe Daung Thiri Nawyatha
Shwe Daung Thuya Kyaw
Shwe Yaza Kyaw
Shwe Daung Zayya Kyaw Htin

Shwe Daung Zayya Nawyatha
Thiha Yaza Thin Gyan
Thiri Kyaw Zwa
Thiri Sithu Nawyatha and
Zayya Yanda Mait Kyaw Htin.

This Order was passed in the evening on 15 November 1787 and proclaimed by Kyaw Zwa Nawyaatha.

16 November 1787

Order: Chinese (Envoys) shall go back when Shwe Daik Wun – Treasury Officer, has given them a suitable written reply to their claims.

This Order was passed in the evening on 16 November 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

18 November 1787

Order: Sithu Thiri Thin Gyan, Lord Yin Hke, shall build on behalf of the King a Zayat – Rest House, on the south outside the west wall of Aung Myay Lawka pagoda enclosure, in the same style as the Zayat- Rest House, built in the northern side outside the same wall.

This Order was passed on 18 November 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

19 November 1787

Order: (1) The reply letter to be given to Sin Ta Lo Ye Lon Hli Bo, Myo Wun- Town Officer, Momein, is approved.

(2) Thiha Kyaw Hkaung and people from Momein, have the permission to go back to their places.

This Order was passed on 19 November 1787 and proclaimed by Kyaw Zwa Nawyatha.

21 November 1787

Order: Nga Kya Bi is appointed Kin Sayay- Clerk at Toll Gate, in place of Way Thaw Thaya.

This Order was passed on 21 November 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

22 November 1787

Order: (1) Made everything ready for the Royal Visit to the ceremony of completing four monasteries at Aung Myay Lawka, Sagaing, on 5 February 1788.

(2) Maha Min Hla Min Gaung shall have Wuntho instead of Kyun Zon as his fief.

(3) Nga Saw Lon is appointed Leader of Hlut Say Lu Lin- Office Boys of Hluttaw, in lace of Kama Theidi.

(4) Nga No is appointed Headman in Nga Tha Yauk; Nga Net in Gwe Gyo, of Nga tha Yauk area; Nga Myat Hpyu in Tain Hnyet Kon, of Nga Tha Yauk area. All these places are under the charge of Ngwe Hkun Wun- Silver Revenue Officer (Officer in charge of Silver Mining).

This Order was passed on 22 November 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

23 November 1787

Order: (1) Min Hla Sithu shall be responsible for the defense of Martaban.

(2) Min Hla Sithu shall supply arms and ammunition and also rovisions asked by Min Gyi Kyaw Htin who marched by Dah Yaik route.

This Order was passed on 23 November 1787 and proclaimed by Kyaw Zwa Nawyaatha, Liaison Officer.

23 November 1787

Order: (1) Nay Myo Uttama Thin Gyan shall go to Martaban immediately to take up the duty of Martaban defense; he shall obey orders of Min Gyi Kyaw Htin and supply

all he wants (in his campaign against Thais).

(2) Min Hla Sithu and Nay Myo Kyaw Zwa shall return to the capotal.

This Order was passed on 23 November 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

26 November 1787

Order: (1) Sithu Nanda Kyaw Htin is appointed Myo Wun – Town Officer; Shwe Daung Daywa Thu is appointed Sitke- Regimental Officer; Shwe daung Thiha Thu is appointed Nagan- Liaison Officer; and Tuyin Shwe Daung is appointed Myo Sayay- Town Constable, in Ratanasingha (Shwebo).

(2) Former offccers of Ratanasingha shall return to the capital.

(3) Salin area, according to 1783 record, extends from Saytoketaya and Ba Ai until it touches the land of Ma Be in the south; until it meets the land of Arakan (Mrok U and Thandwe areas) in the west; and up to the area under Laungshay in the north; but recently authorities of Thandwe claimed that (some western portion of this land) is theirs; Thandwe officers shall drop their claim and Salin officers shall have all the lend mentioned to be under Salin in 1783 record.

(4) Like Ngwe Hkun Daw Zet Lu – Silver Tax-payers, under Kyi Wun – Granaries Officer, Shwe Hkun Daw Zet Lu – Gold Tax-payers, under the same officer, shall pay one fixed amount from every group of four houses.

(5) The following twenty eight Manipuris under Waylu Zayya Kyaw Htin, Anauk Hpet Taik Wun – Officer of West Division, shall become servants of Myat Swa Dewi.

Nga Se
Shin Gale
Nga Pyu
Nga Poke Sauk
Nga San Da Yaw
Nga Pan Hke
Nga Kyaw Htin
Nga Moniram
Nga Kun
Nga Nan Htaw Ser
Nga Myat Tha
Nga Yaung Gyi
Nga Khat Ti Pa
Nga Hauk Pa
Nga Lo So
Nga Sula Mani
Nga Murari
Nga Lu Ka Yan Pa
Nga Hse Pa
Nga Hkaw
Kyi Ta Yo
Nga Lut Pa
Nga Wun Hkine Pa
Nga Naw Ya Tun
Nga Seil Hti
Nga Mu Jia
Nga Ya and
Nga Seik Pi Poke

There are altogether twenty eight men and their families.

This Order was passed on 26 November 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

Note: For boundary demarcations between Mrok U, Thandwe on the Arakan side and Salin beyond the Arakan Range in the east, see ROB 4 October 1787 and 14 December 1787.

27 November 1787

Order: Made necessary preparation for a Royal Visit to

Sin Kyone- Elephant Inclosure, on 27 November 1787.
This Order was passed on 27 November 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

29 November 1787

Order: (1) Build a pavilion in Sagaing to be used when a Royal Visit is made on the occasion of dedication ceremony after the completion of four monasteries in Aung Myay Lawka pagoda precincts.

(2) The following princes are given their own residential quarters.

Prince Bassein
Prince Hlaing
Maung Shwe Up
Maung Ba Nyo
Maung Khan Gyaw
Maung Be Gyi
Maung Be Nge
Maung Shwe Lut
Maung Kyauk Hke
Maung Bike and
Maung Pyaw

(3) Kathe Myin Wun- Cassay Horse Officer, shall occupy the residence of former Ye Hlay Taik Wun – War Boat Officer.

(4) Twin Thin Wun – Officer of Interior Group, shall occupy the residence of former Twin Thin Wun.

(5) Gaung Gwe Headman shall exact the dues and revenues in Gaung Gwe, Taung Bet Tail- South Division; Ye Gyaw Group members shall have no share in these dues, etc.

(6) Nga Tha Hla, Headman, Auk Kin, Kyaw Zin Taik, and Nga Shwe U, Headman, Kin Mun Gyan, Kyaw Zin Taik, shall have the control over court fees, dues,

revenues, etc. from their respective areas; members of Ye Gyaw group and Taninthayi (Tennasserim) group shall have no share in these dues, etc.

This Order was passed on 29 November 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

30 November 1787

Order: (1) From ks 200 that Athi Wun – Officer of Common Folks, left when he went from Mong Mit to Chiengmai, Kyaung Daw shall receive only Ks 100.

(2) Recall 180 men from Mong Mit specially assigned in ming Mao silver mines.

This Order was passed in 30 November 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

1 December 1787

Order: (1) Appoint the following men as Akyee – One who acts like an Elder Brother, of young princes whose names are mentioned against their names.

Nga Aw	Prince Hlaing
Nga Myat Tun	Maung Ike
Nga Hmwe	Maung Shwe Up
Nga Htwe	Maung Khan Gyaw
Thiha Kyaw Thu	Maung shwe Lut
Nga Shwe Lu	Maung Ba Nyo
Nga Myat Hpyu	Maung Be Gyi
Yan Nin Zayya Kyaw	Maung Be NgeHtin
Nga Myat Hnin	Maung Kyauk Hke and
Nga Myat Tun	Maung Pyaw

(2) The dispute between Ye Hlay Wun – Officer of War Boats, and Ye Hlay Sayay – Clerk of War Boats, shall be teied by a committee of Atwin Wun – Officers of the Interior; set free those held in custody.

(3) La Maing Le Daw –Royal Lands, in Tet Thit, Pan Daung area, bounded

by the Irrawaddy in the east, Nyaung Gine stream in the south, Kyauk Sayit Kon in the west and Tha Bauk stream in the north, shall be managed by La Maing Wun – Officer of Royal Lands, and la Maing Sayay-Clerk of Royal Lands, and cultivated by La Maing Asu Tha- members of Royal Land Cultivators.

This Order was passed on 1 December 1787 and proclaimed by Liaison Officer - cum – Chief of Black Beret Guards.

Note: Appointment of Yan Nin Zayya Kyaw Htin as an Akyee of a prince called Maung Be Nge was cancelled by ROB 7 December 1787 .

3 December 1787

Order: (1) Prepare the arena for Myin Gin – horse Tournaments, by youths born on Sunday and Thursday, after making an offering to guardian spirits in the east, on 10 December 1787.

(2) Start the Horse Tournaments by youths born on Monday and Wednesday, after making offerings to guardian spirits in the northwest at 7.15 am on 15 December 1787.

(3) Sanda Yanda Kyaw Thu is appointed Akauk Wun-Officer on Import Duties, in place of Egrod Kyaw Htin.

(4) Exchange religious lands within the city limits with any other suitable land in the provinces; check epigraphic records before these changes are made.

This Order was passed on 3 December 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

Note: This is the first time that we have ever come across with a record on exchanging one religious land with another suitable land elsewhere.

4 December 1787

Order: (1) Plan of pavilion to be built in Sagaing to be used on the occasion of a Royal Visit to Aung Myay Lawka, Sagaing, to attend the

the handing over of four new monasteries to monks, is approved.

(2) Akauk Wun – Officer on Import Duties, Bassein, reported that a considerable number of guns has arrived at Bassein ; with the help of people from Henzada, ka Naung, Zalun, Danubyu, Tha Myin Ton, Myan Aung, etc. these guns shall be grought to the capital.

(3) The ship that brought Hinta Sri was almost a wreck when it put in Negrais; officers of bassein shall take the ship to Bassein to do the repairs.

(4) Letwe Zayya kyaw Htin shall take charge of Hnget Pyaw Daw ferry on the north of the capital city.

This Order was passed on 4 December 1787 and proclaimed by Nay Myo Thin Gyan, Liaison Officer – cum – Chief of Black Beret Guards.

Note: The appointment of ferry chief of the same person was passed again on 5 December 1787.

5 December 1787

Order: (1) Decision reached by Myo Wun – Town Officer, in the case of Nga Ka is approved.

(2) Exile Nga Kya Yoe to areas of deep forest.

This Order was passed on 5 December 1787 and was proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

7 December 1787

Order: (1) Cancle the appointment of Yan Nin Zayya Kyaw Htin as an Akyee (of a prince called Maung Be Nge).

(2) Letwe Zayya Kyaw Htin shall take charge of Hnget Pyaw Daw ferry.

This Order was passed on 7 December 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

Note: See ROB 1 December 1787 for Akyee appointment and ROB 4 December 1787 for Ferry Chief appointment.

11 December 1787

Order: (1) Plan to construct Hmi Nyan- Scoffold (temporary platform to stage plays, etc.) in Aung Myay Lawka during the festival, as submitted by ministers, is approved.

(2) Strike off the names of

Nga Tha Myat
Nga Shwe Sa
Nga Shwe U
Nga Tha
Nga Tha Nge
Nga Pay Si
Nga Nge and

in the register of common folks and they shall enter the service of Prince Sagaing.

(3) The following men now living in Myittha on the south of land for horsemen shall serve Princess Kyauk Maw.

Nga Tha
Nga Pyo Aung
Nga Tha Wa
Nga Myat Tun
Nga Myat Sa
Nga Shwe Mya
Nga Myat Hla

(4) In land dispute

	Mi Ma
	Mi Tun
Mi Wa vs	Mi Kaung
	Mi Kywe Pon

a trial by ordeal in water is prescribed.

This Order was passed on 11 December 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

13 December 1787

Order: (1) If the wife of Ex-Twin Wun and the wife of Ye Hlay Tike Wun can establish the fact that the houses they now occupy were built with their own money, they shall get them as their own houses.

(2) Ye Gyaw group members are given land in Gaung Gywe area and they

shall have the right to exploit the fisheries located within their land.

This Order was passed on 13 December 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

13 December 1787

Order: (1) Group leaders of work gangs at Sin Gyo Shwe Gu, Shwe Lin Bin and Shwe Zaga shall refund Ks 30.

(2) The workers shall have to use bricks in the minimum so that some bricks would remain unused as it was before in Shwe Kun Ok pagoda; if they are not careful in the use of these bricks they would not ger the full amount of Ks 200 (which is the wage promised).

(3) Punish the group leaders of work gangs for want of proper supervision.

This Order was passed on 13 December 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

14 December 1787

Order: (1) More insignias of rank are given to the following officers.

Gamani Thin Gyan
Kyaw Gaung Kyaw Thu
Letya Nanda Mait
Nanda Zayya Kyaw Htin
Nanda Zayya Kyaw Thu
Shwe Daung Aka Pyan Chi
Shwe Daung Kyaw Zwa
Shwe Daung Kyaw Zwa Htin
Shwe Daung Sithu Kyaw Zwa
Shwe Daung Thiha Sithu
Shwe Daung Yanda Kyaw
Shwe Daung Yanda Thu and
Thiri Zayya Nawyatha

(2) Maha Thamada, Salin Town Headman, reported that since 1783 Salin land extends from Situttaya and Ba Ai until it touches the area of Ma Be in the south; until it meets the land of Laung Shay in the north; and until it merges with the land of Arakan in the west. In

fact the western extent of Salin land is bounded by the Dalet and Ann streams, though recently Thandwe (Sandoway) officers had seized those wesrern most part of Salin land as theirs. Check the claim of Salin against the 1783 Sittan–Interrogation (on Administra tion),and the extent of Salin area would be finally decided.

(3) Made Ah Laung Island the feeding ground of Yamethin elephant and Martaban elephant.

This Order was passed on 14 December 1787 and proclaimed by Kyaw Zwa Nawyatha.

Note: ROB 14 December 1787, 26 November 1787 and 14 December altogether suggest that Mrok U, Thandwe and Salin lands meet along the water divide on the Arakan Range between Sun Daung and Pauk Sa Taung from where the Dale and Ann streams flow west and Mon and Man east.

17 December 1787

Order: (1) Special exterior decorations are allowed at the four monasteries built on behalf of the King by Myin Zu Gyi Wun – Officer of Collected Horses.

(2) Appoint Thiri Nanda Thu clerk in North Division.

(3) There is only one Htaung Hmu – Chief of One Thousand, in each of the four quarters of the city; there should not be five of them.

(4) Zayya Thin Hkaya, Za Daw Ge – Royal Chef, shall collect the dues from all tea brokerages in the city.

(5) As reported by Bala Ponnya, Taung Pine Sitke – Regimental Officer, Tawngpeng, toll gate master of Kung He should be interrogated.

(6) Sa Daw Tha- cooks of the Royal Kitchen, should collect the dues from transport of rice at Tama Kyit Toll Gate.

(7) Za Daw Ge- Royal Chefs, Zayya Thin Hkaya and Kyaw Htin Thin Hkaya shall receive the dues collected from ferry, shops and brokerages on the west and south quarters of the city.

This Order was passed on 17 December 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

18 December 1787

Order: (1) Give Thado Min Saw more insignias of rank.

(2) Admit the following who are the relatives of Badon Town Headman in Mingala and west Palace Gunners and let them serve Prince Sagaing.

Nga Htin Gyaw
Nga Kyaw Ya
Nga Kyaw Zaw
Nga Kyine
Nga Pu
Nga san Nyein
Nga Shun and
Nga Tha Aye

(3) Give more insignias of rank to the following officers:

Letwe Nanda Thin Gyan
Sanda Kyaw and
Shwe Daung Hla Kyaw Thu.

This Order was given in 18 December 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards.

19 December 1787

Order: All taxes are invariably fixed at ten per cent of the amount of the produce.

This Order was passed on 19 December 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

21 December 1787

Order: As there is a complaint by the villagers of Chaung Gauk, interrogate Tha Byay Headman.

This Order was passed on 21 December 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

22 December 1787

Order: Send horsemen to get news of the fighting forces in Chiengmai as

quickly as possible.

This Order was passed on 22 December 1787 and roclaimed by Thiri Nanda Mait, Senior Clerk.

24 December 1787

Order: (1) Men sent by maha Thiri Thihathu shall return to him with full instructions from the headquarters.

(2) Made preparations to have the dedication ceremony of Middle Queen's monastery at 7.15 am on 14 February 1787.

(3) Boke and Thet Ke Gyin villages are within the city limits but these places are supplying flowers and drinking water to palace; withdraw them from the charge of City Officer and put them under Officer of Kyaw Zin Taik.

(4) No unauthorised people shall live in (Boke Thet Ke Gyin) area, marked for supplying flowers and drinking water to palace.

This Order was passed on 24 December 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

24 December 1787

Order: Take U Paw Pyaung Mun White Elephant on a barge across the river on 25 December 1787.

This Order was passed in the evening on 24 December 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

26 December 1787

Order: (1) Fix the date of Royal Shampoo Ceremony on 22 January 1788 and build a pavilion for this purose at a site on west island where a similar ceremony was performed in 1786.

(2) Zayya Thin Hkaya, Za Daw Ge- Royal Chef, shall collect a due at K 0.5 on one viss of fish at any fish market in the west of the city.

(3) A certain decoration is allowed at the monastery built in Pagan by

Min Ye Kyaw Htin, Pagan Town Officer.

This Order was passed on 26 December 1787 and proclaimed by Kyaw Zwa Nawyatha, Liaison Officer.

27 December 1787

Order: Give the toll gate dues of Lay Tha Byin Hteik Toll to Thiri Nanda Mahethi, Lady Hkaing Det.

This Order was passed on 27 Decenber 1787 and proclaimed by Liaison Officer – cum – Chief of Black Beret Guards

28 December 1787.

Order: The request that they would be allowed to attend the annual Kowtow by Nga Aung San, Ramree Headman and company, is granted.

This Order was passed on 28 December 1787 and proclaimed by Kyaw Zaw Nawyatha, Liaison Officer.

29 December 1787

Order: (Things to be carried out) in Rangoon and Pagan, as recommended by (ministers) are approved.

This Order was passed on 29 December 1787 and proclaimed by Nat Myo Thin Gyan, Liaison Officer-cum- Chief of Black Beret Guards.

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ipnu; pm;a[mi;on tusitlurreaomalumi x;ee;r umvwv{i Zmwobm0w&m ulecrn rlurpn wule; wEii w&yw&uwlu trjy{rn pnxuajy;allumi; oi;w xuajy;&m vuvbr;q; ownpygrn ri;&&eaemi ,awmrjri;rL;? aemu0erL; orE&? ynm;O;wlwpu a&b0g;awmatmu &c; oawm0;wia&muonrm aus;Z;opmawmu caomu&jy; jzpv{ioem;awmcluontwi; &eo&&m trlawmu vuv xr;&uaprmxm;&rn? aus;Z;opmawmu rcraomu&avao;jzpon? a&b0g;awmatmu jyevmapí aus;Z; opmawmu caomuapjy;r trlawmu xr;&uap? ri;& &eaemiw uvm vri;om; i$uu? aAgijyiijrw? em;ca&awmi eErw? O'ea0&? uvm;om0g? ipi?'0,ppuiv? 4i;jri;acgiiw? tmPmp; ijrww wprmvn; awmoi&mxr;&u ap&rn?opmawmay;í &;awmwiaeap? b&ijrjre&avwu aus;&muor;ac:con v&0u a&vwawmajrmu wiw&ejrjreu ttyceí apmiaexr;&uap? w&ijrjreuvn; opmawmay;jray;? ipnu;pm;a[mi; ausmuajrmi;u tnmw qewu ajy;allumi; ow;o[o?ri;&ri;vausmo?jrUvy0e? ui;0e? ,e;p0e? tajrmu0e? taemu0i;rL;? eEausm? taemu0er[myu?rb&m;0ew wpuwiyií lun;bu a&buvuvbr;q;allumi;rsm;u &c; oawm0;wia&muonrm av{mucsutwi; zr;q;rnrev{i ajy;om;r zr;q;aumi;onr[w? twaelluuwn;uyi br;q;í aqmi, or;&;u&rnjzpon? xuajy;rbr;q;on? aemuvn;br;q;ygrn av{muon pum;rsm;u tre,í br;avvu avawmrqom? iaus;Z;opmawm wluvn; rcraomulluao;onjzpon? br;q;awU rv{ivn; p;ym;awm bPmawm rysu or;&;aqmi ,cap? rawU (rrrbr;q;Eiv{i) a&b0g;awmatm

omnnwEk;aqmí jyevnc&rn? qiawm jri;awm awmavwu p;ym;
bPm (Opmrsm;u) rvpr[i;ap&? or;&;íygap? 0ewluoiatmirm/
(ou&mZ) 1143 cwaygi;vqe; 1&uaeU(12 February 1782)
em;cpajrmirL;jyetreawm/

(qiw 41)

tnmygrL;rw trxr;w? Opmtr&mrsm;rm vjcatmiom xe;or;apmi aeap? onjyiqi;&om;w Opmrsm;u Eixup;u rvr, rzsurq; apEi treawmxwjyeí &avjy; onu rjirrou or;,jyeaumi; rsm;Ei ia&em;awmum;awmrjye&on? 0ewrmrum;roavm? treawm xwjye&i;twi; Eiei;atmi br;q;íuy? ipnu;pm;a[mi;on ri;usiw&m;Ei avmnatmi rusiraqmi vq; vor;w trt&muom usiaqmiaomaumi aⅇawm a&jrwawm x;csuawmu apmiaom orma'0 ewtaygi;w ee;rm r&yrae0atmi Eijy;r ajy;om;onu ow;o[o jrvvy0ew wpvuv br;q;&m wiibe;awmaumi rxurvwEi? prm,e*& ui;xiawrí a&b0g; awmatmuqu yvmaumi;u um;awmr&onrm oi;wwp raumi;r utm;su;vaomaumi jzpysuuonjzpon? ipnu;pm;u br;raumi;Ei jrwi; jrjyi jynojynom;w um;oatmi armi;aumap/

(ou&mZ) 1143 cwaygi;vqe; 2&uae (13 February 1782) em;cpajrmirL;jye treawm/

(qiw 41)

ow;o[o? jrKvy0e? ui;0e? ,e;p0e? taemu0i;rL;? eEausm? ore&wwpu ipnu;pm;a[mi; vir,m;om;tr wpEi igbPmawm atmiye; avwuqijri;rsm;u rvpr[i;ap& or;&;í igaus;Z; opmawmu rcraomu&ao;aomvn; igbe;awm tmPmawm treawm t&ytou lum;em&v\iyi aus;Z;opmawmu caomu &on uersm;uo or;&;br;,calumi;? ixe; iwwbu; iusiwxuajy; &mtajrmu0eu cexm;vuapalumi;rsm;Ei a&b0g;awmatmu &c; oawm0;wia&muonrm trlawmajyueonyijzpon? ta&;t&mu vn; tx;tax xirwlu&rnr[w? igcrn;awm tavmi;ri; w&m;lu; t0x;ee;ysuq;on aemujyn&mwnaxmi jy\pí x;ee;u p;tyawmron? crn;awmb&m; ew&mpawm rv\i aemiawmtbu; crn;awmt&mu x;ee;qucawmron? igaemiawm tbu; ew&mpawmrv\i igaemiawmtvw qijzL&i ee;pí x;ee;u p;tyjyeon? igaemiawmtvw ew&mpjyev\i(qucp;tyaom) pnu;pm;a[mi;on igaemiawmt&ut&mu w&m;ojzi xr;or; p;tyjci;urjy? vbu;(obu;trw) ynm&wpum;u remr,? vor vi,vq; vor;w pum;uom aygibuem,í ri;usiw&m; (q,yg;Eirn) vq; vor; usiomusiaomvn; ow0gtaygi;w ualumiom jzponw&m;u,í pn;pru r,ror;oi? uEiavsmpm jzpysuí ee;awmr xuom;ui;vwv\i igx;ee; p;tyxuo &v\u iarmii,on igur\tm;remraxmu rcsi&m&m oovq; vor;wEi x;ee;u c;,or;&;jyev\ivn; w&m;Eiav\mnatmi rusiraqmi ror;r&;ypkyeoo&ma&;u raxmujynojynom;wu rjirr0yatmi jy\usijyeaomalumi ow0gtaygi;wu w&m;ojzi or;&;í x;ee;u p;tyor;jre;awmrjye&on? pnu;pm;a[mi;

xuajy;í ta&;rue useonuvn; ow;o[o?jrWvyui;0ewEi rL;rwwp wta&;ueatmi or;&;aqmi,cavjy;on? ri;nri;om; rL;awm rwawmwpwrm pwEv;tx;tax xijricir&Wujy? jyn&m om,mjir0yatmi &uaqmi p&iWu&rn trOmjzpon? ow;o[o jrWvy0ew wpuipnu;pm; rom;wpuom iga&b0g;awmatmu tv$i aqmi,c&rntaWumi;u 0ewurmxm;í $uqaqmi,ap? aZmwoc?& Erwpnow 2a,muuvn; avvawm oiatmiay;í wuap/

(ou&mZ 1143 cwaygi;) vqe; 3&uae (14 February 1782)

(qiw 41)

igt&i{u&mZri;jrw a&x;aⅇ or;jre;p;pawmrí txu tjrw a&muawmra&umi;u ta0;tv Eiiawmtwi; t&y&y x;aqmi; jr± jr&0e ppuwr&umroavao;jzpon? a&;x;p tpO&ontwi; trelawmjyeí opawmay;ce? a&bOg;awmatmuac:í opawmay;oi owuvn; opawmay;jray;/

(ou&mZ) 1143 cwaygi;vqe; 7&uae (18 February 1782) pajrmirL; aers; (eE) oxijye/

(qiw 41)

igt&i{u&mZ ri;jrw a&x; aⅇ wi;ce; Eiiawmtv;u w&m;ojzi p;tyawmron? aejynawmrpí Eiiawmtwi; &r;jyn ,e;jyn taMutnmt&y&y jrKjyaus;&mrsm;wi xe;&n t&u peyiuapmavmpm bi;be; ,prsK;Ei pyor\u ray:rcsu ra&mi;r0,i raomurpm;apEi? om;x;iubr;(iu) cwMuu wuavmi;pm;rK rsm;uvn; ray:r&ap&? (qioi&mqiqíEiatmijrp)? A[&pn tr&ipn r*vmpn "gwwcg; 4&y qpnpnawmp a&jrKawmtwi; jyi"gw(wcg;rsm;xiqxm;) &on? tav;awmi;wi; wqycyvy&e rsm;vn; &onu a&;x;pEi tn,cuqi&mqiqí vyaqmip&iap/

(ou&mZ) 1143 cwaygi;vqe; 9&uae (20 February 1782) em;cpajrmirL;jye/

(qiw 41)

ipnu;pm;a[mi; iarmiwEi iv? inmwon jynxa&;uom,m jir0yatmi rlurpnraumi;aom lujci;jziom lupnluaomalumi oi;wq;or;luon vwom ysuq;jci;w a&mu&onr[w oi;wu trjyí pvr;xr;&u&ye; Er;e,luaomalumi wi;Eii wevlyacsmujcm;csi; &&on? igbe;awmEi or;&;awmrvli vu0g;jyixu jywiouo ojri&ontwi; &eajc&ejrp&i;vi; avjy;on? oi;wvq; vor; rapmir&yon vreí uyrsu&mygon vwOpm ypn;wuom qi&mtrelawm&i;Eitn ppalumí wuawmluawmoi;? oi;wEi ayguawmpyaomvn; iuleawm rs;csn;yijzpon? trs;ayguawm awmpy&m vuv ppalum luvli jyn&mjir0ycawmrn? &mZ0wawma&; rui;rvw uyrsu&m ygow ypn; Opmuom ppalumquoi;ap? rbayguawm awmpy aomvn; twaetwpm; Opmr&urwior\u rppralumapEi? jir0yap? rppralumwe ppalumouvn; Eiatmijrp? igt&i{u&mZ ri;jrww&m;ojzi a&x;aⅇ or;jre;p;p (awmron)? ipnu;pm; a[mi;Ei iarmiw vuxursm;u wa,muu wa,muvon aluon Elwvevuversm;u tn\;xm;í xyivlw&m; avlmuxm; ajymqonpum;rsm;u em,í rppralumluapEi? y,&m y&maom w&m;Eitn jir0yatmip&i? txuv,u or;,b;on Opm txntvy raysmurysujyoEií xi&m;&awmrum; &onOpm reorlu jyeíay;tyap? trltci;jzpon twi;vwE; ui;E; xirwí tyrEron Opmrsm;uvn; xeluu0u vuc vr;xm;o jzpon? c,ítrlrym;rrsm; tuetusr&apEi? tyE&i; Opmreonuom jyetyapí qioi&mjzpap? a&jynawmrpí jynx 4rsuEm om,mapalumi;u aus;Z;opmawm 0r;wi&luontwi; tjrEv;oi;í ajzmiajzmi&;&; jir0yatmip&i/

(ou&mZ) 1143 cwaygi;vqe; 11&uae (22 February 1782) em;cpajrmirL;jye/

(qiw 41)

a&jynawmjrKwi; jrKjyirpí t&y&yaus;&mrsm;rm ypn;Opmaumi tvt,u cuyg;&epn rjzpwejzpuí rjirrou&&onu jriaomaumi jir0yapjci;ig (ou&mZ) 1143 cwaygi;vqe; 12&uaen trelawmxwjyeí &onu igtrelawmtwi; wn&patmi ruyrny rp&iuaomaumi uvm;w Opmu iatmijri? ive; w,wv,aumi;rsm;Ei um;awmr&jyeon? 0ewrm rum; roavm? v,uowu br;q;í jrKwi;jrKjyi armi;ausmjy;v{i wcg;9&yrm um;jriorvw aumu&atmixm;? aemionuo um;awmrjye&v{i 2 ce;ac&rnrrwEi/

(ou&mZ) 1143 cwaygi;vqe; 13&uae (24 February 1782) em;cpajrmirL;jye/

(qiw 41)

be;awmBu;jrwawmrvaom to{ib0&i ri;w&m;Bu;b&m; trelawm &on? a&jynawmrpí Eiiawmtwi; t&y&y wup jrKp wuvw jrKvw aus;&m jrKpm; apmbm; wyaygi;pm;wK? p&ieu jrK&mrsm;rm ab;avmi;awm b;avmi;awmw vuxua&wupm&i;0ipm&i; usu; p;bm;pm;p&i &;y,e,tyi;tjcm; a&;x;p tptpnapmbm; apmueEi tququvu rum Bu;p;bm;pm;p&ií &Kuonu ow0gw 0ygw tavsmu ipnu;pm;a[mi; vuxu taotcsm Xm0&tyi;tjcm; ajrrk a&rkjzpacson rcr, ri;{u&mZ tququ oBu;uvjrKpm; apmbm;w vurum ror;ryu rpr&i& jywvwavjy;onu aumwo? a*gPm*? uóyb&m;oci vuxuawmrsm;u urmausaom vn; 0'ge;raus tpn&npmu tqutvuraysmu rwom;xm;on pmay&aomvn; aemuaemuaomri;w vuxu vwawm &;awm to;taqmirjyk y,oiroionuraxmu jrK&my,e, tus,t0e; rym;rrsm; weym;rsm;í Bu;p;p&i om;pm;Kuont&mrsm;aKumi jrK&m rjirrou qi;&om;uReawmrsk; taygi;w rcr&yEi cu&eym;rsm;í &Kuonjzpon? ipnu;pm;a[mi; vuxuyi;jcm;orwí Bu;p; p&iom;pm;Kuon jrK&my,e,rsm;u tyjzpapí vwawm &;awm oBu; uvjrKpm;apmbm; tququvurum p&ijr a&wupm&i; 0ipm&i;usu omBu;p;bm; pm;p&iKuap? 4i;jrK&my,e, twi;wi a&;ri;{u&mZ tququtp trkxr;wrm trkawmu t&nxr;ue Eiapjci;ig vyajraeajr pm;ajray;cs&i; ajrr;tus,t0e; ay;&;cs&; vEi &v{u vq; vor; pum;u em,í vyajraeajr pm;ajr ray;rcs weay;cson t&mrsm;uvn; tay;tcscowu rxe;ror; rpr&iap Ei? a&;ay;cs&i; ajruom xe;or;p&i xr;&Kuap/

0ep0eie;jrK&m ti;ti&mpm; ajrpm; qywnyui;

uwtpm;taomu rcerxm; ray;rur; wet&;tpn &on r&on ra&;rcs, ay;ur;í or;c pm;aomuluon t&mrsm;uvn; rxe;ror; rpr&i ror;rc rpm;r,luapEi? igvuxuawm x;p&ontwi; treawm xwjyeí oem;awm ronuom p&ior;cpm;,luap&rn? a&jynawmywvn talutnm p;awm a&;0i; "euyvmatmurm; qirsm;u pm;uu pm;usu jruzsm; a&zsm; ay;csonrsm;rmvn; ipnu;pm;a[mi; vuxuwir p;awm a&;0i; "euyvmatmurm;qi &onr[w ri;{u&mZ tququ 0i;u,&apmiae xe;or;ausmi;pmaur;ar; &onjzpon? tququ xe;ausmi; aurar;&onpm;usu pm;uu ay;cs&i; ajr&vsuray; rcswe ay;csaomalumi ui;ure;vy&;p vyom;w jir0ypm rvyaqmi &? qiaur;ar;& pm;usupm;uu rsuzsm; a&zsm; omay;acson rpr, ajrpm;a±ay;ouo xirwp,í raumurpm; weaumupm; or;cluaomalumi pvr;xe;or;&i; vy&;p qi;&om; ureawmrsm;w rcr&yEi&luon? a&;x;pEi rnay;tyon pmcheuor;? a&;ay;&i; pm;csupm;uu ure;ajruom tay;tcs trejzpapí aur;ar;ausmi; pm;ap? a&jynawmrpí talutnmEiiawm twi;qywnyui;u;w taumutpm;trrsm;uvn; jyn&m om,maptyaom ty&[me,w&m; Ei tnom aumupm;or;c ay;ur;jci;u rjzpap&? ray;rur;raumu rpm; ror;rc apoion rsm;uyi rw&m;ow vuxu a&;x;pEi rn acwaumupm; or;cb; onrsm;u x;aumi;paumi;jyí tvetlu; raumurpm; ror;rc wejywaumuor;cpm; ,luaom alumi ueonwum; om;vm a&mi;0, oqi;&om; ureawmrsm; taygi;w rcr&yEi jynxa&; paemi pei; romr,m&&jci;jzpon? a&;x;pEi rnrnwonu qywn

yui;u;w tjywtaumuxm;í rjywraumuapEi? t&y&yqywn yui;u;w tjywtaumutw tcetor;tcrsm;rm [om0w (yg) ri;b;awm crn;awmw vuxujywaumuor;capí wuawm usawm oi;weonjyivi qioi&m o;weon ausmi;b&m; upu o;apweonu a&;cs,pppí or;oi;o;aqmiuap? t&y&y ri;nri;om; rL;awm rwawm pma&; pmcs 'irL; oi;rL; trxr; t&mxr; obu;uv apmbm;jrupm; wyaygi;pm;wu ipnu;pm;a[mi; vuxuxuavsmuawmoion rawmoion tertjri rcsi raxmu ra&;rcs, a&;x;a&;pEi rnrnwb trnae&m taqmi t&u tp;tei; trjcay;ur;í ac:a0:aqmi&u wuouaexiluon t&mrsm;uvn; ay;tyonpmce butrnrsm;uor;? igaemiawm qijzL&ivuxu yXr r[mOuiawmo obiyawmwi oem;awmc lu&on trnae&m taqmit&ursm;uom ac:a0:aqmi&u ouwuaexiEiluap? vuxuawm r[mOuiawmo wion umvrw;í toem;awmcluap&rn? a&;ri;p;w vuxu aumi;rx uovym;rsm;apjci;im ausmi;b&m;w a&pucsoe; &nne;vL'ge;on ausmi;tonb&m; tonvpwrmvn; qioi&m rxr;r&lu ri;rxr;wEi ax;a&m&uwiyg0ixr;&uluon t&mrsm;vn; &&mon? ypkygeoo&m raumi; wi;a&; jynrx xcuemusi orjzpon? ocujricuonvpuom ta&;uaxmuí &Eiap&rn? txuppalumxuqcsursm;Ei oomjriom &avjy;onvpwrm t&y&y ri;nri;om; rL;awm rwawmwu or;xm;vucí ravsmu rxm; raqmir&uluapEi? qioi&m ausmi;b&m;rmom xr;&uluap? 0ewrm a&uo tao;tEwpwjzmí p&icexm;&e rsm;jym;pm& aomvn; trlawm ta&;awm pjir;on r&nrlumao;aomalumi qi;&om;

ukeawmrsK;taygi;w rcr&yEivon trKuom xwjyep&iEiap &onjzpon? xwjyeontreawmtwi; wnwe&yaeatmi *w 4yg;o riruu luyluywi;wi; p&i/

(ou&mZ) 1143 cwaygi;vqe; 14&uae (25 February 1782) em;cpajrmirL;wijye/

(wuA[45219? qiw 41)

ta0;jrUpm; apmbm;wUu opmawmay; cejrceaUumi; a&b0g;awmatu vma&muí opmay;ou ay;aumi; ta0;jrU0eppuwu opmawm cac: or;apaumi;rsm;rpí p&i&e&onu p&ií jy;Eiaumi; a&Uoceuxm; p&i&ersm;uvn; ceuxm;p&iaumi;rsm;Ei 0ewUupm quoi;on twi; oijy? jynxa&;qon t&mon wpaumi;r q,qaumi;on jzpon? ,rwoem;awmraomaumi vwawm &;awm csyuip&i&rn 0eu;0eaxmut&mEi ceuxm;awmrcsujzpayon? aentjr Ev;oi;í p&ici;p&ib, &or|u qEga'gomb,m arm[m*w 4yg;o riruuawmwnreueí jynx 4rsuEm om,mjir0yatmi uyuywi;wi;p&i/

(ou&mZ) 1143 cwaygi;vjynausm 2&uae (28 February 1782) em;cpajrmi;rL;wijye/

(wuA[45219)

be;awmtveßu;jrwawmrvaom to\ib0&i ri;w&m;ßu; b&m; trelawm&on? a&jynawmrpí t&y&y qi;&om; ureawmrs\; taygi;wlwi wa,muEiwa,mu a<u;jrac:;,&uwiluí awmi;xw luonrsm;rm jr;&itm;&í jr;pm;tm;en; qi;&yiye;jci;Ei ray;rqyEiovn; &&mon? jr&itm;en;í jr;pm;tm;&v\u ri;r p;uyjy\usiaomalumi rawmi;rq0 &ovn;&&mon? ojr;u r&&atmi luaqmiac:;,jy;v\i ray;rqy&atmi ye;va&miaeí vq;vuPmusiluovn; &&mon? jr;pm;wlu wjzn;jzn; us\;pm;tm;xw luaqmiay;qyv\u Epvrsm;onu jr;&iwlu wucsujy;v\i ou&mZpmwr; ta[mi;u topjyeíxm;jci; tav;csecijyejci;rsm;u usiaqmiaomalumi(qi;&om;w) tjyejye tay;tqyu cpm;í w&m;urapmi avmb&ruuvuojzi usiluovn;(&&m\) ac:;,orev\u jr;pm;w qi;&onu axmuí ray;rqyapEi q&v\ivn; ypyeo (o&mtalumi;) rawmroi jzpon? jr;pm;tm;&í luaqmiay;qyEirnorev\i &;u; uycí raeapEi? (a<u;jr;ac:;,on)ou&mZ wuu axmuí Epvapaom 4i;Epvuveaom 4i;&v\i &i;ym;wpvwweon wy;weonu wuí ay;qyap? jr;&itm;&í jr;pm;tm;en; ray;rqyEi&on rev\ivn; jr;&iwlu wßurwcgwn;Ei tajytvnay;aumi;on rqrawmi;apEi? t&i;weon &i;ym;weon jr;pm;vuPmu axmuí wvryi wvyi wEpryiwEpyi rq;r0euo wjzn;jzn; jznqyay;v\u vEprsm;onu jr;&iwlu wucsuí tav;cseci pn;vjyejci; avmb&ruuvuí rjy\rusiapEi? yi&i;xutcu rpn rym; apoialumi;u pma[mi;Einatmi 0ewlu qioi&m qiujyeqp&iluap? a&jynawmrpí Eiiawm twi; qi;&om; ureawmrs\; taygi;wlwi

wa,muu wa,mu c;rU &;rU EwveE vuve trr,mrrpí w&m;pum; t&utwi t&y&y trtci;rsm;pm&&mon? w&m;r omr(e) onu &mZ0wrjyí pp0wau;ai tuetus tym;trsm; rpm;t, rp&iapEi? (&mZow) "rowxu x;pEi avpmomppaum p&iap? w&m;ru &mZ0wrjyí p&ionuum;ovpi p&iou aemir0atmi q;rp&i? w&m;x;pqont&mon wwoarmri ‹ur;usivrmcon? totvrmEi lynpaomvn; yplye oo&m (b0)Epyg;uaxmuí alzmialzmi&;&; oawmaumi; oabmol oucon? rapmir&y vU0ulupní u,us;u,p;ym;rsm;atmi avmb&ruovuolzi usiluavlyorsm;on w&m;x;p rrerum; rw&m;olzi usiluvpi wi;lynromr,m apwwon trzpon? ipnu;pm;a[mi; vuxu t&y&y ri;nri;om; rL;rwlyow tr,mrsm;rm corwlyapowu w&m;pum; wwoarmrion a&;cs,pppí a&;x;a&;pEi tn rcerxm; lrilri&m&m cexm;p&iluí qi;&om; uleawmrs; taygi;w au;ueaius ryirye; weyiye;&uon? ri;nri;om; rL;awm rwawm 0eie;&iw tr,mrsm;rm rwwrvrm onucorwlyí rppraum rpr&iapEi? wwoarmri ulr;usivrm oouom (corw) lyíp&iap qi;&om; uleawmrs;wlwi wa,muu wa,mu EwveE vuve pum;t&utwi rym;rrsm;we w&m;wabmi rzpavmuonu qiacwií w&m;wabmir (zprym;apEi) EwalymEwqEi omp;x;ri;&m tuetusr&ap&? u;(on) pum;ui,atmi (i,onpum;u) yaysmuatmi q;rp&iluap? t&;av;yg;rpí EwveE vuve c;rU&;rU trr,mr w&m;wabmi rzpavmuon pum;&yzpí trlonEpO; w&m;qi lyirluvpi w&m;c w&m;pma&;wrm w&m;wuai 2 (a&;pm;) 0omc,pm;uap? w

&m;qiqwi; a±rwpm; rawmi;r,apEi? vbuxway; ur;íom qiqap? ouaoly tcsyxuí a&;om;&v\i tcsya&;pm; ai0om,ap? vi0wrmvn; pmwapmiEi csac:&v\i trkontrsm;ygonkzpap ten;ygon kzpap c&;wwiv\i 2 trelawm0iai ciuwuí ay;, ap? jrkwi;jrkjyi csac:&on trkonjzpv\ivn; jrkwi;0jrkjyi2 om ay;,ap? &mZ0wrkcsac:&v\ivn; wwi0ompm;,ap? a&kaewrmvn; ajc<ualu; 1? vbwwxyompm;,ap? trkjy;onumvr u;b; w0u,ap? tyrmvn; cs0w0uomay;,ap? trkonwtq2jyiujym; onu vouaoorowkumv&na0;í rorrrjyrqEi&aomalui a&;pma[mi; pmwr;ausm pmurn; rjyrqEi&aom 4i;jywiEiaomvn; jywionpmayEi r,rkun oumrauswu&v\i urm4&ywi w&y&y p&ix;&onjzpí csyEkw"Xmepmei w&y&yp&i&v\i jrkbu;&mbu; y,bu; e,bu; jzpaomalumi Ekwve vuve trrk,mrk pum;&yrsm; rpum;ti w&m;tiuaxmuí 1? weon 50 weon 30weon uomwnay;pm;,ap? "Xmea&;pmrmvn;txnai 1 / v\i 10 u wuí pm;,ap? a&kaewrmvn; txnaiteuu 10 ci 1 ciay;a0pm; ,ap? em&xe;qyclk;ui wipu 0g;wirsm;rm qycai 1 2 ? em&apmiai 12 ? lk;ui 1? wipu 1? 0g;Ey 1 ompm;,ap? p&ipm; u;b;rm 10 ciwcipm;,ap? tjy;a&;pm;atmivbuwrm ai 1 we on 2weonuomcsií ay;,luap? tjy;vi0wrmvn; 2 weon 1 weonuompm;,ap? pp0walu;ai rawmi;r,rpm;luapEi? &mZ0wrk yijzpaomvn; trktipum;u axmuí u;b;omwyrwap? jyivi w&m;nclluon corwrsm;rmvn; trkonw0;v\i zsiwpjzpap? zsib;ai 22 jzpaponompm;,luap? vwawm &;awmpmcle aycle tay;t ty y&yuvmp&ic? pmwipmcs tay;t,rsm;rm

vn;y&yuvm wapmiv|i pmwipmcsaMu; 1? puom ay;,ap? pmcHea&;pmrm (vn;) pmcHewapmiv|i trKtiu axmuí ai 2weon 1 weon uompm;ap? omveí ray;(rpm;apEi)? ri;rKri;ci; ay;rm& onpmMzpí rpm;r,xuon trMzpv|ivn; rpm;r,MuapEi/

y,e,tyi; tjcm;om;vmjci; ei;Mun&KrwOm;&on trMjzpv|i trKtiy,e,tyi;tjcm; ta0;te;u axmuíay;,Muap? a&U&;aemu&; w&m;&;0i;awm 4rsuEm 0i;&; ri;n ri;om; ri;or;w trrL;awm rwawmwU trrpí Eiiawmtwi; t&y&y jrU0e ppu o|u; uvwlo0ewlu (jyeq) rmxm;í tmPmawm wnatmi p&iusiaqmiMuap? Eiiawmtwi; apmbm;jrUpm; o|u;uvwUwi |u;p;&;rpí t&;av;yg;w&m;wabmi awUqMuí {u&mZ tququ aemiawmqiMzL&i vuxuawmwi ppaMump&ií w&m;x;p &ontwi; Mzwwr; MzwpmEi taotcsmvurum p&itycsyí jir0yavjy;on w&m;pum;rsm;u ipnu;pm;a[mi; vuxu,;u; uycacsmi;aEmi; av(mux m;í w&m;wabmi rjzpwejzp&on? rqur&n rav(murxm;Eií tjy;tjyw rcewece &ont&m rsm;rm jzwwr;jzupmu tcitrmjyKí rav(murxm; rvrqapEi? |u;p; &;&mtrKt&; 4yg;w&m;pum;rsm;rm crn;awmtavmi; ri;w&m;|u; vuxup&ijy; csu&onrsm;uom wnap? x&rnvn; wi;Eii tr&;jyKpawmr pjzpí reontm rreontm&&mon? aemiawm qijzL&i vuxu vwawm &;awmrpí p&ijy;csuEi vurum&on uom trejyKí jir0yatmi jyeqp&i? Eiiawmtwi;jrerm uMeawmrsK; wrm vir,m; 2a,muwi tarcom; ajr;r& wa,ma,muaov|i viaor,m;pm; r,m;aovipm;? tarOpmu quc&on? vir,m; 2a,mu aov|i aoowar;ayguawmw (pm;) &on?

ar;aygu awmr&v\i rbb;ab;w quc&on? rbb;ab; om;ajr;jrp r&v\i (t&mawmjzpap)/

(ou&mZ) 1143 cwaygi;vjyn au&m 5&uae (3 March 1782) em;cy&c&o&jye/

(qiw 41)

usub@kiom0wpnygxe;wyiwon &[e;jzpvsu eAme r*zvu e;rntaumi; oumy' uxe;or;íom jir0ypm usiaqmiae&rnu (rae?v) wEiax;a&m &uwií vrk v&m ri;pum; p;pum;rsm;u rajymwerqwe wiyiajymq kuorsm;jzpon? usu@kiu0wjzLví ueaum wavgoy? om0w? pnyg? xe;wyiw o;a,murm opawm av;&yo wawmwa,mupy/

(ou&mZ) 1143 cwaygi;vjynausm 12&uae (10 March 1782) 0eaxm ku;uac:íjye/

(qiw 41)

be;awm tve&u;jrwawmrvaomb&m; r,awmb&m; trelawm&on? ci0; Avvusm Avausmxi ig ureawmrs; Avausm? 'ypua&mi? 0'e? irw? ilumwlu trelawmjrwEi igom; ow;o[ausmu igaus;Z;&i vuxuawmuty ay;oem;awmron ureawmrs; o[awm ajrae iye;Ei vaygi; 10 ausm? a&rsujri; ajraeijrw&iEi vaygi; 10 ausm reusn;wjri; ajraeinEivaygi; 10ausm? oajytuav;ajrae iaumi;u; ilumwEivaygi; 10ausm ureawmrs;rwpm0ijzpí igom; ow;o[ausmr&v{i iguor;awmrí oajytuav; ajrwio;oe ujym;aexiaponu trelawmurwnap&? ci0;Av vusmAv ausmxiu vwu,v{i ai 12 pay;&rn csac:csyawmi; alumi;Ei igule Avausmwlu igu&c;oawm0;wijyeon? revi vusmAv ausmxiu rawmi;rcapEi? rwpm0ivaygi; 50ausmon ,cr xr; on igurer[w? aus;Z;awm&i vuxuu igom; ow;o[ausmu ay;tyoem;awmron urejzpí iguxyror;awm ralumi;u tajrmu0ewlu igu trelawmjyeí &avjy;on igtrelawm jrw&i;Ei tn jir0ypm vypm;aexií igtrlawmu xr;ap/

ou&mZ 1144 cuqevqe; 4&uae (15 April 1782)
xuontrelawm oawmqirw/

(a&;a[mi;oawoe)

be;awm tveßu;jrwawm rvaom omoe'g,umawm b0&i ri;w&m;ßu; trelawm&on? t&y&y q&mawm oCmawm taygi;w 4toacsEi urmwoe; yg&rq,yg; tjym;o;q,u jznawmrí oAntjzpol a&muawmraom b&m;jrwpm y&eAme,awmron aemyxZn &[e;wto;o; t,0g' ujym; usiaqmiluonu tZmwow? umvaomu? o&"rmaomuri;wlu trjyví t&ir[m uóy? t&ir[m,o? t&ir[marm*vywwóxn trL;&aom &[Emojrwwlon rpmt,u,í ormt,Eunnwpm jzpapjci; igyxro*g,em? 'w,o*g,em? ww,o*g,em wiawmrluv{i cyor;aom rpmt,wlon u,aysmuí ormt,Euwnluue ouol jzpapví [om0wa&muri; b;awm crn;awmw vuxuu yi t&twioCmawm 20; ujym;í uv[00g' jzpluaomalumi b&m;a[m ygVtXuxmusr;*e&&m jzpap&rn? tlurlurqlu apaomvn; t,0g'oabmrlu rjy;rjyw 'u#wioue;& *gr0go? to;o;ujym; usiaqmií &luueon? crn;awm tavmi;ri; w&m;ßu; vuxuwi;Eii or;&;wnaxmiawmronumv? crn;awmb&m;wi q&mtßu;jyví u;u,awmron tw&paus; &i ,óy*vu oue;& 'u#wi*gr0go tuu r&apoi 'u#wi wcsuwnom usiaqmiapoionw&m; usr;*e&alumi;Ei arwmpm quoi;í 'u#wiE,wcsuwn;om usiaqmi&rn &&mwi oue;& yvi;q&mawm &ioZmwy*vwlu 'u#i,&ibpn;wií usiaqmi tyon? 2 bu&í usiaqmityonu ygVtXuxmvmwi; qvygon arwmpmquoi;&mwi qap crn;awmb&m; trelawm &onu &i,óy*vwlu tqrc [om0wa&muri; crn;awm vuxu qluonumv t&q&mwlu tßurßur&;í jzwwr; jzwpm Ei&on? qijyií rqapoijy? 'u#i,&ibpn;wií usity alumi;uom w&m;usr;*e&on? pV*Eusr;wuu b&m;a[m ygVtXuxm

uotci;jyí arwmpmoi;jyeaomalumi? t&q&mwu bujyií rqirqlu&&on? q&mbu;orm;bu;w ygVtXuxm usr;*erxu rvmonu q&rnr[w crn;awm tavmi;ri;w&m;bu; p,awm rí 'u#wiE, wcsuwn;om jzpap&rn? orw jyXme;awmron tcsuEi crn;awm tavmi;ri;w&m;bu; vuxuawmuon aemiawmri;w&m;bu; aemiawmqijzL&i vuxu 'u#wiE, wcsuwn; usiaqmiawm rlu&onu pnu;pm; vuxuou&mZ 1142 c (1780) uon 1143c (1781) Epwi t&twioCmawm 20;u rmeatmi&wemo"rp&ywi qijyiqluap&mwi twiq&mwu 'u#i,&i;bvpn;wií usiaqmityalumi;u ygVtXuxmEitn 2bu&usiaqmityalumi;u ygVtXuxmjyqEií t&wcsuwn; usiaqmiluavjy;onu abmi;um;pm; vuxuuyi twiq&mwu wijrwií usiaqmijyeluaomalumi abmi;um;pm;u 'u#i,&i;bv pn;wií usiaqmilu&rn tmemxm;í usiaqmilu&onjzprn? 'u#i,&i;bv pn;wiusityalumi;u ygVtXuxm awvjrií usiaqmijyeluonjzprn? twitE, a&apw&itmob? a&jrir &io'r& o?4xyajrmuwu &iZeE? ausmxioc,mausmi; &ipum&mr q&mwrpí t&y&ywuae oCmq&mwrm a&wu0eus0ewvu celxm;í tluntom avmuar;ap&mwi abmi;um;pm;vuxu usiaqmi&rnqí usiaqmiluonr[way? 'u#&i;i,bv pn;wi tyalumi;uvn; ygVtXuxm rxurvmay? oy#pEoumy'? y£pm&upaom cEu0wEitn 2butyalumi;uom ygVtXuxm #umusr;w Ekursm;pmvmayon? 'u#i,& &ibv pnwiaqmi onrm q&mpnya0Prysu usiaqmiluonom jzpayonwu qaomalumi q&mpn ya0Prysu 'u#i,&ibvpn;wií usiaqmi qrvrnygVtXuxmvmwi; oy#pEoumy' y£mpm&upaom cEu0wEi tnusiaqmivrnu ar;avmujyeap&mwi 'u#&ibv

pnwií q&mpnya0P twi; rusivly? ygVtXuxmvmwi; oy#pEoumy'? y@mpm&upaom cEu0wEitn usiaqmiygrn nnwpm0ecí &uavly;on? a&jynawmrpí Eiiawmtwi; owi;o;aeor\ *P;tyy*v oCmomraPwwi p&ici;p&ib,i &or\u w&m;usr;*eEitn q;rp&iawmr&rn? ou&mZ 1143 ce,evjynausm*&uae (3June1782) &wema&bausmi;ae nmP0vmo o'rr[m&mZmr&mZ *&q&mawmu &[e;omraPw usi0w y#uwawm a&;y#uwawmrEi wu omoemawma&; omoemawmr p&ici;p&ib,&or\u tyEi;awmronaeurpí nmP0vmo o 'rr[m&mZmr&mZ*&q&mawmvn; y#uwawmrEi a&jynawmrpí Eiiawmtwi; owi;o;aeon *P;tyy*v oCmomraPwwi p&ici;p&ib,&or\u tutjym;r&ap& ygVtXuxm w&m;usr;*evm wi;r*vm a&bq&mawm?r[mr*vm a&bq&mawm? bausma0,e qμwEi wiyiEi;&nawmrí w0wn; nnwpm q;rp&iawm r&rn/

ou&mZ 1144 ce,evjynausm *&u 2ae (3June 1782) trelawmu ouvy a&csnoytweoowjy;v\i a&om;uvy wiwií a&uoi; 2Ei taqmiawmjr aZ,o&uuiapí twi;0e aers;ausmxioawmqi eEa0om? vu,ma&awmi? twi;awmjrw uyaqmi,on? rmeatmi&wem o"rmp&yawmol a&muv\i a&jynawmrpí Eiiawmtwi; owi;o;aeor\ q&mawm oCmawm aoemywrL;awm rwawmtaygi; jc&on obiawmtv,wi jynv; trL; eEa0omO; o;burnwíy;r &wema&b q&mawmu;u ty&on/

(rs;un? y ? 612)

jynx 4rsuEm om,mjir0yí omoemawma&; xe;yyivi; apaumi; aumi;aom t,0g'u pvr;ur ypkymeoo&m b0Epyg; ab;tEm&m, ui;&monu axmuawmrí ow0gtaygi;wu jir0yatmi cexm;p&i prrn 0eBu; 0eaxmu jrW0e axmirL; jrWpma&; to;to; t&mtx;civr;ay;tyí csyuip&iapon vBu;rsm;r[wouo &mZ0wawma&;Ei &npyontrrsm;u wi;Eii jir0yapjci;ig vq; vor;wu rawawUratmi acsmi;aEmi;br;q; ruyrny rpr&i tp&icvma&mur p&irnp,í aygaygavsmavsm &mZ0wawma&;u raxmuaeuuaomaumi a&jynawmywvn te;tpyrsm;wi uR Em; owpm;aumi; aps;jyiuEm; uu 0u owa&mi;aumi;rsm;u a&em;awmjrwum;awmr&on? 0ewrm rum;roavm? aemionuo um;awmr&vQi 2cr;acs&rnrrwEi? jrW0ei,wvn; vq;vor; rapmir&y &mZ0wawma&; rui;rvw usiuowu awUratmi br;q;í *w 4yg;o riruuau; aiyEmrpm; r,uyuywi;wi; p&iuynyrn rurpn 0wauqe;omusiuon? aemionuo um;awmr&vQi Bu;pmaom tuyawmuc&rn? jrW0ei,wuvn; tjypwi? emusiatmijye/

(ou&mZ)1144 ceawmvqe; 12&uae (16 November 1782) em;cawmajymBu;rL;wijye/

(rs;un?y?616)

jrKjyus;ajrmi; jyweaqmi; a&baⅇ jypwnxm; vyaqmi&on qont&mon Xm0&rBu;rus,jzpon? qi;&om; ureawmrs;wwi oBu; uv acgi;tBu;0e(t) wipma&;pmcsjyí cep&ion owon tomtemr{atmi alu;ai uewe ueoir ueap&rn? aus;Z; opmawmu apmio&aopm ajzmiajzmi&;&; p,í rpr&i u,bu,wm avmb&ruu vuí oEijriEirn r[wt,Ei p&iwwon? vyvaqmiv&mtavsmutvsm; ig;&r;vyaqmilu&rn r[w? jrKwwmv{i tb;vurnr{? wcg;wq? jywv;? us;wwmv{i tb;vurnr{? opb; vcrpí aps;Es; aps;pu rnr{omjzpap? tiweonu jyXme;jcm;em;í ig;&r;p&ivyaqmiluap/

(ou&mZ) 1144 cjymovjynausm 3&uae (21 December 1782) em;cajymBu;rL;wijye/

(wuA[45218)

Eppn qujr oZiye;awm qua&muv\i twi;awmu twiawmxwí yeqiawm rrao;onu jyiviye;qiapjr x;pr& jzponu jyiwiyeqi a&mi;0,alumi;rsm;Ei a&em;awmjrwlum;awm r&on? ye;qi&m a&muaomvn; a0iyeqilu&0;rnr[w? a0o yeowl &;rmtusn;xm;? ye;uvn; twuEi tavsmay;quoi;ap/

(ou&mZ) 1144 cjymovjynausm *&uae (26 December 1782) em;cyscso&wijye/

(wuA[45218)

oZiye;wuaumi tcsytxm; c&owrm csr;omay;awmron? tuetus r&ap&? tusn;uvw? aemvn;twi;awmu twiawm rxw ryerqiawmrao;onu ra0rcsr; ryerqiapEi/

(ou&mZ) 1144 cjymovjynausm *&uae (26 December 1782) em;cyscso&wijye/

(wuA [45218)

a&jynawmtwi; vr;r vr;ao;rsm;wi jri;u tcet&ip;ei; xcuaumi;rsm;Ei a&em;awmjrw um;awmraomaumi a&jynawm twi; vr;r vr;ao;rsm;wi jri;u tcet&irp;apEi? p;ei;owu awuratmi br;q;ap trelawmxwjyeí &onu trelawm twi; wnweu&yaeatmi jrw0ei,wu runr&urp&i uaomaumi eeawmajrmuwi &[e;omraPu jri;wuron 0irem;wcg;wi;wi re;ru jri;ei;xcuwuraumi;rsm;u a&em;awmjrw um;awmr& jyeon? a&jynawmjrwwi; jrwjyi vr;rvr;ao;rsm;wi t&y&y ri;nri;om; rL;rw qi;&om;w jri;u tcet&i rp;rei;ap&rn taumi;Ei armi;aumap? aemip;ei;v\ivn; ri;nri;om; rL;rw qi;&om;rq t&yom;wu &atmibr;í jrw0ewu ay;typ&iap? jrw0ewuvn; uyuywn;wn; br;q;ppaum&rn taumi;Ei jrw0ewu tjypwi? emusiatmijye/

(ou&mZ) 1144 cjymovjynausm 11&uae(29 December1782) em;cajymbu;rL;wijye/

(wuA[45218)

igtoli {u&mZri;jrw xupawmron tcu wcg;u zi&rn vma&muo jyipn;jri;rL;vit? iac;w 2a,muu tb;pma&;wrm &atmiawmi;íp&i?jyipnjri;rL;uvn;ac:írusn;xm;/

(ou&mZ) 1144 cwaygi;vqe; 4&uae (4 February 1783) a&obiee;awmu xupawmr&m em;cpajrmirL;wijye/

(wuA [45218)

avpí vmjy? aⅇawmywvn vuwi; vujyi tronrpí jrWwi; jrWjyi &ypuuprsm;wi r;xi;vjcWatmi ppaWumap? trapcswcHeavm Og; a&t; a&jynxnap? uvm;x& ta[mi;tEr; taq;tajrW &onrsm;u aumi;reatmi topvap? trWu(r;pm) r&apEi? WuyWuywn; wn;EW;aqmppaWumap/

(ou&mZ) 1144 cwaygi;vqe; 6&uae (6 February 1783) em;cyscso&wijye/

(wuA [45218)

u,&awm tptie;Ei jznbUí ti;pm&i;us xr;&uapon aoewAvrL;tBu; tluywrm pm&i;usyg0iouom rpirvi ruyrc ap& vjcatmi xe;or; celxm;&rnu p&ie;& jrUoBu; &moBu;w xe;or;p&ion vwu vma&mu 0ixr;von qv{i vma&mu 0ixr;vowu tavsmutvsm; vuc or;,allumi;rsm;Ei a&em;awmjrw lum;awmr&on? trelawmEi rjznrbU onu tavsmu vuc xr;&uluapí tptie; jrU&moBu; acgi;tBu; jrUae &mom;w jirEirnr[w? jznbU&mti;pm&i; rygr0i tavsmu 0ixr;owlu aoewAvrL;tBu; tluywluvucí ror;r, rxr;r&u luapEi? Elwor;í qi&mxr;&uluap? jznbU&m pm&i;us yg0ion aoewuiwUuvn; t&y&y ri;n ri;om; ri;rb&m; ri;or; rL;rwwrm uycvucí rxr;r&uluapEi? 0ewlu &atmi Elwor;í qi&m aoew Avtbu; tluywluty? trelawmEi pm&i;us rjznrbU onu jrU&moBu; acgi;tBu;wU p&ip vrnon &muvrnr{ uyc0ixr;on aoewjznbU&mpm&i;us yg0io rev{u rnoorm rnonaoewu uyc0ixr;onuvn; oomatmi ppalumí pm&i;oi;/

(ou&mZ) 1144 cwaygi;vjynausm 2&uaeU (17 February1783) em;cajym Bu;rL;wijye/

(wuA[45218)

6 March 1783

&mZbaouc O*iawmbi a&jrMawm aⅇawmor; tvytaqmi rsm;jym;on o&u; ajrwi; acgi;t&u;wUu w&m; wabmi&on[í ac:csawmi;xwaomaumi tvyawm taqmiawm vy&mu vuv aqmi&u&í vp[i;aumi;Ei a&em;awmMum;awmron? r*vmawm&u; cr;&u; em;&u; aqmiawmrontcu w&m;wabmi tac:tcs r&apEi? cr;&u; em;&u; p&ici; p&ib, &onujy; ajyv,atmip&i? a<u;jrrsm;rmvn; jr;&iuom tavsmuawmi;,Muap? tjcm;wyg; tyEí rawmi;rxwapEi/

(ou&mZ) 1144 cwec;vqe; 4&uae 6 March 1783 em;cys o &wijye/

(wuA[45218)

ab;avmi;awm b;avmi;awm vuxux;pEi tn a&jynawm twi;jyi &yp uuprsm;wi &mZ0wa&; c;ao;r;ym; ay:&vli ppaum br;q;uyny p&iprrn jrW0eaxmirL; jrWpma&; celxm;awmrí &onu wi;a&;jyna&; &mZ0wawma&;u raxmuraumu rppraum rp&iluaomaumi &ypuuprsm;wi oc;vq;w ay:&aumi; t&yacgi;tu;w awUrí qi&mytyonuvn; owwe jzwwe oou rowrjzw wp;yEm pm;,íom vwxm;aumi;rsm;Ei a&em;awm lum;awmr&on? 0ewrm rlum;roavm? aemionuoU rppraum ruyrnyaumi; yEmum&mpm;, vwaumi;rsm;u lum;awmr&vli 2ce;acs&rnr[w? jrW0e axmirL;i,wu 0ewu luyluywn; ppaump&i&rntaumi;Ei tjypwi emusiatmijye? pui;jrWrmvn; oc;vq;w ay:&í causmu twypcwaumi;rsm;Ei a&em;awmlum;awmr&on ? t0jrW0e uu;vr; p&iEiawmrnr[w? axmirL;w&iri;& uc; ao;r;ym;oc; vq;wu ray:r&ap&? luyluy wn;wn; ppaumbr;q; tycsyp&iap/

(ou&mZ) 1144 cwec;vjynausm 2&uae (19 March 1783) em;cpajrmi rL;wijye/

(wuA[45218)

ausmi;b&m;Ei pyon oCu0w r;0w ajrwivyvmbu or;c&rn rm a&;ri; a&;p;wvuxu urn;ausmupmx;í to;tcewiüom &nrwvL'ge;on ajrvn;&&mon? twltce tay:0etaumutpm; Eiwu vL'ge;on ajrvn;&&mon? ausmupmurn; xi&m;pmEi &onb&m;0walr ausmi;0walr rsm;rmor;omcomon? umv &nvsm;í ausmupmurn; aysmuysuon? &nrw vL'ge;&i; b&m; ausmi;oCZg tqutvu lywvyí &on alrr;vn; &&mon? &wem 3yg;Ei pyqion vyvmblzpí E;norarpm oEillriEicon trlzpon? [om0wa&muri;w vuxursm;u b&m;0w or;ausmi; 0wor; to;to; celxm; or;&;luaomvn; or;o co w alzmireatmi ror;rqn;Eillu? u,us; u,p;ym; rsm;atmiuom celxm;p&i luí&on? crn;awmb&m; aemiawmri;w&m;w vuxuvn; &wem 3yg;Ei pyon vyvmb lzpí ri;b@m ri;0pm Ei rax; r&uapoi? ax;a&m&uwi &luv{i tus{;p;ym;awm r&lzpon p,í celxm;or;&;luaomvn; &i;vi;atmi ror;rqn;Ei &luon? ausmi;b&m; 0wr; 0walrwi qioion vyvmbwlu ooe &i;vi;Eir yplye oo&m b0 2yg; tlypui;í tus{;p;ym;awm rsm;rnlzpon? Eiiawmtwi; b&m;0walr ausmi;0w alru &&eoion vyvmbu ausmupm urn; ori; armue; xuon Eitn or;clr x;p &ontwi; reueatmi qi&m 0ep&i lrlU&mollu; alrwi;acgi; tlu;wu ppallumor;cí rnon 0walru rnr{&on? pm&i;cs{y pm&i;us,Ei r[m'gP0eu tyap? ausmupm urn; ori;armue; ausmi;ae oCm tqutvu lywvyon b&m; 0walr ausmi;alrrsm;rmvn; lrlU&m o{u; alrwi awmuay;cs{lr vyom; tceonw tpntvmu rorr &rn r[w? 0ep&i lrlU&m ollu;alrwiwlu or;&;c&; ay;&;ur;&; ureueatmi ppallum or;c apí

rnon 0wa\ru rnr\&on pm&i;cs\y pm&i;us ,Ei oomatmi ppa\umor;cí r[m'ge0eu tyap? r[m'ge0euvn; rnon b&m; 0wa\ru rnr\ rnon ausmi;0wa\ru rnr\ &a\umi;u to;to; rwom;í v\c\atmi or;xm;ap/

(ou&mZ) 1144c wec;v\lynausm 7&uae (24 March 1783) em;cyscs o&wi\lye/

(wuA[45218)

EpO;vO; a&oe;obi aysm&ilzeyu lulr a&lynawm\ oep oem tpn &onEi tn ou&mZ 1144c uqevqe; 9&uae (9 April 1783) eeuupí lynow a&lze;yuluap? a&lze;yu&mrm a&lun a&oeEiom lze;yuluap t;rn; x; eEi; tnpalu; roe r&i;on a&Ei rlze;ryuapEi? cuym; &eym; r&ap&? lrppur;em; rsm;rvn; rlze;ryu reprre;luapEi? tpn x;p&on twi; aysmyg; &irL;&om lze;yuap&rn talumi;Ei lrlOeu lyeíarmi;cyap/

(ou&mZ) 1144c uqevqe; 8&uae (8 April 1783) em;c palrmirL;u ac:í lye/

(wuA [45218)

a&pmwiqiawmon reysi;vÍ taumutor; rc vtxtcu &onu us;awmol a&muatmiOiap? usawmrmvn; p,awm vqiawmbu;Ei re;qitrsm;&onu a&pmwiqiawm raygura&mu rxrcuap& atmiwwm;uon &cwix &avmi;uol wicivatmi puvyÍ us;awmol oi;br;&rn/

(ou&mZ) 1145 ce,evqe; 5 &uae (5 May 1783) n pma&;bu; o&Zeeowijye/

(wuA [45218)

omoemxe; q&mawm%u; av;yg;rm txuomoemr\u p&i&e yi;jcm; ca0ontwi; q;jzwp&i\uap? w0;p&ipu w0;o ru;roe; vurc\uapEi? u;oe;ay;ur;ron pm&v\i pm&iu Ewor;apí qioi&mom xe;or;\uap? w0;wn; p&ií rjy;rajyv\i y#uw wuawmrm q&mawm%u;w pn;a0;í q;jzwp&i\uap/

(ou&mZ) 1145c yXr0gqvqe; 1&uae (30 May 1783) em;c eErwpnowijye/

(wuA [45218)

be;awm tve‡u;jrwawmrvaom to‰i b0&iri;w&m;‡u;b&m; trelawm &on? r[morwri;rpí plumrEmwri; tp&aom ab;avmi;awm b;avmi;awm tququaom ri;jrwwon omoemawm xe;yyivi;apalumi; u,awmjrw p;ym; om;awm tpn ajr;awm tqup;ym;jyeym; apalumi; jyno vwum ow0g taygi;w p;ym;u nnm aqmi&uapjci;ig om;‡u; &wemu tra&UEi;jr tpn x;pEitn tra&Uri;w wiw,prm,jci; tv;t&i; qi jri; &wem taygi;wjzi jc&í om;awmt‡u;u aumi;jrwaom r*vm tcgawm E‰utra&UEi;awmrrn? a&;ab;avmi;awm b;avmi;awmw om;‡u; &wemu tra&UEi;awmron tpnx;ptwi; quoyaZmjr vuaqmiawmu txutav‰mu celxm;p&i&rn? tcgawmrm ou&mZ 1145c 'w,0gqvqe; 12&u 5aw;ae (10 July1783) tcgawm oijrwalumi;Ei ynm&w &c;oawm0; wiontwi; celxm;p&i&e &or‰u apyg;ajymqrmxm;í apiatmip&i? vuxy ,m, traqmu 0i;vytcgrmvn; ou&mZ (1145c) (30 June 1783) 'w,0gqvqe; 2&uae tcgawmtwi; tra&U trawm&mwi awmoi&mu p&iaqmuvyap? tra&U trawmrmvn; owi;0gv u‰wv‰i aqmvyap&rnjzpon? qi&mjyeq rmxm;í p&i aqmuvyap? tra&U0e;rpí oi;pyi;pay; b‰jrpm&i;uvn; &exm;í oi;? tra&U a0gawm vyaqmi&rnjzpon? vyaqmi&e opy‰O vurm vavmuatmioi;ap/

(ou&mZ) 1145c yXr0gqvjynau‰m 1&uae (14 June 1783) em;c pajrmirL;o&eErwau‰mwiwijye/

(wuA[45218? a&;a[mi;oawoe? o&,? rw 1932 ? w 16? rw 1? pg 25-6)

nmPZAL'yteE"Z r[m"r&mZmr&mZ*& q&mawm owi;o;ae&e aqmuvyon ,m,ausmi;awm awmibuxyu armi;axmi q&mawm owi;o;ae&e aqmuvyon ,m,ausmi; onrsm;u ou&mZ 1145c yXr0gqvjynausm 8&uae (21 June 1783) n q&mawm wu yiavsmuí y*vuwivL&rn? (ou&mZ 1145c yXr0gq)vjynausm 9&uae (22 June 1783) eeuvn; qr; pr [i;v\m celxm;í vL'ge;ap/

(ou&mZ) 1145c yXr0gqvjynausm 6&uae (19 June 1783) em;c o&eErwpnowijye/

(rsK;\un?y?610)

jyno vwum owOg taygi;w? ,c Ogqumva&mujy? oUtouu owjci;? oOpmuc;jci;? otr&mu jyprm;jci;? r[wrreaom pum;u qjci;? ao&naou&uu aomujci;? w&m;ig;yg;u rlun ra&mijy(usi oowon i&w&pmejywm to&u, tyg,av;yg;bEu wv;v; vmvm epre;ue&mon? w&m;ig;yg;u lun a&mií tvLay;jci;? owi;ovaqmuwnjci;u jy(aomowon vri; ewri; pn;pr c:r;omu cpm;í ew&meAmeol a&mu&onu toiEpv;oi;v:u o&P*P o;yg;?yOoig;yg;? tX'o&pyg;u rjyw aqmuwn u:il(uue? Ogqjyejr treawmu ou&mZ 1145c 'w,Ogqvqe; 5&uael a&jr(awm twi; jyi bwjrwwap/

(ou&mZ) 1145c 'w,Ogqvqe; 1&uael (29 June 1783) em;c pajrmirL;wijye/

(wuA[45218)

29 June 1783

,e;pOea[mi; r[maem&xmu twi;awmol Oiap? ,e;pOea[mi; Opmypn; u Em; v ,,m wuav Oeavrpí ou& ourrsm;u jyeí oem;awmron? or;&;ror u jyeay;ap/

(ou&mZ) 1145c 'w ,0gqvqe; 1&uaeln 29 June 1783 em;cpajrmirL;wijye/

(rs;u n? y ? 610)

y&,w? y#yw? y#a0"? omoemawm o;yg; y&,womoemawm &r y#ywomoemawm&Eion? y#ywomoemawm&r y#a0" omoemawm &Eionu axmuawmrí a&;ab;avmi;awm b;avmi;awmw vuxu y&,womoemawmu jy‖pjrx;pEi tnjy‖pawmrrnjzpí y#uwwuawmwi ri;tq&mawm? rvnq&mawm? qxm;q&mawm? ri;&mq&mawm? au‵matmipxm;q&mawm? awmiav;v;q&mawm? a&awmiq&mawm? bm;u&mq&mawm? uw;q&mawm? rawmq&mawm? rr;q&mawm? yvi;q&mawm? xyg&q&mawm? armiaxmiq&mawm? [evi;q&mawm &iauwrmvm? or;&iaerp&? qiw&inmPwEi wu‵ycEpyg;q&mawmwu y#uwawm‖un? avmureui;q&mawm? 0en;xq&mawm? ow; r[mo[o& u;u,on uw;qyq&mawm? 0e℔u; r[mo&o‖ueq&m? r[maAm"q&m? tonpma&;q&m? uon;a[mi;q&m? a&apwq&m? xyg&wu&ivuPm? 4i;wu&i tmpm&r? bm;u&m wu&iaZmw,E? 4i;wu &irP"Z? yi;&mwu&i pErOL? 4i;wu &inmP0&? 4i;wu &iawZ0E? 0e℔u; ow; r[mo[oau‵mi;wu &ipEvum? r;xwu &iom*&? 4i;wu&i y&,? 4i;wu &ieErOLqxm; wu&i*Pm? 4i;wu&iyn? 4i;wu&i om&mo? awmiav;v;wu &inmP? 4i;wu &it&,ó? 4i;(wu) 0o'gpm&? 4i;wu &ieEom&? ri;twu &ieEvum? 4i;wu &i t&,m0o? a&O;wu0on;q&m? 4i;wu &iar"gwEi y*‖v o;q,u y#uwawmr? Eppq&mawm 47yg;u aoc‵mreueatmi ‖un&‖wn;rawmr&rn ta‖umi; r[m'ge0eu av‖uxm;ap? y#uwawm ‖unq&mwrm wvv‖i v0wqe 2? ig;y 2? qm; 2? ig;ao‖ 2? i&y 2? ‖uuoe 2? q 2? pmwn; y#uwawmr q&mwrm wvv‖i v0wqe 1? ig;y 1? qm; 1? ig;ao‖1? i&y 1? ‖uuoe 1? qi&mE‖;aqmí vL'ge;

30 June 1783

ap/

(o u&mZ) 1145c 'w , 0gq v qe; 2&u ae 30 June 1783
em;c aers; t oc , mwijye/

(rs;u n? y ? 610)

tra&UEi;awmrrn? ri;om; ri;or;wwi txuay;bUawmrEion pm&i;usvwjyi pm&i;rus vuc w;yg;í 0ixuxr;&u apon vvn;&&mon? rnonjr\&m oBu;oe;euv rnont&y tuuu 0ixuvucapon vrnr\&onu tBu;pma&;wUrm oomatmi ti;pm&i; ppaUumíoi;/

(ou&mZ) 1145c 'w , 0gqvqe; 3&uaeU (1 July1783) em;c pajrmirL;wijye/

(wuA [45218)

y*aumi;pm;pn tu&myab'owyu vuemlu&atmi? yi;, aumi;pm;pn tu&myab'Ei tu&myab'wi rygor[pw&i*Av trw q;jzw&m vuemlu&alumi;?t0jrWo&u 6qu r;ni; 6qu rsm;rmvn; tu&myab'Ei oAnmPcs owya[mi;Bu;rsm;u vuemlu&alumi; omveri;vuxuwi owyowne;rsm;u tx;ojzi ta&;,í jrermbmomrm tu&myab'Ei oAnmPcsowy rsm;u vuemlu&alumi;? 4i;owywwi rygr0i ‹ui;useonu 0e&iawmeEa,m"m q;jzw&m vuemlu&alumi;? &r;tu&m? ,e;tu&mrsm;rm oawmc aZ,aem&xm q;jzw&mvuemlu&alumi; we*aEri; vuxuwi omveri;vuxuu vuemluon twi; vuemlu&alumi;? xyr;xyye; 'g,um lumoyaw;ri; vuxu tu&myab'Ei oAnmPcsowy? 0PaAm"eowti; owne; Bu;rsm;u vuemlu&alumi;? 4i;pmrsm;ü rygr0i ‹ui;useonrsm;u 0eBu;ya'om&mZm q;jzw&mvuemlu&alumi;rsm;Ei q&mawmw arwm pmoi;csu? 0eBu;twi;0ew &c;oawm0;wicsursm;&on? iga& vuxuawmrmvn; 0PaAm"eowti;? iatmowy? wi;oi; wu0eowne;rsm;twi; vuema&;om;luap? xpmwrmryg em*& ta&;r jrermbmomo jyeq&rn t&mrsm;rm omoemjy(q&mawmw q;jzw&m vuema&;om;luap? taemuEii rZra'or iga&vuxu awmwia&muaom Avvem*& ta&;puLpmrsm;u jrermjyeqontcg jrerma&;rmvn; q;jzwcsutwi;om vuema&;om;luap? ta0;jrW0e? x;&? ee;&? apmbm;jrWpm; a&cerL; oap;rL; jri;p; jri;acgi; ao;aomuBu;acgi; tBu;wu apEatmi jyeqrmxm;ap/

(ou&mZ) 1145c 'w,0gqvqe; 5&uae (3 July1783) em;cpajrmirL; o&eEmrwausmxiwijye? 4i;treawmu ee;p 35 Ep (31 May 1817) prm

3 July 1783

"rmoo''e 469 0gqvqe; 5&uae (31 May 1817)em;c pajrmirL; aZ, ocoxyr xwjyeapaoyon?

(0PaAm"eowti;? pg?w)

OgOiueawmy wurm jyó ' ajree;awmwi tvytaqmiEi jzpon? tvytaqmiu or;,jyevi tvyawm taqmiawm uemumawm rnjzpon? awmoi&mu ueawmuap/

(ou&mZ) 1145c 'w,Ogqvqe; 6&uae (4 July 1783) em;ceErwpnowijye/

(wuA [45218)

5 July 1783

t r a & U y g 0 e 0 i ; r L ; o q i p m a & ; B u ; p a & ; p u i o i ; r L ; & m & x ; & o i ; p y i ; p a y ; b U & e r s m ; u 0 e w u q u o i ; & e x m ; o n p m & i ; w i a & ; t p n a y ; b U j r p m w r ; a [m i ; & o n t w i ; r y g u s e v y o n t p t i e ; r s m ; E i t & m t x ; c e x m ; & e u a w m o i & m j y i í & p m & i ; w i y g o n t w i ; t & m t x ; o i ; p y i ; p r s m ; u c e x m ; x r ; & u a p ? a y ; b U o n v p u v n ; p m & i ; u s , p m & i ; c s k y a o c s m a t m i a w m i ; í o i ; /

(o u & m Z) 1145c 'w , 0 g q v q e ; 7 & u a e (5 July1783) e m ; c eErwpnowijye/

(r s k ; U u n ? y ? 610)

a&jrKawmtwi; 0i;jcEi raexu raeweo &mi,x;i,pa&;pui pma&;pmcswyi aexií &ypuup qi;&om;w raerxiom &aumi; Ei a&em;awmjrw Kum;awmraomaumi yawmyg 0i;jc aexuaewe onvwom 0i;jcEiaeap treawm&onu 0i;jcaexuo raexuo a&;cs,or;pn;í rcsray; aev&m&m aeu&í qi;&om;w raeom rae&&aumi;u a&em;awmjrw Kum;awmrjye&on? txu treawm&i;twi; 0i;jcraexuoowu a&;cs,í aexu aeweouom x;pEitn aeap? a&jrKawmjyi aexion tr,mrsm; uvn; a&jrKawmtwi;o oi;í jyn0atmi csxm;aexiap? a&K0e;usi 0eaeon 0i;jcajrrmvn; umEi&i; 0i;jc&wi;aeap&rn r[w? awmoiatmi csay;í aeap/

(ou&mZ) 1145c 'w,0gqvqe; 13&uae (11 July 1783) em;co&eEpnowijye/

(wuA[45218)

ow;r[mo[ou yce;Bu;jrKU r[mo&yuu uci;jrKU? r[maZ, ouu a,mucwjrKU r[mo&ouu x;vi;jrKUu tpm;oem;awm ron/

(ou&mZ) 1145c 'w,0gqvqe; 13&uae (11 July 1783) em;co& eEpnowijye/

(rS;un? y ? 610)

aⅇawmrm uawmjr ta&U taemu OgOi uawmrm ,cEp x;aqmi; r*vmO;uiawmwiawmronuawm? tra&UEi;awmron uawmrsm; Eie;onjzpaomaumi ,cOgOiuawmrm ta&Utaemu uawm 2&yu qeye; aygu aygu Eiom a&U&; aemu&;qi&m uawmap/

(ou&mZ) 1145c 'w ,OgqvjynausM 1&uae (14 July 1783) em;co& eEpnowijye/

(wuA [45217)

aemiawm qijzL&ivuxu aZmwt, p, onvwu &mZ0wawm ay;í tmPmawmxm;onaemu 4i;t, u a&miluipelypí aZmwt, u, owEi raygi;rabmalumi;u xuqowrm yxZO *wrm;, i;b;aomvn; orm, avjy;on? alu;ai tuetusr&apEi? csr;omap/

(ou&mZ) 1145c 'w, 0gqvjynaum 2&uae (15 July 1783) o& eEpnowijye/

(wuA [45218)

t&y&y taO;jrW&mrsm;rm aZmwt , , o t&mvBu; jyKowu jrW0e ppu em;cjrWoBu; &moBu; acgi;tBu;wWu aus;Z;opmawm &on twi; rxrrcse reueatmi ppaumor;&;í a&bOg;awmatmu tvsia&muatmi yvgap? reueatmi rppror;xrcse&í aZmwt , , oay:&aumi;u aemia&em;awm Wum;awmrjye&v\i jrW0e ppu jrWyi jrWoBu; ajrwiacgi;tBu;w &mZOwawmu c&rntaumi;Ei Eiiawmtwi; jrW&mrsm;oW apEatmi 0ewurm? tac:tcs apron jrW&muvn; rEwomjy? tvsia&muatmiac:ap/

(ou&mZ) 1145c 'w , 0gqvjynausm 4&uae (17 July 1783) em;c eErwpnowijye/

(wuA [45218)

wi;Bu; jynBu;qon t&mon ocg&w&m; tavsmu tbwtpi rsm;jym;&monu axmuawmrí om;vm&m t&ywcg; waygu0wn;om jzpvQi trkrueEi&m &rnaAumi taemursuEm ajrmursuEm romwcg; Ep&yxm;onjzpon? oóet&yuvn; taotcsm tyi;tjcm;Ei &ap&rnjzpvsu wi;Bu;jynBu; r[wouo oóe t&yrsm;wi vaeontr,mrsm;Ei r&i;rvi; tax;ax; t&u&u &aAumi;rsm;u a&em;awmjrwAum;awmron? onuo &ap&rnr[w? taemursuEm romrkrmoj*k[&eo óeu uBu;b&m;&i taemuawmi acsmi;&;taemubu o&uEpyi t&ywi ta&Ataemuwm 100 awmiajrmuwm 100 yi;jcm;owrwí oe&i;atmi oj*k[ap? ob&mZmvpuvn; 4i;t&yawmoi&mwi csxm;aeap? jynweqmwl rm pusi0 taemubu awmoi&majymi;aeap? 4i;t&yrsm;wi tr,m&vQi a&jrAawmtwi; oi&mt&y tuuwicsxm; aexiap? jrA0e 0eaxmuwlu aocsmatmi rwom;ícsap/

(ou&mZ) 1145c 'w,0gqvjynausm 14&uae(27 July 1783) em;cajymBu;rL;wijye/

(wuA[45218)

11 August 1783

o&r*vmra[u "EjzLjrKU? o&&wemra[u ausmuarmjrKU ? o&jrwxm; ra[u wi;oi;wut0i xe;wyi&m? o&pEra[u awmibut0i ijrmBu;&m? o&jrwpmra[u awmibu wut0i ousi&m? r*vmra[u r[m'gewut0i ausei&mu oem;awmron? a'0o&u r[mo&aZ, o& tpm; aersK;aZ, umrPEi buí jrKU0ece//

(ouZ&m) 1145c 0gacgivqe; 14 &uae (11 August 1783) em;cpajrmirL;wijye//

(rsK;Kun? y? 610)

vwawmwi qi;&om;w w&m;pum;t&u twi&í p&ijy;cu jzwpm ay;tyonrsm;rm EpO;ruEm rnonu jzwpmray;rtyEi? trlon wO;O;u 0ew aumu ,onu pwrajyvqv|ivn; a&aepmrwcí oi;ap trelawmxwjyeí &onu w&m;trlonwwi ruEmrn pwrajyvqonu remr, ruEmrn pmrwrc& jzwpmay;ty alumi;rsm;Ei a&em;awmjrw lum;awmrjye&on? aemionuol rlum;&apEi? w&m;trlonwwi 0ewaumu ,onu pwrajyygv qv|i a&aepmrwcapí pmoi;jroi;/

(ou&mZ) 1145c 0gacgivjynausm 2&uae (14 August 1783) em;cpajrmirL;wijye/

(wuA [45218)

0ó EOwwi r;a&ajzmirepm &mí aumuyo; tyirS; tcetEursm;pm xuapaumi; r;ew a&ew avewb&m; wec;Bu;rsm;u yií jyno jynom;w b;ar(myaZm apoiaumi; y&wawm*Pawmrsm;u &wapí qr;vL oiaumi;rsm;u ynm&w &c;oawmO;wion twi; ynm&wu ar;í api(atmi) vL'ge;yaZm wivLap/

(ou&mZ) 1145c Ogacgivjynausm 4&uae (16 August 1783) em;co& eEpnowijye/

(wuA [45218)

16 August 1783

ee;rawm rb&m;u t*y&jrWu oemawmron/
(ou&mZ) 1145c Ogacgivjynausm 4&uae 16 August 1783
em;c o&eEonowijye/

(rS;Wun?y ? 610)

16 August 1783

us0eav\muc:uwi a&usi 13(&m)? wue; 6&m? aemiaumu 10&m? ruawmi 5&m? aemacgua&mi;&m? armuawm&m? oaygu&m? yi&m? oiawm&m? ti;&nac:mi;qaus;&mr:m;on apmbm;jrWpm;? wy,i;? ajr';? tiawmuomjrW&mo$u; &mpm;wlu aEmi&uaomalumi tceawm rquroi;Ei? p;ym;awm vp[i;í &contalumi;Ei &c;oawmO; wion? apmbm;jrWpm;? wy&i;? ajr';? ti;awmuom jrW&mo$u; &mpm; qiajcwu0e? ajrmubuwu0e? wupma&;wlu raEir&uapEi? x;p&&m us0euxe;typ&iap/

(ou&mZ) 1145c 0gacgivjynau:m 4&uae 16 August 1783 emcawm o&eEpnojye trelawm/

(r:;Wun? y? 604)

vwawm &;awmwi 0eBu; 0eaxmu pma&;Bu; t&mtx; celxm;awm rí p&iapjci;on jynowwi w&m;pum; t&utwirpí p&ici; p&ib, rsm;jym;pm&onu trrjzpwe rjzpap& jzpjy;on truvn; rBu;rus,we rBu;rus,ap&? jir0yatmi celxm;p&i prntcsytui t&mtx;celxm;awmron jzponu jynowwi w0;Eiw0; t&utwi&luv{i Ep0;om;u rsuEmn ppalumí q;jzw p&i&rn t&mjzpvsu tjy;tjywrcciw&m; twi; rsuEmrn tron w0;0;u pmcleay;í trrym;rrsm;we ym;rsm;&alumi; pmcleray;we ray;oionturuyi pmcleay;alumi; pmclea&;pm;rsm;rmvn; txuxwjyeawmron treawmEirn ten;weonu trsm;c, alumi;? w&m;wabmiaumu,p&iluonrsm;rmvn; "rowu trjyí aumutyonw&m;? treawmwr; x;pu trjyí aumutyon w&m;? pm&i;pmwr;u trjyí aumutyonw&m;? rvxm0&rsm;u a&;cs,qijcií raumur,lu? aumuv,v&m&m Z"ravmu0w o;yg;u raxmurcsi jyusialumi;rsm;u a&em;awm lum;awmr&on? aemionuol rlum;&apEi? aus;Z;opmawm jrw0r;wi &ontwi; jynotaygi;wu jir0yatmip&i prn celxm; awmrjci;jzpon? aentjrEv;oi;í vwawm &;awmwi celxm;p&i&e &onrsm;u *wav;yg; wp;o;yg;wu rvu riuu ajzmiajzmi&;&; awmwnreue nnwpm wiyip&i/

(ou&mZ) 1145c 0gacgivjynausm 6&uae (18 August 1783) em;c o&eEpnowijye/

(wuA[45218)

tra&Uri;rm tyvntywe en;aUumi;Ei toem;awmconf AvrL; pp&ausmtyp aoewui Avppu ao;aomuu; tUuywu rurjym;ap& bUbu&i;twi; tra&Uri;rm w0wn;xr;&uap/

(ou&mZ) 1145c 0gacgivjynausm 10&uaeU (22 August 1783) em;c o&eEpnowijye/

(rsK;Uunfyf 610)

r[mow;&mZmu ri;&&mZo tpm; jynjrWOece ? ri;&e&mu y*jrWOece/

(ou&mZ) 1145c Ogacgi vjyn au sm 13&u ae (25 August 1783) em;c o&eEpn owijye/

(rs;Wun? y? 610)

jynoqi;&om; uleawmrs;wwi w&m;pum; t&utwi &í vwawm &;awm av\muxm;aqmi&uluonrsm;rm ab;avmi;awm b;avmi;awm {u&mZ ri;lrw tququuyi &m&x;& ae&maerL;awm rwawmwu wuouvqaqmi&uluapv\i vuvaqmi&uow rsuEmlu;i,u &,axmuí *wu0wrui; w&m;pum;rrerue &&mon? w&m;rreEi uvn; wi;a&;lyna&; romr,mapwwon trlyilzpí &m&x;&ae&m aerL;rwwlu,rlu,ci; r[wonu vwawm&;awm rvurv raqmir&uap&? vwawm&;awmwi trelawm& to;o;cexm; aqmi&uapon a&;x;a&;ptwi; vuxuawmwivn; a&;x;a&;p Eitn vwtrelawm& &;trelawm& w&m;&;trelawm& to;o;cexm; í&avly;onu &m&x;& 0ep&i ie&i ae&maerL;rww vwawm &;awm wuou vucaqmi&ulyeapalumi;Ei a&em;awmlrw lum;awmrlye&on? ae&maerL;rwrmvn; trlawmu t&nxr;ue Eiatmi pm;jrlpm;&m 0ep0eie;rL; prL;eup&ipp&iwm to;o;cety awmrí&avjy;on jzpon? ta&miawmt0gawmu raxmurce rxm; onu avmb&ruolvuí vwawm &;awmvuv aqmi&uoion r[w? aemionuolrlum;&apEi? vwawm&;awmwi celawmron trelawm& a&laewluom vuvvq aqmi&uap? trelawm& a&laei,wrmvn; vqaqmi&uon trlwiw&m;pum; rue<ui;usev\i w&m;"row x;pxu&on twi; xyívq&rn? trlonw pwrajy w&m;pum;<ui;usev\ivn; pmrwpmoi; c&rn? 0ewaumu,onu trlonw pwrajy a&laewpmrw cygrn vq v\ivn; a&laepmrwcapí ppalumaumu,csuu x;pEitn pmoi; trelawmxwjyeí &onu trelawmrwn celawmrontrelawm& r[wluouo *wolvu ípmrwrcaealumi; a&laew pmrwrc 0atmiu

vn;aumu ,p&i owlu c;r;ajcmuí we;axmixm;rn t&uc&rn qaumi;rsm;Ei a&em;awmjrw lum;awmr&on? jynoqi;&om; uleawmrS;wlwi wO;uwO; Eixup;u r&ap&? w&m;Eiavsmpm wi;jynom ,mjir0yapvaomalumi trelawmwr; xwjyep&iapon jzpon? trelawmwr; "rowx;preuer jynowl jir0y&mrnu aeU ntjrEv;oi;í awmwnreueajzmirwpm *worvunnwojzi wiyip&i/

(ou&mZ) 1145c awmovi;vqe; 3&uae(29 August 1783) em;co&eE pnowijye/

(wuA [45218)

abmi;um;&mom;wlon a&baⅇ te;tyg; 0i;awmtwi; apmiae xr;&uluon tptrkxr;jzpvsu aus;Z; opmawmu rapmi tlurlur vq; vor;wlu ac:a0:ao;aqmií t&iu t&irrw csm;em; oojzpaomalumi oi;wlu twjykí t&y&y tptrkxr; ukeawmrsk;w aemuaemirusirlu0atmi walumi; aumi;rk uovawm ym;rsm;apjci;im walumi;uaxmuawmrí abmi;um;&mom; wlu atmiajravmu b&m;rm t&apmijzpapjci;im tvlawm a&u&m; Eia&pu oe;vlawmrrn 4i;aumi;&mom;pwi iatmiri; ipvwl Epa,muu tlu; iomu pma&;ce? iatmiri;u ynAv ipv;u oEg Avtrncap? ynAv o'gAv wlEi usm;lu; 35? rlu; 42? usm;i, 17? ri, 24? av;pvaygi; 118 u 0;a&trn trwapiatmi ausmupm oi;ía&;om;ap/

(ou&mZ) 1145c awmovi;vqe; 3&uae (29 August 1783) em;co&eE pnowijye/

(rsk;lun? y? 610)

29 August 1783

tra&Uri;p;&e twi;awmrmvyapon aOguvn; tra&Uri;u oem;awmron? xw, ap/

ou&mZ 1145c awmovi;vqe; 3&uae(29 August 1783) em;ceErwpnowijye/

(wuA [45217)

Eiiawmtwi; jrprjrpi, csi;wi; talutnmrpí t&y&y qywny ui;u;wrsm;rm a&;x;a&;pEi rnipnu;pm;a[mi; vuxu tluL; tveaumupm;or;calumi; ui;u;wxm;jrr[wonu xm;alumi;Ei a&em;awmjrw lum;awmr&aomalumi jyn&m om,maptyaom ty&[m e,w&m; 7yg;Ei tn[om0wygri; ab;awm b;awm crn;awmw vuxu xm;jrui;u;w aumjr, jrwiomxm;ap aumuap&rn? ou&mZ 1143c (25 February1782) waygi;vuyi trelawmwr; xwjyeí &onu jynx av;rsuEmom,mapalumi; tjrEv;oi;í trelawmu tjrwnatmi rppralum rpr&iaomalumi jrprjrpi, csi;wi; talutnm ui;u;w ym;rsm;alumi; taumut,rsm;í ueon qi;&om; abmuum;a&mi;0,o u?eawmrs;w &ywyiye;pm &alumi;rsm;u a&em;awmjrw lum;awmrjye&on? 0ewrm rlum; roavm? a&;x;a&;p &ontwi;wiom jzpapr qi;&om;jynow jir0y&mon p,awmrí xwjyeawmron trelawmwr; jzpayon tjrEv;oi;í jynem; jynrsup ro oatmi ppalump&i&rnu trlon tp&icvmromp&irn iviaelu&rnr[w? jynx av;rsuEm om,mapalumi;u aen tjrEv;oi;í rjywrvypp? trelawm rwn usiowluvn; rsuEmlu;i, r&,raxmu x;p&on twi; p&i? aemionuol tlurlurlum;awmr&v\i Epce; acs&rn rrwEi/

(ou&mZ) 1145c awmovi;vqe; 5&uae (31 August 1783) em;c ajymlu; rL;wijye/

(wuA[45218)

pvi;jrWobu; r[more;cipm; y;pm;awmipnpm;w av;&;pum;rm obu;i,w avmucsuu axmuí txur[more;cipm; jrWobu;w Eijy;on jzwpm;jy;wu wnxuonrevijy;ap? wnap? jzwpm aumux;puvn; p&i? jy;wuwnwujywpmr[wvivn; jzwpm& onrqom? a&;tpnx;p&&m bu;p;p&iWuap/

(ou&mZ) 1145c awmovi;vqe; 9&uae 4 September 1783 em;c o&eEpnowijye/

(rs;Wun? y? 610)

omoemtnptaAu; 0&aZmwt , ,ow qijzLuHe; jrK&mrm &aomaAumi vwawm&;awmu 'irL;oi;rL; tapcvw vviwu cexm;ac:c;ayonu au;Z;opmawm &ontwi; ajzmiajzmi&;&; vuygatmi rac:ror;c? rapmir&yaAu; aiyeEmapmipm; ,caAumi;u a&em;awm Aum;awmraomaAumi ppaAumap&mwi aiapmiyeEmpm; vwu awKrí&on? oi;wu rp&ivHi omoemtnptaAu; uepi (atmi) &i;vi;Eiawmrn r[w? apmipm; ,con vwu Aum;jriorH vw aAumu&atmi jrKwi;jrKjyi armi;aAumjy;vHi pm; ,con aiu t&nAuí aipm;vreorH vwKcwi;uoe;/

(ou&mZ) 1145c awmovi;vqe; 13&uae (8 September 1783) em;c eErwpnowijye/

(wuA[45218)

&euejrKrm r[movOu jrKOe&woi&eu tceOe a&awmio vuO aZ,wUu ppuw&i aO&oZwoi&ewu em;c vusmyscse&m ausmowu jrKpma&;ceU? opmawmay;jr ay;í cexm;jy;vpi tvpipe om;ap/

(ou&mZ) 1145c owi;uwvjynausm 2&uae (12 October 1783) em;c eErwpnowijye/

(rs;Uun? y? 610)

txuumvrsm;u aiiur; aiqe; tp;twirkwvy o;aqmi iuaomaumi vuxuawm &up&uao; &ueo;&y aiuom rkwvy o;iuap treawmxwjyeí &onu jrK0e jrKpma&;i,won treawm twi; wnwe&yaeatmi rppraumrp&i axmirL; axmipcsjykowvn; aiiur;rkwo o;owiu awKrv\u aus;Z; opmawm&ontwi; ajzmireatmi rppraumaiu; aiyeEmpm;, vwaumi; airmvn; 25 u0r;y 30u ac:a0:í o;aqmijyeiuaumi; rsm;Ei a&em;awmjrw ium;awmrjye&on? 0ewrm rium;roavm? aemionuo rium;&apEi? jrK0e jrKpma&; axmirL; axmipcsi,wu aemionuo rrkwro;ap& txuxwjyeon treawmtwi;om rkwvy o;aqmi&rn taumi;Ei emuiatmijye? aiaumi;u aiiur;rkwo aiiur;o;ou awKrv\ivn; x;p&ontwi;p&i? jrip;rkrmvn; t0jrKuyi t&y&yvr;r vr;ao;rsm;rm jri;u tc t&i;p;ei;í qi;&om; c&;om; c&;vm &[e;oawm rsm;uyi cuwuaumi;rsm;Ei a&em;awmium;awm raomaumi tcet&irp; rei;apEi treawmxwjyeí &onu treawmtwi; wnwe&y aeatmi*wolrvu rbr;rq; rppraumrp&i p;ei;jyeiuaomaumi c&;om; c&;vmwiu wucujyeaumi;Ei a&em;awm ium;awmrjye &on? onuoK rp;rei;iuapEi? t&ywi acgi;tBu;wKu rwpm rmpmaocsmatmi ay;tyí ri;nri;om; rL;om;rwom; rnorq rsuEmBu;i, r&,raxmu t&yom;wiu br;q;í &;awmoKyap? &;awmola&muv\ivn; x;p&ontwi;p&i/

(ou&mZ) 1145c owi;ukwvjynausm 6&uae (16 October 1783) em;co& eEpnowijye/

(wuA[45219)

o&aZ , saem&xm tpm; aers;aem&xmpnou &eue a&0ece? o&aZ , s aem&xmu a&bOg;awm atmuvmap? ipy ixe iu , wlu pp&;&on twi; ppí xuqcsuuoi;/

(ou&mZ) 1145c owi;u?wvjynausm 7&uae (17 October 1783) em;c pajrmirL;wijye/

(rs;lun? y? 610)

pvi;jrKoBu; r[more;cipm;w avQmucsuu axmuí [omOw a&muri; b;awm crn;awm [omOwa&muri;wi r[more; cipm; wEi ypm;awmipnpm;w wuí p&i&on rp&i&on ipOu;pm; vuxu jy;csujzwpm;&onrqapEi/

(ou&mZ) 1145c owi;uKwvjynausm 9&uae (19 October 1783) pma&;Bu; vusm&Erwwijye/

(rS;Nun? y? 610)

aersl;aZ, oc, mu jynjrW0e o&oWueu tce0e? o&&acgi? 0;'e bv;wu ppu? &vausmpmu em;c? a0vausm? o'wiwu jrWpma&; ce? aersl;ausmxioc, mu yoe0ece/

(ou&mZ) 1145c weaqmire;vqe; 13&uae (6 November 1783) n em;c eErwpnowijye/

(rsl;Wun? y? 610)

tmPmawmxm;&m jrKOewjyi ri;nri;om; rL;awmrwawmw trrsm;rm oajcusn; rxm;raEmiapEi? tmPmawmxm;&m jrKOewrmom oajcusn; &ap? ri;nri;om; rL;awmrwawmw trrsm;rm oajcusn; &vlior;? ta0;te; cexm;apyg om;vmowrm av;v aoew abmi;jzL abmi;e aqmi, í rom;rvmapEi? aoew av;v abmi;jzL abmi;e aqmi&uom;vmowu jrKui &mui ui;ui jrK&m o&u;acgi;wu br;q;or;, yquap? t&y&yjrK&mEi ui;awm rsm;orm/

(ou&mZ) 1145c weaqmire;vjynausm 1&uae (9 November 1783) em;c eErwpnowijye/

(wuA [45218)

o&&wemra[u ausmuBu; ausmi;rsm; ausmuarmjrKu oem;awm ron? 4i;jrKe,wi tceawmoi u;o;ujrKpm;u xe;í wuawmrm qu oi;ap? awmiijrK0ewKu rq;rwm;apEi/

(ou&mZ) 1145c weaqmire;vjynausm 3&uae (11 November 1783) em;c eErwpnowijye/

(rsK;Kun? y? 610)

a&vwawmo jynow w&m;pum; t&utwi a&muvmí q;jzwp&i
u&ontrrsm;rm w&m;"rowx;p trewawmwr; xu&ontwi;
wiyiEi;ní nnwpmrp&iu? to;o;t,ujym;í qi;&om;
tronw yiye;pm &aumi;rsm;Ei a&em;awmjrw um;awm
r&aomaumi onuop&iu&rnr[w? aemionuoU rum;ap&Ei?
wa,muaumu,on pum;u oiroi w&m;x;p trewawmwr;Ei
nrn wiyiEi;njyoí nnwr wce;wown; q;jzwp&i&rn
igt&i{u&mZri;jrw trewawm tBurBurxwjyeawmrí &onu
trewawmu trewawmrrw rm;v\irm;ayon vev\iveayon
ynm&w Ev;oi;jci;jzi rsuEmn jzwwr;jzwpmay;tyí q;jzwp&i
&rnw&m;jzpon? pmcheay;tyoion tr\jzpon raxmurcsi
w&m;pum; tq;tce;ra&mur pmcheay;tyjyeaumi;Ei a&em;awmjrw
um;awmr&jyeon t&monoionavm? aemionuo um;awmr&
v\i 2ce;acs&rnrrwEi? vwawm&;awmwi jynow t&utwi
w&m;pum; a&muvmv\i wa,muaumu,avjy;onu tx;rqjy
p,í aeu&rnr[w? aumu,p&iouvn; aumu,p&ion
tcsuw&m;x;p trewawmwr;Ei nv\inon rnv\irn qci&v\i
quyg? wa,muu wa,mu tciay;&rn? wa,muaumu,on
w&m;pum;x;pEi rnonuvn; wa,muEi wa,muaxmunmí
aeu&rnr[w? w&m;x;ptrewawmwr;Ei nv\inon? rnv\irn
ayao;? oionroi? av;a,munEi;wiyií nnwpm q;jzwp&i?
awmicijrUoBu; &;pum;rmvn; vwawmwi p&ici;p&ib,
rsm;jym;on? vwawmurp&iapEi? ray;u Bu;p;p&iap ay;tyon
pmche&v\ior;? jrUoBu; av\mucsuwivn; aemiawm qijzL&i
vuxuri;Ei trwwiyi p&ion jzwpm&aumi;uygon?
av\mucsuu axmuí w&m;x;p&&m tv\ijy;jywatmi w&m;&;ocs

12 November 1783

tyí aumu , p&iap/
(ou&mZ)1145c weaqmire;vjynaum4&uae(12 November 1783) em;cajymBu;rL;jye/

(rS;lun? y? 610-616? wuA [45218-45219)

wio&i;tptie; ppor;bupn; xr;&uap&rnrm a&;ab;avmi;awm b;avmi;awmw vuxuuyi jynoow0gtaygi;wu tomtemr{í nnwpm xr;&uapjci;ig wio&i;tptie; pn;&;jy;v{i pn;&;oejyerror{ ti;pm&i;u om;awmtp0 ajr;awmtqu jrpawm tne tus;p;ym;awmrsm;í ow0gwcsr;omatmi rapmir&yon vq;vor;w taEmit&uui;apjci;ig xe;&urm a&;wií twi;a&wuawmwi tvtcs aomyaemuEi xm;oor;apjy;v{i jynow t&utwi tni;tc wpwctr{ym;rsm;(r) x;pEitn a&wupmwr; pm&i;u xwlunapí pmwr;pm&i;xu&m tr{xuon twi; q;jzwp&iu&jr jzponu umva'otav{mu jyn&m rjirrou&&mwi a&wupmwr;pm&i; 0ya'ysuí ror;rqn;& tEpo;q ,ausm jywvyaomalumi jynoqi;&om;taygi;w rjirrou w&m;wabmitv tqrsm;jym;pm&&jci; jzpon? igvuxu awma&;x;p&on twi; rpn;r&;&jyev{i ow0g ulealwmrs;w ola&vo rjirr0yEiatmi &rnjzpaomalumi ow0g ulealwmrs;wu jir0yapjci;igwalumi; a&;x;pEinnwapjci;ig walumi; yp{yme oo&mb0 2yg;tus;awmrsm;apjci;ig walumi;uaxmuawmrí wio&i; tptie; or;&;bupn;awmrrn uawmrjci;jzpon? tjcm;tr{rsm;uol aygavsmvp[i; ap&rnr[w? b02yg;tus;awm p;ym;awmrsm;rn talumi; jynowu jir0yapjci;ig tm;xwawm ron tr{jzpayon? aevntjrEv;oi;í 4i;tr{u uuyrp&i&on 0ewEi 0eaxmupma&;bu; vuatmua&;tbu; tluy vwu aus;Z;opmawm 0r;wi&ontwi; *wav;yg; wep;o;yg;ol rvu apmio&aopm aevr&n rlumap& tvsijy;ajyatmi ppalum or;&;bvwuuap&rn 0ew av;a,muwi r[maZ,olue r[mo& olue wEpa,muu 0ewu bvbu&e avsmucsutwi; v;v tm;xw ppalumor;

&;bUbup&iap? axmuca&;om; Bu;Iuyrnorsm;rmvn; 0ewu pm&i;&exm; quoi;ontwi; oijy? ou&mZ 1145c (1 December 1783) ewawmvqe; 8&uae 2aeU eeu 4csuw;ausm wem& 3yw 10AZem 2jye 4c&mjynwi pm&i;awmpí ppor;&rn tcgawm &aumi;Ei ynm&wpwu pmquoi;ontwi; wio&i; tptie; bUbu&e ppor;on pm&i;upí ppor;ap xwjyeawmron treawmtwi; rwn aevr&n we&nIumí qi;&om; ueawmrs;w ryirye;we yiye;&on? wp;yEmpm;,Iuon Ium;awmr&v|i Epce;ac&rnrrwEi/

(ou&mZ) 1145c weaqmire;vjynausm 7&uae 15 November1783 ee;rpEaqmiwi treawmu 4i; 9&uae 17 November1783 nwijye/

(wuA[45214-45218)

axmiav;rsuEm trwtom;Ei vwrm rapmir&y q;or;on trtusiu usiaomaumi v\tjzp&cjci; w&m;u axmuí tq;t&; rpr&i axmiav;rsuEm rwom;í jynxr;aponu rapmir&y oc;vq;w tusiu usijrusijyeluon vwrm iga&em;awm rum;&apEi? x;p&&mp&i/

(ou&mZ) 1145c ewawmvqe; 1&uae 24 November 1783 em;cpajrmi rL;wijye/

(wuA [45218-45219)

r[mri;vaem&xmu jri;pBu;0e? ri;r[mu ton0e? aers;o&u vu00i;rL;? aers;r[mausmxiu a&wu0ece? pm&i;awm ppwibu pn;&ewcsuwn; aeí wio&i;u bupn;ap? ton0euvn; vwawmrm jri;pBu;0eEi twoi&maexií p&iap/

(ou&mZ) 1245c ewawmvqe; 4&uae 27 November 1783 em;cpajrmiwijye/

(rs;lun? y? 610)

28 November 1783

be;awmtve ßu;jrwawmrvaom qijzLoci t&ib0&i ri;w&m;ßu;b&m; iyewi;u taemubu wut0ia&um&mu oßu; ce|xm;awmron/

(ou&mZ) 1145c ewawmvqe; 5&uae| 28 November 1783/

(a,g pm 47)

30 November 1783

ow;r[mo[o? r[mo&yu? r[maZ,olue? r[mo&olue? ouawm&n r[mo[o&? ou&nausmxi? r[mri;vaem&xmwu trreb;vn ay:aqmuvyaexiap/

(ou&mZ) 1145c ewawmvqe; 7&uae 30 November 1783 em;cpajrmirL;wijye/

(rsK;lun? y? 610)

wio&i; bupn;&rn celawmron 0ewEi ton0erm aenoi;jr emcoi; pm&i;u wibupn;í rjy;r ravmur (xm;) roi;apEi? wucseoucserm wuoup&iuvi trlawmjy; ajycrnjzpon? eeuapmapm wuvi nr;csyrouap/

(ou&mZ) 1145c ewawmvqe; 14&uae 7 December 1783 em;c pajrmirL;wijye/

(rs;lun? y? 610)

ypm;awmipnipm; r[more;cipm;w qkuon pvi;jrKoBu; &;pum; rm jrKoBu;av;&; pm;ajr v,y,p&i&; uawmvuaqmiawm to;o; av;&; 40 tntr(&akumi;u ori;pma[mi; a&wuxuavjy;on pvi;jrKwi wio&i; ri;rkrpí p&i&e &or(u ori;a&wuxu txu0ew p&icsu jzwpmtwi; jrKoBu;av;0;wK &;wuí nnwpm p&ikuap/

(ou&mZ) 1145c ewawmvqe; 14&uae 7 December 1783 em;c pajrmirL;wijye/

(rs;kun? y? 610)

16 December 1783

jri;pOe‰u;rm tyawmron vu0‰u; aoewpEi wvi; Anm;pu o&0eu tyc‹yxr;&uap? au‰pu awmibuwu0eu or;ty xr;&uap/

(ou&mZ) 1145c ewawmvjynau‹m 8&uae 16 December1783 pma&;‰u; &mZo&uac:íjye/

(r‹;‰un? y? 610)

16 December 1783

jri;pOe$u;Ei r ,m;r&u axmirm tusn;xm;? trrmvn; tapmi taexm;jr xm;&í apmiaeap? 4i;aepma&;$u; aus$mxieErwa& xm;rL; aeon jctru yi;wvpm;a[mi;aeap? yi;wvpm;a[mi; aeon jctru a&xm;rL;aeap? vu00i;rL;aeonjctru a&0i;awmrL; aeap/

(ou&mZ) 1145c ewawmvjynau$m 8&uae 16 December1783 o&aZ , aem&xmu ac:íjye/

(r$;lun? y ? 610)

24 December 1783

ri;i , ausmom; iywu aq;ywt; jri;rL;ce/
(ou&mZ) 1145c jymovqe; 2&uae 24 December 1783
nem;ceErwpnowijye/

(rs;lun? y? 610)

be;awmtve Bu;jrwawmrvaom to{ib0&iri;w&m;Bu; trelawm &on wio&i; tptie; ppor;&i;vi; bUbu&rnu 0ewUu pmoi;ontrKrm a&;ab;avmi;awm b;avmi;awmwU vuxu t&y&y jrU&m tonwixr;tptie;om;wU trs;tpOqu ti;pm&i; a&wuawmrm taotcsmoi; xm;&onu [om0wa&muri;w&m; vuxu a&wuti;pm&i; ysup;,,i;onaemu crn;awmb&m; vuxuwi wi;Eiijy{p or;&;pumvjzpí rnontp trKxr; tertjrira&; rcs,&xr;rxr;&m (celxm;) xr;&uEiIu&aomalumi vuxuawm a&;x;pEitn wpEiwp rax;r&u ru;roe;ap& o;oejcm;em;í tperjrire&m xr;&uap&rn? ppalumor;&;&jci; jzpon?crn;awmb&m;vuxu ppacgiajra0; xr;&uIu&í tpero jzpvsut&mtx;Ei ae&mig;o,oU a&muowUvn; a&muon? trKawmu xr;&uIu&on revsut&mtx; ae&mig;o,ora&muo vn;&on? aemiawmqijzL&ivuxuu onvuxuawmwi trKawmu xr;&u&onEitn ao;aomupjri;p b{U& ygovn;ygon? ryguseovn; useon? ao;pjri;pb{U&mygowrm rqomjy? a&;x;pEitn pm&i;oi;í xr;&uap? ppacgiajra0; trKawmu Iu{;yr;xr;&u&on revsu t&mtx; ae&mig;o,ora&mu? ao;aomupb{U&mvn; ryguseowUrm a&;rbtp rysu xr;&uvon qv{ivn; ti;pm&i;oi;í rpwprm xr;&uap? xr;tm;&utm;&owEi ae&mig;o,oa&muí ao;aomup b{U&m ryg onvw rmawmoionao;aomupb{Uí xr;&uap&rn?ao;aomu pb{Upm&i;pu &eíoi;? Bu;&;p;&;rmvn; t&;om;ajr; jywvyv{i uswptonuquvuBu;&on? uswptonr&v{i wiacgi; tonBu;wqucBu;p;&;om a&;x;p&onu x;pEitnom rqurc rBu;&?crn;awmb&m; aemiawmb&m;w vuxutpreon rreonr

Ei? ajry,e, wp;wciwn;Ei omqi;ouxr;&u&jr jri;pjzpon? t&;e;&i; qioiouom wp;wciwn; p;xr;ap? p;ciomysuí taygi;nom; ‹ui;useao;v‰ivn; a&;b‰&i;jri;ci rysuonu p;xr;von av‰muxm;v‰irum; p; (cirysu) quvup;xr; ap&rn? p;‰u;wiaqmjywaumup&i&; pum;rsm;u aemiawm qijzL&i vuxu igvuxuawm w&m;"row &mZow x;pEitn q;jzwp&iíjy;avjy;onuvn; jyeveí rav‰murxm;‰uapEi? p&i q;jzwontwi; jir0y‰uap? awmiwcg;u;p rp‰ur;om;w‰Ei ausmi;b&m; oCutpom;w jyi,cpm&i;awm pponwi oiaear; jrionom;or;wrm rnon tprq rvuwygpm&i;awm ppor;íoi;? aemiryi;jcm;weonu yi;jcm;awmrrn/

(ou&mZ) 1145c jymovqe; 3&uae 25 December 1783 em;c eErwpnojye/

(tycsyy? w? 1970? y' 338? pg 43-6? wuA [45218)

a&;rcs,avmuxm;bu;p;luí b;bu,wi o;quajrmuq,Epausm &oovn; &on? o;qurajrmu q,Epra&mu &oovn; &on? b;bu,wi o;quajrmu q,Epausm vurum&avjy; oowrm ausmi;b&m; axmiwcg;tplur;om;u vwí ao;aomupjri;pri; ureawmrs;wu jzpvmitx;rqomjy? tonobu; pm&i;oi;í pjrbu;p;luap? o;qurajrmu q,Epra&mu rjirrou xu0ibu;p; lu&owrm w&m;"rEi jzwweon? &mZ0wx;pEi jzwweonu ppalumí q;jzwp&i? pmoi;weon trjzpvmivn; pmoi;? bu;p; wiaqmjywaumu (p&i) &;rsm;rmrv&i; uw&;omreonu t&;bu wyg;rsm;í rbu;rp; rwiraqm rjywraumu rpr&iluapEi? t&;om; ajr;qi;ouE;&i; qioiouom w&m;x;pEi tn bu;p;wiaqm jywaumup&iap? jri;p;ci p;&;rsm;rmvn; jri;p;&;om;ajr; jywvyvmi e;&i;onjri;n jri;om; qucp&i&on? jri;n jri;om; jywvmi jri;taygi;bu;w p;xr;apa&;x;p trealawmwr;&on tprqio b;bu,wi o;quajrmuvurum p;bu;í &onu qioio jri;njri;om;w rvrq p;bu;&owrm ausmi;b&m; axmiwcg; tplur;om;u vwí ao;aomupjri;pri; ureawmrs;wu jzpvmivn; tp&i;o jyeaprqomjy? jri;p;pm&i;oi;í p;bu;xr;&u ap? tprqijzpvmu o;qurajrmu p;bu;&oowrm jri;p;ti; pm&i;usoon p;xr;&aumi;on rvrqiapEi? qioionjri;p jri;aygi;om;wuom pm&i;oi;í p;bu;xr;&uap? ee;O;? ew&i? &abm? a&jynrpí vuxuawmwi zonjri;pbu; jri;ao;aomursm; rmtaygi;nom;&mjyn &mausm&vmi pg;jri;yg;í xr;&uap trealawm wr;x;p&onu y,pm; e,pm; awmibujri; ajrmubujri;rsm;rm jri;pbu;uoo pg;jri;yg;rsm;í xr;&u&aumi;on rvrqluap

1 January 1784

o&jrwpmra[u o&mu oem;awmrv\i txuu aumi;wa&mu atmuu a&eacsmi;0urpwavu, qya&mu csi;wi; jrpnma&mu wia&awmi a&jrXawmywvn ig;qcea&;rw or;cjr x;p&aumi;Ei oawm0;wion? a&;rworcjr x;p&ontwi; a&;rwor;cap/

(ou&mZ) 1145c jymovqe; 10&uae 1 January 1784 em;c pajrmirL;wijye/

(rsX;Xun? y? 610)

7 January 1784

jynv;trL;o&aZ,ou tra&0i;rL;ce? atmirm;0e iom0; tpm;aZ,a&awmiu atmirm;0ece/

(ou&mZ) 1145c jymovjynausm 1&uae 7 January 1784 em;c eEpnowijye/

(rs;un? y? 610)

vwawm&;awmrsm;wi jynow t&utwi&v\i vuvaqmi&u prrn vwtrelawm& &;trelawm& a&Uaetо;o; celxm;awmrí &onu 0ep0eie;&i t&mtx;&vw vuvvqalumi;rsm;Ei a&em;awmjrw lum;awmr&aomalumi 0ep0eie;&i t&mtx;& r;awm rwawmw wuouaqmi&u vq&jr x;pr&jzpon? rvurv rvqapEi trelawmxwjyeí &onu trelawmtwi; rwn? 0ep 0eie;&i rL;awm rwawmwu vwawm &;awm vuvvqalumi; rsm;Ei a&em;awmjrw lum;awmrjye&on? 0ep0eie;&i rL;awm rwawmwU vwawm &;awm wuouí rvrq raqmir&ulUapEi cpma&;wuom wuouaqmi&uap? trelawmu rwn usiaqmilu v\i rsuEmbu;i , r& , raxmu tjypEiavsmpm p&i/

(ou&mZ) 1145c jymovjynausm 1&uae 7 January 1784 em;c o&eEpnowijye/

(wuA [45218)

ti;&nocc ijrw? ausmacgiyscs;cijrwom? ,u&c irki;won aus;Z;opmawmu rapmi? rlu&monu wiyiajymqí usillu orsm; jzpon? oi;w o;a,muu lum;jriorq vw alumu&latmiuy? &ausmaem&xmc iatmie? pE&c ipv? pEo&ec injrwrmvn; aus;Z;opmawmu rapmi ri;nri;om;w yq;alu; aiyEm ay;onu c,on? yPm; iar;rmvn; ti;&nocc ijrwu pum;ao;0i ar;jre;onu vuema[majymon? iye? ijrwxe;? i&? iabm? ijrw&m vn;qi;&om;jzpvsu jir0ypmrae? u,Eitirweon pum;rsm;u rajymrqwe ajymqorsm;jzpon? oi;wu;a,muu opawmoly? pavpm;? ti;rbu;pm;a[mi;wrmvn; trkxr;bu;jzpvqu ti;&nocc ijrwurapmir&y ao;0iajymqon pum;u lum;oontwi; aus;Z; opmawmjrw &onEitn ravqmurxm;aeorsm;jzpon? oi;wu tusn;xm;? trnae&m taqmit&upm; jrkpm;&muEkw/

(ou&mZ) 1145c jymovjynausm 11&uae 11 January 1784 em;cyscs o&uac:íjye/

(rsk;lun? y? 610)

r'gbaoucawmrí x;aqmi;r*vm r[mO*iwiawmr rnrm A[&pnawm "gwpnawm r*vmpnawmrsm;u toprvyapEiawm? ti;rsuEm vr;rsm;uom topvy&rn b&m;treawmjrwu O;xy&u&ygon? A[&pnawm "gwpnawm r*vmpnawmrsm;uvn; topvyaqmií rsuEmvr;ti;rsm;u a&;om;jy;jzpygon? topvy aqmioiaumi;Ei ynm&w &c;oawmO;wi? A[&pnawmrm rsuEmvr;uom vv,ap? r*vmpnawm "gwawmrsm;rm ynm&w av\mucsutwi; top,jr t&yrm,í vv,vyaqmi a&;om; qxm;ap? r'gbaoucawmrí x;aqmi;r*vm O*iwiawmrrn tr\u pmwr;pma[mi; xu&ontwi; rvpr[i; r,i;r,ap&? p&ici; p&ib,&or\u apiatmip&i/

(ou&mZ) 1145c wywvqe; 12&uae (2 February 1784) em;c ajymBu;rL;wijye/

(wuA[45218)

3 March 1784

Oi;awmav;rsuEm tywe tapmi tae vwUu vwawm &;awmu ce xm;ap o;í&aumi;Ei a&em;awm Ium;awmron tywe tapmi taevwu ceUxm;ap o;v\i &mZOwawma&; rajyrue &rnjzpon? tybewe;apmi we;aevwu vwawm &;awmu rcerxm; rap ro;apEi? tybe we;wiom jrpapmiaexr;&uap/

(ou&mZ) 1145c waygi;vqe; 13&uae 3 March 1784 nem;cpajrmirL;wijye/

(pvi;oaugi;pgp)

6 March 1784

jynowUwi zsiyq; apgito;taqmi alu;airsm;u txu trelawm &i;twi; reueatmi ro;raqmilu? zsiyq; apgirsm;rmvn; tvsm; te tawmitxmrr? airmvn; &up &uao; &ue o;&yuom rlwvyo;aqmiluap? tBurBurtrelawmxwjyeí &onu trelawm &i;twi; jrKOei,wUu rppralumaomalumi ailur; o;lualumi;rsm; Ei a&em;awm lum;awmrjye&on? vuaxmuvuu 0r;y30? 25 ac: a0:ajymqí ro;raqmiluapEi? &up&uao; &uereatmi alu;a[mi; aia[mi; &onu rlwcsí o;aqmiluap&rn talumi;Ei jrKOe axmirL; jrKpma&;wUu tjypwi emusiatmijyeí ppalum p&iap/

(ou&mZ) 1145c waygi;vjynausm 1&uae 6 March 1784 em;c eErwpnowijye/

(pvi;oaumi;pmp? o&,? w 13? rw&? puwibm 1929? rsu 40)

10 March 1784

a&jrKawm jrK&; jrKxyrsm;rm *Pe;ti;rsm;u vyaqmiExm;&rn? jrKawmav;axmi apwawmrsm;rmvn; aus;Z;awm *PawmEi pyon £wyaomomumawm? oy#yaem? pEmrP? pVmrP? yx0Z,? y#LVg&P? ouwrg? a0ogorP? opgav;yg;? arwmav;yg;? tXaZ, r*vm? r[maZ,r*vm? Zea*gw? £wyaom wq,Ep*gxg? Asn;o; q,o;v;*gxg? y00*ig;ti;? aAm"r@ki? teEnmP? ovsupu? Zvy*gxg ti;rsm;Ei a&;jr*Pe;ti;p rsm;u Exm;&rn txutreawm &ontwi; ynm&wKu ar;í aumi;re aocsmatmi a&;om;Exm;p&i/

(ou&mZ) 1145c waygi;vjynausm 5&uae 10 March 1784 eeuem;c eErwpnou ac:íjye/

(pvi;oaumi;pmp? o&,? w 13? rw 9? E0ibm 1929? rsu 35)

b&m;oci omoemawmwi;ü lulu uonEitn eAmer*zv tv&í &[e;jy uonrevi &[e;oCmw usi0wu 0en;usr;*evmon twi; usiaqmilu&rn? rusiraqmion usiaqmionu y#uw wuawmwi q&mawmwu yibwpn;a0; ar;jre;ap&mwi oumy' usi0ww&m;u tiwetiavsmu ar;jre;í &o ovn; &on? ar;jre;í tvsi;yi r&oovn; &alumi;u q&mawmw arwmpmwi ygí lum;oawmr&on? &[e;w usi0ww&m;rnr &onu ravrvm roirlum; rorjrionu w&m;usr;*eEitn usiaqmilu&on ,&awmrnr[w? rusiraqmi oue;0wí aeowluvn; tu;tu, tac:ta0: ccuon? q&mawmw ar;csu wucsur& onu wutyoCm omraPwlu rnoou ausmi;ueaqmuí u;u, vL'ge;onu r[m'ge0eu pm&i;, apí ausmi;aeq&m ausmi;wum rnojzpon *wolrvu oawmromatmi pm&i;oi;? rppralum& useao;on y*kvoCmwluvn; q&mawmwu uepiatmi ppalumí ppcsuuoi;jroi;ap? &[e;omraPw oumy' usi0ww&m;u ar;jre;ír&on y*kvoCmomraP wuuvn; wuXme to;tjcm;Ei aeapí q&mwumEpO;yi tus;&rn r[w? w&m;usr;*eojri usiaqmion q&mw wuwi;rm qrloOg'ucí oilum;usiaqmilu&aprn? omoemjykvw&e ta0;jrU&m& y*kvoCmawmwu rvwrom;r a&jynawmwi; q&mawmbu;wx oeoijyollOg'cap&O;r w&m;usr;*eEi nnw Eirnjzpon? ta0;jrU&m& quoi;on pg&i;us oCmawmwu ceUxm;í a&jynawma&muyiap? &[e;oCmw owi;o;aeon jrU&i &m&i apmbm;jrUpm; obu;uvwuvn; a&jynawmoU vm&rn oCmawmwu qr;ypn; vavmuatmi vlrs;&umcexm;í yUoap/

ou&mZ 1145c waygi;vjynausm 7&uae 12 March 1784 nemco& eErwpnowijye/

(pvi;oaumi;pmp? o&,? w 13? rw 9? E0ibm 1929? rsu 35)

a&jrKawm jrKwi; jrKjyi vr;ao;vr;r &[e;&i vxxyon t&yrsm;wi jri;u tcet&i; rp;rei;apEi? ti;0jrKuyi votx tcu rui;&&monu axmuí tBurBur igtrelawmxwjyeonu jrKaxmirL; jrKpma&;i,won to;to; t&ytuu tyi;tjcm;Ei xe;or; p&iluon jzpvsu rxe;ror; rlunr&L rpr&i *wu0wo vuí aeluaomalumi ,cvtwi; aⅇawmajrmu ta&U taemuvr;rwi oCmawmwyg;u jri;wurí xcuemusipm &alumi;Ei a&em;awmjrw lum;awmrjye&on? 0ewlrm rlum;roavm? a&jrKawmajrmujyi rsuEmt&ywi &[e;&ivu jri;xcuv\i ajrmursuEm axmirL; axmipcswUu tusn;xm;í jri;p;vu &atmiawmi;? taemursuEm awmirsuEm ta&UrsuEmrsm;rm xcuv\i vn;4i;en;&atmiawmi;í trelawmrwn jri;p;vu jrKwi; jrKjyi o;&uvnatmi armi;ausmjy;v\i lum;jriorl allumu&atmi emusi atmi&uívw/

ou&mZ 1145c waygi;vjynausm 9&uae 14 March 1784 nem;c pajrmirL;wijye/

(pvi;oaumi;pmp? o&,? w 13? rw 10? 'Zibm 1929? rsu 55)

a&jynawmrpí Eiiawmtwi; qi;&om; uŸeawmrs;wlwi trlawmu tomtemr{í nnwpm xr;&uapjci;ig ab;avmi;awm b;avmi;awm tququ ao;aomup jri;awmon 'i;vri;0i;u,& tonwiwr; tptie;bUbuí to;to; wpEiwp rax;r&u ru; roe;ap&? w0;xe; ewvpu w0;xe; ewvpu vurcap&? xr;&u Ÿu&jrx;p &onEitn a&Ub Ubu&i; tptie;vn; trsm;&on? aemiawm qijzL&ivuxu igvuxuawm tptie;bUbuí to;to; p&iie;&i acgi;tBu;Ei pm&i;csy pm&i;us,oi;í xe;or;Ÿu&on vpvn;trsm;&on? tontvmwUrmvn; x;p 0ya'trsm;&onu a&;0ya'twi; aocsmjir0yatmi ,cvn; wio&i;bUbu or;&;qyijzpon? t&yt&y ri;rb&m; ri;om; u,vy ri;nri;om;wlrmvn; txutavsmu taptO;pm&i;csy pm&i;us,Ei ay;bUawmrí &avjy;on? ti;pm&i;&on twi; xe;p xe;ewusonvwi a&Uomrxe; ror;rp&iŸu? wpEiwp tuytr rc wecŸuaomaŸumi wpEiwp u;oe;í tuytrrcŸuapEi tBurBur trelawmxwjyeí &onu trelawmtwi; wnatmi vwawm&;awm csyyip&iowUvn; aus;Z;opmawm &ontwi; rsuEmBu;i, r&,raxmu Ÿuy Ÿuywi;wi; rpr&i? t&y&y ri;rb&m; ri;;u,vy ri;nri;om; rL;awm rwawmwlrmvn; ti;pm&i;us ay;bUawmrí &onvwi a&Uom rxe;ror; rpr&iŸu? tuytrrcwecaŸumi; pxe;ie;xe;w ay;v{i &yi,yiouol &mZ0wawma&;u raxmuraŸumu awmi;&r;ay;ur;ŸuaŸumi; pxe; ie;xe; acgi;tBu; pma&;pcswu tuytrrcwe caŸumi;rsm;Ei vwawm&;awm tp&iconuvn; r&&atmi tmPmawmxm;í rEwr,ray;rty pmwipmcs p&waŸu;aiyEmruewe ueíom &aŸumi;rsm;Ei a&em;awm Ÿum;awmr&on? vw

awm&;awm 0e\u; 0eaxmu celawmrí c\yuip&iowon au\;Z; opmawm&i igtoti{u&mZ ri;jrwrwyg; tjcm;owu alumu&v cejim;&jrr[w? uwu0wrui;onuov usiluvti jynow u;u,&mr& &rnjzpon? jynxa&;qon t&monwpaumi;r q,paumi;on? wpraumi;vti q,praumi; pum;a[mi; &on? aemionuo rlum;&apEi? we;axmi tmPmawm ay;tyí p&icexm; luonjzpon? pxe;ie;xe;wu bubuay;ur;&m pm&i;usv jzpv\u tuyrcwecon ruyweuyovn; uyalumi;Ei tp&ic vti*wavyg; wp;o;yg;rvuEi? ae&ur&nrlumap&? r& &atmiEwí tuyrc weoEi ruywe uyou lum;jriortvw alumu&v,atmi owwe jzwweonu (ow) jzwíp&i? p&ici a&muvtu *wav;yg; wp;o;yg; ovuí rpr&i&alumi;u aemilum; awmrjye&vti Epce;ac\&rn rrwEi/

ou&mZ 1145c(aEmi;) wec;vqe; 11&uae 31 March 1784 em;ceE rwpnowijye/

(r\;lun?y? 616? pvi;oaumi;pgp)

be;awm tve‖u;jrwawmrvaom to◊ib0&i ri;w&m;Bu;b&m; tre‖awm&on? aⅇ a&b twi;jyi tapto;c‖u&on &pyg; yPm; u;yg;yPm; us‹n;yPm;w‖rm a&;ab;avmi;awmw vuxu &u&; tptpnu reueatmi rxr;r&u‖u? w0;Eiw0; ray‡i;rbuwe onu ax;a&may‡i;buí xr;&ua‖umi;Ei a&em;awm ‖um;awm raoma‖umi a&;xr;&; &u&; tptpnu twi;0ew‖a&‖ &pyg; yPm; tBu;r[m&mZE&mZm*&Ei &pyg;yPm;w‖u ar;apv◊i yPm;w‖ tqutE,"rapwri;vuxu o[‖Vo‖u;í bouay; yPm;awmi; v◊io[‖Vri;u 'uemx? avmuemx? r[memx? e&memx? Zvemx? eEemx? o&emxw‖u o[‖Vri;u "rapwri;o‖ay;vuon? yPm;wa,murapí &pa,mujynatmi aeZmjruu yPm;&yo@me yjyipm t0wweqmqi,ií c&oi;puiapon? 4i;yPm;uvn; 0omemxtrnorwí boucon? "rapwri;vuxuupí ti;0ri; tququ om;ajr;pnquí tpntwi; a&vuxuawm wiee;pnbouawmu oe;quí y&wawmye; quoxr;&u&on? bouawmc a&jr‖awm aⅇawm or;o‖um;a&pic ya'om o‖ueawm o‖ueawmBu; a&awmcyrsm;rm ce‖xm;awmrv◊i xr;pi&pEi tpntwi;vu&on? 0g0i 0gu‖wEp (op) twiawm rsm;rmvn; cs‹xm;awm ronae&muxí vu0 vu,m wbu av;a,mup y&wawmye;u quoxr;&u&on? bouawmc 0*iawmoi o‖ueawmBu; o‖ueawmvwce;Bu; em;Bu;&v◊i azgiawmo&bawm ru#awmrsm;u oaEo'wiqu&on? yuw aAgi;awmuvn; oaEo'wiqu&on? twi;jyi j*k[yaZm ewyaZm trkrsm;u yaZmyoxr;&u&&; x;pr&a‖umi;Ei xuqontwi; a&;tpn&onuom xr;&uap/

ou&mZ 1145c wec;vqe; 12&uae 1 April 1784 em;cajymBu; rL;wijye/

(pvi;oaumi;pgp)

3 April 1784

a&jrKawm twi;jyi jynojynom;wU 0wqiuuon t*syie a,mwbu apgirsm;u ppaumv,aumi;rsm;Ei a&em;awm um;awmr on? onuoU aumvm[v jzpap&rnr[w? jrKwi;jrKjyi vr;om; vr;vmwUu rppraum ror;r,apEi? jrKwcg;t0i txu rsm;rmom rawmroion t0wu 0wqiívmvQi t0wtpm;u ror;r,ap&? wcg;awmoU r0i&rntaumi;uom q;om;jrpwm;ap&rn/

ou&mZ 1145c wec;vqe; 14&uae 3 April 1784

qiusK;awmwi em;ceErwpnowijye/

(o&,? 'Zibm 1929? w 13? rw 10? rsu 55? pvi;oaumi;pgp)

qxm;q&mawm wjynalurwUt&y EkuowiG;o;aeonr[my@w
0&y*kvur[m'gewuOeuyiíu;u,ap/

(ou&mZ) 1146c uqevqe; 2&uae 20 April 1784 nem;c
eErwpnowijye/

(rsK;lun? y? 610)

ou&mZ 1146c uqevqe; 1&uae twvq&mu y#uwwuawm wiq&mawm wppn;a0;ar;jre;awmruon? omoemawma&; usr;*erk rmoawmromjy; aemiawmqujzL&i vuxuuuoeci;q&mawm? Z&mZq&mawm? tiui;yiq&mawm wpu &[e;w&m;Ei ravsm omoemawmrty jzpxuon arwmpmoi;uí tOjrWausmi;wir rae&? awmwi;t&yoU xuom;ae&avon? ipnu;pm;vuxu pui;bu r*vma&bausmi;u aqmuvyjy;ajyonumvvn; ipnu;pm; tru wivLrn&&mwi tiui;q&mawm bausmausmi;ae O;ywu rwirvLoiaumiEi arwmpmoi;jyeí tavQmuaejr aejye&on? aemuvn; *P;E, oCmwEi aq;abmaumbu rui; wjynoCmrsm;Ei &aumi;u a&em;awm um;awmrjye&on? aemiawm qijzL&ivuxu twvq&m awmwi;oU om;&onumv rnon oumy',,i;í om;&onu av;xyajrmuwu &iZeE? bausmO;y w wpEi twvq&mu qijyiapí pmar;q&mawm wpu w&m;usr;*e Ei tn aq;ar;awm rujy;vQi oawmromatmi arwmpmoi;ap/

(ou&mZ) 1146c uqevqe; 3&uae 21 April 1784 em;c o&eEpnowijye/

(rsu?y? 610)

twvq&mu txuapm'u y*kvwUEi qijykiapí pmar;q&mawm wpaq;ar;awmrlu í jyecsu tre awmpmon pmar;q&mawmwU lum;o&i; trkr[wavjzpon? &wempvwq&mu w&m;usr;*eEi tn aq;ar;ppalumí q;jzwcsuu pmoi;ap? pmar;q&mawmwUrm txu tre awmyg apm'upw'u y*kvwlu &wempvw q&m aq;ar; ppalumonumv pn;a0;í em;axmiawmrlu&rn talumi;Ei r[m'ge0eu yibwav\muxm;ap? twvq&mu aq;abmalumbu t,0g'r\o t0i tygrsm;&alumi;Ei pm&i;cson? ci&u;ci? ci&u;ar;? &iuw? &iqi? &iZe? ci&u;abm? ci&u;nk? ci&u;xui;wEi tygt0i y*kvwlu vn; vwuce xm;í tv\ia&mu atmi yiac:ap/

(ou&mZ) 1146c uqevqe; 3&uae 21 April 1784 nem;c eErwpnowijye/

(rs;lun? y? 610)

twvq&mu aemiawm qijzL&ivuxuuyi &[e;w&m;Ei qeuui onti;ui;yiq&mawmEi q&mawmwpu arwmpmoi;uí ausmi;wi;rmrae& awmwi;t&yrm ae&avaomaumi oawm romatmi apm'u pw'uy*kv EpO;wu &wempvwq&mu aq;ar; q;jzwcsuEi pmoi;ap trelawmxwjyeí ppaumaq;ar;aponu eAmer*zvtvig 0en;oumy'awmu xe;or;usiaqmiluon &[e;rsm; r[wluouo apm'upw'u y*kvwvn; lum;oon twi; [wreatmi rxurqlu? q;jzwrnovn; rq;rjzw Eialumi;Ei arwmpmoi;on t&monoionr[w? omoemawma&; 0en;oumy'awmu raxmurcsi&m a&muluon? twvq&m awmwi;ou om;&on (rm) trwrxi tavsmuom;&on r[w? Eií txit&m;om;&jci; jzpon? ipnu;pm; vuxuvn; truaqmuon ausmi;;u wivLví 4i;q&mawmwpu av(muar; ap&mwi rwirvLoialumi;u av(muar;csu arwmpm oi;csu txit&m;&on? 4i;trku &uaqmi&i; otilui;yiq&mawm ra&muao;aomvn; ciBu;y? ciBu;ZeEwuom lum;oonr[w ,i;awmq&m? &mee;q&m? uyq&m? '0,q&mwvn; tlum;tocsn; yijzpon? q&mwpu twvq&mEi qijykiapí 0en;oumy'awm w&m;usr;*e&&m &wempvwq&mEi armi;axmi &ilobmo? ig;&m&i uvsmPwuu ppaumq;jzwapí pmoi;luap? pmar;q&mawm wpuvn; em;axmijr em;axmiluap&rntaumi;Ei r[m'ge0eu av(muxm;ap? tilui;yi q&mawmuvn; omoemawma&; luon jzpon? vwuvcexm;í tv(ia&muatmi yiaqmiap/

(ou&mZ) 1146c uqevqe; 5&uae 23 April 1784 em;c o&eE pnouac:íjye/

(rs;lun? y? 610)

be;awm tve‡u;jrwawmrvaom to‡ib0&i ri;w&m;‡u;b&m; trelawm&on? tw&paus;ae&i; twv,or[m"r&mZ*& wqyc iye;ax;on crn;awm tavmi;ri;w&m;‡u;b&m; aemiawm ri;w&m; Epyg;vuxu &[e;&iv jynojynom; taygi;w‡u ew&mbvg jzpí tyg,av;yg;rm epreavatmi b&m;oci a[mawmron ygVtX uxm#umus;r;*e xu&&m rjzpap& ygVtXuxm#umEi qeusiaom omoe yp‡wu t"r0g'y*‹vw tv&&m p&ia&;om;xm;aom pV*@ us;r;utcijy‹ a[majymjyoq;ron twi;omoemawm jrwu apmiaom eww raeomí raumi;aom‡unjci;jzi ‡unv‡i iye;ax; u,wioumw&m; rem;a‡umi;Ei jynow a‹u;aus;monwi aemiawm qijzL&ivuxu *P;E,jci; raygi;rbuv omoemawm rtyjzpxuon arwmpmoi;‡uí aus;mi;wi;rm rae& awmwi;aus;&m vw&mxuom;&onur‡ owoa0ur& w&m;u rapmijci;a‡umi w&m;rapmiajcon? rpr,jir0ypm raeomraPw us;i0ww&m; pV*@ us;r;xuomreon pwEv; ujym;jci;r&‡uEi ri;volvuíom us;i&rn omoemyp‡wut"r0g',í ray;oionpmu *P;E, oCmjci; ay;ur;jci;a‡umi 4i;us;r;xuon ygVtxuxm#umEi nrn y#uww‡uawmwi pmar;q&mawmw a&‡wuqiar;jre;apv‡i b&m;a[mawmron ygVtXuxm #umus;r;*eEi natmi rjyrqEi t"r0g' omoemq;ajimi rea‡umi;u 0ecsí&on? aemiawm qijzL&i vuxu omoemawmr tyjzpxuí aus;mi;;u qi;om;onaemu *P;E,oCmjci; aq;ab‡ma‡umbu pn;a0;jye‡uí wynoCm trs;Ei &jyeaoma‡umi txutr‡&i;u oe&i;pi‡u,onu y#uww‡uawmwi &wempvwq&m? armi;axmiq&m &i‡obmo? ig;&m&iuvsmP? qm;vi;‡u;&iy&r? 4i;&i'yw‡u 0en; w&m; us;r;*eEi tn ppa‡umv‡i iye;ax;u,ü 'w, yg&mZur rx omoemawmrty jzpa‡umi;u q;jzw

p&ic\upm quoi;í &on? tuovtm;\u;í t"rOg' rpmpaom owu oAn\b&m;oci rxwq,u,wijci;ig rwwEion jzpon? iye;ax;Ei t,Og' oabmr\o omoe yp\wu iau\muav;? iwwjzL? iayvy? iye;ax;u ac:&i;umv t,wwc\uwn;yg v ijrwau\m? i\umbu? i&m? io? ivr;w\u a&jynawm ywvn aejyeapv\i &[e;&ivjyn ojynom;w t,rm;\uí tyg,av;yg;ü epre;rnjzpon? oi;wlwpu v0wvapjy;v\i armi;au\mí tnmopawmo\ to;to; wa,mupy\? bau\mwuaeiy? xe;armi? ,i;awm? y\;ue? jr\op? "rpm&? uy? awmibv;wuynm"wrm? iui;? orP? vum'y? au\muum? tiu\i;yiq&mEi tmob? ZeE? uawmi;oCmbu;wp? &eatmijriwu? a&pn;cwu? ou,ee; au\mi;wu? &momwu? atmiajra&bwu? pnuiuv\mP? vuyev? xaygi;;um;twau\mi;wu? yvi;q&m,o? earmwu? ,e;p0e awmi;q&m? awmijyiwu? 0&o&? rp;&rwu? iatmi? au\matmi pxm;wuxu ijrwo? 4i;iae? 4i;ivum? pui;aZw0ewu? &ic\n;atmiwu? jyó'au\mi;wynp? a&0eau\mi; ae&iar'gO? '0,0ea[mi;q&m? cuoiwu? [vi;r*vmwu? 0c\uwu? iye;ax;wyn&i;ic? iar;? iuw? iti;? iZe? iabm? in\? i‹ui;w\r pí omoe yp\wut,rm;tvm;w&[e;a,miaqmiow\u r‹ui; ru\eap&? r[m'ge0eu pm&i;awmi;í v0wvapjy;v\i armi;au\mí qipm&wrmxn? &ia,miw\ t0wv&e yq;u 0eaxmua[mi; iar;uay;ap/

(ou&mZ) 1146c uqevqe; 7&uae 25 April 1784 em;c pajrmirL;wijye/

(r\;\un? y? 610? awmicipgp? pvi;oaumi;pgp? o&,w 12? rw 12? azz0g& 1930? pg 33-4)

omoe ypwwut ,rm; vwpwwu csr;omay;awm rygrntalumi;Ei pmar;q&mawm arwmpmquoi;csutwi; iye;ax;Ei tyg;vpu csr;omap? use qipm&wvrsm;rmvn; qipm&wu csr;omap? trelawm &i;twi; usatmip&i/

(ou&mZ) 1146c uqevqe; 7&uae 25 April 1784 nem;c eErwpnowijye/

(rs;lun? y? 610? awmici)

iye;ax;Ei armi;ausmjy; opawmyU csr;omay;awmron vpu weaqmiwi raeapEi? r[m'ge0eu tyíxr;or;ap? &wem oCjrW ausmi;wi iye;ax; ae&maeiatmiwiEi wynoCmjyKowUu vwawmuac:ap? iye;ax;wi vwynjyKo racsmi;ti? r;ur;? awmiyU ue;acsmi;? ,iom? vev&mrsm;wi aeoijrwausm? iyg&r? ijzK;? ipyi? ie? ia&w;wUuvn; a&bOg;awmatmu tv|ia&muatmi &ausma'0u ce|xm;íac:ap/

(ou&mZ) 1146c uqevqe; 8&uae| 26 April 1784 em;c o&eE pnouac:íjye/

(rsK;Uun? y? 610? awmici)

27 April 1784

0eaxmuawma[mi; iar;rm 0irorQ yq;Ei c&r;omap? yq;0w&e
vonu wuawmu r;umxnu xwí c&yvyap/
(ou&mZ) 1146c uqevqe; 9&uae 27 April 1784
pma&;u; &mZmo&uac:íjye/

(r&;un? y? 610)

yi;wv ri;om;Ei om;r,m;aus; u¬ewpu &mZ0wa&; vjc¬atmi xr;or;prrn jri;0eu jr¥&mEiwu tyawmron? jyivi rxurom;apEi? &mZ0wawma&; vjc¬atmixe;or;ap/

(ou&mZ) 1146c uqevqe; 10&uae 28 April 1784 jri;pma&; aus¬mxio [ou ac:íjye/

(r¬;¥un? y? 610)

pvi;aus; qijzLuke; t&ywi owi;o;aeon &iynm puy*kvu jrKvyOeu yiaqmií u;u ,ap/

(ou&mZ) 1146c uqevqe; 11&uae 29 April 1784 em;c ajymBu;rL;wijye/

(rs;kun? y? 610)

twi;0e r[mo[o&rm tout&,Su; jy;jzpon? u,pm;awm ausmi;b&m;om;í aeap? r[mo[o& tpm; vri;0e ri;ausma& awmiuouawm&n? ou&nausmxiwUEi buí twi;0eceU/

(ou&mZ) 1146c uqevqe; 14&uae 2 May 1784 em;c eErwpnowijye/

(rS;Uun? y? 610)

14 May 1784

qi0e t&mvyonrm qi0eaxmu aZ, umrP (u) qi0ece/
(ou&mZ) 1146c uqevjynausm 11&uae 14 May 1784
em;c pajrmirL;wijye/

(rs;lun? y? 610)

15 May 1784

twi;0e ri;ausma&awmi0eon awmibuwu 0eprm o&aZ, aem&xmu awmibuwu0ece/

(ou&mZ) 1146c uqevjynausm 12&uae 15 May 1784 em;c pajrmirL;wijye/

(rsK;lun? y? 610)

16 May 1784

&wemoCjrKUrm txuce xm;on jrKUtytyt&m&wu EKUw? ri;3u; &mZmu jrKU0ece U/

(ou&mZ) 1146c uqevjynau sm 13&u ae 16 May 1784 em;c pajrmirL;wijye/

(rsK;KUun? y? 610)

yce;Su; jrWpm;0eSu; ow;r[mo[ou aygi;uwyga&om; ye; 9? av;rsuEm wrm&uaxmi? 0wvz& a&zsi1 wqiwyoem;awmron/

(ou&mZ) 1146c e,evqe; 2&uae 20 May 1784 em;c o&eEpnowijye/

(rsK;Wun? y? 610)

o"rp&ywi vusmawmu rvnq&mawm? yvi;q&mawm? reawm q&mawm? rx;q&mawm? [evi;q&mawm? vuOawmu qxm; q&mawm? awmiav;v;q&mawm? a&awmiq&mawm? armi;axmi q&mawm? qiwq&mawm? uw;q&mawmwu tcgawma&muv\i yOi;avmi;awm &iavmi;awmwu pmar;&rntaumi;Ei r[m'geOeu yiav\muí pmar;ap? pmar;q&mawm owi;o;&e wausmi; zsmoijzL; te;ae&mwi qr;ypn; tcsy ur;aq; vburpí cexm;p&ijr p&ií tBu;tBuy cexm;jrEi rvprvyap& vL'ge;ap/

(ou&mZ) 1146c e,evqe; 6&uae 24 May 1784 em;c o&eEowijye/

(rs;Iun? y? 610)

awmae&mae ';ae&maewrm pv ,&v{i uwyg0wv 0wqií uawmy wuap? pv ,r&v{i r0wrqiapEi? rivom0wqiap? u:eae&m aewUrm tpn&ontwi; 0wqiwuouap/

(ou&mZ) 1146c e ,evqe; 10&uae 28 May 1784 em;c eErwpnowijye/

(r:;Iun? y? 610)

ajrmuee;awm tv,eeawm rb&m;wUu us‹i;a&c‹uav; poem;awm r&i;wi Epc‹upw;í oem;awmron/

(ou&mZ) 1146c e,evqe; 10&uaeU 28 May 1784 nem;c wijye/

(r‹;Uun? y? 610)

31 May 1784

tra&Uri;u oem;awmr&i; us&i;av;csuwi Epcsu? vu"g; oem;awmr&i; &ppi;wiav;pi;w;í oem;awmron/

(ou&mZ) 1146c e, evqe; 13&uae 31 May 1784 em;c pajrmirL;wijye/

(rs;Uun? y? 610)

rwmbaoucawmrrn? bówee;awmwi csxm;&rnae&m pnrm ta&Uajrmu trra&Uri;? 4i;atmupuri;? 4i;atmuumrri;? 4i;atmu ycr;Bu;jrWpm; 0eBu;ow;r[mo[o? 4i;atmu bowoe; yPm; 8a,mu? 4i;atmu trL;trw? ta&Uawmiaxmi ri;om;jri;rL;? 4i;atmu apmbm;Bu;? 4i;aemu trL;trw? 4i;aemu jrWpm;wp? 4i;aemu rL;i,rwi,? taemawmiaxmi oaX;? taemuajrmuaxmi o‹u,wu csxm;íaeap/

(ou&mZ) 1146c e,evqe; 12&uaeU 31 May 1784 em;c pajrmirL;wijye/

(rS;Uun? y? 610)

awmae&m aeowUrm aygi;ye;cEpyi? pv ,&owUrm uwyg0wv 0wqiap? ';ae&maeowUrm aygi;ye;ig;yi? ri;v0wqiap/

(ou&mZ) 1146c e ,evqe; 14&uae 1 June 1784 em;c ajymBu;rL;wijye/

(rsK;Uun? y? 610)

yce;Bu;jrWpm; 0eBu; ow;o&r[mOZem? aAgi;rmoem;awmc &on ye;yitvu wrm&uaxmiap? awmae&maeowUrmvn; oem;awmc& onaAgi;wi eb;pn;txu abmuvyí ye;yi&on tvu wrm&uaxmiap? ez;pn;aygu txuu omxnvyap/

(ou&mZ) 1146c e,evjynausm 1&uae 3 June 1784 em;c eErwpnowijye/

(rS;Wun? y? 610)

be;awm tve‡u;jrwawmrvaom qijzLoci to‰ib0&i ri;w&m;‡u;b&m; treawm&on? igto‰i{u&mZ ri;jrww0, ri;ajrmuweqm ig;yg;Ei pv, tp&aom weqm&wemrs‰;w‡u pyci; us‰i;í a&;ab;avmi;awm b;avmi;awmw‡ vuxux;pEi tn tbowcawmrjci;on yp‡ye tp;tym;rsm;apjci;igom cawmron r[w? ri;rs‰;? yPm;rs‰;? oaX;qi;&om; paom ow0gtaygi;w‡ cs‰r;omí r*zveAmea&muapjci;ig ri;us‰iw&m;u us‰iaqmiawmrrn tbowcawmrjci;jzpon? armitra&‡ri;rpí ri;n ri;om; rL;awm rwawmw pv, toem;awmc‡u&on vwrmvn; vy, 0aus; wiw, apjci;ig oem;awmron weqmjzpon[, q‡u&rnr[w? y0oig;yg;paom ri;nri;om; rL;rww‡ pv, wi us‰i0ww&m;Ei tn ow0gtaygi;w‡u cs‰r;omjir0yatmi xe;or;í tycs‰yp&ipr rnoem;awmcapjci;jzpon? cyor;aom qi;&om; u‡eawm taygi;w cs‰r;omjir0yatmi t"Xmeyg&ru jznus‰i&rn pv, oem;awmrjci;jzpayon? tjrEv;oi;í ri;nri;om; rL;rww‡ pv, wi us‰i0ww&m;u rvpr[i; r, i;r, ap&atmius‰i? oem;awmronpv, uvn; armitra&‡ri;Ei wi;jyi;cs‰yui p&io v‡u;w‡rm aewi;tjr wuou0ixuon umvaqmi&u‡uap/

(ou&mZ) 1146c e, evjynaus‰m 1&uae 3 June 1784 ajree;wi em;c o&eEpnowijye/

(tycs‰yy? y? y' 109? pg 166-7? pvi;oaumi;pgp)

tr&y&jrWwnee;wn q'eqiri; ociqijzLrsm;&iri;w&m;Bu; b&m; vuxuawm (ou&mZ) 1146c e,evjynausm 1&uae (3 June1784) twi;0e ri;Bu;eEausmxiu apvwawmrí t&i ri;{u&mZEiwu ri;n ri;om; rL;awmrwawmwU qi,iaqmi&u &; ay;ur;oem;&; xpjzpaom pv,\ taAumi;tus%;u usr;*evmwi; oawmrom atmi avQmuxm;vmonwi oi;on pv,wipmwr;um; vwU t"ywjzpaom a&ajroci b0&i toQiri; {u&mZrpí ri;nri;om; rL;awmrwawmw qi,iaqmi&uon ri;cr;ri;em; trsm;&onwi pv,qi,ijci;\ taAumi; rvtus%; tmeoiu omoemawmusr;*e rm vmonum;? 0gVAZe0P oqwc*0 yg'u? a0Xeom&ygr*? b*g& eE0¥u? 0gVAZep? om;jr;,yu4i;? 0PoO? oi;uspu4i;? qwO? x;u4i;? c*O? ovsuu4i;? yg'uO? ajcei;u4i;? a0XeO? 0aAmi;u4i;? om&ygr*O? jrwaom&wemjzi jy;aom pv,u4i;? b*g&O? u&m;u4i;? eE0¥uO? a&jzijy;aom us;ajco@meu4i;? taomu0a,m? taomurnaom ri;w&m;on? yga[o? ay;awmrvu \? þoU ','tXuxm yg&mZuP tXuxmwUü o&"rmaomu ri;w&m;uoe;cure; a'0gey,wóri; oU ri;cr;ri;em;ay;vuon pum;wi pv,ygon? a[r,anm y0w*E[on o0Pygr*v*w *w? a&pv,qwivsuaom u,&onwn;? £wt,tawm? þoUaomteuu? a0'waAm? oty\? þoU 0wvax&tyg'ge tXuxmEKu a&;tcg 0wvax& tavmi;vvirm pv,qiAumi; uvmon? 4i;ty'ge ygVawm tXuxmuaxmuí ygr*o'gon pv,[aomteuu a[gonu ,rm;r&otyon? oa&m',paomavmuoiou&u usr;wüvn; ,aZmy0wrmvsa&m,[í ,anmy"w[aom rm*"o'gEiwaom ,aZmy0w[aom ouwo'gu pv,a[m[í qonrsm;uaxmuí pv,qi,ijci;on tve&npmumvujzpon x;p[í oty

on? ,i;ol pv,qi,ijci;\ talumi;;uvn; uvmpm&jA[Pbm Oyaoe'uwkZmwm "aqm[í trs;tusiu aqmuwnví pv,wionu tb"ge# umvmon en;Eitn tusiu"Xge aqmuwnvaomalumi ri;{u&mZr pí ri;nri;om; rL;awmrwawm wrmvn; pv,qi,ijci; x;pjzpon? twitw,qi,irk omr[w,&rn? Oyrm aomum;op owOgwrnon om;iuwuu cwowon&aom vu,mbuol usonjzprom pm;on? vu0bu ou usonjzprum; rpm;? þou *wjronjzpí opowOgwu\ x;o;jy;aom tusiu rysuapb tuovu luOayt[í &aowrm opeua&aqmiavonu qouou jzpon? ,i;onpv,u a&ai paom&wem aqmuv;x;jci;paom tjci;t&mwjzi jykvytyonu vn; om&ygr*EOwr&weyg r*ow [í #umom&w'yewi qonu axmuí otyon? teuum; om&ygr*E om&wygr*[onum;? Owr? jrwaom? &wermr*ow? &wemwjzijy;aom aqmuv;pv,wn;? 'our paomavmuusr;0,vmonum;? ZEmZm,awo lo;oom&m" Z;Opaw? ZEm? tr0r;r zm;umpwi? olo? olornon? Zm,aw? jzp\? oom&m? trs;tusiu aqmuwnví pv,wionjzpvji? 'Z? 'Z rn\[í? Opaw? qty\? þo yPm;wrmzm;umrjom pv,rwivji 'Zrrn? oloomrnon? trs;tusiuaqmuwnví pv,wir 'Zrnonqjci;alumi a&ajr ocirpí ri;nri;om; rL;awmrwawmwrmvn; tusiuaqmuwn ví pv,wion qi,ionu otyon? jA[aPe0*Posmw? acilwr!*Par0p? Aos*lw*Pmuxm? oj'ose*kPba0w? jA[aP? jA[Prs; yPm;tm;? e0*P;? u;o,on? osu? jzp\? apilw? aplwrs; yPm;tm;? y!*Par*p? ajcmuo,onomvji? osw? jzp\? Aos*? Aojrs;yPm;tm;? lw*P? o;o,on? osw? jzp\? wxm? xr wyg;? oj'os? oj'rs;yPm;tm;? e*kP? pv,r&on? ba0w? jzp

\? þolyPm;rs; av;yg;wlwi jA[Prs;rm u;o,? aplwrs;rm ajcmuo,? Aosrs;rm o;o,aqmityon? oj'rs;rm pv,raqmity [í o;o,w;pvmon? rL;awmrwawm ti,tvwwrmvn;yPm; o;;yg;en; o;o,weon? ajcmuo,weon? u;o,weon txutvu qi,iaqmi&u&rn? rL;u; rwu; t*aoemywwrm tjrw yPm;aqmipv,wi o;o,avmi;aom wqEpo,? ri;aq ri;rs;wlrm rL;awmrwawmaqmi pv,wi o;o,avmi;aom wqig;o,? ri;om;wlrm 4i;wi o;o,avmi;aom wq&po,? tra&Uri;rm 4i;wi o;o,avmi;aom Epqwo,? a&ajr&i {u&mZ w&m;ri;jrwrm 4i;wi o;o,avmi;w;í Epqav;o,aqmi&uqi ,ioiaumi;uvn; oiou&uusr;tw; tpuen;Ei tn rwo tyon? oarm"'armwyaom p? oaEmocEt,s0? r'w*',m ows? jA[jy£ w,or? oarm"? u,Ewjiroujci;vn;aumi;? 'armp? u,Ewu qrjci;vn;aumi;? wy0? uavomu aysmuapjci; vn;aumi;? aompO? piu,jci;vn;aumi;? oaEmoO? a&mi&jci; vn;aumi;? cEp? on;cjci;vn;aumi;? t,s6yO? oabmajzirwjci; vn;aumi;? r'wp? &wemo;yg;u qn;uyjci;vn;aumi;? ',mp? oUuoem;jci;vn;aumi;? ows0? opmrejci;vn;aumi;? £r? þq,yg;aomtusiu? jA[? pv,wiyPm;rs;on jyuw,ol? usi&mown;? þolpv,wiaom yPm;wltm; q,yg;aom tusiu usi&mon[í vmonEitn ri;{u&mZ pon pv,qi,ion owrmvn; rrwEi xuvuon ya0P"ru x;ptavsmu usi&mon[í rwtyon? yaZmy0wy&ry0lw y[yw,s o[Zy& ow? [m**rCjywr0ob? ,aZmy0w Avrolawz;? ,aZmy0w? pv,qi,ijci;t"Xgeon? y&r? jrwjci;\ talumi;jzp\? y0lw? pilu,jci;\ talumi;vn;jzp\? y&ow? a&;tcgü

y[rw,so[Z? ewri;w\ q&m&i tusiEiwu jzpalumi;vn; jzp\? tm,*? ton&njci;vn;jzp\? tC0? &eow rzsuq;Eijci; on talumi;vn;jzp\? jywr0? ynmyg;alumi;vn;jzp\? ob? wiw,jci;\ talumi;vn;jzp\? ,aZmy0w? pv,qijci;on? Av? cetm;su;jci;\ talumi;vn;jzp\? awZ? wec;su;jci;\ talumi;vn;? to? jzp\? þo\ yPm;wrm pv,wijci;on jrwjci; pilu,jci; paomtus;w\u jzpapwwon qonEitn b&m;oci tq;trawmrty jzpvsutusiu aqmuwnjci;\ tus; &onu axmuí b&m;tq;trawmEi avsmpm omoemawmu ,lun í&mZ"rpaom tusiwlu ocyor;w p;ym;csr;om tvim aqmuwn usiaqmijci;rmum; tb,qb,&ten;? rsm;pmtus;&rn rcsw[í oty\? ,i;wlqjy;aom omoemusr; avmuusr; pum;Ep&ywi omoemawmusr;om yXmejzpon? ynmym;rsm;apvíom avmuusr; pum;u qvuon? luyawaqmi&uqi,ionxu tusiEi wu "Xmeaqmi&ur a&ajr&iwrm &mZ"r jrjrewnlunrn? ri;nri;om; rL;awm rwawmwrmvn; uovw&m;ym;rsm;rn? orvn; wi;um; Eiiom,mpnyií b&m;&iomoemawm xe;yrnu &ní pv,qi,ijci;on weqmomrmeomr[w tusit"XmeEi wujzp wuonu qvuon? aerbce;rm aomP'E ewom;\ toitjyi tqit,iu (rsuaumi;jynx? o&bweqm? vnrmqe;lu,? q,u;o,om;? pv,a&micsu? jyetrsuxu) [ípyonEi txu oiu&uen;vm pv,pmwr;wi ri;{u&mZrm Epq,av;o,i qonpum;? rnrnw&onqonrm Zmwawm&i;0,(ww,aum r['aum? oAmb&Pboawm)[íweqmtv;pjziwiw,onom qonu pum;t&mvumjzi ys\q&mwivm;í q,u;o,[í pyavon? Zmwawmvm rcsqwqw teut"ym,u,í pyonr[w? Zmwawmr

vmuvn; aomP 'E ewom;rmpv ,wq ,u;o ,[í ysq&m oEirnr[w jzpí oEXmeqwqw r ,ty? twytluy roon t&mu a&m&r;í Epc o;c av;c ig;c q&;x;puo q ,o ,u;o ,[í 'eorw t"ym ,uom ,tyon? wallumi;vn; aomP'E ewom;on ewb&ir[w ewlu; ewxiomjzpí 4i;rm wq ,u;o ,qaomvn; vwtwu orwewjzpaom ri;{u&mZrm Epq ,av;o ,om twutw;Ei avmatmijzpoionjzpí txupmoi;csu twi;oEXme usurw ,oionomjzpon/

ou&mZ 1228c jymovjynausmu;&u 2ae o;csuw;ausm (28 January1867) tcsewi pv ,wipmwr;u a&;u;í tjy;owon/

(oawo pmp)

a&;ab;avmi;awm b;avmi;awmwvuxu x;pEitn r[m0*ioy obicawmronu a&;x;p&ontwi; reueuseatmi rqiru rpr&i? yobiawmr[wouo aygayg avsmavsm p&iusaomalumi 0eaxmui, pma&;lu; em;c oc pma&;lu; pma&;pmbw vw tp0x;p rrerum; av(muxm; bw&wluon jzpon? pma&;oEi em;c oci, wuq;&;atmi p&ioijy? bowcawmron tcu ab;r ay;awmr on ae&utwi; lualomalumiom oi;wu csr;omay;awm ron? aemionuo rm;,i; vp[i;luv(i lu;pmaom &mZ0wawmu clu&rn/

ou&mZ 1146c e,evjynausm 1&uae (3 June 1784) em;ceE rwpnowijye/

(pvi;oaumi;pmp)

rZsrma'owu ygwvywjynlu;rpí ZAL'ygwule;u tp;&aom ab;avmi;awm o&"rmaomu ri;vuxuuo&*Em&wi;u rZlEu rax&u apvwouol4i; r[our@vwi;o r[ma&0wrax&u apvwouol4i; 0e0goyt&yo &uwrax&u apvwouol4i; oemy&Ewi;o a,meu "r,uwrax&u apvwouol4i; r[m&Xwi;o r[m "r,uwrax&u apvwouol4i; a,meuwi;o r[m"r&uwrax& apvwouol4i; a[r0Emo rZlr rax&u apvwouol4i; o0Pbro aomPax& 0w&ax&wlu apvwouol4i; o[Vule;o r[Eax&? £',ax&? 0w,ax&? orvax&? b'omvax&wlu apvwouol4i; to;to; omoemawmjyk apvwon x;pEitn Eiiawmtwi; omoem rxe;rvi;ao;on apmbm;jrkpm;w bm;pm;p&i eujrk&mrsm;o omoemawmjrw xe;yyivi;apjci;ig omoemawmjyk&e 0en;paom usr;*eEiwu y*kvojrwwtm; wqytyvLawmrí omoemjyk apvwawmr&rn? omoemjyk q&mawmwp wqytvLawmu vwawm wicluap? jy;v{i to;to; pm&i;usjrk&mrsm;ou ou&mZ 1146c (2 July 1784) Ep0guyratmi ‹uom;luap? omoemjyk ‹uom;rn q&mawmwuvn; jrk&iapmbm; jrkpm;wu qr; ypn; aqmivu auk;tbu;tbuyEiwu jrk&ma&muatmi aqmi,yoap? a&b0gawm atmu apmbm; jrkpm;r&v{ivn; qioi&m celxm;í yoap? jrk&mo a&muv{i jrk&iapmbm; jrkpm; rL;rwqi;&om;wu ausmi;oue; qr; ypn;paom &[e;w to;taqmiu jynpvavmuatmi buk;E &aopm aqmvyvL'ge;luap? jrk&mwi&Eion &[e;oCmwuvn; t,0g' rurjym; rabmurjyeapEi? omoemjyktyawmron q&mw q;rlo0g' ay;&m usr;*e&ontwi; emcusiaqmiluap? q&mawmw q;rlo0g' ay;&m remrc w&m;usr;*eEirn? t,0g' abmujym;usiaqmion &[e;&ivwuvn; igto{i{u&mZri;jrw aus;Z;opm

awm&onitwi; apmbm;jrWpm;wWu Eiei;atmi uyny p&iap? omoemjyK q&mawmuvn; tyawmron jrW&mwi apmbm; jrWpm; rL;rwqi;&om; u?eawmrs;wWu rpmOg' t,rpe;rnap& ormt,ü wní omoemawmjrw xe;yyivi;atmi w&m;us;r;*eEitn q;rp&iawmr&rn ta&umi;Ei omoemjyK q&mawm apmbm; jrWpm;wWu trelawmrwpm ay;tyí ‹uom;ap&rn/

ou&mZ 1146c e,evjynausm 13&uae (15 June 1784) em;c pajrmirL; o[aem&xmwijye/

(pvi;oaumi;pgp)

jynovwum owOgtaygi;w ,c Ogqumva&mujy? otouu owjci;? oOpmuc;jci;? otr&mu jyprm;jci;? r[waom pum;uqjci;? ao&nao&uu aomujci; w&m;ig;;yg;u runra&mi jyusionoon i&w&pmejywm to&u, tyg, av;yg;bEu wv; vmvmepre;ue&mon w&m;ig;yg;u una&mií tvLay;jci;? owi; ovaqmwnjci;u jyaomowon vri;ewri; pn;pru cpm;&í ew&m eAmecsr;omo a&mu&monu toiEv;oi;vsu o&P*o;yg;? yOoig;yg;? tX'o&pyg;wu rjywaqmuwn usiaqmiuue? (1 July1784) Ogqvjyn treawmu ou&mZ 1146c Ogqvqe; 5&uae (21 June1784) a&jynawm jrwi; jrjyivní bwjrbwap? a&jynawmjrwi;jrjyi t&yacgi;ao;u; ao;aqm wuvn; p&ipt&yom;wu yOoig;yg;? tX'o&pyg; paom tvLay;jci;rsm;u w;í usiaqmivL'ge;u&rn taumi;Ei rwpmtyí usiaqmiE;aqmuap/

ou&mZ 1146c Ogqvqe; 1&uae (17 June 1784) em;c aZ, aem&xmwijye/

(pvi;oaumi;pgp)

t&y&yjrKU&mrsm;rm r;a&umv a&mujrjzpí qnajrmi; ueacsmi; v,,mvyie;aqmiwm vyaqmi&on? w&m;pum; tawUtq vma&muowu vwawm &;awm tra&Ujyitr? 0etr ri;n ri;om; rL;awm rwawm 0ep& jrKpm;&mpm;wUu w&m;pum; rawUrq rcsyrxm; rac:rcsapEi/

ou&mZ 1146c 0gqvqe; 10&uae(26 June 1784) em;c pajrmirL;o [aem&xmwijye/

(pvi;oaumi;pgp)

aersk;r [mo\ue (t) pm; ta&\0irL; ri;\u; ri;acgiausmu vri;0e ce\/

(ou&mZ) 1146c 0gqvqe; 12&uae (28 June 1784) em;c pajrmirL; o [aem&xmwijye/

(rsk;\un? y? 610)

30 June 1784

0ep&iw\rm u , 0epaus;&mr\&v\i vwawm &;awmo\wn í aqmi&u tp&icap? a&\ae a&\&yjy\í raqmir&uapEi/

(ou&mZ) 1146c 0gqvqe; 14&uae (30 June 1784) nem;c ausmpmaem&xmwijye/

(rs\;\un? y? 610)

y#uwawmayvy y#uwawma&;vwrm vyaqmia&;om;on tcu p&i ie;&i jrW&m o‡u;wU wipm&i; ri;r rcerxm;apEi? y#uwawmrmom w0wn;jiroupm xr;&uap/

ou&mZ 1146c 0gqvqe; 14&uae (30 June 1784) em;c awmajym‡u;rL;jye/

(a&;a [mi;oawoe)

o;vtxw oAnbm;oci omoemawmon y&,womoem? y#a0'omoem? y#ywomoemawm o;yg;&onwi y&,womoem awmon omoemawmrvjzpon? y&,womoem wnon&aom y#ywomoem? y#a0"omoemawm Epyg; ym;rsm;pnyirn? omoem awmpnyixe;vi;jci;\ taumi; omoervjzpaom y&,wy#uw awma&a&;ria&;unpa&; tu&mo;yg; t"e&npm aocsmcicetmi owAsw&on q&mawm oCmawmwu a&;cs,pppí pguny*kv oCm 20? pmwn;y*kvoCm 40? pgroCm 40? 3 py*kvoCm 100u y#uwawm pmunpmwn; cetawmron? wvav;bur y#uw wuawmol pn;a0;í pmuny*kvoCmwrm tu&m 0¥r,r,i;ap& aocsmreue vatmira&;ru; rwn;jypmopu kun&ujyiqiap? pmwn;y*kv oCmwurmvn; tburtxyrsm;pm reueaocsmatmi vv,wn;jzwap? y#uwwu q&mawmrmvn; y#uwwup; pma&; ao;aomubu;wu tu&mta&;tom; aumi;reaocsmatmi kun&u a&;om;ap? pmunpmwn; y*kvoCmwu ta0;tv r‹uprom;apEi? om;&etrv&v{i arwmpm quoi;í om;kuap? 'ge0eu rwom;í &c; oawmO;wiap? vpntvLawmrm pmun y*kv oCm 20u wyg;v{i qr;qe 1 2? ig;y 150? qm; 150? ig;ao 150? jiky 1? kuuoe 1? q50p? pmwn;y*kv oCm 40u wyg;v{i qr;qe 1? ig;y 1? ig;ao 1? jiky 50? kuuoe 50? q 50 p? pmroCm 40u wyg;v{i qr;qe 2? ig;y 50? qm;50? ig;aou 50? jiky 30? kuuoe 30? q 30 pu wuí apiatmi vpn vwi; qi&mcexm; vL'ge;ap/

ou&mZ 1146 c0gqvjynausm 4&uae(5 July 1784) em;c ausmpm aem&xmwijye/

(pvi;oaumi;pmp)

iaumi;? iay:wi? irmw Eibr;ror\ vwu &;oxwí jri;pu;0e ri;u; r[mri;acgi? vri;0e ri;u; ri;acgiausm uyí ppar;ap/

(ou&mZ) 1146c 0gqvjynausm 6&uae (7 July 1784) jri;pu;0e pO'e a&awmiwijye/

(rs;un? y? 610)

iay:xi? irm? iaumi;? ie*g;? iolu;? iy? ijrwomlu;? iaqmi? i&lu;? ia&v? iayg? i&mb? yi;wvpm;a[mi; xri;cuiywlon &mZ0wawma&;Ei rui;rvwon tlutpnu wiyillupnalumi;Ei iay:xi?irm? iaumi;w ppallumxuqcu&on? oi;wEi taygi; tabm tygt0ireor\ vwlu jri;plu;0e vri;0ewlu pp&e&on twi;ppap/

(ou&mZ) 1146c 0gqvjynausm 6&uae (7 July 1784) n em;causmpm aem&xmu ac:íjye/

(rs;lun? y? 610)

yi;wvpm;a[mi;u jri;pku; trjctwi; raeapEi? axmi;rm ajcjci;ig;qi Eixm;? irmu xe;vsuaumi;? oijzL;? acgi;aygi;iywi ay;í yi;wvpm;a[mi;x a&muonu ra&muonu iy ppcsuar;csu Ei yi;wvpm;a[mi;u ausZ;opmawmEi tn ajzmirwawmwnpm xurn rxurnuar;/

(ou&mZ) 1146c 0gqvjynausm 7&uae(8 July 1784) em;cajymku;rL; aersK; o!uewijye/

(rsK;kun? y? 610)

8 July 1784

wi;oi;0eom; tbwpv;u tusn;xm;? trrsm;rmvn; tapmitae cejrce/

(ou&mZ) 1146c 0gqvjynausm 7&uae (8 July 1784) em;cpajrmirL;wijye/

(rsK;lun? y? 610)

yi;wvjrkpm;a[mi;rm rrwa,muEiom jri;plu;0eu auk;ar;xe;xm;ap? tauk;tar; tjct& rr a,musm; trsm;r&apEi? axmiuvwí ajcjci;Ei wujri;plu;0euty? iuvm;om; irki;? n i&? n i&i wl om;tbav;a,murm toup;pru csr;omay;awmay;awmron? tusn;uvw/

(ou&mZ) 1146c 0gqvjynausm 9&uae (10 July 1784) em;cajymku;rL; aersk;obuewijye/

(rsk;kun?y? 610)

ton0e ri;vausmpmrm or;qn; ron taqmit&ursm;u jyeí oem;awmron? twi;awmrm 0ixu cpm;jr cpm;xr;&u/

(ou&mZ) 1146c 0gacgivqe; 2&uae (18 July 1784) nem;c ausmpm aem&xmwijye/

(rsK;lun? y? 610)

w&m;pum;t&u twi trelawmxu tp&ic vma&muor{u 0eaxmupma&;lu;wla& rpprallumrp&iapEi? w&m;&;oawmO;wipp w&m;ppw &avjy;on? qi&mc;tyí ppallump&iap? 0ewEi 0eaxmupma&;lu;wrm ri;rri;ci; wi;a&;jynru v;vtm;xwí p&ilu&rn/

(ou&mZ) 1146c 0gacgivqe; 3&uae (19 July 1784) em;causmpm aem&xmwijye/

(pvi;oaumi;)

EppOa&vwawm a&wiweaqmi;aqmuí u;u,awmron b&m; oci p,awm? oywawm ? &yxawm? ig;ri;&yxawmrsm;u yiaqmi wnxm;jy;v\i tvLawm x;jzL? x;e? wceuum;? rav;ym;? a&ye;ci? aiye;ci? a&weaqmi;? aiweaqmi; yaZmawmy? a&csr;t;rsm;Ei yobipnyiatmicí wivLyaZmawm roiaumi;Ei q&mawm oCmawm (ou&mZ) 1146c Ogacgivqe; 7&u (23 July 1784-26 July 1784) 6aenuon 10 &u 2aewi y&wawmu; &papmi? tXaZ, r*vm &wem a&csi? oA'a'? o&oar? i&ri; y&wawmwu &wapí eeuqr;vLawmroiaumi; ri;n ri;om; rL;awmrwawm jynojynom; taygi; wuvn; qr;oiyw anmia&ye; eomtar; txwjzi yaZmapoiaumi;? a&jrawmta&awmiaxmi awmijri a&qyem;wi olum;? pwavmuygvm? tmumop;? a0o0P avew? vew? e*g;? *V? ypie? to&e? rmeew paom rC; ew 14yg;? yóE;? rear*vm? yeE e*g;paom a&ew 3yg;wuvn; yobiEi yaZmoiaumi;rsm;u ynm&wu oawmO;wiontwi; ynm&wu ar;í yaZmap? 3 &u twi;uvn; oCmawmwu yií urOgbwap/

ou&mZ 1146c Ogacgivqe; 5&uae (21 July 1784)em;c pajrmirL; o[aem&xmwijye/

(pvi;oaumi;)

wi;oi;wu0e &mvy0e &eEirL;w\u 0ixuxr;&ujrwi; xr;&u ap? taqmit&u tp;tei;rsm;u or;rv\ivn; jyeí oem;awmr on? xwíay;/

(ou&mZ) 1146c 0gacgivqe; 6&uae (22 July 1784) n em;causmpm aem&xmwijye/

(rs;\un? y? 610)

a&jynawmrpí Eiiawmtwi; jynow au;aio;aqmiuon rsm;rm 0r;yaip &uao;&ue trntrw tac:ta0:rsm;pm o;aqmiuí ajzmireEicon? 0r;y &up &uao;rsm;u rrwro;raqmiuapEi? &uew0wn;rwvyo;aqmiuap? aiq; aiur;rsm;uvn; 1147c ou&mZ ru;rueatmicsrw o;aqmiuap? 47cwuí 0r;y aip &uao;aiqe; aiur;ay:v,i rwvyon ypm;Ei o;aqmiowu q;&;atmip&i? t&y&yta0;jrU&mrsm;uvn; trewawmt&u axmuí apEatmi jyeqrmxm;&rn/

ou&mZ 1146c 0gacgivqe; 7&uae (23 July 1784) em;c ausmpmaem&xmwijye/

(pvi;oaumi;)

,cpm&i;awm ppaumuon trrm tonoHu; tp&iacgi; tHu;wU
aus;Z;opmawm &ontwi; tptie;re&m ray;HuaomaumiF
trjir0ycon? tonoHu;w xe;tyeuaus;&mwi tonp
jcm;om;w a&Uaeí tonoHu;wu pm&i;ay;&m tonygv\i
tonjzpap? pjcm;pm&i;ygv\i pjcm;jzpap? prop&iacgi;tHu; ray:r&
owrm tonwiquí xr;ap? tpom;w p&ipvyajraeajrwi
aexion vwrmvn; &iacgi;tHu;wu pm&i;ay;&m tpygv\i
tpjzpap? tonp ropm&i;ygv\i jzpap? tonre;rEi
pjcm;a,mus;w oiaeontwi; pm&i;awm0iv\i pjcm;olygap?
tona,mus;Ei pjcm;re;rw oiaeí pm&i;awm0iv\i
tonolygap? pm&i;awm0ionaemu wpEiwp oiae&mwi
ar;jrionom; or;wrm trewm&i;twi; yi;jcm;awmrrn/

ou&mZ 1146c awmovi;vqe; 2&uae (16 August 1784)
em;c ausmpmaem&xmwijye/

(pvi;oaumi;)

vwawm &;awm ta0;te;ay;&e a&;&e pmcHeawmrsm;u 0eBu; 0eaxmu pma&;Bu; to;pma&;w tr&mrsm;u to;to; ra&;ray; HuapEi? vwawmwi 0eBu; 0eaxmu nnwpm wiyií pma&;Bu;w uoma&;ay;ap? vviw tappmyg cs0wvmpm? y&yupmwipmcs a&;pm rwpmrsm;u rnr(omay;,Huap? omveí ray;r,HuapEi? jynoqi;&om;wu jir0yapvaomaHumi xwjye&i; treawmwr; &avjy;onu treawmtwi; rwn&? 0eBu; 0eaxmu pma&;Bu;w trrsm;rm w0;ay;onu w0;ro? pma&;i,pmcsi,wu ay;apaHumi;? csw0wvmap? pmwipmcs a&;pmrwpmrsm;uvn; awmi;v ,v&mawmi;,pm;aomuHuaHumi;rsm;Ei a&em;awm Hum;awmr jye&on? 0ewrm rHum;roavm? jynoqi;&om;wu axmuawmrí treawmwr;xwjye &i;jzpayon? rpr,Hu? vwwu&;wu igw aemuwi rjywvuvapygHu& orsm;jzpon p,Huí rbr;rq; ruyrny rp&iaeHuon? igubr;q;awHrv(i tajcty&awmrn r[wjzpon? awHratmibr;q;ppaHumí p&i? 0ewnnwpm rorHum; pmcHeay;v(ivn; a&;oay;o vuuarmi;aHumíjzw? pmcHea&;ciay;ci a&muv(i ceawmron pma&;Bu;u a&;apí 0eaxmuujy? 0eaxmuu0ewHujyjy; ray;ap? t&y&y ri;rb&m; ri;om;ri;or; rL;awmrwawm 0ep0eie;&iw trrsm;rmvn; txuxwjye&i; treawmtwi;om p&ipm;,Hu&rn? omveí pm;,Huv(i &mZ0wawmu c&rntaHumiEi rwpmxyíty/

aemitreawmtwi; rwnaHumi;Ei Hum;awmrjye&v(i 2ce;ac&rnrrwEi? vwawm &;awm rqwrwwapjci;ig a&;ab;avmi;awm b;avmi;awmw vuxux;pEitn jrHpm; jri;rL;wHu vwawmwuap treawm&í wuouHu&onu tpntwi;

rwurou jywvyí aejyeuaumi;Ei a&em;awm um;awmrjyeon?
0ewuceUxm; E;aqmí tpnx;p&ontwi; wuouuap?
rnornow wurwuuvn; rwom;í avmujravmuap?
ig;ywacsmi;o&i? &, ure;? , uqm; xi;acgi;xi;om;w ab;b;bu
qi;ouí wiau;wiaiu ay;&bonr&yg ygxi;ruom wiqu
xr;&u&aumiEi oawmO;wiaomaumi wirbU rbuEi?
xi;ruom w0wn;xr;&uap treawmxwjye&onu treawm
twi;pmcke ray;r&? pmckeay;tyygrntaumi;Ei tp&iconu
y&yuvmwi rBu;w;í &aumi;Ei taemu0ewu oawmO;wijye
on/ xi;qont&mon waew&ur; ysuvyapon trr[w
4i;aus;&mae vpreorju wibU buraomvn; wipm&i;u
Ewor;jy;vi xi;pbUbuí xi;prm w0wn; xr;&uap/

(ou&mZ) 1146c awmovi;vqe; 10&uae (24 August1784) em;c ajymBu;rL;wijye/

(rs;Un? y? 616)

usOeaiceOew Oep? a&ce aicexr;vwrm a&;ab;avmi;awm b;avmi;awmw vuxuri;usiw&m;Eitn wEpwsuror;c quoi;ap&on tceawmu Epoivoiajypiatmi rquroi;u? Oepma&; jynowvn; aus;Z; opmawm&ontwi; &atmi ror;rc quvoi;v&mom quoi;luí tEpEpa&ce aicerajy ‹ui;use alumi;Ei a&em;awmlum;awmraomalumi tEpEpa&ce aice quoiqu&e rnr‹ui;useonu twi;awmrm ppalumap&mwi aemiawmqijzL&ivuxu 1137cEpuon (1775) vuxuawm 1145cEp (1783) wi a&ceaygi; 993 2L1? aiceaygi; 62? &useallumi;Ei pm&i;&on? tEpEptceu wucsuí ajypiatmi awmi;apq&v‹i tcexr; qi;&om; uleawmrs‹;w &ywyiye;pm &urnjzpon? 4i;oi;&e a&ceaicersm;u quoi;&rn a&wuOe a&wupma&;wlu rawmi;rcapEi? tceonqi;&om; uleawmrs‹;wlu axmurawmrí csr;omay;awmron? tceusereor‹u tqutoi; vwjir;ap? a&wuOe? a&wupma&;? usOe? uspma&;? aiceOe? aicepma&;wlwi a&ce aicet‹ui;tuserwom;í &onpm&i;rsm;u r‹ui;ruseap&? apiatmiawmi;ajcrwap? a&ra&acgi; aicerL; aiceacgi;pma&; pmcsi,wlwi rwom;xe;or;on pmcleuse pm&i;rsm;vn; &&mon? 4i;pm&i;rsm;uvn; usOeaiceOewlu jyeqí uepiatmirwxm; ajcrwap? vq;vor; vv‹yvaygwl rapmir&y ti;pm&i;u uepiatmirajcrrw xeuseuOuí tceonwlrm awmi;jyeallumi;Ei Oewllum;ov‹i awlratmibr;í q;&;atmi p&i? 1146cEp (1784) tceurum; tceonwlwi t‹ui;tuser& apEi? quvquae tretuewr;xm;í ajypiatmiE‹;aqmquoi;ap? 1146cEp (1784) rsm;o a&muv‹ivn; t‹ui;tuser&ap& qujrvo a&muv‹iajy

piatmiquoi;luap? aemiqujrvwi ajyatmirqu t‹ui;tuse r&ap&? qujrvola&muv‰i ajypiatmiquoi;luap? aemiqujr Epvwiajyatmirqu t‹ui;tusexm;alumi;Ei lum;awmrjye&v‰i us0e aice0e a&wu0ewlu &mZ0wawmcap&rn talumi;Ei trelawmucap? &irkvrkEpyg; p&i&e&&mwi ab;avmi;awm b;avmi;awm vuxu tququ&[e;w usi0wouмy'w&m;? omoemawma&; omoemawmrk? uv[00g'jzplu‡ rjirr0y rjywrpEi&onu igvuxuawm b&m;ocia[mawmron oumy' w&m;usr;*eEi tn orwjyXme;awmrjy;v‰i om;awmtpn ajr;awm tqujrpawmtne t"e&nojzi jir0yatmi trelawmwr; ori;ausmupm x;rwawmrí jir0yap&on? vwusi&m usialumi; jzpaom wi;a&;jynrkrmvn; a&;ab;avmi;awm b;avmi;awmw vuxujykpoi;xm;on a&wupm&i; pmwr;umva'o tavsmu ysup;,,i;&mwi ynmquwirwv om;v&m rwom;luon? x;p pmayrsm;u tEitrejykí t&y&y0epma&; tBu;tujykor‰ vw tpm;r,we pm;,luí qi;&om; ukeawmrsk;w rjirr0y rcr&yEi atmi&luaomalumi jynoqi;&om; ukeawmrsk;w jirrnx;p oabm ouepum;&yrsm;u twi;jyi;wiyií pmoi;lu&rn trelawm&on u wi;xe;jynxe; cskyui;p&ilu&rn vBu;rsm;r[wluouo jynoqi;&om;w rjirr0y&on pum;rsm;u oi;pmwi ygjyevmon 4i;pum;&yrsm;omjzpv‰i igoawmra[mi;yi jzpon? jynoqi;&om; ukeawmrsk; taygi;w jir0yrn x;poabmoue a&muon pum;&y rsm;u twi;jyiwiyijr wiyilujy;v‰i oawmromatmi pmxyí oi;O;? jynoqi;&om; taygi;wu t&njir0yapjci;ig walumi; om;awmpnajr;awm tqu jrpawmtne t"e&nojzi O'ge;wi &patmiwalumi;u

28 August 1784

axmuawmrí &mZ"ravmu 0wo;yg;Eitn 0ya'op orw jyXme;awmron/

ou&mZ 1146c awmovi;vqe; 14&uae (28 August 1784) em;c pajrmirL; o [aem&xmwijye/

(pvi;oaumi;)

&ci trkawmaumi;&m vuaprnrm tra&Uri;wywi tjri;jrUpm; ri;Bu;ri;acgiausmEi tra&U0e aersK;ausmxio[ouppu? puri; wyrm aersK;o[o? aersK;pnoausmxiwu ppu? umrri;wyrm aersK;o[ausmpm? aersK;ausmxio&wUu ppuce/

(ou&mZ) 1146c awmovi;vjynausm 10&uae (8 September 1784) em;c a0&aem&xmwiac:íjye/

(rsK;un? y? 610)

ri;& ri;vausmxiu rwr0e? aem&xmausmacgiu tce0e? pE*grP (pnio? aersK;) aem&xmwlupppu? &acgio(&) ausmxi? &acgio& ausmowluem;c? &ecio& (ui&ejrKU) aersK;o&ausmo (urvn)jrKU? aersK;o&ausmpmu &momjrKU? aersK;eEpnou c?e;awmijrKU? aersK;ausmpmu r;wm;jrKU? aersK;ausmou uomjrKU? aersK;o&ausmxiu ipnu;jrKU? aersK;o ([) ausmxiu usyi;jrKUu oem;awmron/

(ou&mZ) 1146c awmovi;vjynausm 11&uae (9 September 1784) em;c ausmpmaem&xmwijye/

(rsK;lun? y? 610)

&cicswywi jyipnjrWpm; ri;&ri;va&awmiu &wyrL;ceí vuxr; ap? ausmuaqmujri;rL;ri;&o*orm ausmuaqmujri;u rL;jrrL;ap? ausmuaqmujri;rL;? vua&i,jri;rL;? O;&nawm ri;&ausmpmom; ri;&pnon i&e;? awmiiOea[mi;om; iviu? aemiawmtjri ri;om;iu;? iarm? iye;? rOeom; 2a,mu? ri;& aZ,sausmom; ium? awmiiOea[mi; ri;&ri;vaem&xmom; iarmin iaygwm? aemiawm qijzL&iom; iajr? yXe*&jrWpm;? jriue;jrWpm;a[mi; wutrkawm aumi;&m tra&Wri;wywi vuygxr;ap? ri;vapo tz aersK;aZ,sausmxiu jri;pOece/

(ou&mZ) 1146c owi;uhwvqe; 2&uaeW (15 September 1784) em;c ausmpmaem&xmwijye/

(rsK;Wun? y? 610)

,ccewmr&m csom;xr;&u&rn ri;nri;om; rxr; Avrl; wyrl; o&ocuwrm a&;umvuou ppcsvr;c&;rm 0wqijrjzpon? c,í tp;tei; taqmit&u t0wrsm;u oem;awmrc&onu r0wrqi rp;rei; raqmir&uuapEi oem;awmc&onwiíom pei;0wqi aqmi&uap? a&;ab;avmi;awm b;avmi;awmwvuxu wwi;wjyncsom; vyu&v\i ta&;&v\i tra&ri;rpí ri;n ri;om; Avrl; wyrl;wu cexm;csom;apjr x;p&onEitn &cita&;awm&&m csom;vyuawmrrnu tra&ri;? puri;? umrri;wEi ri;nri;om; Avrl; wyrl; tptvicexm;awmrí &onu puri; umrri;wEi Avwyrl;wuiom csom; vyuap oion twi;0e twi;jrrl;rwwu av\muxm;uaomaumi tra&ri;wyu t&twm;qiv\iapjci; jzpon? av\muxm;owu x;pEitn 1146c owi; (uw) vqe; 7&uae (20 September 1784) aevr;w;b&mZ0wawmu twi;awmrmcap/

ou&mZ 1146c owi;uwvqe; 6&uae (19 September1784) em;c ausmpmaem&xmwijye/

(pvi;oaumi;)

twi;0ewEi twi;jrrL;rww &mZ0wawmc&rn? trkyg tuk;awmu vuí avsmuxm;luonyi jzpon? aemmionuou tavsmurxm; luEi? onwburu csr;omay;awmron/

ou&mZ 1146c owi;uwvqe; 7&uae (20 September1784) em;c aZ , aem&xmwijye/

(pvi;oaumi;)

y* a&pn;cb&m; csiao&ywi t*gZmwu zsuor;on trkrm pe;Ei &m[&nonumv 2ae tcgvn;ukon? 2eb&m;wivn; jzpon? zsuor;ovuonwvn; 2om;csn;yi jzpon? tjriromí zsuor;on ppcsuxuonpum;u tre,&rn r[w? vuonausm iu? iye;nkwu pp&;twi; oawmromatmi ppaumí pmoi;O;? csiaowi zsuor;on t&muvn; t&ma[mi; twi; tv|ijy;ajyatmi y*jrkOew ourmxm;í vyaqmiap/

ou&mZ 1146c owi;ukwvqe; 9&uae (22 September1784) em;c ajymbu;rL;wijye/

(pvi;oaumi;)

yce;pma[mi; ? yi;wvpm;a[mi;wu tra&Uri;wyrm vuxr;ap? avv(i aqmirnorm vueuui cawmoiatmi ceUxm;í tBu;usyEi ay;b,&umrm tra&Uri;uauh;ar;ap? aemiawm qijzL&iuvy rri;wi ar;jrionom;u tra&Uri;wyrm tb;Av& atmiausmurpapí vuxr;ap/

(ou&mZ) 1146c owi;uhwvqe; 15&uae (28 Septembe 1784) em;c pajrmirL;wijye/

(rsK;Hun? y? 610)

aemiawmtjrirri;u vyrajymwijrionom;u bax;itvnu rpapí tra&Urri;wyrm vuxr;ap/

(ou&mZ) 1146c owi;uwvjynaum 4&uae (2 October 1784) em;c aumpmaem&xmwijye/

(rsK;Hun? y? 610)

tiluiyiq&mawm owi;o;ae&e ausmi;awmoiatmi aqmuap? qr;rmvn; armi;axmiq&mawmen; usOeu cexm;íyUap/

(ou&mZ) 1146c owi;uwvjynausm 9&uae (7 October 1784) em;c ausmpmaem&xmwijye/

(rsK;lun? y? 610)

ri;Bu; r[mri;acgic ijrwxii,on &rwawmrí &mBu;x;Bu; cce|xm;awmron? rL;Bu; rwBu; r[wouoU rL;Bu;rwBu;w| x;pu rusirapmir&y ,wrmpmaom tusiuusio jzpon? taemuo| ,om;ap/

(ou&mZ) 1146c owi;uRwvjynausm 11&uae| (9 October 1784) em;c aZ ,aem&xmwijye/

(rS;Un? y? 610)

ijrwxii ,u taemuo romapEiO; omvivuíEw/
(ou&mZ) 1146c owiuwvjynaum 11&uae (9 October 1784) em;c aZ , aem&xmwijye/

(rsu n y 610)

ri;Bu; r[mri;acgic ijrwxion &mBu;x;Bu;Ei oaumi; jyKawmronwi; rL;Bu;rwBu;t&mEi xr;&uEirn r[w? oem;awmron tp;tei;taqmit&u OepjrU&mu EKwor;jy;v\i truqi;om;í rb&m;Oetrrmaeap? toupn;pru c:r;omay;awmron? tus:n;uvw/

(ou&mZ) 1146c owi;uKwvjynau:m 13&uae (11 October 1784) em;c au:mpmaem&xmjye/

(r:K;Hun? y? 610)

be;awm tveßu;jrwawmrvaom a&ajrto{i q'gqiri; ociqijzL rsm;&i vueupßumoci to{ib0&i ri;w&m;ßu;b&m; treawm &on? ab;avmi;awm b;avmi;awm tququ tcetwyquo&; jzpaom &ci"n0wjrßon a&;tpnx;p &ontwi; a&b0g;awmjrw atmurjyyr0y rqura&mu tcsi;csi; aEmu&uzsuq; wuvßuí omoemawm rjirr0y rxe;ry &aomaßumi jynoow0g omoemawma&;u axmuawmrí &ci"n0w wi;Eiiu tor;t, armitra&ßri;u AvrL;tcsyceawmron? AvrL;armi tra&ßri;wy wiaersk;ausmxi o[o? aersk;aZ,so&wßu ppu? o[aem&xm? o&a'0pnowßu em;c? vu0eEausmxi? pno&Erw? o&Av ausmowßu wypma&;? jri; 194? aoew 1452? vueuui 3667? 3 p 5313/ eEyßuuwyrL;? o&&vausmxi? ewxwzsm;wßu ppu? o&&vausmpm? &vaZ,owßu em;c? vu,mo&ausmxi? pujrwre owßu wypma&;? jri; 37? aoew 161? vueuui 507? 3p 705 Eiwwy? o&w&iuwyrL;? o&e&acgiausm? &eci;ausmwßu ppu? w&iwio? e&m&acgiwßuem;c? irsu&? ijypwßu wypma&;? jri; 35? aoeu 177? vueuui 494? 3p 706Ei wwy? ri;vaem&xmu wyrL;? tmum&wi? yscsausmowßu ppu? &vyscs? &vausmacgiwßu em;c? Zva0o? w&iausmpmwßu wypma&;? jri; 37? aoew 267? vueuui 414? 3p 718Eiwwy? a&awmio&pnoßu wyrL;? a'0& ausmwi? yscs&ausmacgiwßu ppu? o&evu0? o&ea0&ausmacgiwßu em;c? w&iausmpm? iacsm&wßu wypma&;? jri; 37? aoew 207? vueuui 456? 3p 700Ei wwy? aersk;o&ausmxiu wyrL;? O'eausmo? &acgiAvausmxiwßu ppu? aZ,sycs? *Pa'0ausmwßu em;c? Avwi? puay:&owßu wypma&;? jri; 37? aoew 185? vu

euui 489? 3p 711Ei wwy? aers;o[ou wyrL;? aZ,o& ausmxi? w&iausmowlu ppu? e&mausmxi? w&iyscswlu em;c/ a0&eEausmxi? w&i&eatmiwlu wypma&;? jri; 37? aoew 200? vueuui 478? 3p 715Ei wwy? aers;o[oc,mu wyrL;? o&a,mxm? eEyscswUu ppu? ti;onausmxi? eErwausmpmwlu em;c? iyw? vu0owlu wypma&;? jri; 37? aoew 179? vueuui 576? 3p 792Ei wwy? ri;& ri;va&awmiu wyrL;? e&mausmxi? a0&urewlu ppu? o&&eEi? o&ausmpmwlu em;c? vu,mausm? yscs o&auswlu wypma&;? jri; 37? aoew 264? vueuui 433? 3p 734Ei wwy? wyaygi; 9wywi ygonjri; 488? aoew 3092? vueuui 7514? 3p 11094? tajrmu 120? aq; 3855? usnap 26100? ay;tyawmrí 0,Oyalumi;? Avo&"r&mZmwywi aers;pno? aers;aZ,sausmxiwlu ppu? vu0eEolue? &acgio[ausmpmwlu em;c? b,aZ,? ausmxio[wlu wypma&;? jri; 147? aoew 348? vueuui 490? 3p 985Ei wwy? yscsaoeausmxiu wyrL;? w&i0Pausmo? &acgi vu0ausmxiwlu ppu? ewr;xe;? aoe&mZm wluem;c? o&aZ,ausm? o&&eatmiwlu wypma&;? jri; 37? aoewui 162? vueuui 506? 3p 705Ei wwy? aers;o& pnou wyrL;? aers;om&? aers;om&O'ewlu ppu? o&ausmpm? w&iAvausm wlu em;c? &ewyAv? o&aZ,wlu wypma&;? jri; 37? aoew 255? vueuui 423? 3p 715Ei wwy? aers;o&ausmpmu wyrL;? &eatmiAvausmxi? wreAEausmxiwlu ppu? wre&mr? om&&ausmxiwlu em;c? a0aomom&? ijir;wUu wypma&;? jri; 37? aoew 252? vueuui 418? 3p 707Ei wwy? aers; o&ausmacgiu wyrL;? &v&mZo? om&

ausmxiwlu ppu? o&ausm? &mZoausmwlu em;c? ijrwausm? iay;wlu wypma&;? jri; 37? aoew 181? vueuui 482? 3p 700Ei wwy? ri;&ou wyrL;? o&om&ausmpm? ausmoaZw&pwlu ppu? w&ia0&ausm? i&iBu;wlu em;c? eEollue? ocausmowlu wypma&;? jri; 37? aoew 223? vueuui 440? 3p 700Ei wwy? wyaygi; 6wywi ygonjri; 332? aoew 1421? vueuui 2759? 3p 4512 ? tajrmu 100? aq; 2686? usnap 2086? ay;tyí vi;yawallumi; / AvrL;ow;ri;apmwywi r[mri;vri;acgi? aersl;aZ,ausmowlu ppu? o&Avausmacgiwi? vu00'ewlu em;c? pnoaZ,? o&e&wi wlu wypma&;? jri; 107? aoew 246? vueuui 1132? 3p 1485Ei wwy/ o[yawu wyrL;? &eci;&vausmwi? &wiaZ,ausmwlu ppu? &mrrP? icspywlu em;c? *Pa0aom? a'0ausmowlu wypma&;? jri; 37? aoew 181? vueuui 493? 3p 711Ei wwy/ aersl;a&awmipnou wyrL;? &rpu? epe;cwlu ppu? &eEiausmwi? yn&eEiwlu em;c? oco? &acgiyscswlu wypma&;? jri; 37? aoew 185? vueuui 485? 3p 707Ei wwy/ aZ,a&awmiaem&xmu wyrL;? aZ,yscsausmpm? ib;Bu;wlu ppu? o&ausmpm? ausmacgitmumwlu em;c? om&o? iy;wlu wypma&;? jri; 33? aoew 240? vueuui 429? 3p 702Ei wwy/ aoe&mZmu wyrL;? b,o[? o&epuwlu ppu? w&iynwi? b,&mZmwlu em;c? ijrw&m? iEwlu wypma&;? jri; 32? aoew 233? vueuui 431? 3p 696Ei wwy/ puausmacgiu wyrL;? wreom&? umrPausmacgiwlu ppu? wreyn? yscsausmwlu em;c? yscsweaqmi? iax;jzLwlu wypma&;? jri; 37? aoew 206? vueuui 463? 3p 706Ei wwy/ wyaygi; 6wywiygonjri; 283? aoew 1291?

vueuui 3433? 3p 5007? tajrmu 80? aq; 1771? usnap 131500? ay;tyawmrí ri;we;allumi;/ a&allumi;cs aers{;ausmwi w&zsmu wyrL;? o&ausmacgi? &acgiw&iwlu ppu? &acgiausmwi? tEausmacgiwlu em;c? pu&ausm? iay;wlu wypma&;? aoew 152? vueuui 405? 2p 530? tajrmuwiwuav 15Ei wwy/ aers{; ausmwio&u wyrL;? o[eE? o[ausmacgiwlu ppu? tionvu0o? &vausmacgiwlu em;c? yscse&mausm? o[ausmo wlu wypma&;? aoew 171? vueuui 393? 2p 564? tajrmuwi wuav 15Ei wwy/ o[umrPausmwiu wyrL;? pluri;&? &o&Ausmowlu ppu? &mZyscs? iopwlu em;c? yscsaZ,ausm? ia&&wlu wypma&;? aoew 185? vueuui 405? 2p 590? tajrmuwiwuav 16Ei wwy/ *Eypn;u wyrL;? oca'0ausm? tEausmowlu ppu? vu0yaw? vu0ausmwiwlu em;c? &ausmaZ,? aZ,ore;ausmwlu wypma&;? aoew 153? vueuui 371? 2p 524? tajrmuwiwuav 19Ei wwy/ puwtmumu wyrL;? w&ipuausm? vu0&mZmwlu ppu? o[ausmpm? w&ijrjrewlu em;c? vu,m&acgiausmwi? ewyivwlu wypma&;? aoew 185? vueuui 424? 2p 609? tajrmuwiwuav 16Ei wwy/ &ausm wrwausmwiu wyrL;? vu,mo[ausmpm? o&ausmwiwlu ppu? &vausmwi? &eei;e&mwlu em;c? purewi? o&pnowlu wypma&;? aoew 174? vueuuui 385? 2p 559? tajrmuwiwuav 15Ei wwy/ &acgipnoausmwiu wyrL;? tmumausmpm? yscso&eausmwi wlu ppu? &aepuausm? &ysm;o&eausmwlu em;c? aZ,e&m? iausmwiwlu wypma&;? aoew 181? vueuui 453? 2p 634? tajrmuwiwuav 16Ei wwy/ e&more;ausmu wyrL;? e&meEausm? aZ,0'ewlu ppu? w&iv? icsr;

omwlu em;c? iBu;? iausmatmiwlu wypma&;? aoew 174? vueuui 705? 2p 879? tajrmuwiwuav 14Ei wwy/ o&eE ausmou wyrL;? 'yausmacgi? oceEausmowlu ppu? aZ,Av? o' o&ausmwlu em;c? yscsa0om? o&ausmwlu wypma&;? aoew 168? vueuui 385? 2p 533? tajrmuwiwuav 15Ei wwy/ o[aem&xmu wyrL;? tionaus&acgiaZ,ausmowlu ppu? &o aZw? e&&eatmiwlu em;c? &vausmacgi? aZwwrewlu wypma&;? aoew 168? vueuui 385? 2p 553? tajrmuwiwuav 15Ei wwy/ a&allumi;cs wyaygi; 11wywi wuavp; t&m& 77? aoew 1848? vueuui 4396? tajrmuwiwuav 165? tajrmu 633? tajrmuusnap 41400? aoewusnap 769500? r;ausmu 16185 ay;tyawmrí a&allumi;? usn;allumi; o& ocu? ppt*g 4yg;? qiv; jri;&i;trsm;Ei atmipnatmiarmi; atmiv ay;tyawmrjy;v{i armitra&U ri;u tcsyAvcelawmrí &ci"n0wjrK wi;Eiiu tor;t,csom;apon/ &ci"n0wjrU wi;Eiion omoemawm tnptallu; jynav;jynrm; w&m;rwnaom vq;vor;wlu tuetpi br;q;EyEr;&i;vi;í ormt,wnapvsu omoemawm xe;yyivi; pnyiapallumi;Ei armitra&Uri;u celawmrí or;yu owoi&i;vi;&rn? tcgawmtwi; csom;apon? atmiwyawm csonaerpí wyawmrsm;wiygon tv;t&i;a&allumi; usn;allumi; o&ocu tajrmu aoew aq;usnap vueuu&,m tv;t&i; tpn;tluy wpn;w&;wn; celawmr&i;wi; 3allumi; 3o,rurjym; tyruyujy;v{i 2pce; 3pce;u wpce;wn;a&muatmi &y&ycecle csom;&rn? vr;wav{muEiiawm ulealwmrsK qi;&om;wjrU&m rsm;wi uR Em; 0u luurpí opo;wv; [i;&uwcsyur{ tyitEi rvr,rzsurq;ap&?

qi;&om;w om;or;ysWwu ror;r,apEi? xe;&nt&upeyi uapmavmpm yi;be;,prs;Ei pyonu raomurpm; ap&rn talumi;Ei luyluywn;wn; E;aqmp&i&rn? pce;cswi; cswi; wyrawmrsm;u tpn; tluyEinnwpm csaeap? wywi &ru Avyg ta&murnonu qijri; lu;yrcsapEi? ta&munr Bu;ucsap? qijri;rsm;uvn; Bu;verum xe;alumi;&rn talumi; wyawmrsm; wivn; o&ocuw erwr*vm r&onpum;u rajym rqap&rn talumi;Ei AvrL;? wyrL;? ppu? em;c? qip;? jri;p;wu rwpmay;í luyluywn;wn;p&i? o&ocuwvn; vueuu,rumapEi? qiawmrsm;vn; qiBu;&natmi wuqirsm;jzpon? vr;c&;wi ryirye; ravsm&atmi jruaumi;a&aumi; jznwi;au;ar;í om,mpm aqmi,&rn? wyygjri;rsm;uvn; vr;c&;u rp;rei;apEi? cson wyawmwi; AvrL;oneeuapmapmuxí &wem 3yg;u oiywa&csr; wivLyaZm&rn? awmawmi a&apmiewwuvn; w&m;rwn omoemawm tnptalu; jzpaom &ciow x;ee;jr;jy wi;c&i Eiitv;u qijri; o&ocuw ryirye; taqmwv;i &apalumi; ta&;awm jy;v,apalumi;Ei qawmi;yXmejyí xri;re,tcstqr te;luiuaysm aq;ur; vbu ye; ayguaygu tar;tx&nEi wilum;yaZm&rn? tcsytuiu E;aqmac:v;ivn; wy&AvrL;? wyrL;? ppu? em;c? wypma&;? trn& ao;aomuBu;? tr;xr;w? wm;cg;csycgwyrawmol a&muap&rn? wyawmrsm; ta&munícs&yrv;i 4rsuEmvr;ayg vr;Oawmoi&m ppr;apjy;r qipmjri;pmu &m,ap? wywi; wyjyi te;tpywi raumi;a[mi;Er;on taq;tajr r&ap&? &i;vi;owoiap? o&ocuw csujyw pm;aomuon umvvev;i r;rxm;r&apEi? wnn 4,armi;cyí vnywlun&;E;

aqmap? wyawmrsm;wivn; q;ajimi cvyjri;wm; vjcatmi wypn twi; vyaqmicsae p&ijy;v{i rs; &umvavmupm cewuoi;xm; &rn? oi;wtalumi; t&mtlu tpnt&ytjcnu o&atmi &a&mi jrermowlu a&;cs,cexm;í usn;alumi; a&alumi; oi&m ui;&n ui;w x;om;ppr;ap? talumi;t&m lum;o xijri&v{ivn; a&alumi;u tcitjy;vyluap oirn? usn;alumi;u tcitjy; vyluapoirn? ta&;talumi;xijri&m AvrL; wyrL; ppu em;cwU wiyií ta&;awmtm;Bu;&m bbp;p; p&icsom;vylu &i;vi;&rn? AvrL; wyrL; ppu em;c trn& ao;aomuBu; tuytluy jri;p; jri;on o&ocu usn;alumi; a&alumi; trlxr;won aus;Z; opmawmu apmio&aopm rxwrve ao;wn;a&mivaom pprsuEm xuaomrno orqjzwweoujzw? owweou 0iíow? trlawmu us;pm;tm;xw rqwrvn pepm;xr;&uí yvr;&oowl vn;&onyvr; xe;&n &u&n tavsmoaumi; jylawmrrn? tptie; trnt&nEi rwíav{mu? ppa&;? pprlqont&mon ppO; pppaumi;r ppv,ppaEmi;aumi;rn? aw;awmar{mjri p&icexm;í trlawmu pn;pn;luylluy uynyp&i pel{pm;xr;&u wuv vylu EyE&i;vi;or;,&rn? ta&;talumi; t&ytjcn xijriorl{uvn; AvrL; wyrL; ppu em;c trlxr;wy&e AvrL; ppu em;c trlxr;w Ei onta&;rmol vylu&rn? nnwpm p&;wiyií ta&;awmjy; ajyv,atmivylu lu&rn? ta&;talumi;&orl{uvn; lum;oawm r&atmi oi&mcexm;í rjywrvy &c; oawmO;wivmap? w&m;rwnaom &ci"n0wwi;Eiion a&be;awmjrwalumi ta&;awm tv{ijy;ajyv,rn jzpon? ta&;awmjy; ajyuewiv{i awmyawmiajcaexion owlu o&ocuw 10csi;ig;a,mucsi; rvlur&mapEi? p&i

ci;p&ib ,&or\u trkawmjy;ajyuewi v ,atmip&i/
ou&mZ 1146c weaqmire;vqe; 4&uae (16 October 1784)
vwawmwi tra&Uri;u jyeí tyon trelawm jyewr;/

(rs;Uun? y? 356)

30 October 1784

Owro&u [omjrW oem;awmron/
(ou&mZ) 1146c weaqmire;vjynausm 3&uae (30 October 1784) em;c aZ , aem&xmwijye/

(rsK;Wun? y? 610)

ri;nri;om; rL;awmrwawm ae&maevwawm &;awm twi;awm t&m&wrm ou&mZ 1146c ewawmvqe; 1&uaeupí 0wv 0wqiuap/

(ou&mZ) 1146c weaqmire;vjynausm 10&uae (6 November 1784) nem;c ausmpmaem&xmwijye/

(rsK;un? y? 610)

ausmuye;awmi;jrKae &mom;w trKrm ou&mZ 764c umv o[yaw jrpn;cb&m;&iu vLon ausmupmwuu axmuv\i ausmuye;awmi;om;wu b&m;uer ui;vwon r,rqom aomalumi b&m;&irm xr;aptrelawm&onu armi;axmiq&mawmu oi;onarwmpmwi b&m;tonr ui;vwí ri;ueri;rKxr; jzponalumi;u ygjyeonrm q&mawm oCmawmwpon b&m;oci wynoCmaww&i; jzpon? r*zveAmeu tv&í &[e;tjzpol ,Kuueonuvn; 0en;oumy'u raxmurcsi tqirusi,Ku brnr[w? igrmri;usiw&m;u a&U&í ri;jy&on wumomjzpon? armi;axmiq&mawmEi usr;*e ovrmawmrKuon q&mawmwpwu ausmuye;awmi;om;wu b&m;&i ueo;awm rjzpxu? ri;ue ri;rKxr;om jzpxu jzpoion w&m;usr;*ex;pEi tn pn;a0;wi yiawmrKuí pmoi;awmrKuv\i vucapo;&rnyi jzpon? r[m'ge0eu q&mawmwu yibwav\muxm; pn;a0;apí pmoi;awmrKurn talumi;Ei av\muxm;í arwmpmoi;/

ou&mZ 1146c ewawmvqe; 13&uae (24 November 1784) em;c ausmpmaem&xmwijye/

(pvi;oaumi;)

25 November 1784

, e;p0epr m , e;ppma&; aZ , o , uE w? o&aZ , au m x i? iwujr ; w u , e;ppma&;ce/

(o u&mZ) 1146c ewaw m v q e; 14&u ae (25 November 1784) em;c au mpmaem&x mwijye/

(r ;u n? y? 610)

aemu0i;rL; aersK;aem&xmausmxiu taemubuwu0ece? aersK; aem&xmausmxiaeon 0i;jcu aemu0i;rL; a&awmi&mZmaeap? aersK;aem&xmausmxirm taemubuwu0e &pnaeon0i;jcuaeap? taemubuwu0ea[mi; aeonaeawm ae&mvyonuvn; aersK;aem&xmausmxiucs/

(ou&mZ) 1146c ewawmvjynausm 2&uae (28 November 1784) em;c ausmpmaem&xmwijye/

(rsK;lun? y? 610)

jrW&mobu; tp&iacgi;tbu;w xr;or;p&i euajraevwwi tonpm&i;ygv\i tonjzpap? tppm&i;ygv\i tpjzpap? tonpor; wEip&iacgi;tbu; ray:v\i tonjzpap? ou&mZ 1146c ewawmvqe; 12&uae (23 November 1784) xwjyeon trelawmwi ygonu tp&icsi; pm&i;qijyKirluv\i 26c pm&i;0i ou&ap/ ppalumyg&m txupm&i; aemupm&i; nnwv,rn talumi;Ei 0ewWu twi;0ewo qiuav\muxm;on trKrm jrW&m obu;w xe;euajre,twi; aevwwi obu;wu pm&i;ay;&m tonygv\i tonjzpap? tpygv\itpjzpap? tonobu;wu pm&i; ay;&m tonygv\i tonjzpap? tpygv\itpjzpap? tonolu;wu tonpm&i;ygavjy; oowu tp&iwupm&i;ay;&m tpygaomvn; tp&iwu Ewaprqomjy? tp&iwuay;on pm&i;wi 0luuajcjy rwí tonjzpap? tonobu;wu pm&i;ay;&m tppm&i;ygv\i p&iwuyi pm&i;rygaomvn; tonobu;wuay;on tppm&i;yg ontwi; p&iwutyí tpjzpap? tonobu;w xe;eue,ajr twi; tpom;wu vwrway;on ajraevwwi tp&iw tpro pm&i;ay;&m ygv\itp&iwu &aumi;onrqom tp&iwuay;on pm&i;u 0luuajcjyrwí e,&i;obu;wrm wiqupnxr;&uap? yg,&iobu;w xe;euajre,twi; r[wy,&ie,&ir&tpom;w xe;or;p&ieuajrwi aexionvwrm p&iwu propm&i;ygv\i vn; tonwiquap rqomjy tprmjznoi;í 0i;awm 4rsuEmrm xr;&uap? txutrelawmygon twi; tpjzpap? tpom;csi; pm&i;ay;qyaomalumi tjii;tcxuluv\ivn; 26cEpor;on umvpm&i;ygou&ap? vuxuawmusou &aprqom? 26cEp or;onpg&i;rmvn; ryg vuxuawmppon pm&i;wivn; rygr0ion vwrm qijzL&ivuxuu on,cwi pvr;xr;&u &on tp&iwrm tp&ioi;í a&;trelawm xr;Eitn xr;&uap/

3 December 1784

ou&mZ 1146c ewawmvjynaumm 7&uae (3 December1784) em;c ajymBu;rL;wijye/

(pvi;oaumi;)

29 December 1784

a&awmi&Eou csnyi&mtpm; oem;awmron/
(ou&mZ) 1146c jymovjynausm 4&uae (29 December1784)
nem;c aZ , aem&xmwijye/

(rsK;lun? y? 610)

Av&mZmu 4i;wuouye;&m aZ,eErwausmou 4i;wujriwi&m uoem;awmron? Z&jrKu ri;Bu; eEausmxiu tycsKyí Z&ri;or;u ar;auR;jyKpap? jrw (o&) a'0u wi;oi;wu t0i puyg&m? &mZa'0u taemubuwut0i oajy*&m? rri<uuu qiaMu;wut0i roi&m? o&qru ajrmubuwut0i opqray:&m uoem;awmron/

(ou&mZ) 1146c jymovjynausm 4&uae (29 December1784) em;c ajymBu;rL;wijye/

(rsK;Mun? y? 610)

tallutnmrpí ta&Ubu taemubuta0; te; lun;ci; a&ci;rsm;rm [om0wa&mu ri;ab;awm b;awm crn;awmwl vuxu tb;tce quoi;jrui;uom ui;alu;ui;ai aumuc quoi;ap trelawmwr; &avjy;onu trelawmtwi; a&;vm;&;c&; r[won ui;rsm;uyi jrUpm;&mpm;wlu e,wi;luonqí ui;alu; ui;aiaumuc jyealumi;rsm;Ei a&em;awmjrw lum;awmrjye&on? a&; ui;alu;ui;ai aumucquoi;&; ui;r[wv\i t&mawmrpí jrUpm; &mpm;wlu ui;alu;ui;ai raumurc rquroi;apEi? txu trelawm&i;twi; &mZ0wrk vjckatmiuom tapmitaexm;í ppalumap? ui;apmiui;aevuvn; jrUpm;&mpm; 0ep0eie;;&iwu rcelrxm;apEi? vwawmu ao;aomu\u; pjri;awmon celxm;í ui;alu;ui;ai yemu,rpm; r,&mZ0wa&; ajyueatmiom apmiae ppalumap/

ou&mZ 1146c jymovjynausm 6&uael (31 December 1784) em;c ausmpmaem&xmwijye/

(pvi;oaumi;)

tontvm 40-50 ao;aomupjri;awmon 'i;vri; 0i;u,&rpí ausmi;b&m; tpwiab;avmi;awm b;avmi;awmw vuxu bubuxr;&uapon vwrm wpEiwp roiraerax;r&uap&? pa&; puiwu xe;or;apmia&muí pcsi; 0i;csi; qioi&mom oiaeu& jrjzpon? rapmir&yon vwaumiom ar;jrion om;or;o a&muv{i er&mygap? jri&mygap yi;jcm;orw&on a&;x;pEitn xe;or;apmia&muuavjy;on tptie;wu wpEiwp ru;r&u roiraeap&? pcsi;ie;csi;qioi&mom xr;jrm;oiaeuap&rn taumi;Ei pa&;puiwu treawmrwpm aocsmatmiay;tyí apmia&mujrpwm; xe;or;uap/

ou&mZ 1146c jymovjynausm 9&uae (3 January 1785) em;c ausmpmaem&xmwijye/

(pvi;oaumi;)

ri;Bu; r[mri;acgirm txuor;qn;on bUtrn taqmit&u rsm;u jyeí oem;awmron? jri;pBu;uvn; 0ejr0eap? ri;vpnou aersK;o&aem&xm tpm;a&wu0ece/

(ou&mZ) 1146c wywvqe; 2&uae (11 January 1785) em;c aZ , aem&xmwijye/

(rsK;Nun? y? 610)

aers;o&aem&xmrm yi;, jrWEi trkawmu xr;&ujr xr;&uap/
(ou&mZ) 1146c wywvqe; 2&uae (11 January 1785)
em;c aZ, aem&xmwijye/

(rs;u n? y? 610)

prme*&jrWpm; uo"raqmuvy&erm ou&mZ 1146c wywvqe; 10&uae (19 January 1785)eeu 4csuw;ausm yeeujir;x tcgawm &alumi;Ei 4i;vjynausm 2&uae eeu 4csuw;ausm (26 January 1785) wi;0e;op&yqix tcgawm&alumi;Ei ynm&wu tcgpm quoi; ontwi; cexm;p&i&eonu jy;ajyatmip&ií &yxap/

(ou&mZ) 1146c wywvqe; 9&uae (18 January 1785) nem;c ausmpmaem&xmwijye/

(rs;lun? y? 610)

jri;Bu;0e ri;Bu; r[mri;acgiu yi;wvjrKU oem;awmron/
(ou&mZ) 1146c wywvqe; 11&uae (20 January 1785)
em;c ausmpmaem&xmwijye/

(rsK;Nun? y? 610)

1146c jymovjynaum 7&uae (1 January1785) armwya&ri vyu&mwi ta&;awmjy; ajyuewiaumi;Ei &ciu ri;jyo &cipm;u,Ei trL;trwjyow a&be;awm&eu rcEiíá&aumi;xuajy;aumi; jrUEiwu vueuu&,m Avygqijri;? oUye;&aumi;rsm;Eiwu armwya&riu &c;oawmO;wia&muon? &ci"nOwjynBu;on ri;a&be;awmjrwaumitv,wu atmijri awmronjzpí atmiyobi cawmrrn?yobipnyiatmicap/

(ou&mZ) 1146c wywvjynaum 2&uae (26 January 1785) em;c aZ,aem&xmwijye/

(rS;Nun?y? 610)

taemuwcg;awm ajrmuvr;ro jrKOew jri;p;í av;rsuEmom; armi;xr;vwEi a&Ux;pr&onu u;oe;om;vmaomaumi taemuOewu q;wm;onu vwawm &;awm tpptaumc jye&aumi;u a&em;awmum;awmr&on? a&jrKawm taemuwcg; vr;ron xri;ty [i;tyoi; re;roemw tOitxursm;jym; wcg;vr;rjzpí a&;tpnuyi jri;p;í rom;rvmap& jzpon? vuxuawmvn; jri;p;ei;í ru;roe; rom;rvmapEi taemuOew uq;wm;&rn trelawmxwjyeí &on? jrKOeaxmirL;rpí jri;p; qip; axmiav;rsuEmom;wu taemuwcg;awm vr;ro ru;roe; rom;rvmapEi aemu&;awmwivn; tmPmawmwe; apmiwe; (ae) Eiyijzpon? taemuwcg; vr;r&;te;tyg; aevwu taemuOe wuom ppaump&iap/

(ou&mZ) 1145c wywvjynausm 4&uae (28 January 1785) em;c pajrmirL;wijye/

(wuA [45218)

avvmcseumva&mujy? aⅇawmywvn vuwi; vujyi trpOr pí jrKwi; jrKjyi &ypuuprsm;wi r;ui;vjcatmi ppaKumap? trap cswcke; avgOg; a&t; a&jynxnap? uvm;x&ta[mi; tEr; taq;tajr&onrsm;u aumi;reatmi topvv,ap? trKu r;pmr& apEi? ou,tr;&vli zsuap? twkuy;r; Eiootwkuy r;ap? twkuywi&rntr r[w rvyraqmi Eiowrmvn; uy (topvap)/

(ou&mZ) 1145c wywvjynausm 4&uae (28 January 1785)

(wuA[45218)

y#uwawm a&a&;ria&; unpa&; ayvypm&i;0i vwu t&y&y vu;acgi; tu;wu tac:tcsu;ai awmi;xwí y#uwawmrm jir0ypm rxr;r&u&aumi;Ei armi;axmiq&mawmu pmquoi;on? y#uwawm a&a&;ria&; unpa&; ayvypm&i;0i vreorwu jrM&m ou; t&y&yp&i ie;&iwu rEwr, rcerxm;apEi? y#uwawmrm jir0ypm a&;om;xr;&uap/

ou&mZ 1146c wywvjynaus 13&uae (6 February 1785) najymu;rL;jye/

(a&;a [mi;oawoe)

ee;rawmrb&m; ausmi;taqmiuuirnrm ou&mZ 1146c waygi;vqe; 11&uae eeuwcsuw;ausm tcgawm&alumi; 0e;op&y rmvn; (ou&mZ 1146c) waygi;vjynausm 3&uaeol t0in 3csuw;ausm tcgawm&alumi;Eiynm&wu tcgpm quoi;í &c;oawmO;wionl twi;ynm&wu ar;ívyaqmiap/

(ou&mZ) 1146c taygi;vqe; 2&uae (9 February1785) em;c aZ , aem&xmwijye/

(rsl;lun? y? 610)

1? jrKOecey

a&jrKawmOece treawmu O;xyxu qi&u&v\i treawm&i; twi;a&vwawmrm jrKOece b&m;treawmjrw&i; twi; opmay;í jrKOejyewr;c&ygrn talumi; av\muxm;&on? treawmjrw&i;Eitn rnoKu opmawmay;jrqi&m qiqí opmawmay;v\i jrKOejyewr;cap qirwcsut& opmawm caomujy;v\i a&vwawmol oem;awmjrwc&on aAgi;em;a!mi; Owqií ,ypvsu vwawmol wu&on? vwawmoa&muv\i ri;Bu; tptnvwur;pi tv ,rm jyewr;treawmu emcawmwu qií ae&mcswu &;awmovuí ae&m tpOtvucson?

2? ppOae&mcsy

ae&mrmxiaervi jrKpma&; 4? axmirL; 4? axmipmcs 8? a&jrKawmwcg;rL;? aps;pp? aps;em;c? vur&K? vuraxmurpí 4&y axmitOe;tBu;wu &;owuapjy;v\i t&m&tptnw a&Kcety awmrontwi; axmiwe;o aEmioxm;rpí xe;typ&ieutwi; jyi&ypaus;&mrsm;rm c;ao;r;yg; ray:r&ap&? vnywxe;or; p&iKu &rn? tjypEiav\mpm axmiwe;a&muo wrmvn; trL;tBu; tOe;i,om;w wpqiqí vjcatmi xe;or;apmiaeap? ta0;te; zr;q;yKa&muvm owrmvn; ytyxuq&i; av\mucsu ppcsursm;Ei &;awmrm tp&ic rwcsuqiqay;ty&on?

3? wcg;rL;aqmi&uy

a&jrKawm wcg;rL;wrm vpr;v&r;wcg; tOitxuu Kun&Kí nuaomcavmu ri;wyywcsjy;v\i twi;,uazgu jyi,uazgu x;í tvntvn apmiae&rn? aps;ppaps;em;cwrm vuay; vuur;cí tav;pO;cseci awmi;wi;rrerue ra&mi;rO,

ap&? aps;rsm;rm eeun0ixu lun&Lqiq&rn? av;rsuEmtwi; axmijyi axmirsm;rm oaEmioxm;&onrsm;uvn; wvwbur pm&i;,í &;awmrm wiay;&rn? nuvn; wcg;awmrsm;rm twi;,uazgu jyi,uazgux;v{í wcg;rL; wcg;om;w apmia&mu &aealumi;u jrK0ew n&;awmu aepO av{mu&rn?

4? qyur;rsm;Eiqiy

jrpqy yqyrsm;rmvn; cswue wuueaps;Eke; aygu onu wvwbur rwom;í &;awmrmav{mu&rn? taemutwi;awmolvn; oi;jroi;&rn? rwcsupmay;ty&rn? axmirL; axmipmcswvn; &;ol rjywwu&on? &;t&m&wrm jrK0epma&; 4? axmirL; 4? axmipmcs 8? vur&L 1? aps;em;c 2? a&jynp; 1? a&jynpma&; 4? tar0e 1? tarpma&; 1? trelawm& 4wwuí to;to; trK&&m qiqp&iluon?

&;apvuraxmuwrm &;olaen wuí qiqapci;&m em;cu apmiaexr;&u&on? cskyxm;&e&oowuvn; qiqcskyxm;&on?

5? ri;nri;om;rsm;up&iy

ri;nri;om;0etr 0i;tr &mx;&oowlu &;awmu ac:&e&v{i vuraxmuu apvwac:apon? &;awmrm av{mucsuxm;csuwi 'P&m 'Pcslun&e rwom;&e &onrsm;u vuraxmutbu; t0e;wlu lun&Lapí jrK0e jrKpma&;wlu rwom;&on? usr;ct; em&cursm;uvn; xe;xm;ap&on?

ri;nri;om; aqawmrsk;awmwlu tus0;xm;trelygv{i cw&e ajcus0;u &pyw&euwyg? ze? eyg;xn? to;o; vwawmrm tp&ic v{i vwawm t&m&wlu uwygwv{iuwyg? zwv{iz? eyg;xnwv{ieyg;xnavsm&m a&;cs,í qi&mol qiqay;&on? &v{i

vur&Uuajcus0;u &pywí cw&on?

6? a&rmcsjryy

tq;p&i treawmygv\i a&oUcson umvo,&e uecsmebm; xntw? azgi;uet; 4? avwuvrsm;u vwawmrm tp&icí awmi;&on? vwawmuvEi avsm&muecsmu a&;cs,í uecsmebm; xntwazgi;uet; avwuvrsm;u qi&muqiqay;v\i ,í vu ,om;jr 3we;Ei ,om;&m vwawmu 0eaxmupma&;Bu;w vu&on?

&;awmuvn; jrU0ejrUpma&; axmirL; axmipmcsw tptn vuí a&qyoa&muv\i qi;iapmiaejr apmiae&on? aetcsee;í treawmEi tEwt,rvmv\i x;p&ontwi; vur&om;wu a&ocs&rnvu wypn;í uecsmxn;o oy&on? jy;v\i ebm;xntwoloi;í vjc\pm pn;aEmijy;v\i azgiuet; 4v;Ei wcsn&on? wcsn&eBuk;u a&mi;owrm rwom;í aumu,on?

pn;aEmijy;v\i vwawmu cexm;ay;on avowion? azgi;uet; 4v;u av 2pi;pyUum;u csxm;í ,om;onumv &r;o&aumi; [eo;we;vur&U tpom; 4&y? tie;i,om;w 0e;&jr 0e;&,om;í jrpv,ol a&murav 2pi;u zicgjy;v\i a&ocson? wonazmi;uet; 4v;u vur&om;wUu azgi;uet;u c&on? azgi;uet;u uí a&Eujryom;jy;r vw&;awmu vuon t&m&w jye&on/

7? rL;awmrwawmwp&iy

rL;awmrwawm xi&m;o wpwa,muu tq;p&i&rn treawmygí p&i&m vwawmu oi&maxmirL; axmipmcswu qiqí 3we;vu& 4&y? t0e;i,om; vur&Uom;wEi om;jrom;apí oóeom;wu qiqtyxm;con vu0g;uyajcEi vuu&u treawmygv\i p&i&ewiwe;rs0;c ys0or\rsm;u vwawmrm tp&icí

awmi;v|iqi&m opawmvpma&;? ye;ypma&;wu qiqí ay;&on? &v|iqiqontwi; oóeapmi p@mvom;wu wipuwe;&uí xm;Ei&on? &;awmuvn; 3we;awmi;jr awmi;í 4&yt0e;i,i om;wEi 0e;&,om;í oóeoa&muv|i vur&Uom;wu orEi &ujrajcvursm;u &u&on? jy;v|io óeapmiwu qiqjr qiqí xm;&on?

8? r;avmiwuoi;y

r;yíwutreawmt& vwawmuqiqv|i r;avmi (wu) aqmuvy&erm taemursuEm axmirL;? axmipcswu &;awmu qiqí axmirL; axmipcswu op0g;Burrsm;u aumu,í oóeo a&muv|i p@mvom;wu r;avmiwuu aqmuvy&on? r;&U&e ,r;rmvtiu axmucsií vwawmrm 50weon 60weon 70weon tp&icí awmi;,&on? ,r;rmtaemuaxmirL; axmipcswu &;awmuty&on? axmirL; axmipcswu qi&mi,om; wuqiqí p@mvom;wuty&on? ,r;u r;avmiwu (rmoi;)claom atmuuavmipmtrkuywi ,r;u xyíxm;&on? r;avmiwuoi;rn owu awmi;jro;we;Ei 0e;&jr 0e;&í ,om;&on? oóeoa&muv|i 4i;vwuvur&Uom;wu wypn;jr wypn;í avmiwutwi; oi;&on? vur&Uom;wu ,r;u r;Ei &U&on? jy;v|ivaumiu a&wurwom;í oóeapmi p@mvom;w uqiqtyxm;c&on? apmiaejr p@mvom;wu apmiaeí 3&uaponumv &uapaUumi;Ei &;awmrm tp&icvmv|i or;jr or;qiq&on?

9? vEijzwíp&iy

vEijzwtreawmt& vwawmuqiqv|i 3we;awmi;jr awmi;í 0e;&jr 0e;&,om;&on? jzwvu awU&maumu,í vur&U om;wujzw&on? u,Ei0aumi;u oóeapmi p@mvom;w

uqiqjrqiqtyxm; c&on? av;zucsí we;x; trelawmt& vwawmu qiqv\i we;wi&ewiu oóeapmi p@mvom;wu oóewi&on opEipu&on? awmi;jr 3we;awmi;í 0e;&jr 0e;& ,om;jy;v\i av;zuucsjr csí oóeapmi p@mvom;wu 'wvKí av;zuuwirm wix m;apmiae&on? vwawmuor;qr or;&on? rqirqv\i tavsmuazsmuzsu&on?

10? Oaumi;qxm;&ep&iy

vq; vor;rno Oaumi;u oóermqxm;&rn vwawmu x;í qiqv\i we;ysOum&ewi? pma&;&eysO? t&n 2awmice Asu*vurce? pmxrno vuorm;yg vwawmrm tp&icí awmi;&on? ysOu t&i;tzsm; oiye;acgi;vyí av;rsuEmom;wu x;Eia&;&on? pmrmjynav;jynrm; vq; vor;(rnoi,) Oaumi; jzpon a&;apjy;v\i pmtwi;vuorm;wu xvyapí wirm oEi uyí&uxm;&on? wipu&e wi;u p@mvom;wu w;í pujy;v\i Oaumi;u qxm;&on? vwuor;ap qiror;&on? rqirqv\i qxm;jrwi; tavsmuazsmuzsu&on? Oaumi;qxm;&or\u p&i&on? qxm;on Oaumi;rm (ioi;i,) &mZOwoio Oaumi;Ei t&y&yqiqor\ Oaumi;u qxm;&on?

11? zEir;yx;íp&iy

zEir;yx;í trelawmt& vwawmu qiqv\i zEir;ao;u vwawmrm tp&icí awmi;v\i vwawmu qi&mqiq ay;&on? 3we;awmi;jr awmi;í 0e;&,om; oóeo a&muv\ioóewi &onwiu puí we;jypjy;aomjrjrpm Bu;Eiajcvuu ajrBu;Eix& xm;jy;v\i vur&Uom;wu csnaEmií r;ao;yay:wijy;zEi vur&U wuwux;&on? a&;uzEix;í p&i&orm tnmu (iwiw,)uom p&ib;acson?

12? &iucíp&iy

&iuctreawmt& vwawmuqiqv\i 3we;awmi;jr awmi;í 0e;&,om;jy;aom oóeola&muv\i vur&Uom;wu &iucí oóeapmip@mvom;wu qiqjr qiqtyxm;c&on?

13? armi;alump&iy

trktx;jzpaomalumi armi;alumowtreawmt& vwawmu qiqcsu&í p&i&onrm &;awmuqiqí axmirL; axmipcs av;jyiav;&y armi;Eiawmi;jr 3we;awmi;í 0e;&jy;v\i zwjr[ppmu ajrmutwi;t0e;utyí t0e;u0woe 0waumi; tusEio;jzLaqmi;í zw&on? armi;uti;0jrUrm jzpv\iuvm;we; ta&Uvr;qwijye&on? tr&y&jrUawmrmum; tmV0wcg;awmjyi rewe;vr;qo a&muv\i treawmu jyejrjyeí armi;alum&on? vu0e;&jr0e;&,om;í oóeola&muv\i vur&Up&ijr p&i&on? Oaumi;Ei vaumiu oóeapmi p@mvom;wu qiqtyxm;c&on? o;&uapv\i oóeapmi p@mvom;wu &uapalumi;Ei &;awmrm tp&icv\i or;jror;ap[qiqp&i&on?

14? &icum;wip&iy

tx;ojzitreawmEi &iucum;wivsup&iap[vwawmu qiqv\i o;we;awmi;jr awmi;í ,om;jr ,om; (jy;v\itreawmt) wi;vur&Uom;wu (&iu) c&on? jy;v\i (av;) buuwirm uy&uí um;Uuujrum;Uuuxm;&on? p&ior\owu (o;) &uap alumi;Eitp&icv\i or;jror;apqiq&on?

acgi;q (av;) bucswe; vewe;wrsm;rmvn; or;&rn[vwawmuqiqr or;&on? rqirqaev\i &nUmaysmuysurmom v\iysuap&on? &;awmu tx;rqi&? &;awmu&mZ0wtjypt

avsmu tusO;xm;&m (av;) &yaxmi vur&Ursm;wi a0'empa&mu aoq;aumi;u axmitrL; t0e;wu tp&icv\i qi&m a&jrWawm 0euqiqv\i qi&mo óeapmi p@mvom;wu pmay;tyí or;,vmv\i vmop@mvom;trn ae&uurwí &;awmrm t0e;i,om;wu tp&icv\i or;,ovu tusO;pm&i; tzsm;u rwom;xm;&on?

15? azgiEiar\m&y

tx;ojzi vq;vor;wu tq;p&ijy;v\i azgiEiar\m&rn trelawm t&vwawmu qiqv\i 3we;awmi;jr 0e;&,om;í p&ijrp&ijy;v\i azgiup@mvom;wu puxwvyapí jy;v\ivaumiu azgixuol wion? 0aumi;Eiu,u 'wx;í rwwwwipu&on? jy;v\i csnxm;ar\m&on? ar\men;rm iui;i,wu ar\m&onen;twi; p&i&on?

16? vuujzwy,&y

vuuy,ap trelawmygv\i wzujzwjzpon? Epzujzwjzpon trelawmt& rwcsutwi; vur&Uom;wu vuaumu0wwi x;wm;í 3we;awmi;jr awmi;jy;v\i 4&yt0e;i,om; vur&Uom;w Ei0e;&,om;&on? oóeola&muv\i vur&Uom;wu x;om;xm; ontwi;jzwí vEiy,vuu oóeapmi p@mvom;wu qiqjr qiqay;tycon?

17? wi;om;v; vujzwp&iy

toem;awmjrwu rc&owon a&u\;a&up;ei; aqmi&uon (o) x;&;&nu vi,wu uií r;aponorsm;u &mZ0wtjyp trelawm t&jy\vyo\ wiom;uv;&on? x;r;otm; vuuy,&on? x;r;oi,om;u rtyEiv\i x;r;co\ wiom;uv;vm&on? vuuvn; y,&on? trelawmt& vwawmu qiqv\i 3we;awmi;jr

awmi;q0e;&,om;í o óeoa&muv\i wiom;uv;&on? vuuvn;y,&on? jy;v\io óeapmi p@mvom;wu qiqí tyxm;jr tyxm;c&on?

18? Bu{;Eip&iy

tjypEiavsmpm rwwuí 4&yaxmi vur&Uaxmirm jznxm; xr;&uaeon twi; q;or; c;,jyev\i c;aygi; c;az:wu ppí xuay:v\i xuay:on tavsmu? rxuray:v\i rxuray:on tavsmu ppaumoe&i;jy;v\i a&jrUawm0eu taemujyiaxmiol ajymi;oiv\i taemujyiaxmirL; axmipmcswu qiqí aemujyiom; wEi o;we;rawmi; (b) ,om;on? vur&Uom;vn; xnvu&on? taemujyiaxmiol a&muv\i p&ijr vur&Uom;wu x;p&ontwi; Bu{;Ei tq;p&i&on? jy;v\iaxmirL; axmipcswu aoq;aumi;u &;awmrm tp&icv\i or;jror;apí oóeapmi p@vom;wu or;jror;,ap&on? uurwowu o;we;awmi;jr r[wí vwawmrm rav\murxm;y azsmuzsu&on?

19? armi;aumy

armi;aumí &mZ0w'Pcw trreor\u vur&U &uapon? [ppmubwjr ajrmutwi;0euzw&on? armi;aumau;rm vtitr{ tiuaxmuí rsm;v\i&;awmuwp? armi;aum&mygon axmirL; axmipcs t0e;i,om;wrm wpca0,lu&on? en;v\i &;awmu rrwr,&? armi;aumc&owu csr;omay;v\i aemivv\i &atmic0eou ty&on? aumarmi;rm (av;) jyi (av;)&y armi;Ei aum&on?

20? tq;p&iy

av;&yaxmi? vur&Uaxmiwi tq;p&i qiqv\i (o;) we; rawmi;r; (o;) &y? (av;) &yu ajrmutwi;o oi;ajymi;

xm;&on? jri;b;awUb;onum; jrKOeri;Bu; aers;oIu (jrK) Oeri;Bu; aers;oc,mw vuxuu qiqonrm p&irnae (o;) we;awmi;í&v\i ajrmuaxmiu&;awmo ,con? &;awmajrmuwi Oe;&jr Oe;&í xm;&on? ri;Bu;rsm; vwawmuqi;í ue;rom;jr vr;olom;apon?

a&jrKawme,av;&yrpí t&y&yu ppaIumxuqcsuEi yUa&muvmv\i &;awmwi rerreu ppjy;v\i vwawmrm tp&irc? rwuuoionou rwuuon? &mZ'Pcwoiou cwí vwonrsm;x;rm &wemoCrpí a&jrKawmwi jrKOeBu; aers;oc,mw\ Oeontwi; rwuu&uonrsm;u jri&b;on? owoio jzwoiorm o;we;awmi;jr awmi;í jzw&ygon?

21? we;zaevey

we;zaeve; &mZ0wjyp'Pay;awmrí vwawmu qiqor\ vutyvmv\i tyvmowIu xe;xm;jy;r z&ewe;u vwawmrm awmi;í qi&mqiqay;v\i ri;Bu;rsm; vwawmoU wuí uer tmPmom;wIu a&;awm,wcg;jyiwi aⅇawmo Oaumi;rapí we;zapon? aeve;&e&mZ0w'Pay;ou aⅇawmr a&;awm,wcg;jyiwi ve;xm;on? we;zaeve;rsm;u apmixe;orm tmPmp;om;? (av) rsuEmom;w xe;apmiae&on? zove;owrm vwawmu ri;Bu;rsm;qi;í ue;ror;jror;xm;&on? csr;omay;awm rontrelawmygr vw&on?

22? tq;&i&onpn;ur;xm;y

tq;p&i&rn trelawmygí vwawmu qiqaomvn; a&miIuOqi;(i) ae&ont (cseumvo;) yg;&onrm b&i\ ar;awm (ron) ae? Oyoowi;ae? nOtcserjzpcaom qiqjim;vn; rp&i qi;viaeoiaIumi;Ei vwawmo tp&icí qi;vi (&) on?

23? caxmup&iy

coeap&e&owrm p&ijrp&i? tcse 3333L; 3a3;u txuu jzpv{i jynweqmt{u;wlu ay;&on? jynweqm r&apEi treawmu O;xy (xuqi)&u&onaemu caxmurn trkonwlu cuay;ap&on? c{uk&eot;ui;rsm;u vuraxmuu ,jr,c&on? vur&Uom;wlu cu{u&on? r;z;xi;z;u trkonwlu vur&Uom; wluay;&on?

c;rk&;rku trkonwzuwO; (p) &í coeap qiqcsu&owl rmcaxmurnumv twnalu;u EpO;uxn&on? 4i;trkwi &or{ alu;aiusycseu aocsmpma&;rw xm;&on? aemucaxmuowl rpr;rn&v{i xu&mp&i&on? cpe;nv{i tjcm;p&i&erk? &mZOwallumi; p&i&on? ca&axmuonumv caxmuou axmirm tusn;xm;&on? wzupouvn; rmxm;&on? oe&i;lun&Ujy;r xu&mp&i&on?

(treawmu x;jcm;í ygaomallumi p&i&b;onrm iwwwm Ouao'Paojyppí coe&iu crpe;rn oe&i;on? iowwmOu ao'Paojyp ir;ol touz; 3g;ay;ap? aemusueonuvn;capk? trealawmjrwtwi; ou&mZ 1163cEp ri;ue;&;awmrm p&i&on?)

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24? a&iyp&iy

a&iy&on trkonEpO;wlu tcsyEi &;awm vwawm t&y&yu ya&muvmon trksm;u p&i&onrm a&iyo EpO; yew ,um tw;trkwrsm;u trkonEpO;w a&Uaetp&;awmol a&muvmv{i wO;a&Uaernlo? wO;a&Uaernlo? a&iyrnloEpO;w\ tou

aeeae&yrsm;u ar;ppa&;rwjy;v\i &;awmuvvirnow (u) trkonirnou xe;xm;&onu vurwu,pay;ty xe;ap&on?

tcsyu a&;&i;pma&;wu a&;om;c&on? "Xmepmrm &;awm pma&;wu a&;om;&on? tcsyua&;&i; pma&;wu a&;íjy;v\i tcsy&i;twi;Ei "Xmepmu &;awmpma&;u a&;om;&on? a&qyol jrkpma&;Ei tptn txe;xm;onvviwu trkonrsm;u to;to;luyrac:í &eEiwcg;awmol xuom;&on? a&csjrqyol tptna&muv\i oi&maeapí a&iyonumvpui&e wi (Ep) wiw\ tlum;0g;u talutnmtwn trwjrjrpm twi;tjyi t0e;i,om;wu puxm;ap&on? witzsm;wivn; oui,ajrZmye; &or\u t0e;i,om;wu pnxm;&on? aemuEy&e0g; (cep) awmiuvn; wi (Ep) wiwrm toicsnxm;&on?

trkonEia&Waewu tptnvmap&on? xe;&i; vviwu qiqí jrkpma&;w a&muonumvpm (Ep) apmiu rnoWwi? rnoWwia&;om;jy;v\i trkona&Waew pna&Wpmrwo t0e;i,om; wuwirm qxm;ap&on? repmus&m yew,umci;usi;apjy;v\i a&iyrnow a&c0wjzLvapí a&xol t0e;i,om;w luyrqi;cs; ap&on? a&xwi t0e;i,om;wu a&iyrnorm aq;ya,m* cg;vnvuz ti;tiwyg Ewvvmcwi;u [apjzapjy;v\i vuEi Eu í pr;owlun&L aq;alumap&on? qyiajzí pr;owlun&Lap &on? ajclum;vullum; z0g;rsm;uvn; pr;owlun&L&maz ap&on? jy;v\i a&uwuí usr;u vuraxmu t\u;t0e;wu a&iyrnoxyrmwií usr;upuiap&on? puirnumv vuraxmuuajym&rnrm ,ca&iyontrkwi ukeawm ukerw u,rpí ukeawmbuuygor\ vpw

rmx;ui;vuz cg;vntit;ti ,wm,m,aq;ya,m*pw ynm*gxm rEeraqmir&u rjyrvyyg? reygon a&&wontwi; rrev\i opmawmusr;wi ygontwi; p;a&muonjzpapaom? reygv\ivn; a&EkuiyEionjzpapaom? oiajymuiapjy;v\i trkonEpO;u jrUpma&;u qiqí taemutwi;jyi tOe;i,om;wu cg;EkubuK;wy apjy;v\i buK;uií tjcm;ow rcsO;ruyap&? buK;burEi apmiae&on?

tcsy"Xmepmu w&m;vowa&Utv\i o;burzwjyem ap&on? a&iyrnoEpO;w tcsy"Xmepmu tcsypmutwi;? "Xmepmu tjyixm;í a&rmrusrarsm&atmi a&iyow\ vnEkutOe;i,om;w uacjy;v\i xe;&upr;Ei pn;ap&on? 4i;jyi&wemo;yg;u yaZmapjy;aom repmus&m wio wnwnwwn; qi;om;apí wi;oa&muv\i rsuEmcsi;qií txuuwiwi csnxm;on Ey0g;u taemutwi; tOe;uaumzr;,jy;v\i a&iyoEpO;w\ yc;u wO;Eiw0; rjrirerap& Ey0g;uwixm;í t;pnAarmi; vorrsm;rw;rrwap&? taemutwi;i,om;wu qiqor;ap&on?

em& tiem&cuuvn; vuraxmuuapmiae&on? 0g;uEyap qiv\iem&cuvn; wjykieuusapon? w0;0;a&Ekuriyraei? Emacgi;ypyjriatmiay:v\i ay:aumi;u rwom;&on? wzuom; buK;uiuqií ,ap&on? EpO;a&Ekuem&epatmiiyaeEkiv\ivn; buK;uiapowu az:ap&on? ur;ay:ura&mur a&pyEku w0;0;a&0 on? jykterr;e,on? wiuvwí a&ay:&onrsm;u trkonEpO;w a&Uaetptn jrUpma&; vuraxmubuK;ui&i; vwEi lun&Uar; jre;rw&on? EpO;rEr;re, rjyrtluv\i jykiaumi;u rw&on? w0;0;a&0 jyUterr;e,onu wivwaomtcg awU&cv\i &ou rwom;&on? a&uay:o &L;owu trutaemursu

Emt0e;i,om;wlty&on? &;awmua&muv\i a&jrkawm0ex tp&ic jy;v\i vwawm &;awmtra&U&;awmrsm;u trkjzpv\i a&;&i;pma&;wlu rwom;csuu u;,ap&on? &;awmwivn; rwom;csursm;Ei u;,vmowltrn ae&ursm;u prwa&;om;xm;&on tjyit&y&yu a&iy qeig;a&muor\ txnalu;u pp&i; vwrmw0u &;awmuw0u c,ku&on?

twnalu;aiuvn; pp&i;cpma&;wlu c,c&on? a&riyr tro a&muv\itwi; a&jynp;u trkonwlu wbu 12ay;&on? Bu;uiwipu 0g;Eywuuvn; wzu 3 ay;&on? usr;wuem&apmi wuvn; vuraxmuol ai 12 pay;&on? xe;&i;vviwlvn; xe;cvucwzu 2 pay;&on? pma&;wlrm a&;rwzw&w&ontwu trkEiavsmpmay;&,ku&on? jrkpma&;wlrmvn; &;awmua&qyoU rqi;r trkonEiO;wlu trkEiavsmpmay;ku ,ku&onrsm;u p&ix; awUb;yg on?

25? qepg;qe0g;p&iy

qepg;qe0g;p&iy trkrm ti;0jrkEkujzpv\i aⅇawm taemuajrmu a&,i;& b&m;a&Uqe;0g;&on? tr&y&jrkawmrm jzpv\i aⅇawmtaemuajrmu qiBu;a&ub&m; a&Uqe0g;&on? pm;0g;&e qetcsewzuwusyom;p qev;rus;ryonqeu a&;cs,í a&aq;pyjy;v\i zuuawmwiouí ew&umytpEi pm;0g;jrt&yol a&Uaetptrkon Ep0; tpjrkpma&; vuraxmut0e;i,om;wlEi a&muluv\i yaZmyojrew&umyrsm;u yaZmyoapí qepg;0g;rno Ep0;u ,cqepg;0g;rntrkwi ukeawmrwUu,Ei ukeawmwzuu vuygowpwl aq;0g;vuzUcg;vnti;ti rEmepw ynm,Bw,m, rjykrvyraqmir&uyg? jykvyaqmi&ucv\i opmawmusr;wi ygontwi; p;a&muonjzpapaom vuraxmuuusr;

wu&on? pm;Og;ow touaeeurwí opmawmusr;u pui apjy;v\i E\wv\mtmcwi; t0wqO;rsm;u \un&Lapjy;r tcsyt"Xme pmuo;Burzwemapí tcsypmutwi; t"Xmepmutjyi ajrmutwi; t0e;wuvn; E\upmacpwjy;v\i wO;u vuraxmu&mZo[? wO;u ajrmutwi;t0e;u to;to;pm;Og;rnocwi;u vun\;v\x m;jy;r zuuawmEi xnxm;onqetcse 1 u cjrcí ypyxo oi;ontcg vun\;u wjy\ieuE\uvu&on?

pg;Og;jrpg;Og;apí pg;Og;owO;O;u qeuealumi;Eiwu tp&icv\i pg;O;Og;O;o;Bur o;cgqecLowu qjy;v\i xqecLow upg;Og;owcwi;u wjy\ieurpg;Og;ap& vun\;v\jrv\í a&uiLapon? cwi;aq;a&u ax;cEic,í o;Burapatmi aq;jy;v\i qeus\;qenmygon rygon a&aemuon raemuon pg;Eion rpg;EionEpO;jy\ion rjy\ionrsm;u tr\ona&Lae jr\Upma&;wa&U tptnrwom;&on? rwom;csuu 0ersm;x tp&icíjyv\i tjcm;&;awmo wiav\muv\ip&i; cpma&;wLu rwom;csuu u;,ap&on? &;awmE\uvn; ae&upí rwom;csuu 0eri;rsm;x tp&icí taotcsmxm;&on?

26? pe;a&csp&iy

pe;a&csjzpv\i p&i&rnrm pe;qo\ touaeLernt rwu ae&upEi rwom;&on? a&qyola&muv\i xrtwi; tjyiuveí aZmux;0wapon? E\wv\mtmcwi; ajcbOg;rsm;u aq;aLum\un&Lap íqyiu cepccepx; taemutwi;t0eu cx;ap&on? b;Bu;cep pi;Eicepcsu4i;twi; t0e;u z;apon? qwx;v\i b;Bu;wpi; vi;wtawmiwpv&; wpw&L;Og;u vyonav;u ajcrB\k; vurB\k;u\upí n\Uwyonav;aygi; &ppi; jrm;aygi;wq,av;pi; tav;&ppi;teuqx;ye;av;i,ui; tvsm;ajcmuop

celay;&on? Bul;x;rnr(epon a&xwipe;ron iyí aeEion raeEionu pma&;w rwom;csursm;u &;awmEku jrW0eri;w x tp&ic&on? pe;ruvn; taemujyi t0e;i,om;wu tyxm;c&on? rwom;csursm;u vwawmBu;o wionumv 0eBu; ri;wqiqcsut&u vuemaqmi&up&i&on?

27? vwawmol tjrwu&aomt&m&rsm;

vur&UrL;wUrm vwawmol aepOwuap&on? em;cawm twi;awmr xuvmv(i rnontrelawmygon? rnon&mZ0wrK tav(mutm;&onrsm;u vwawmu talumi;t&mrsm;u a&;rwí jrW0eri;x tp&ic&on? naeuvn; vwawmol rwur &;awmol wuí tqitqc&on? vur&UaxmiwI tusO;xm;owu rxurvwap& qiqjr t0e;i,om;wu aepOn&;qi;v(i qiq&on? vur&UrL; vwawmolwuv(ivn; vur&Ui,om; trwtuur&ow vuap&on? i,om;rm vwawmatmuu apmiae&on?

apmiae&onrm &mZ0wrKEiv tusO;xm;&rn qiv(itrL; vwawmwuuatmuol ,c&onvu trKrii,om;wu &;awmol aqmi,c&on? vwawmuqiqcsu &ontwi; or;xm;p&i&on? tusO;xm;rwcsuay;r qiq&m tusO;xm;&ygon? rKjyp&aomvn; axmipmcsw tavsmutusO;rxm;&jzpon?

28? tmPmp;waqmi&uy

tmPmp;om;w qi&m xe;xm;&onrm nyBu; ot;ui;Bu; owplowusi oa,mi;r*wwi;yg; aygu&wi; yqe aqmuvu&u rsm;u xe;xm;apmiae&on? ta0;xupawmrv(i aqmi,&onrm &wi; tqe owpU owusi*wwi;yg; ayguaqmursm;Ei xe;or; vuyg&on? &;awmu qiq&m trelawmuem;c apmiae vuxr;&on? &;awmu trKEi avsmpmtyv(i cSyxm;&on? a&

jrKawmEkujzpv¶i w&m;&;awmu tyv¶ivn; cSyxm;&on?

29? aoqewpuoiorsm;up&iy

aoqewpuoiorsm;u a&jrKawm&yptwi;jzpí ao;Bu; ao;aqmwUu rnoaoqraAumi;Ei tp&icv¶i a&jrKawm0ewUu x;p&&m or;jr p@mvom;wu or;í oj*K[ap &;awmu axmirL; axmipmcswu qipmtyon? axmirL; axmipmcswu qi&m t0e;i,om;wu qiqí or;jrp@mvom;wUu ac:apon? a&muv¶i aoqrBuk;u t0e;i,om;wu jzw&on? aoou or;jr oóeapmi p@mvom;wu zsmEivyí cs,jy;v¶i ajrE&avon?

ewpuoiowuvn; or;jrp@mvom;wu or;,í ajrE&on? aus;&mrsm;u aoqraAumi ewpuoiaAumi;u tp&icv¶i x;p&&m oi;j*K[ap[&;aawmu rwpmay;cSygon? aoqo ewpuoiou zsmEivyí xr;aqmi,om;&on?

30? "m;Ei&píp&iy

rnou "m;Ei&pap trelawmt& vwawmu qityonu ao;jri& vur&Uom;wu &p&onrm &;awmEi w&m;&;awmEpzu tKum;wi &p&on? vnyi;u&p&on?

31? tmu[uíp&iy

rnotm; tmu[uap trelawmt& rwcsuEi vwawmu qiv¶i o;we;awmi;í oóeolav;rsuEm tmPmp;o;we;om;w ,om;jr ,om;&on? oóeola&muv¶i vur&Uom;wUu tmu[u&on? tmu[u&onum; tm&i;Epzu pyg;v;ce&&om [ujy;v¶i txuyg;&;a&mu ao;jriatmi ta&;taAumi;ii&on? jy;v¶i p@mvom;wUu tyc&on?

32? *wwi;yg;azgup&iy

*wwi;yg;azgurm *wwi;&eaqmuyg;azgu&eaqmu

rsm;u tmPmp;uay;&on? xi;azgu&onrm aqmuutom;ay:&r\ EivuEiqyí ao;jri&r\ aqmuxi;&on?

*wxi;&e yg;azgu&e ae&mu x;Ei vur&Uom;wu rwom;jy;r x;om;aomae&mu azguxi;&on? rnouxi; rnoyg; uazgu treawmt& vwawmu qi&mazguxi;&on?

33? yPm;wlup&iy

yPm;wlu &mZ0wawmEirui;í tq;p&i trelawmygv\i trelawm&i;twi; vwawmu qiv\i &r;o&aumi; [evwawmrm awmi;í &mZ0wp&i&evu av;rsuEm vur&Uvw ,jrtwi; ,om;í oóeola&muv\i p&ijrt&ywi ci;usi;í "m;Eirp&i&? 'wEitq;p&i&on? vwawmu qicsu&v\ivn; qicsutwi; a&wicsoiou cs&on? trsm;alumu&Uatmi qicsu&v\ivn; oóerm qicsutwi; xm;&on?

34? tusO;xm;pm&i;wi&y

&;awmu vwawmu tusO;xm;pm&i; wi&rn qiqv\i axmiav;&yEi vur&Uwi&owrm tr\tjyp tav;taygu axmuí tjypav;ouwoe tjypvwouwoe tjypi,ouwoe to; to;cjcm; a&;om;aumuEkwí tjypav;ou txutjypvwou tv,tjypi,ou atmuuwoe pa&;om;jy;v\i a&jrkawm0eri; wlrm jrkpma&;wUu tp&icjy;aom jrkpma&;w vwawmowu&on? 0eaxmuawmw a&UtusO; pm&i;Eijyo tp&ic&on?

0eaxmuawmwlu zw&uur;usio pma&;xní jrkpma&;Ei vwawmo awmiuvní tusO;pm&i;u zw&on tjypav;orm tq;p&i ri;u;rsm;u qiqv\i pm&i;tzsm;Eku rwom;&on? tjypaygorm armi;alumí &mZ'P 20? 100 cwí 0ecoEity trelqv\i pm&i;tzsm;wi rwom;cí &;awmo jyea&muv\ijrk

0eri;wlx tp&icjy;r onrwvsuygowlu lum;jriorq alumu&U atmitq;p&i&on &r;o&aumi; [eo;we;awmi;jr vwawmrm awmi;&on? pwrswuuarmi;alum &mZ'Pcwí c0eoEity vwawmu qiqcsutwi;lun&Lp&i&on?

35? trlxr;i,wlae&y

&r;yuaumi; [eo& o;we;om;wlu &;awmta&Ujrmuwi v "m; carmursm;Ei aepO usi;ypuxm;&on? tmPmp;uvn; xe;jr &wi; yqeu aepOajymivuatmi ywoyí usi;yxm;&on? av;rsuEm tmPmp; vur&Uom;wluvn; &;awmajrmuwi Bu;Ei Bur,xm;&on? pajrmiwluvn; jrW0e jrWpma&;w wuonumv tjcm;ow ae&mroirawm aeowluvn; pajrmiuBuri,Ei qí &uEucs&on? jrW0ewujy;aemu &;awmO;ol voru;roe; rom;ap&? &;O;avum;u rwuap&? apmi&on? &;awmxurm apmiwi;wr beyrsm;u ui,vjclap&on? u;oe;orqvwlu pajrmi vuraxmuwlu qiiz,&m;&on? pajrmiwe;rm vwvviav;aom we;&;awm ta&Uawmiaxmiwi apmiaexr;&u&on?

vwvviav;we;rm &;awmawmi avum;uon ig;awmijcm; celcgí aqmuvyaelu&on? aumi;[ewe;rm &;awmta&U q,awmiceumwi we;Ei apmiaelu&on? o&we;rm &;awm ajrmuvr; ajrmubuw&m;r&;awm ta&Uuwe;Ei apmiaexr;&u lu&on? 4i;ta&U &r;yuwe;? 4i;ta&U vur&Uaxmi a&jrWawmu quvuaqmuvy xr;&uaelu&on? tmPmp;we;rm aumi;[ewe; ta&Uuae&on? vuraxmuwe;rm &;awmtaemuaxmi xm;jr zwe;wiawmwi taemuuwe;Ei apmiaexr;&u&on? a&jynp;rm &;awmol aenwuae&on? nua&jrWawm0ew jrWuvnvqi a&jynp;armi;Ei vu&on?armmi;xr;vrm a&jynp;armi;

om;wuxr;vu&on? &;awmu vuraxmuwEi qi&maxmirL; axmipmcsi,om; t0e;i,om;wvu&on?

&yp&yuu aus;&mrsm;u vnyw om;vmv{ivn; txuen; vuuapon? vq;vor;wu br;q;raumi;Ei &ypao;Bu; aus;&m tp&iajrwioBu;wu ya&muvmv{i qi&m axmirL; axmipmcswol tyxm;cí ppaumxuqcsuu &;awmoU axmirL; axmipmcswu wií tp&ic&on? ppaumxuqcsut&u axmuí tusO;xm; qiqrxm;&on? axmirL;w tavsmurxm;&? 4i;en; a&jrKawm0e jrKuvnywv{i av;&yaxmirL; axmipmcsw vuyg&on?

36? vur&UtmPmp;w w&m;jzpluy

vur&UtmPmp; tptrkxr;vwwi w&m;pum; t&utwi &uv{i 0ewu ppaq;&i;vi; trktq;o a&muonumv vur&U axmirL;Bu; twi;trkonwu wyysyaeapí jrK0eupp&i; pma&;xntyjy;v{i jy;jzwpmu zwqemcapí vur&Ut0e;u "g;vwjyjy;aom w&m;jy;jir;jywui;ap? axmitmPmtp trkxr;vwwi w&m;pum; t&utwi&v{i qi&mqi&m oiaxmirL; av;&ywu ppaq;&i;vi; p&ijy;v{i jrK0ewu tp&icí vur&U t0e;axmitmPmwtm; qiqjy; axmiav;&ytwi; trkonwu ajrEkuwyysyaeapí jzwpmu pp&i;pma&;wu vur&Ut0e;wjyí w&m;jy;jir;jywui;ap? vur&UtmPmaxmi tmPmtprkxr;ow aovev{i zsmwvg;twi; t&no;awmiBuk; 1? t&nwawmiow ce 1? wi;yw 1 xní oj*k[jroj*k[ap? vur&UtmPmaxmi tmPmtptrkxr;wu &mZ0wtjyp tavsmu a&;trelawmwr;rsm;Ei tntq;p&i&e&v{i jrK0ewu ppaum&i;vi;í vwawmol av{muxm;jy;v{i a&jrKawmtaemursuEm tmVm0wcg;u xuapí axmiuyjy; aEmitrtwi; tpom;w x;p&&m Buk;wi;ywrsm;Ei q;&k;atmi p&ijrp&i

apí oóeoy&on? Bu;owxnjrxnjy;v i o;&uvnr oóeapmiwu or;qn;jr or;qn;&on?

37? a&jynawmvua[mi;tonp@mv tptr xr;w w&m;&uwip&iy

a&jynawm vua[mi; tonp@mv tp tr xr;wrm w&m;pum; t&utwi&caom qi&mtBu;tuwu x;p&&m ppaq; p&iap? rjy;rjywv i ton0e tonpma&;wx av mupmwií t,cap? p@mv tptr xr;vwrm &mZ0wa umi; tavsmu aojypao'P&v i tBu;acgiwu ppcsua&U&;owií jrW0ewu ajcusO;ay;tyjy;v i tpqi&m aus;&mt&yrm acgi;Bu;wu ajcusO;pjy; v;jc atmixm;ap? &mZ0wjyptq;a&muonumv vwawmton0e jrW0ewx av muqí tpom;wU bmomx;p&&m Bu;wi;ywrsm;Ei q;&;atmi ywcwp&iap? o;&uvnv i oóeapmiwu or;qn;jr or;qn;ap&on?

38? b&m;ausmi;t&apmi ueo;awmww&m;pum; t&uwip&iy

b&m;ausmi;t&apmi ueo;awmw w&m;pum; t&utwi&v i 0wajr0er[m'ge0ewu ppaq;p&i &i;vi;ap? &mZ0wtjyp tavsmu aojypao'P&v i 0wajr0e 0wajrpma&; r[m'ge0epma&;wu vwawm jrW0ersm;x tp&icí ajcusO;pjrpcwjy;v i tmVm0wcg;u xuapí taemuaxmiwi wnae&yqi;jy;r tptr xr;csi; bmomx;p&&m Bu;wi;ywrsm;Ei q;&L;atmi p&ií vnyi;rm oue;pwu pn;aEmijy; oóea&ajroi&m t&ywi ausmuv;c qcsnjy;v i oóeapmiw x;p&&m a&Eucsjryap&on?

39? re;rp; re;ruw &mZ0w tjyp tav\mup&iy

re;rp; re;ruw &mZ0w tjyp tav\mu aojypao'P tr&v\i taemu0e taemupma&;wu twi;0ewx tp&icí twi;0ewu ppc\uppwr;r\m;Ei vwawmrm av\mux m;jy;v\i qiqr jrK0eu ajcu\O;pcwjrpcwapí tmV0wcg;uxuom; apjy;aom taemujyiaxmirm oi;xm;í vur&tpom;w bu;wi; ywr\m;Ei x;p&&m c\naEmi&uEuywcw q;&;atmi p&iapí o óeoyjr yap? o óeapmitpom;wu o;&uvnr or;qn;jr or;qn;ap&on?

40? yPm;qwmoawma,miaZm* vr\;wu &mZ0w tjyp tav\mup&iy

yPm;qwmoawma,miaZm* vr\;wu &mZ0w tjyp tav\mu aojypao'P tr&v\i jrK0ewu ppalumí vwawmol av\mux m;jy;v\i qiq&m vu&o&aumi;[e tmPmvur&ol ay;tyí zg;bu; zg;apm t&y&yr\m;o vjcatmiyx m;ap? yPm;qwm oawma,miaZm* re;rp; re;ru b&m;au\mi; ueo;awm ewxe; ewaeobitu tjyutac\mvwu tqitq r&v\i vwawmol rwurvmapEi tr&v\i &ontav\mu talumi;Ei av\mpm qi&m txe;ttytbu;tu wuom tav\mutxm;tp&ic&on?

ou&mZ 1145c weaqmire;vqe; 5&uae (29 October 1783) 0e&iawmu ciri;bu;? yce;ri;bu;? ui;0eri;bu;? jrKvw0eri;bu; av;yg;tptn rec\u ueawm&i; 0eaxmuawmri;rw? pma&;bu; 0'eo&o tyí a&K&;Ei qi&mr\m;u qiq&on?

w&m;obu;wu w&m;&;rm b&m;treawmjrw&i;Ei tn a&jrKawmrpí Eiiawmtwi; w&m;pum;&onr\m;u jynow ryirye;ap&? tretuea&muatmi toiEv;oi;í q;rp&ir

avmu"rtus;Epyg; jzpyg;rn? t&y&yw&m;pum; qiqp&i q;r&e &onrsm;u trkonwEi ac:a0:qiqcsyuiap? apyg;&e r&yg oi&mwe; vviay;tyawm rygrntalumi;Ei avmon a&;ri;w vuxuppwr;xu w&m;q;ap?

tprzUrpn;rtwi; a&U&;tmPmp;we;wi w&m;jzpyg;Uuon vwu trkEiavsmpm tmPmp;we;u tomt ,mxe;or; csyuiEiap? ac:a0:&evviwrm w&m;obu;w tret& w&m;tavsmu om ,mpm ac:ap&on? o;acguac:í rvurygon trk&owu vwawmrm avmuxm;ap? a&U&;w&m;&;o qiqap&on?

ou&mZ 1146c waygi;vqe; 5&uae (12 February 1785) 0e&iawm yce;ri;Bu;? uaemijrKpg;tonOeri;Bu;? jri;Oeri;Bu; o;yg;recsu ukeawm&i; Oeaxmuawmri; aersk;pno rwcsu a&;om;í pga&;Bu;oU qiqapjy;vmi a&U&; w&m;&;rsm;o rwcsua&; om;qiq&on?

Oeaxmuawm ajrmivjrKpm; ri;Bu; o&r[maZ ,o Bu;Uuya&; om;on

(oawo)

ipnu;pm;vuxu tvsivyon jyó 'aqmiu tv,ee;rawm rb&m;u oem;awmron/

(ou&mZ) 1146c waygi;vqe; 7&uae (14 February 1785) em;c aZ,aem&xmwijye/

(rsK;lun?y? 610)

0i;awm 4rsuEmtybe tapmitaewlu vwawm &;awmu celxm;ap o;í&allumi;Ei a&em;awmlum;awm ron/ tybetapmi taevwlu celxm;ap o;v|i &mZ0wawma&; rajyrue&rn jzpon? tybewe; apmiwe;aevwlu vw&;awmu rcelrxm; raprao;apEi? tybewe; wiomjrpapmiae xr;&uap/

(ou&mZ) 1146c waygi;vqe; 13&uae (20 February 1785) nem;c pajrmirL;wijye/

(o& , r*Zi;? w 13? rw7? puwibm 1929? rsu 40)

ycr;ri;om;? yi;wvri;om;wrm ppua&muv\i txr;tor;Ei ce xm;&rn r[wjzpon? ycr;ri;om;u ,caeon 0i;jctrwi aejr aeap? yi;wvri;om;rm pu&iwcg;vr; ajrmubuawmoi&m t&ywi wia&awmEi aqmuvyí aeap/

(ou&mZ) 1146c waygi;vqe; 13&uae (20 February 1785) em;c ajymbu;rL;wijye/

(rsK;lun? y? 610)

&cijrkwi tapmitae cexm;&rnirm eEyuu &cijrk0e? ppu em;c jrkpma&; tp? &ejAure;rm yscsaZ,ausmxiu jrk0e? ppuem;c jrkpma&; tp? owawmipO &c&irm eEumrPu jrk0e? ppuem;c jrkpma&; tpceU/

(ou&mZ) 1146c waygi;vjynausm 10&uae (4 March 1785) em;c ajymBu;rL;wijye/

(rsK;un? y? 610)

usOe r[mpnoon ,rw oem;awmrí cexm;awmron Oep0eie;&iouo Oepom;wUwi trBu;i,&vQi rpor;yu ppaq;ar;jre;jci;u rjy? Oepma&;w o;onpm&i;uvn; [wr[w rerre rppraumo;v&m&mo; pm&i;quoi;on? r[mpnoEi o&a0oaus? toc,mausmxiwu Oepma&;t&muEw/

(ou&mZ) 1146c wec;vjynaus 1&uae (25 March 1785) aZ,aem&xmwijye/

(rs;un? y? 610)

tptie; rax;r&uap&? t&;tpnx;p reueatmi pm&i;ppawm ronjzpon? jrK&moBu;? jri;pBu;? &r;jri;? awmibujri;? ajrmubujri;? jrKygjri;? Oi;awmav;rsuEm ? 'i;? Oe;? u,&awm? vri;? wcg;? taemuOe OeprpÍ t&y&yjrK&m oBu; tptie; acgi;tBu;wlu 26c ? 27c? 45c quoi;on ppwr;rsm;rm xr;&; &u&; p;ei;aqmi&u&;rsm;u tuL;tve rrerueomyw;yg;Í tppcluon? txuppwr;rsm; rreruejzpon? ,c ppawmron pm&i;wi xr;&; &u&;0wqi p;ei;aqmi&u&; aumu&; pm;&;rsm;u t&;tpn x;preueontwi;om ppwr;cÍ quoi;ap/

(ou&mZ) 1147c uqevqe; 12&uae (19 April 1785) em;c pajrmirL;wijye/

(ty? w? 1970? y' 338? pg 46)

ri;Bu; eEausmxiEi ijrwxm;i,on igtrelawmu qeusioo jzpon? x;p&&m a0;pmy? iyormvn; ra&;wea&;rwoo jzpon? vuuy,/

(ou&mZ) 1147c uqevjynausm 6&uae (28 April 1785) em;c aZ,aem&xmwijye/

(rsK;lun? y? 610)

rax;awmu u,pm;awm aqmuvyonausmi;u wivL&rnrm ou&mZ 1146c 'w,0gqvqe; 12&u 2vgaeU (18 June 1785) eeu 4c:uw;aus 2em&ygwjyn 6AZem 4jyec&mjynwi tcgawm&aumi;Ei ynm&wu pmquoi;on twi; wuí wivLawmron? p&ici; p&ib,& or\u ajyueatmip&i/

(ou&mZ) 1147c yxr0gqvqe; 10&uae (16 June 1785) em;c aZ,aem&xmwijye/

(rs;Nun? y? 610)

ow;ri;au&sm? ow;ri;xi? ri;&ri;va&awmi? ri;&eErw? ri;& ri;vau&smxi? ri;&o[o? ri;&au&smxi? ri;&o[au&sm? ri;&aZ,au&sm? ri;&&mZo? ri;&eEowrmvn; 5o,oem;awmcEi &i;&on? 3o,w;reatmi 1o,w;í oem;awmron/

(ou&mZ) 1147c yxr0gqvjynau&sm 5&uae' (26 June 1785) em;c pajrmirL;wijye/

(r&;un? y? 610)

be;awm tve&u;jrwawmraom qijzLoci to&ib0&i ri;w&m;&u; b&m; trelawm&on? yXryOi;avmi;awm &iavmi;awmw pmjyerrm vi,wyn omraPwyn pmoiom;won yn;tpr; owAsw &nw&nr& &jrr[w? tntvwtjrw 3&y 3ax qawmi; q,yg&r uovuEiav&mpm &urnjzpon? tnomraPavmi; pmoiom; wynw jye&;rnonwijzpap? tvwomraPavmi; pmoiom; wynwjye&;rnon jzpap? tjrwomraPavmi; pmoiom;wynw jye&;rnonwi jzpap? tnyOi;avmi; omraP pmoiom;wynw jye&;rnonwi jzpap? tvwyOi;avmi; pmoiom;wynw jye&;rn onwijzpap? tjrwyOi;avmi; omraP pmoiom;wynw jye&; rnonwi jzpap? oitm;um;tm; usr;*ea&m uaxmuí tyi;tjcm; Eipmjyepmar;c&r aemuaemuom;awm tpOajr;awm tqujrpawm tne t"e&nojzi pmar;pmjyer x;ouaoOya'usí pmyq&m pmoiwynw us;pm;tm;xw oiumum;youí omoemawm xe;yyi vi;rnjzpon? pmar;q&mawmw wynuomvn; yXrpmar;c ap&rn r[w? pmar;q&mawmwjyi wqytvLawmcreor& q&mawmw wynrsm;u us;pm;tg;xwyo oiumum;apí wEpw&ur q&mawmwO;v&i wynwa,mu pmar;pmjye&atmi oiumum;yoí pmar;cap? tcs;tajrmuucapjci;on ypkye twitb,uvuí omcapjci; r[w wynq&m oo&mtus;p;ym;rsm; apví omoemawm a&;utm;xwapjci;ig tcs;tajrmuu capjci;jzpon? pmoi wynwtm; us;pm;tm;xw yo omoemawm pnyixe;vi;rn? y&,womoemawmu tr&rvn; y#ywomoemawm y#a0' omoemawmu jznpr; usiaqmiEion? y&,w? y#yw? y#a0' omoemawm 3yg;nnwpm pnyixe;vi;on jzpr ew&m eAmeol a&muEirntaumi;

jzpaomaUumi tnomraPavmi; pmoivwynwUrm rnonr&; rq o'g8apmiygXteu&ytue? tb"rwoj*k[7yi;ygXteu *gxmo&y rmwum? cEmtm,we"gwbU pmueonu jye&;jzpap? tv,omraP avmi; pmoiwynwrm o'g8apmiygXteu &ytue tb"rwoj*k[&yi; &yteu*gxmo&y? y#porwygXen; t"yg,Eiwu ypn;yi; rmwum? "gwuxmygXteu? rv,ruuov[wue onu jye&; jzpap? tjrwomraPavmi; pmoiwynwrm o'g8apmiygX teu&y tue? yPgr*gxm o0Pem 6yg;Ei oj*k[9yi; pP,t"yg,? 0xvu&;? r&PoE0wapw owvuPmtus,? upo*[Xme tjym;&y vuPmtus,? y*vab' brpwuurpwutus,? ypn;yi;? urXme;yi;? t"yg,tue? rmwum? "gwuxmygXteu? rv,ruygXteu? uovwwuuecE,ru? tm,we,ru? "gw,ru? op,ru? ocg&,ru? onujye&;jzpap? omraPavmi; pmoiom; wynwUrm tou 15Epit&,u omoupmrjyeapEi? 15Epatmuuom ar;cap? omraPjzpjy;ouvn; v0wví omraPavmi; tjzprjyeapEi? tnyOi;avmi; omraP pmoiwynw rmo'g8apmiygXteu? &y? ow? 0wpy? y'jzw? ea'o? oj*k[9yi;? ygXteu? *gxmpP,o&y t"yg,oj*k[wi ygorq 0wq;&; yPmr? o0Pem 6yg;? pmpypP, 0o'gtus,? ap[ouvuPm? &yvuPm tus,? upo*[Xmetjym;? y*vab'brpww? urpwwtus, rmwum or0xwen;yg? "gwuxmrv,ru 6wu? cE,ru? tm,we,ru? "gw,ru? op,ru? ocg&,ru? tEo,,ru? pw,ru? "r,ru? uovww? £jE,,ru? yXme;&mop? 2csupEi wuuovww ueonujye&;jzpap? tvwyOi;avmi; omraP pmoiwynwrm o'g8apmiygXteu? &yow? 0wpmpy? y'jzwea'o? o0Pem 6yg;? oj*k[9yi;? ygXteu? *gxmpP,o&y? t"yg,? oj*k[wiygorq 0xq&; yPmr? o0

Pem 6yg;? tpy pP,0o'gtus,? apwowvuPm tus,? &yvuPmtus,? upo*[Xmetjym;? y*vab' brpww? urpwutus,? oj*k[9yi;? *gxm? o0Pem 6yg;? rmwum or0xwen;yg? "gwuxm? rv,ru? 6wucE,ru? tm,we,ru? "gw,ru? op,ru? ocg&,ru? tEo, ,ru? pw,ru? "r,ru? uovwu? £jE, ,ru? yXme;&mop? 2csupEi wu yXme; yxrwu? ae0grmo'gi,? upm,eom&? orEpEm? Omo 2*gxm twi? o0Pem 6yg;? #umausmww0wm*gxm toiue? usr;&; usr;wwpmpy? qe;ue? tvum 3yi;? uvmyyXryi;? ygXteu&yEiwu onujye&;jzpap? tjrwyOi;avmi; omraP pmoiwynwrm o'g*apmiygXteu? &y? ow? 0wpmpy? y'jzw? ea'o? owo0Pem 6yg;? oj*k[9yi;? ygXteu*gxm? pP,o&y t"yg,? oj*k[wiygork 0wq&; yPmro0Pem 6yg;pmpy? pP,yo'gtus,? apwouvuPm? &yvuPmtus,? upo*[Xmetjym;? y*vab' brpww? urpwwtus,rwu or0xwen;yg? "gwuxm? rv,ru 6[w? cE,ru? tm,we,ru? "gw,ru? op,ru? ocg&,ru? tEo,,ru? pw,ru? "r,ru? uovww? £jE,,ru? yXme; 24usr;? ae0grmo'gi,u p,eom&? or'pEm? o'wab'pEm? Om,2 tu&myg'a,m{u pwmvowi tue? o0Pem 6yg;? qe;tvumtue? o'uvmyyXryi;ygXteu? &y? 0wuyXryi;ygXteutue? #umausm? t[wpwwi? o0Pem 6yg;Eiwu onujye&;jzpap? 4i; 3&yjye&;xm;onu uomí jyeqEion tpr;ow&vkivn; w;í oilum;jyeqap? pmar;q&mw uvn; tar;c yOi;avmi;awm &iavmi;awmwu owalumi;ow&m Oya't&ytjru ay;ur;jyneí *wu0wrui; rar;rjre;luapEi? tpr;ow&vki &avkmu? r&vki r&avkmuom? avkmuxm;luap? pmar;c yOi;avmi;awm

&iavmi;awmwu q&mawmwu rnonjye&; rq 2ur 3urjye&rn reqaom4i; rnont&mwi jyeavmqonu rjye? jii;qeaeaom 4i;&v\i 4i;yOi;avmi; &iavmi;awmwrm w;í jye&aumi;on rqapEi? 4i;t&mwi &yaeap? qcor\ jye&;wu q&mawmw aumuar;onumv ajyaluatmi av\muxm;Eion yOi;wwi jye&;&jci;&nwí tar;tjre; tqptwygX axmuygXxm; ,wtm*aqmií av\muxm;jyeqEiv\i av\muxm;jyeqEiou a&Uom;ap? pm&jci; &nwaom4i;tar;tjre; &jci; &nwaom 4i;&uv\i pmOgomwu a&Uom;ap? pmOgrnaeOgomo? nOgomoom &v\i &[EmyxZOa[m? *'E&omoxu b&m;a[momou a&Uom;ap? pm&vn;w ar;&vn;w pmOgvn;w pmOgvn;w&uv\i oumOgu; q&mwynw a&Uom;ap? yOi;avmi;awm &iavmi;awmwu 0wpm; weqmqi ,ic\;ajrmu&rnrm tnyOi;avmi;awmwu yq;tem;yg? uwyg0wvb& wqiwy? a&pv,i 6o,? aAgie? a&a&; 5yi? a&em;awmi;Iuu&i; vuaumu 2qi? vupy 2ui;? us\i;qip,i c\ujyn 2? y;px; 2? txuarmyitz\m; a&o 4xn? ur;cuvbut;? waumi;b;av;axmi? aiax;ti? ov\iwv 5? ye;q,y a&a&;? wm,e;x;? xr;pixr;jyi tIuytr tac\t& taqgiuiv 13ci;u\i; aqmi&u0wqiap? uaqmijy;onumv yOi;op rbwtraxmiu &[e;wo@gewi ri;r\vwjir;ap? a&jynawmwi owi;o;aev\i vpO0wrm qe 2? ig;y 50? qm; 50? ig;aoU 50? jiky 25? Iuuoe 25? oue;y&u&g prmuxeumva&muv\i wEpw\ur tvLawmu cap? tvwyOi;avmi;awmu qi,i&rnrm yq;tem;yg 0wvuwygb& 2qiwy? a&pv,i 9o,? aAgi;e? a&a&;ye; 7yi? a&em;axmi; abmjc,? vuaumu 3qi? vupy 3ui;? us\i;qip,i c\ujyn 2? y;po; txuarmyiwy? x;vu

tzsm;a&o 1xn? ur;cuvbut;? waumi;b;&paxmi? r;bu\;ax;ti? ovsi;wv&? ye;q&pa&a&;? wma&a&;? xr;pixr;jyi tluytrtajct& taqmiuiv 20 ci;usi;aqmi&u 0wqiap? uaqmijy;onumv y0i;oprbtpu nEr ayguabmwpwlu &[e;wo@me wiri;rlvwjir;ap? a&jynawmtwi; owi;o;aev\i vp00wrm qe 3? ig;y 75? qm;? ig;ao\ 75? jilw 35? luuoe 35? oue;y&u&mprm uxeumva&muv\i wEpwbur tvLawmucap? (tjrwy0i;avmi;wlu qi,i&rnrm yq;tem;yg)? a&zsi0wvb& 3qiwy? a&pv,12o,? aAgi;uwyge? a&om;ye; 9yi? oi;uspwi peawmi 4rsuEm? a&em;axmi;ye;jc,? vuaumuausmup 3qi? vupy 5ui;? usli;a&csu? t&;eow? y;px;txua&armyi? x;vutzsm; a&o 3xn? oawmivnlum,y 3qi? a&anmi&uq? t&;a&luqp 2? ur;cu? vbut;? waumi;b;&paxmi y,i;wy? ur;vy 3jrm? a&ax;ti? ovsi;wv 9? ye;q,ya&ye;? wma&ye;? xr;pi xr;jyi tluytrtajct& taqmiuiv 30ci;usi; aqmi&uap? uaqmijy;onumv y0i;oprbayguabm trs\; 7quwlu er&mtpron jri&mtpol ajymi;í jznblap&rn? 4i;tp ajymi;u tvr&v\i tvwy0i;avmi;wl en;rbEi ayguabmreor\ &[e;u,&p0 wo@mewiri;rlvwjir;ap? a&jynawmwi owi;o; aev\i vp00wqe 1? ig;y 1/ qm; 1/ ig;ao\1/ jily 50? luuoe 50? oue; y&u&mprm uxeumva&muv\i wEpwbur tvLawmucap? tjrwomraPavmi;wlu qi,ics;ajrmu&rnrm yq;tem;yg? uwyg 0wva&zsi? oawmivn;a&? a&layguucsr;? a&ue;? a&vuaumu 2qi? vupy 2ui;? emawmi;qip,csipy? xr;pivucw,ye a&a&;? wm,e;x;? y;px;txwarmyi? tem;o 4a&xnusy vbut;? waumi;ywt0e;?

usi;qip,csujyn? xr;pixr;jyi tluytr taqmiuiv 13ci;usi; aqmi&uap? &ijzpjy;onumv rbwtraxmiwi ri;rlvwap? tvwomraPrm yq;tem;yg? 0wvri;v;? a&aygucsr;? a&ue;? a&vuaumu 2qi? vupy 2ui;? em;awmi;qip,csipy? xr;pivucw? usi;qip,csu 2ce 1? y;px;txwarmyi? tem;o 2a&xn 1? usyvbut;? ,yea&a&;? wm,e;x;? xr;pixr;jyi tluytr taqmiuiv 10? tnomraPavmi;rm yq;tem;yg? 0wvri;v? a&aygucsr;? a&ue;? a&vuaumu 2qi? vupy 2ui;? em;awmi;qip,csipy? xr;pivucw? usi;qip,csuvu 1ce 1? y;px;txwarmyi tem;oca&xn 1? ,yea&a&;? wm,e;x;? xr;pixr;jyi tluytr taqmiuiv 7a,muonom qi,ivuap? wEpwsur tvLawmcap? t&i{u&mZri;jrw yOi;avmi;awmw u,rm0wpm; weqmtqit,i tcs;tajrmu tntvw tjrwtyi;tjcm;Ei to;o;&luavjy;onu jyivi jynojynom;w aumi;rluovjyWuon? yOi;avmi; &iavmi;wrm a&x;? a&0wv? a&tp? a&zvm; trsm;tjym; aqmi&ulua lumi;Ei a&em;awm lum;awmron? trelawm xwjyeonaemu tluL;tve raqmi&u rp;ei;luapEi? yOi;avmi;awm &iavmi;awmw atmuavsmí aqmi&uluap? trelawmrwn civr;r&onu aqmi&uluv{i yOi;wum &iwumwlu tjypEi avsmpmp&i? yXr yOi;avmi;awmwEi 4i;wlu luyryUoon wqyawm& q&mawm abmujym;jci;&on r&on? a&jynawmtwi; tjrowi;o;aeí omoemawmrlu &uaqmi r&uaqmionuvn; 0ewlu r[m'ge 0eullun&Lurwom;apí 6v wsuroawmromatmi pmoi;? pmar; q&mwrpí wqyawm& q&mawmwvn; o"rZ&ywi pn;a0;ci tr&í av{muxm;yibwonu omoemawma&; omoemrloCm up r[wouoU nnwpmrvm ra&mualumi;Ei a&em;awm

8 July 1785

lum;awmron? remrzsm;onu &;u;uycí raeapEi? omoemawmrk upjzpon? nnwpmvma&mu pn;a0;luap? yOi;avmi;awm &iavmi;awmwlu tra&lri;rpí ri;nri;om; rL;rwwlu a0iaumi; rljykpap&rnrm yXryOi;avmi;awm &iavmi;awmw &tiu oawmrom onumvr ca0orwyi;jcm; awmrrn/

ou&mZ 1147c 'w,0gqvqe; 2&uae(8 July 1785) em;c awm pajrmirL;jye/

(awmiciomoemyiy#uwwuayr)

w&y0e aers;o&aZ , socg&mu a&wu0e/ ri;u;eEausmxiu vri;0e? ri;vri;ausmu &mvw0e (ceU)/

(ou&mZ) 1147c 'w , 0gqvqe; 11&uae (17 July 1785) em;c ausmpmaem&xmjye/

(rs;Nun? y? 610)

18 July 1785

v u&m o&a u&m u pp v&i a x m i r L;ce/
(o u&mZ) 1147c 'w , 0g q v q e; 12&u ae (18 July 1785)
em;c aer&;o uewijye/

(r&;u n? y? 610)

yi;wvpm; tlun;xm; (ou&mZ 1147c 'w,0gq) vqe; 12&uae (18 July1785) em;c ausmpmaem&xmu ac:íjye? 0eu; 0eaxmuwu ,c&;owuap? jri;pu;0eu tyon? yi;wvpm; vpu pp&;&ontwi; ppíoi;? (ou&mZ 1147c 'w,0gqvqe; 12&uae) (18 July 1785) em;c ausmpmaem&xmwijye? yi;wvpm; a[mi;on aus;Z;opmawmu tapmitur urlupno jzpon? x;p&ontwi; p&irn? pmoi;csutwi; oijy? aemu&;wi tlun;&on r,m;Ei om;uygap? wiyi&mygon owu tq;p&i? (ou&mZ 1147c 'w,0gqvqe; 12&uae) (18 July 1785) n (em;causmpmaem&xm) uac:íjye? yi;wvpm;Ei r,m;r&iom;tr o;a,muu Elwap0;/

(ou&mZ) 1147c 'w,0gqvqe; 12&uae (18 July 1785) n (em;c ausmpmaem&xmwi) jye/

(rs;lun? y? 610)

Erawm ye;awmi; 4jrKpm;rm t&muEKw? jrKpm;wi taptyg; u¬ea,musm; wa,mur© r&apEi? rbr& rrapu¬e 3a,muom apyg;ap? ow;o&r[mOZemu pv,9o,oem;awmr&i;wi 3o,w; reatmi 12o,? r[mOwraZ,o,? r[mOwro¬ue? r[mOwrausm? o&OwraZ,o,? r[mo&on[o? r[mo[o,? ri;¬u; r[mouawm&n? r[mo&aZ,oc,m? ri;¬u; r[mri;acgi? r[mri; vausmpm? ri;¬u; ri;acgiausmwu pv,7o,oem;awmr&i;rm 12o,w;reatmi 9o,? r[mri;ocg&m? r[mri;vri;acgi? r[mw,jym;? r[mri;&mZm? ri;vpnio? ri;¬u; eEausmxi? aers¬;aem&xmausmxi? ri;vausmpm? aers¬;pnio? ri;vausmxi? r[mpnio? aers¬;ausmxio[o? aers¬;o&aZ,oc&mwu pv,5o,oem;awmr&i;rm 1o,w;reatmi 6o,oem;awmron/

(ou&mZ) 1147c 'w,0gqvqe;14&uae (20 July 1785) em;c pajrmirL;wijye/

(rs¬;Kun? y? 610)

r[mri;vausmpmc i&wi&mZ0wawma&; rui;rvw trk&alumi;u tpptalumxuaomalumi ar;awmronu aus;Z;opmawm&on twi;ajzmireatmi rxurq ru,weonu rsuu,xuqo jzpon? oiu,Eir,m;om;wlu taemuolom;ap? oiwi&on vueuu&,mrpí ou&ourOpm&ywlu vwuvEi vri;0eu apiuepiatmior;apjy;v{i qi&mwuawmus awmoi;? r[mOwr o{uciuvm;? aersk;a&awmipnoc i&iwlom;tr 3a,murm t&mtx;pm;jrUpm; &moem;awmron b{trnae&m taqmit&uwlu or;EUwí usevu&OpmEi ae&i;tw&pue t&yrm vyaqmi pm;aomuaexiap? i∨rmvn; aus;Z;opmawmu rapmio or;jzpon? igom;awm pwri;om;Ei roiraeapEi? &i;ui;ap? i&u,rpí om;r,m;wl touu csr;omap/

(ou&mZ) 1147c 'w,0gqvjynausm 2&uael (23 July 1785) em;cpajrmirL;wijye/

(rsk;Uun? y? 610)

iuvm;vir,m; 2a,murm raxG;awmEi aeap? i&? i&iw vir,m;
om;trwpu tusn;uvwí vw&mrmaeap/

(ou&mZ) 1147c 'w,0gqvjynausm 3&uae (24 July 1785)
em;caZ,aem&xmwijye/

(rsK;lun? y? 610)

wumawmtwi;0ew avumuygon q&mawmb&m;? ausmi;b&m; 0wr; 0wajrEi pyont&mrsm;u ar;avumuapí q&mawmw quoi;on pmt& r&i;rvi; oumui;avmuatmi r&ao;jzpon? oom&i;vi; oumui;avmuatmi pmar;q&mawmwrpí usr;*eojrion wqyawm& q&mawmwu to;o;avumuxm;apí w&m;usr;*eEi tn to;pmquoi; apO; ou&mZ 1147c 'w,0gqvjynausm 6&uae (27 July 1785) b&m; trejrwu O;xyxuqi&u&on twi; ouye;pg;? anmitypm;? taqmijrikui;? iar;wu avumuxm;vmygapon?

1? ri;wa&ajru tp;&onEi qi;&om;w v,,mr;ajru tp;&on t&mon rnoltx;&onjzprn?

2? qi;&om;w to;o;v,,mr;ajru tp;r&ri;wom tp;&rn jzpon?

3? ueoi;ajymi;jci; ponrsm;rm ajrrnon tz;te*jzpí wqzsm;rlom vevliyi t'E'geyg&mZu a&muonqon? ri;Opmtm; jzia&muonjzprn? qi;&om;w Opmtm;jzi a&muonjzprn?

4? 0wr;0wajru ri;womvLxuon jzprn? qi;&om;wvn; vLxuonjzprn? EpO;yivLxuaom ri;vLonEi qi;&om;w vLont&mon rnol tx;&onjzprn?

5? ri;wy,e,yi;jcm;owrwí vLonajrtwu qi;&om;w vypm;on v,,mO,smOrsm;on ausmi;b&m; Opmjzpoion jzprn? qi;&om;w Opmyijzpoion jzprn?

6? ausmi;b&m; 0wr;0wajrrsm;rm or;cor&vli ausmi;b&m;Ei qioion? tztpu vypm;ow rnoljy&onjzprn? or;cor& aomaumi vyaqmiow tptqray; o;pm;raom o;pm;xuon jzprn? ro;pm;xuonjzprn?

7? 0wr;0wajrrsm;wi xe;or;apmia&muor&í opo;opyi

op&ursm;u qw,o;pm;raom o;pm;xuon jzprn? ro;pm; xuon jzprn?

8? qr;0wrnr\ oiyw0wrnr\jzpap ponjzi yi;jcm;í ten;r\om vLont&mrsm;rm ‹ui;useomveon tcetwwrsm;u rnooqi yixuonjzprn?

9? vL&i;oCmausmi;b&m; r&on 0wr;0wajr tcetwwrsm;on oCmausmi;b&m; Opmyijzprn? ri;Opmjzpoion jzprn?

10? ri;wvLont&mrsm;rm vL&i;ri;r&aom tvLysuxuon jzprn? tvLrysuxuon jzprn?

11? a&;ri;w ausmupmx;rwí vLont&mrsm;rm w&m;usr;*eEi nont&mvn;&on? w&m;usr;*eEi rnon t&mvn; &on? w&m;usr;*eEi tn ausmupmx;rw vL'ge;ont&mrsm;rm tvLajrmu xuon? rajrmuxuon? tvLcxuon? rcxuonjzprn t&mrsm;Ei oom&i;vi; oumui;avmuatmi w&m;usr;*eEi tn to;to; pmquoi;awmrygrn taumi;u av\muxm;ygon q&mawmb&m;? (ou&mZ) 1147c 'w,Ogqvjynausm 6&uae (27 July 1785) av\muvmonwi tre&vuonum;? tar;awm wq,wcsuwi ri;wa&ajru tp;&onEi qi;&om;w v,,mr;ajru tp;&ont&m rnotx;&on jzprn yXrtar;awmrm acwme t"yww acgOgaoX cwa,m aw0 'w,tu& Oyeyw? [í v,,mr;ajrw\ t&ijzpaomaumi a&ajraoXei; ri;won cw,rnaumi;u 'Ceug,owygax,sOg usr;rmvmonEi tn ri;woma&ajru tp;&on? qi;&om;wrm vyaqmior;yuumomjzpon? vyaqmior;yuonrmvn; ri;\ Opmu vupvypm;&;jzpí vn;aumi;? vypm;&;jzpon owr umva'ox;p&&m ay;í vn;aumi; vupjyívyaqmi or;yujci;om jzpon? ri;uol tp;&í vyaqmijci;r[w? xtaumi;uvn; a&ajr&ijzp

ía&ajraoXei;ri;tm; tcetwwquoi;jr jzponu vn;aumi;? a&ajr&itm; q,zwz tcetwway;&mon [í 'oaumXm aouxm {aum aumXmaom brom rume 'gwaAm? [Oen; tXuwmvm &onu vn;aumi; axmuí o&mon? xaumiri;w a&ajru tp;&onEi qi;&om;w v,,mr;ajru tp;&ont&mon ri;rm to{ioci tjzpjzi qi;&om;wrm vupvyaqmi or;yujci;jzi tp;&on[ac:a0:jci;jzpon [í tx;otyon? qi;&om;w to;to; v,,mr;ajru tp;r&? ri;w{om tp;&on jzprn[aom 'w,tar;awmrm acwme t"yww acg tp&aom a&;qcjy;aom owyg ax,sOg ygVawmEitn a&ajraoXei;ri;wom v,,mr;ajru yionjzpí ri;wom tp;&on? qi;&om;w tp;r&xu? ueoi;ajymi;jci; ponrsm;rm ajrrnontz; te*jzpí wqzsm;r{ omvev{iyi t'E'geyg&mZua&muon qon? ri;Opmtm;jzi a&muonjzprn? qi;&om;w Opmtm;jzi a&muonjzprn [aom ww,tar;awmrm ,ciqcjy;aomen;jzi a&ajraoXei; ri;wom a&ajru tp;yion? tp;yiaomt&i p;ri;ur vqZtm;jzi yiavawm[ay;ur;r qi;&om;wrmvn; yirnjzpí tp;&yiaom ri;\Opmtm;jzivn; a&muoi\? ri;urvqZtm;jzi ay;í yiaom qi;&om;w Opmtm;jzivn; a&muoi\? usr;*erm vnoOpmom yg&mZu Ow\[í rq?yixuí Opm&ijzpaom ocyor;w\ Opmuyi yg&mZu Ow\[í qjci;jzpon? Owr;Owajru ri;womvLxuon jzprn? qi;&om;wvn; vLxuon jzprn? EpO;yivLxuaom ri;Eiqi;&om;w vLont&mrno tx;&on jzprn[aom pww tar;awmrm ajr{u;uqcjy;aom usr;*eEitn ri;wom yixuon jzpí qi;&om;w ryixuaomaumi Owr;Owajru qi;&om;w rvLxu? rrwvyaqmií&on yixuontay:, ypn;uom vL'ge;xurn?ri;wy,e,yi;jcm;

rwom;í vLonajrtwi; qi;&om;w vypm;on v , ,mO ,smO rsm;on ausmi;b&m;w Opmjzpoion jzprn? qi;&om; Opm jzpoion jzprn [aom yOi;rtar;awmrm ausmi;b&m;wtm; &ní rwom;yi;jcm; vLxm;con ajrtwi; v , ,mO ,smOrsm;on ajrjzpí vL&i;wi;yi ausmi;b&m;w Opmom jzpoion? qi;&om;w Opm rjzpoi? to;tEurum; q ,zwz tcetwwrmwyg; qi;&om;w Opmomjzpoion? ausmi;b&m; Owr;Owajrrm cor&v\i ausmi;b&m;wEi qioion? tzwpu vypm;ow rnojy&rn jzprn or;cor&aomalumi vyaqmiow tpray; o;pm;raom o;pm;xuon jzprn? ro;pm;xuon jzprn [aom qXrtar;awmrm or;coyi (r) &aomvn; ausmi;b&m;wEi qioion? 'orbm*u ausmi;b&m;wrmom ay;oi;oion? or;cor&on [í tz\tpray; roi;ro;pm;xu? xtalumi;uvn; oCume bua0 AZme paomOen; ygVawm? 'oaumXmao uxm {aum aumXmaom brom rume 'gwaAm [aom Oen;tXuxmwü ajr&iwtm; 'orbm* tztpay;oi;&monu qaomalumi otyon? Owr;Owajrrsm;wi xe;or;apmia&muo r&í opo; opyiop&ursm;u qw,o;pm;raom o;pm;xuon jzprn? ro;pm;xuon jzprn [aom owrtar;awmrm xe;or; apmia&muo r&ont&uw ta*gOw opo;op&u opyi ypn; Owrsm;u &[e;wyi o;aqmixuon [o'Euxm tziwi Oen; tXuxmvmaomalumi vn;aumi;? tapmita&mu r&onopo; op&uopyi ypn;rsm;on oCutm&mrrm yijzpaom vn;aumi;? oCmOpm*&bP rjzp [Oen; tXuxmvmaomalumi vn;aumi;? xe;or; apmia&muo r&v\i rnoOpmr\ r[wjzpí o;pm;xu awmon? xpum;ü ausmi;oCmw Opmrm oiweap? b&m;apww Opmrm b&m;apwu rapmira&muwwon jzpí ,aevLv\i eujzeyi

,pm;xu\ qouo pum;rusjyavmqz,&\? xolum; rqoi? tb,alumien; [rum;apwb&m;w uy,um&u 0wku or;t m&mr apmit&mü wní vLoyior;qn;on jzpap? owyg;w or;qn;on jzpap? or;qn;apmia&mu oionyi rnacsaom alumiwn;? qr;0wrnr\ oi;yw0wrnr\ jzpap ponjzi yi;jcm;í ten;i,r\om vLont&mrsm;rm ‹ui;useomveon tcetwwrsm; urnoqiyixuon jzprn[aom tXr tar;awmrm brom rume 'gwaAm[aom 0en; tXuxmygXEitn ajr&iwom yiqixuon jzpí ajr&i[qtyaom ausmi;b&m; oCmwom yiqixuon tcersm;uom rvL? 0wr;0wajrEiwu vLacsí vL&i;ow pum;u yrmP rjyoi? vL&i;oCm ausmi;b&m; r&on 0wr;0wajr tcetwwrsm;on oCmausmi;b&m; Opmyijzpoion jzprn? ri;Opmyijzpoion jzprn[aom e0r tar;awmrm y#*g[auo rawo w'anm pmw'ooaCmp tem*woaCmp £óa&m xó oEaum awe 0pma&waAm[0en; #umEitn oCmausmi;0pmrm vL&i;oCmausmi; r&aomvn; a&mujy; ra&muao;jzpaom oCm Opmomjzpxuon? ri;Opmrjzpxu? apw0pmrmvn; vLrnnwq ypn; 0wkuom wqaom apwol rnwapoi? vLjy;onwrm wqaomapwrm yaZmxm;wioiaalumi;u oapye {uo apwa, yZw yA* a[xm tno yaZw y¥w[í 0en; #umvm&onEitn vL&i;apwyir&aomvn; b&m;jrwpm u,awmpmcsi; twwjzpí wyg;apwrsm; Opmom jzpxuon? ri;Opmrjzpxu? ri;wvLaom t&mrsm;rm vL&i;ri;r&aom tvLysuxuon rysuxuon jzprn [aom 'ortar;awmrm vmbortjzpjzi ajrq ajrceuom vL'ge;on t&mjzpv\i 0wr;0wajru rvurvLjci;aalumi vn;aumi; tceuyi vL&i; ri;r&v\i ysuxu\? 0wr;0wajrEi wuvLonrsm;rm vL&i; ri;r&aomvn; rysuxu? a&;ri;w ausmupmx;rwí vLon

t&mrsm;rm w&m;usr;*eEi n on t&mv n;&on? rn on t&mv n; &on? w&m;usr;*eEi rn ausmupmx;rwí vL'ge;on t&mrsm;rm tvLajrmuxuon? rajrmuxuon? tvLcxuon? rcxuon [aom {um'or tar;awmrm w&m;usr;*eEi tn rvLEiaomvn; yixuon ypn;u yiovLí tvLcocacsu a',s"r[aom tvL0w{ y#*g[u[aom tvLcy*{v 'ge[aom vLjci; apwem þtaLumi; o;yg;jynpjci;aLumi tvLajrmuxu\? xo w&m;Ei rnvLonwrm tvLc y*{vwu tvLrcoi jzpontaLumi;u rusO;rus,rwemv,atmi arwmpmquoi;ygon omoem 'g,um r[m"r&mZw&m;ri;jrw/

(tar;awmajz? 1961? pg 122-5)

aersl;aZ , ausmou ton0ecel/
(ou&mZ) 1147c 'w , 0gqvjynausm 7&uael (28 July 1785)
em;c aZ , aem&xmwijye/

(rsl;lun? y? 610)

Ae;armaumi;wjrKrm aersK;ausmxi w&zsm;u jrK0e? umrPausmxi? tEpnowu ppu? umrPausmpmu em;c? o'&re (c) ijrwomu jrKpma&;ce/

(ou&mZ) 1147c 0gacgivqe; 13&uae (18 August 1785) em;c aZ , aem&xmwiac:íjye/

(rsK;Kun? y? 610)

be;awmtveBu;jrwawm rvaom qijzLrsm; ocitoli b0&i ri;w&m;Bu; b&m; trelawm&on? {u&mZri;jrww0, o*[w&m; 4yg;? ty&[me, w&m; 7yg;? &mZ"rw&m; 10yg;? 12yg; paomw&m;wu tjrapmia&muí jynxa&;u xe;or;tycsy&on rL;rwt&mEi csyuii p&i&owrmvn; rL;rww usi0ww&m; 8yg;u apmia&muí jynxa&;u tycsyp&i&rn? ri;{u&mZ rL;rww nnwpm usi0ww&m;u xe;or;tycsy p&i&onjzpr ypyeb0? jynxa&; 4rsuEmom,m jir0yon? oo&mb0 tququvn; tus;p;ym;rsm; onuw&m;usr;*e x;pxi&m;&aomalumi igt&i{u&mZri;jrw txutxya&muawmr pumvuyi vwawm &;awmrpí twi;jyi csyuiluonowu rL;rwt*gEi nnwpm jynxa&;u xe;or; tycsy p&ilu&rn? ri;{u&mZw0, to;awm taqmiawm tvyo@ersm;pm p&i&e&onuvn; rnonri;rlwi rnol vyaqmií rnolausueon? alu;vr; aivr;reatmice pm&i;o;rsm;u 6vwBuroawmromatmi oi;&rn? vwawm &;awmwuou xr;&uluon 0eaxmupma&;Bu; trepmwipmcs? a&Uaepmcs 0wvm0wrpí rnr[rnío m x;wr;jzpap&rn? trelawmwr; x;puusL;veí usilulv[i &mZ0wawmp&i? tBurBurtrelawmwr; xwjyeí p&iluonu rL;Bu;rwBu;w t*gEitn x;pawmwr;u wnwe&yaeatmi rlunr&LW? ror;rqn;? rppralum? rar;rjre;? usiv&maev&m? usiluaeluaom alumit&y&y ccep&iluon vyrlaqmiwmrsm;rm tarawm&on umv? ti;pm&i;u alu;vr;aivr; reatmi tquroi;Eilu &on jzprn? urmx;wr;usr;*eEitn tcetwy a&;ppor;capon trlrmvn; tceru rnojzpap? tytu? wi;E;vucyaqmipm; aqm0w rnojzpap? a&;pm;wipm;rnolom pm;,ap? aocsmpmt

relawmxwjyeí &onu trelawmtwi; wnatmiom a&;rwpm; ,&rn? a&;ppor;cowu rrm;rxm;oEi lum;Eionr[w? t,Ei aygaygavsmavsm celxm;apyg;í vyom;tceonwwi ray;we rueweay;ur;&alumi;Ei a&em;awm lum;awmr&aomalumi ppalumap onuvn; rL;rwwt*gEinatmi rppralum? 0waluwe;om ppalumquoi;jyeon? ,rwoem;awmrí celxm;p&i &acson rpr,lu? aygaygavsmavsm wi;a&;jyna&; r[wouo aus;Z; opmawmu raxmuusilluon?0eaxmui,wrmvn; 0ewaruseí trlom;trlvr; rrevli reueajzmirwatmi axmurvq prrn celxm;awmroorsm; jzpvsurvrq aus;Z;opmu raxmu aevusiv&m aeluusiluaomalumi trlruerxialu;vr; aivr; trlvr;rre&on jzpon? t&y&ytrlvp[i;onu axmuvli toupn;pru or;oiElwoiavjy;on? ,;',m;jrlo csom; or;&;rn ce&eon trlen;on walumi;0gwi; acwEiburon walumi;jzpíom &mZ0wawmu csr;omay;awmron? tyvyrl tcea&;wlu ppalumontrlrpí t&y&y&mZ0wawm rui;ppalum &e&ontrlu csr;omay;awmron? csr;omap? aemionuol rlum;&apEi? csr;omap trelawmxwjyeonaemu rnon ri;rlu rnocelxm;on? rnrlaluue&e&on? rnrlaluueon? to;pm&i;u 6vwbur alu;vr; aivr;reatmi pm&i;oi;? pmcleEi qupyonuvn; celxm;awmron pma&;bu; 4a,mujyi tjcm;ou ra&;ray;apEi? pma&;bu;wu vucsjy;vli oiroiu jyowiyií pma&;bu;wuom a&;ay;ap? tjcm;owa&;ay;vli vuujzw? vwawm &;awmwuouxr;&ulluoo? a&l&; aem&;w&m;&; t&y&y ri;n ri;om;wlu tbu;tu 0ep&iwtrwi p&ion cpma&;wlu ac:í ou&mZ 1143c waygi;vjynausm 5&u (3 March 1782)

ae&xwjyeon trelawmwr;Ei t&y&yusiaqmi p&i&exwjyeon trelawmwr;rsm;u wvww?urzw jyeem;cluap? trelawmwr; twi;om usiaqmip&ilu&rn talumi;uvn; rwpmrmwr; uyí ty? trelawmwr;Eirn aemilum;awmrjye&v?i Epce;ac:&rn rrwEi/

(ou&mZ) 1147c 0gacgivjynaum 1&uae (21 August 1785) em;cawm pajrmirL;wijye/

(awmiciomoemyi)

twi;0ew avmuxm;ygon q&mawmb&m;? a&;ri;w vLcon t&y&yausmi;b&m; 0wkur;ajrrsm;u topxyrí ausmupmurn; puaqmuvL'ge;awmrrn? topa&;&eausmupmu*gxmAEEi zUp quoi;rntalumi;Ei q&mawmrm avmub&m;trelawmjrwu 0;xyxu&u&ygon? topa&;&e ausmupmu *gxmAEEi zUpquoi;awmrygrn talumi;u avmuygon q&mawmb&m;? ou&mZ 1147c 0gacgivjynausm 2&uae (22 August 1785) avmu vmonwi oi;onarwmpmum;

1? ,xm ae& &0 oo? ygua#m Xw,m? o'g? wxm pm,E 0ó [?r' &mZmr&mZaem?

2? aom [aeu&XEme? &mZe 0&0oaZm? twaw er&mZm0? umw o'r aZmwe?

3? teEyn awZó? &wemoc omraem? oawmtm' cwa,m0? &mZ0om b0¹aem?

4? aZ,y& omruó? opw&X0¹aem? r*oaCm ,xm oa[m? t&Eró bmwaum?

5? &weykywaem? aow bEó bmwaum? 0aEm ouP "aZk0? 'aA' a0&ab'aem?

6? £wtm'p0aom0? tX*orem*awm? 0Zwm0 ,xm &mZm? teEAv0g[aem?

7? taeum0"&wem? y&& Xm' omraum? taeuaow baEmp? teEyn £'rm?

8? taeuapw ,m0go? um&au mo&v0aem? aom wr'y&Xr? oyn ureraw?

9? zaw tr&oumao? tr&yk&emrau? taZa,s tbaoaum0? 'uwk *E0m,awm?

10? pu0w, xayawm? y0* aZXum'em? ,oyawm 0aoma"o?

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11? w'g ayg&mP&mZ[? 'Ey apw,m'e? omoew wxma,m0? yówme tbwu?
12? ae' ,ww paEaEm? "r&mZm [wua&m? ormaewm wwww? oA aovu&m'y?
13? ,wm,w 0pma&xm? Xw,m omoeóp? yw,map0 A'w y#a'o ,xmwx?
teuum; 1? ae&? jri;r&awmiri;on? o'g? urmtcsi; ywv;? Xw,m? jrjrewnlunjci;jzi? ygua#m,xm? xi&m;pmjzpouol? t,Oo'arm? þomoemawm jrwonvn;/ o'g? tEpig;axmi tcsiywv;? Xw,g? jrjrwnlunjci;jzi? ygua#m? xi&m; wnxe;on? b0w jzpapown;? &O? aeri;on? o'g? aenOrum tcgav;jri? Xw,m? wnlunxe;vi;ojzi? ygua#m,xm? xi&m;pm jzpouol? t,Oo'arm? þomoemawm jrwonvn;? o'g? aenO rumtcgav;jri? Xw,m? wnlunxe;vi;ojzi? ygua#m? ysUxi &m;on? b0w jzpapown;? oo? vri;on? o'g? Epvrcsm tcgcyor;? Xw,m? r,r,i; wnlunjci;jzi? ygua#m,xm? xiay:pm jzpouol? t,Oo'arm? þomoemawm jrwonvn;? o'g? Epvrcsmtcgcyor;? Xw,m? r,r,i; wnlunjci;alumi? ygua#m? pnyixiay:on? b0w jzpapown;? £wreoe"m,? þoEv;xm;awmrí? &mZmr&mZaem? ri;rsm;aoXei;ri;w&m;\? £' Oó[? þoqvwaom omoemawmjrjr cicepm wnalumi;aumi;pm tm;xwawmrjci; jzpown;?
2? [0wm&Ope? xoltm;xwawmrjci; talumi;t&mu zi&,qon um;? aom&mZm"&mZaem? xri;rsm;aoXei;ri;w&m;on? twaw? a&;veavjy;aomtcgü er&mZm0? aerri;w&m;uol? o'raZmwe? oawmaumi;w&m; xe;vi;pnyijci;u? umw? jy\taomim?

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3? teEynó? twi;roaom be;wec;&awmraom? &wemoc omraem? &wemocrnaom ue;abmijynßu;&i jzpawmraom? tm'cwa,m0? urmwn0; rqr[morwri;w&m;uo? &mZm0omb 0¹aem? &mZ0iri;E,u tx;ojzi ym;apawmrwwaom? r[m"r&mZó? tavmi;ri;w&m;ßu;\?oawm? om;awm&iEpvn; jzpawmr\?
4? aZ,sy&omruó? r[maZ,sy& rnaom ppui;jynßu;&i jzpawmraom? opu&X0¹aem? omoemawmEiwu wi;um;Eiiu pnyijyeym; apawmrwwaom? r*oaC? om;rsm;abmiü? oa[m,xm? auo&mZm jcaori;uo? t&Eró? &eorsm;u y,&m;q;rawmr Eiaom? r[m"r&mZó? aemiawmri;w&m;ßu;\?bmwaum? nawm&i; ppvn; jzpawmr\?
5? &weyl&ywaem? &wemy& t0a&jynßu;&i jzpawmraom? aowbEó? qijzlwp;&ivn; jzpawmraom? ouPraZl? iursm; abmiü? 0aEm0? uVleri;uo? 'aA'a0& ab'aem? atmijrizsuq; Eicaom &eowlu Erei;zsuq;awmrEiaom? r[m"r&mZó? aemiawmri;w&m;ßu;\?bmwaum? nawm&i;ppvn; jzpawmr\?
6? £w? þo? tm'p0aom0? tm'p0ipippE,&; jzpawmrív¦i? 0Zwm0 &mZ,xm? r[m0Zwm0 rnaomri;w&m;uo? tX*orem*awm? 0bawmoZmw pontjym;ti&pyg;Eivn; jynpawmr\? teEAv 0g[aem? tq;r&aom pponAvygEivn; jynpawmr\?
7? taeum0"&wey&Xm'oaraum? rsm;pmaom vueuu&,m a&wi; aiwi; ywjrm;wi;paom jzp&mXmeEiwuaom &wemjrlßu; jynßu; wi;ßu; Eiißu; x;aqmi;ri;rsm; ocivn;jzpawmr\?

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8? taeuapw,m 0goum&aum? atmiajravmuapw? jrWaxmi? a&uav;q? w&mig;q,aom a&u? &cir[mre b&m; ponrsm;vpmaom apwrsm;vpmaomausmi;awm 'g,umvn; jzpawmr\? o&v0aem? uuuoa&jy&m o&o'gv|i tppmwnaom o&y0&0Z,meE ,owb0em 'wsm"yw y@w r[m"r &mZm"&mZm [aom aus;Z;be;uaumi jzpaom wqyemrawmjzivn; ausmapmxi&m;awmr\? aomr[m&mZm? xw&m;ri;jrwon? wr'y&Xr? wr'yrnaomwi;u;ü? oynureraw? be;uyg&rawmjzi zeqi;tyaom?

9? tr&oumao? ewjynoz,jzpaom? zaw? 0ajympnyipmaom? taZa,s? &eowratmiEi&m jzpaom? tr&y&emrau? tr&y& rnaom a&jynawmu;ü? 'uw? Epurwiwi? *E0m,awm? usr;*e x;pen;toitm;jzi? tbaoaum0? boucawmrjy;ívi?

10? y0*aZXum'em? oZmw tb&y ponig;rnEi ,0aom om;awmu; paom&wemEi? 0ayawm? jynpawmron jzpí? pu0w,xm? pumri;uo? ,oyawm? pn;prcsr;omo a&muawmron&aom? &Xurr? wi;a&; jyna&;uvn;? ya0P*wrem? wi;zujci; paomx;Ee;tpt&ijzi? 0aoma"o? owoijypawmr\? omoer? omoemta&;uvn;? t"reao0em'em? vuueawmwi paom t"r0g'u jrpjci;? ig;q,ruaom wi;um; jrW&mo omoemjyapvwawmrjci; paom tpt&ijzi? 0aoma"o? jypowoiawmr\?

11? w'g? xtcgü? omoew? omoemawmu cs;jrijci;tus;im? apw,m'e? apwyx;ausmi;ue oCmwtm;? ayg&mP&mZ[? a&;ab;avmi;awm ri;w&m;won? 'Er? ay;vLcaom 0wur;ajruvn;? wuma,0? xolay;vLcwi;v|i? tbwu? ori;ausmupm ,,i;on taEmu

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12? £'? þomoenawmEi pyaom0wu r;ajr\ rjrrwnjci;on? e,w? roiav? £w? þovi? paEaEm? uqijciawmrvsu? wwua&m? wi;um;EiiEiwu b&m;omoemawmjrw p;yg;rsm;jci;u jyawmrwwaom? "r&mZm? w&m;ri;u;on? wwww? xxt&yü? oAaovu&mey? tv;paom ausmupmwuvn;? ormaewm? aumi;pmp&;apí?

13? ,wm,w? oloi oroi? 0pma&wm? pppqijciawmrí? omoeó? omoemawmjrw\? Xw,mp? wnunjrjrapjci;im4i;? A'w? oAowqo? yw,map0 a&muapjci;im vn;aumi;? ,xmwx? a&;vL&i;wi; reueoiwipm? y#a'o? armue;pux unjzLvL'ge; awmrjyeown;?

þoa&;O;pm *gxmAEygXteuu a&;wijy;r a&;ausmupm&i;& wi;e,y,trwtom;Ei taotcsm a&;wi&rn/

(tar;awmajz? 1961? pg 130-3)

Z&jrKoBu;Ei [omwjrKoBu;w e,ajrrKvqKuon pum;wi EpO;xuqc:u rnía&Eippaumv|i tc:yOeawmibu ajrmubuajra&uom Z&jrKoBu;u xe;typ&iap? [omwjrKoBu;u &aumi;\ rqom? vwapomp&i&rnu tc:yr0i tc:yjyi ajrmubu au:;&majruom vew;ym;í Z&jrKoBu;o au:muwipu rway;tyaumiEi a&em;awmum;awm raomaumi [wrewi; pmquoi;&rn trelawmxwjyeonu rm;v|irm;ayon? vev|i veayon tpm;oem;awmc pmquoi;&rn jzpv|i au:;Z;opmawm 0r;wi;&ontwi; pmrqurroi;? rm;avontrKu trejyKí pmquoi;jyeon t&monroi? pmpu;or[mo&o[oc ijrw? r[mo[o&c ia&a&miwu vuujzw? pmpu;í jyov|i oijyqo ow;o&r[mOZemc iaEmi;? r[mOwraZa,so&c ic:i;w;wuvn; v|mujzw? tapmi taexm;jrxm;/

ou&mZ 1147c 0gacgivjynau:m 12&uae (1 September1785) em;c aZ,sae m&xmwijye/

(r:;Kun? y? 610? rau;0;v)

1 September 1785

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(r:;un? y? 610? rau;0;v)

iaEmi;? icsiw;? ijrw? i&a&miw wpon igtreawm tmPmawmu rwn turburrm;,i;uonu toupn;prEiwu q;&k;atmi p&ioiavjy;on? igcrn;awmb&m; wi;jynjyppu mvuyi apo;awmrontrxr;? ajcon;ue? vuon;ue jzpavaom aumiom onwburuon;cawmrí toupn;prEiwu csr;omay; awmron? tusn;uvwjyv|i trrmjyeí aejraeuap? om;r,m;wu vn;csr;omap/

ou&mZ 1147c Ogacgivjynaus 12&uae(1 September1785) em;c ausmpmaem&xmwijye/

(rsk;un? y? 610? rau;O;v)

ow;o&r[mOZem? r[mOwraZ,so&? r[mo&o[o? r[m o[o& wuvwawm&;awmo wuíri;r ri;ci;p&ici; p&ib,&onrsm; uaus;Z;opmawmjrw 0r;wi;&ontwi; ajzmiajzmi&;&; nnwpm wiyip&iap? 0eaxmu av;a,murmvn; 0ewt,0g' rnrnw cw,i;v\i trreueatmi vaqmvq&rn? vqonu rem,v\i av\muxm;prrn 0eaxmuceawmrjci;jzpon? p&ici;p&ib,&í wiyiEi;&nluon umvuwu0wo rvu[wre&m jzpatmivq &rn? vqonu rem,v\i rnontrwi trre&m vqonu remr,alumi;Ei oawmromatmi 0eaxmuwu av\mupmoi;/

ou&mZ 1147c 0gacgivjynausm 13&uae (2 September1785) em;c aZ,saem&xmwijye/

(rs;lun? y? 610? rau; 0;v)

w&m;pp0eaxmu aersK;eEpnou awmae&mrm csí 0eaxmut&mEi xr;&uap? ae&m aerL;awmrwawm wlrm a&pv, 9o, oem;awmc &orsm;om uwyg0wv0wqiluap/

(ou&mZ) 1147c awmovi;vqe; 2&uae (5 September 1785) em;c ausmpmaem&xmwijye/

(rsK;lun? y? 610)

10 September 1785

pvi;jrKoBu; &;pum;rm r[more;uBu;p; p&iap/

(ou&mZ) 1147c awmovi;vqe; 7&uae (10 September 1785) nem;c ausmpmaem&xmwijye/

(rS;Nun? y? 610)

y#uwawma&; pm&i;usvwu txutrelawmwi tceay;tyon twi;rwn? ,ctrkawmwi ppvueuui cexm;jyeaumi;Ei armi;axmiq&mawmu arwmpmquoi;í &on? y#uwawma&; tptie;tjcm;&on r[w? omoemawma&;u xr;&uae&on trkyijzpon? y#uwawma&;w aexion jrk&mcpuswi pm&i;csy#uwawma&; vwtwuu Erí ppvueuui ri;rku jri;0e ton0ewu rcerxm;apEi? y#uwawmrkuom jir0ypm a&;rwxr;&ukuap/

ou&mZ 1147c awmovi;vjynausm 2&uae (20 September 1785) em;c ajym&u;rL;wijye/

(a&;a[mi;oawoe)

y#uwawmpma&; pm&i;usvwu vueuui ri;rk (r) cerxm;apEi? txutrelawmygonrm y#uwawma&; vw ti;pm&i;rjir? tyg;trsm;&alumi;Ei jri;0eu oawm0;wijyeon? y#uwawm a&;om;Eiou a&;cs,í v 100? ayvy 50 u? a&;om;vyaqmiap/

ou&mZ 1147c awmovi;vjynausm 7&uael (25 September 1785) em;c awmaZ , aem&xmwijye/

(y#uwawma&; 100? tBu; 8? 4i;teuton 74? jri; 23? a&; 7? u;oe;wcg; 3? ajree; 1? 5p 108? ayvy 50? tBu; 4? 4i;teuton 43? jri; 11? 2p 54? y#uwawma&; ayvy 2p 150? tBu; 12? 4i;teuton aygi; 117? jri;aygi; 34? a&; 7? u;oe;wcg; 3? ajree; 1? ppaygi; 162)?

(a&;a[mi;oawoe)

26 October 1785

&mvy0eri;vri;ausmu qi0ece/
(ou&mZ) 1147c owi;uhwvjynausm 8&uae (26 October 1785)
em;c pajrmirL;wijye/

(rsK;lun? y? 610)

ri;vpnou awmibuwu0ece/

(ou&mZ) 1147c awmovi;vjynausm 14&uae (2 October 1785) em;c aers;obuewijye/

(rs;unf;y? 610)

&eueaa&0e ppaumiio&u om;awmugrri;om; ow;ri;apmwywi ri;vpnoEi buí ppuce/

(ou&mZ) 1147c awmovi;vjynaum 13&uae (1 October 1785) em;c aZ , aem&xmwijye/

(rsl;lun? y? 610)

wyrawmwi t on0e aersK;aZ , ausmou wyrL;? r;wm;jrKpm; 0eaxmuaersK;ausmpmu vri;0eEi buí ppuce/

(ou&mZ) 1147c weaqmire;vjynausm 14&uae (30 November 1785) awmii a&&yawmue;wi trelawm? &;awmrm oawmqiaZ , ausmxiwijye/

(rsK;lun? y? 610)

6 December 1785

ri;&eErwu awmiijrKU tapmit ae0ecev/

(ou&mZ) 1147c ewawmvqe; 5&uae (6 December 1785) em;c aZ , aem&xmwijye/

(rsK;u n? y? 610)

omoemawmjrw tajcrjrpxe;ap&e &noeawmrí y#uwawm a&a&;ria&;unpa&; ayvyrsO;uibUpn; (í) y#uwawmrm pgwn; pgjyi celxm;a&;om;vyaqmi xr;&uaponu y#uwawma&; pm&i;usvwu ppvueuui celxm;alumi;? y#uwawm ukr;usionqí pmwn;pmjyi celxm;aom owon wn;jzwjyiqi ont&my' tu&mtowyi&p a&;&;a&;x; rusuv x;jcm; clw,i;on t&myg&alumi;rsm;Ei lum;oawmr&on? y#uwawm a&a&; ria&; unpa&;ayvy rsO;uibUpn; xr;&uapon vwu t&yt&y jrW&mobu; pxr;ptywu ppvueuuirlrpí ri;rk ri;ci;p&walu;ai tao;tz tctcel tawmi;tc r&apEi? tjcm;tpol pm&i;bU&gygv{i pm&i;u Elwor;í y#uwawmtprm jirOypm xr;&uap? pmwn;pmjyi celxm;ow a&;&;a&;x;rus uvx;jcm;&onrm oa&acw&m? y*? jripi;? yi;,? pui;? tOpaom a&;ab;avmi;awm b;avmi;awmw vuxutququ ynwrwxm; yi;jcm;jyXme;con a&;x;tpOysu,i;v{i tac:onmtrwtom; ysu,i;&mon? tac:onmtrwtom; ysu,i;v{ivn; teut"yg,Owlw&m;u,uv abmujye&mon? teut"yg,Owlw&m;u,uv abmujyev{ivn; w&m;usr;*evr;re ruswr;,r; aouu&mon? w&m;usr;*evr;re ruswr;,r;ao uujyev{ivn; omoemawm o;yg;t&i;yi rrvbwjzpaom y&,w "ru,yqw,w&mon? y&,w"ru,y qw,wv{ivn; omoemawmurueaom &[e;&iv jynotaygi;w t,tusi ysu,i;í qi;&u;pm a&mulu&mon jzpon? a&;a&;&;a&;x;tpO rsm;uajymi;v jyiqioion? ,wtaxmutxm;u;um; csu&í jyiqionjzprn? rnontalumi;alumi jyiqionjzprnrsm;u y#uw ukr;usionqo pmwn;pmjyiwu q&mawmwEi Oebu;twi;Oewa&Uqap/

ou&mZ 1147c ewawmvqe; 13&uae (14 December 1785) em;cawm aZ,saem&xmwijye/

(a&;a [mi;oawoe? 0PaAg"eowti;? rsuw-x? xe;n? owx;uAsmEi twaumu? &eue? w;yEy? rsu 109-100? o&,? w 6? rw 1? rw 193? rsu 26)

16 December 1785

ri;&o [ou rwrjr0ece/
(ou&mZ) 1147c ewawmvqe; 15&uae(16 December 1785)
nus uaumceawmwi em;c aZ , aem&xmuac: íjye/

(rs;un? y? 610)

a&;urmwnO; tcgr[morwri;w vuxuupí rnont&mrq ri;{u&mZw jyXme; yi;jcm;o;pac:a0:&m vuemac:a0:a&;rw o;p twnjzpapon taumi;a&; t&;tpO aⅇ a&b a&;x;a&;en; ysu,i;v|i trwtom; tac:ta0: onmteut"yg,i uvabmujye rnjzpontaumi; y#uwu ur;usiviupm; "r0w? avmu0w? &mZ0w taumi;o;yg;v;em;vnEirn r[won taumi;rsm;u y#uwur;usionqo pmwn; pmjyiwu rnor x;axav|muv rajymrqEi&aumi;rsm;Ei q&mawmEi 0e|u; twi;0ewu pmquoi;í &onjzpon? y'tu&mtow yi&pa&;&; a&;x;rus uvx;jcm;c|w,i; wr;,ratmi jyiqiowu vwu tjyptav|mu xuoi&mp&iap? y#uwawmwn;jz# jyiqi&e&on uaⅇ a&b tpOo;pjr y'tu&mtow tyi&pa&x; a&;en; ur;usiem;vno oi&ma&;cs,cexm;ap? a&a&; ria&; unpa&; y#uwawmrsm;rpí ausmua&;tu&mrsm;rmvn; tpOa&;jr c&m0e; tu&muoma&;ap/

(ou&mZ) 1147c ewawmvjynausm 13&uae (29 December 1785) em;c ajym|u;rL;wijye/

(a&;a[mi;oawoe? 0PaAg"eowti;? rsux-'? xe;n|? owx; uAsmEi twaumu? &eue? w;yEy? rsu 110? o&,? w 16? rw 1? rw 1932? rsu 26-7)

ibu ,ctq;p&i? om;r,m;wluvn; r;yí wuap? a&jynawmol vn;omOwpm;uapí ou&our Opmrsm;uvn; or;&;í qi&m wuawmusawmoloi;ap/

(ou&mZ) 1147c jymovjynausm 3&uael (17 January 1786) em;c ausmpmaem&xmwijye/

(rsl;lun? y? 610)

14 March 1786

ijrwwi? iawmwEi ijrwwi wyygwyrL; ppuwyrL; wpwu r;yí wuawmrrn? r;avmiwu x;p&&mvyap/

(ou&mZ) 1147c waygi;vqe; 15&uae (14 March 1786) naZw0wee;awmrm em;caem&xmwijye/

(rsK;lun? y? 610)

twi;0e ton;0e vri;0e wyrL;wpc0ecsuu qiqemcapí oi;wlwpu AvrL;aersK;oc,mo tyap? aersK;oc,mqiq&m em;c xr;&uap? 0eaxmuaersK;ausmpm? aersK;ausmowluvn; txutrel awmtrmawm twi;ty? pm&i;uppalumaqmi,í a&b0g;awmatmu vmap/

(ou&mZ) 1147c waygi;vqe; 15&uael (14 March 1786) naZw0wee;awmrm em;causmpmaem&xmwijye/

(rsK;lun?y? 610)

iawmucsr;omap? ijrwwirm i&acgi tyr csr;omap&rn? oi;w wyrL; ppuwprm twi;0e ton0e wyrawm wyrL;wu tmrcí oawm0;wiap/

(ou&mZ) 1147c waygi;vjynausm 1&uae (15 March 1786) aZw0wee;awmrm em;causmpmaem&xmwijye/

(rsK;Nun? y? 610)

r , awmb&m;Bu; aus;ukeetrkxr;wlu rb&m;0eu ppaumor;&;ap? jri;0ewi&on r , awmb&m;Bu; aus;ukeetrkxr;wluvn; rb&m; 0eot yap/

(ou&mZ) 1147c waygi;vjynaum 4&uae (18 March 1786) em;cawm aZ , aem&xmwijye/

(a&;a [mi;oawoe)

tra&Uri;rpí ri;rb&m; ri;om; ri;or;wrm avavmi;u a&xní tp;apEi? xnrona&u ywor;ap? puri; umrri; p;onabmirm aejynawma&muv\i ,cvyaqmion twi; rp;apEi? tr;,e; quwuavyc\iyw jri;em;teowp;ap? rL;awm rwawmw p;on avrmvn; aejynawmola&muv\i tr;,e;quvy aqmií rp;apEi? ueav0;ueavy tr;acgipi;vyí p;ap? avmum; avrwr&onu avmavmi;teow rp;apEi? avrw&r teowavmi;p;ap? abmijzL abmijymEi rqiroionow abmijzLabmijym qalumi;rsm;Ei lum;awmron? raqmirqluapEi? abmiawmavmum; awmee;& rb&m; ri;om;Su;wrmom wavaqmiap? rxurweaqmi&uow aqmiavuor;? tmPmawmu rwnabmuluv\i &mZ0wtjyp tav\mup&i? qitci; jri;tci; av0;tci;rsm;rmvn; t&y&yri;n ri;om;wrm x;axí rci;apEi? aumaZmuomci;ap? jyitrrxuao; onom;awm or;awmrsm;rm x;p&ontwi;om 0wqiaqmi&u luap/

(ou&mZ) 1148c wec;vjynausm 5&uae (18 April 1786) &eui;p&m ee;awmrm em;caZ ,aem&xmwijye/

(rsL;lun? y? 610)

tonOeaersK;aZ,ausmou Oewae&mrm aeíp&iap? tonOe aersK;aZ,ausmou ur;vbut; 8axgixg; ac;r ac;i, aem ywywjrm;p trrno&rr; oyw7we ywjrm;p oem;awmron? rau;jrKUpm; twi;Oe r[mo&aZ,oc,mc ijrwatmion tpntjr ti;ti,w&m Oya'Ei p&ion? r*vmpnawm weaqmi;uzsuí vnabmaqmuvyjy;v|i r*vmpnawmEi tajrmurqionu twax;a&m&uwií xm;ojzpon? opawmoly|/

(ou&mZ) 1148c e,evjynausm 13&uae (24 June 1786) em;c ajymBu;rL;wijye/

(rsK;lun? y? 610)

ijrwatmirm pp&e&ao;on? opawmoly&mrm vuíac:ap? ijrwatmia&muvi tusn;xm;íjyirmppap/

(ou&mZ) 1148c 0gqvqe; 1&uae (26 June 1786) em;c ausmpmaem&xmuac:íjye/

(rsK;lun? y? 610)

be;awmtveßu;jrwawmrvaom omoe'g,um jzpawmraom qijzLoci to{ib0&i ri;w&m;ßu;b&m; trelawm&on? a&jynawmrpí Eiiawm twi;owi;o;aeon wuty y*{voCm omraPwlwi *P;ty *P;axmu celxm; ay;ty&etr{? omoemawma&; omoemr{u *PreEmbo'r"Zr[m "r&mZm"&mZ*& q&mawmßu;u celtyawmron? omoey&,wrv? us{r;*e&onEi tny&,w? y#yw? y#a0"? omoemawmpnyi yivi;apa{umi; omoemawma&; omoemawmr{ &[e;omraPw us{i0w oumy' w&m;Eitn wutyy*{vwlrm yg#armuEpapmi? t*cEmy&ow? &[e;yOi;wlrm buLyg#armu? t*cEmy&ow? omraPwlrm vi'gP aoc,cEu0wrsm;u to;to;avus{uí wvwßuro"rmp&yrm jyeqap&rn jzpon? a&jynawmtwi;jyi wutyoCmawm omraPwlu wvwßur o"rmp&yrm q&mawmßu; jyXme;req&m q&mawmwl a&{jyeqap&rn? ta0;tvjr{{&m oCmomraPwlrm qi&m *P;ty*P;axmu q&mwl a&{jyeqap? jyeqontcsuuvn; q&mawmßu;ol pm&i;av{muxm; ytyap&rn? ta0;tvjr{{&m *P;ty *P;axmuwl u,rmwEpwßurweon Epßurweon o"rmp&yrm jyeqvmap&rn? awmiav;v; reEmvum &o'r"Zomr r[m"r&mZ*& q&mawm? r[m'gewu0eausmi; y&ro&0o"Z r[m&mZ*& q&mawm? tra&{ausmi; *Po&o'r"Z r[m&mZ*& q&mawm? yvi; reEm bo&y0&nmP"Z r[m"r&mZ*& q&mawm? rawm0ovum& o'rb"Z r[m"r&mZ*& q&mawm? a&awmi*P reEmvum& o'r"Z r[m"r&mZ*& q&mawm? Am;u&mwy#umvum& o&"Z r[m"r&mZ*& q&mawm? rx;y0&o& 0ombvum& r[m"r&mZ*& q&mawm? qiwnmP vum& bo'r"Z r[m"r&mZ*& q&mawm? uw;w omoeo&o'r"Z r[m"r&m

Z*&q&mawm? armi;axminmP b0o o'r aoemyw r[m"r&mZm "&mZ*& q&mawm? anmiueu 0Emb o'r"Z r[m"r&mZ *& q&mawmw wusyEpyg;uvn; &[e;w t"u&; 0en;"r*eaumi;Ei tnppaumq;jzw&e tru ce tyawmron? &[e;wwi t"u&; ppaumq;jzw&e tru o"rmp&yrm pn;a0;wiyií wnwnwwn; ajzmirwreueatmi ppaumq;jzwawm ru&rn? ppaumq;jzwon tcsuuvn; q&mawmbu;rm jyoavsmuxm;í q&mawmbu; rewmr&m jy;jywap&rn? q&mawmbu;vn; wusyEpyg; q&mawmwu av(muxm;csursm;u emcawmrí oiroiu rewmr& rn? pn;a0;q;jzw&e oCmt"u&P; tr&v(ivn; r[m'ge0eu qiqí yibwpn;a0;ap&rn/

ou&mZ 1148c 0gqvqe; 2&uae (27 June1786) em;cawm ajymbu;rL;wijye/

(rsl;lun? y? 612? o&,? w 16? rw 1? rw 1932? rsu 27-8)

t o n Oe aer s;aZ , a u m o u Oew Ei b u í Oe u ;ce/
(o u &mZ) 1148c Og q v qe; 2&u ae (27 June 1786) em;c
a u m p maem& x m w i jye/

(r s;l u n ? y ? 610)

Nuci;jrKpm; 0eBu;r[mOwraZ,o&? x;vi;jrKpm; 0eBu;r[mo[o& wu a&;awm,wcg; twi;o r0iapEi? w&m;pp0eaxmu aersK;eEo? pma&;Bu;pnoo[a&awmiwEi 4i;wpma&;wu tu;n;xm;/

(ou&mZ) 1148c 0gqvqe; 3&uae (28 June 1786) em;c pajrmirL;wijye/

(rsK;Nun? y? 610)

ou&mZ 1145c wywvqe; 6&uae (27 January 1784) tjri jrUobu; ta&U 400&;? &mZ0w? e 6 tou 38 4i;ynm&; ir? e 2? tou 39 4i;taemu 400&; ia&yi? e 5 tou 22 obu;wu ar;aom ueawmw tjri jrUwi jrUobu; ta&U 400&; 1? y&; 1? we&e;&; 1? umbu&; 1? uw&; 1? aygu ti'i;&; 1? aygi;t&; 10&on? &mZ0w rmab;ireBu;on? r&v\ib; iO;Bu;on? r&v\ibaZ,sww&mZmBu; on? r&v\iom; ueawmBu;on? irrm baZ,sbw&mZmBu;on? r&v\i ab;aZ,s0wemBu;on? r&v\ib;aZ,seE&mZBu;on? r&v\i bo[&mZAvBu;on? r&v\iom; ueawmqucBu;on? ia&yirm ueawmbo&orEAv iausmBu;on? r&v\i b;ax; iou&n Bu;on? r&v\iab; ijrwxe;Bu;on? r&v\i ueawmb; iatmijrwpt&mcí ueawmbo&orEAvBu;on? r&v\iom; ueawmtpu ia&awmBu;on? r&v\in ueawmqucBu;on? ueawmw p&ip aus;vu&myge,on ta&Uav;wiausmum 'ewiacsmi; tcsm;? wbui,&me,ajrEi ausmci;? ta&Uawmiu ig;wiausmum qiacgi;awmi&; tcsm;wzu ajrmieyu&majrEi aUumci;? awmiuo;wiausmum aygu ti;yuwe; anmiyi tcsm; wbure;usnjyy yuoiusm;t&majrEi ausmci;/ taemuawmiu ig;&mwi;umaEmyi v tcsm; wbuig;c&majrEi ausmci;? taemuu av;wiausmumopn uebyi tjcm; wbua&re&majrEi ausmci;? taemuajrmuu o;wiausmum r&iEm;wajy; a&0iacsmi;tjcm; wbuvuyawmi&majrEi ausmci;? ajrmuu ig;wiausmum anmiui;Z&yjzLrcsm; wbuavu;&majrEi ausmci;? ta&Uajrmuu ig;wiausmum bvawmi&; tjcm;wbu awmacsmi;0;&majrEi ausmci;? one,&p&ytwi; a&;tarcr&? jrUpm;tququor;í vyom;wu ueawmjrUobu;&mZ

0wucswion (0) umqnv,Ei 62 avmum;v,y 60? ppom; v,y, 40? oze;acy, 20? uoi 9q 62? raZmbu; 62? armiruawm v,0? bu;pibv, 62? riuiv,y, 20 y,aygi; 173y,? ue;usi;ygv,u r;raumi;acsmi; r0ivyom;wlu pm;&onjzpap rpm;&onjzpap rwiv, 33 uEwí use140ajru 1v\i pyg; 10 uswEpv\i 1400ay;qu&;? ta&W400&;&mZ0wrm o;csm;wi&; uayguaqmu0ev,y, 50? wy,v\i 1? 4i;ynm&; irlrm o;csm;wi&; uaygu uywawmibu ajrmubuy, 40? v, 1v\i 1? 4i;taemu 400&; ia&yirm uaygujri; ajrb&uv,y, 40? r&i;ojyiy, 40? anmiq;u ta&W 12 (?1v\i 1?) jrKwi; qywowlrm qwqv\i wEpu qwyóaumu&;? ynm&;rm rau;ausmi;a& 102 jrKwivbuylrm vbuwwi;a&mi;v\i ai 1? vbu 25aumu&;? taemu 400&;rm batmiawmci awmirsm;wi v, 102? 4i;uvm;bu;awmci v, 5? alu;eiajr tcepm;v,y, 80? ajrqajrceu aumupm;&;? urEm;aov\i qiue;ujrKobu;w a0,pm;&;? ur0iEm;0ijriyg;rm wEpvní t&iray:v\i w0ut&m awmqu&;? ausmi;b&m;0wajr ri;ajrrsm;u tcea&;ppw qi&m upmEiobu; ajrwiwygv\i ajrwiupmt&Ei qiq&mon? rE&mti;rm twi&;r&? tcea&;v\i wo;vyacsmi;0;&m aqmi(3) rusnpnuaqmi (3) oaygu&muaqmi (3) wv;v\i cerpyg; 1 alu; 52a&;pm;wi pyg; 1 pewqe 1alu; 25 ay;&;xuqon/

Eiiawmtwi; jrKpwupaus;&mrsm;rm wjrKw&mv\i Ep&; o;&; av;&;bu;p;luí w&m;wabmi tvtqa<u;wi urejzpalu;ue aiueEi qi;&om;ureawmrsk;w tyitye;&luon? bu;p;&;&mrku rerrew&m;awyq ap&rnvn; ri;{u&mZ tququ w&m;pum; qce;jy;ajyEion r&jzpon? tontvmqi;&

om; ueawmrs;wBu;p;&;&m vqNuon? oBu;Ep0; o;0; av;0;&Nuí aNu;aiueusyiye;&e&onrsm;u axmuawmrí wjrNw&mv(i oBu;uv trsm;r&ap&? wa,mupom Bu;p;ap&rn? jrN&moBu;&;? tqutE, ppwe; ppcsuti;pm&i; xe;&u wipm&i;rsm;u qujy(i nnwa&;aumu &i;vi;í trwtom;Ei 0ewu quoi;ontwi; tjrijrNrmoBu; &mZ0wu w&;wn;Bu;p;ap/

ou&mZ 1148c 0gqvjynausm 11&uae(21 July 1786) b&m; treawmjrw0;xyxuqi&u&ontwi; tjrijrNrm jrNoBu; &mZ0wu w&;wn;Bu;p; p&iap/

(0i;armi? aomi;u)

a&;ri;wvuxu vL'ge;on yym&ausmi;ue; ausmi;&mZrP pVb&m;&iwi we;aqmi; 4&y t&apmivpwon ausmi;aeoCm q&mpntE, tqujywvyí &onu oi&muovawmjzpym;atmi ajymi;vu;oe;í vLv|ioiroiu q&mawmwu av|mux m;ap&mwi 0[m&ómwp? 0[m& 0oeuoCó0'oa'E? w&m;usr;*e &onEitn ausmi;aqmuí tapmita&mu vLaomvn; ausmi;u tptrwjy|í ausmi;wiowi;o;aeon oCmwu vLtyonom jzpon? ausmi;aeoCmu vLaomt&apmi von oCó'rw 'Ewm y#*g[auo? umvuawo yw'anmpmw'ooaCmp? tem*wo aCmp? £óa&mwóoEaum? usr;*evmaomaLumi tvLc&i; oCmr&aomvn; wyg;pw'ooCm rvmra&muao;on oCmw Opmomjzpon? vL&i;oCmwyg; oCmw yixuon? oCmoEuOpmu oCmwon oCutjzpo;aqmion w&m;usr;*e vmaLumi;u *PreEmb"Zr[m "r&mZm"&mZm*& q&mawm arwmpm quoi;ontwi; yym&v**u ausmi;awmBu; t&apmi? ue;ausmi;v 23u ee;rawmrb&m; ausmi;t&apmi? &mZrPpVmb&m; &iweaqmi; 4&ywi taemursuEm ajrmuweaqmi;v 20u q|xm;wutra&U ausmi;t&apmi? ta&UrsuEm ajrmuweaqmi; v20u uEri;or; ausmi;t&apmi? ta&UrsuEm ajrmuweaqmi; v 13u ajrw;ri;o; (ausmi;) t&apmi? taemursuEm awmiweaqmi;v 9u [omwri;or; ausmi;t&apmi? ue;ausmi;v 10u ajrmuee;rb&m; ausmi;t&apmi? ta&UrsuEm awmiweaqmi;v 12u tv,ee;rb&m; ausmi;t&apmijzpap? taemursuEm ajrmuwe;aqmi;v 30u y#uwawm wuapmi o"rmp&yo tpn;ta0; q&mawm oCmawmw a&muv|ivn; tapto;cap/

(ou&mZ) 1148c owi;uhwvjynhaumh 11&uaeh (18 October 1787) em;cajymbu;rL; aersK;obuewijye/

(a&;a [mi;oawoe)

be;awmtveBu;jrwawmrvaom qijzLoci b0&i ri;w&m;Bu;b&m; trelawm&on? wi;Eiiqon t&mon ty&[me,w&m;Ei rui;apoijzpon? rjywpn;a0;wiyijci;vn; wi;jynom,mí &mZ0wawma&;vjcKrntaumi; ty&[me,w&m; 7yg;t0ijzpon? a&;ri;wlvn; tpn;ta0; pnBu;w;í wae 3Burrjyw pn;a0;wiyi ueon? ri;wlusi&; usiwr; vr;a[mi; x;p ty&,ge,w&m; &onEitn vwawm &;awmwuoup&ion rL;awmrwawmwrm aemcsuw;v{i qi&mvwawm &;awmwolwuí p&ici; p&ib,&onrsm;u tretue 0ya'Kuatmi p&i? ajc&i;awmjrwEi jri;rL; ri;om;ae&m 5o,aaerL;awm rwawmwrm apipnatmi E;aqmí pv,ay;trelawmEitn pv,&ow pv,qiui? tusvuus,qi,i? ,y&;&npui? 0waugi;eg;awmi;Ei ae 2csuw;ausm 3em&celu vwawmol tp0rjywwuap? vwawmol a&muv{ivn; ae&mp0twi; pn;a0;aeap? tpn;ta0;pnv{i wiyici;wiyib,wi;a&;jyna&; omoemawma&;&onrsm;u E;aEmajymq wiyi? vwwuE;aqmv{i 0i;awmci;ap? em;cwrm 0ew wuv{itwi;awmol 0ijr0iap? tptnwurwu? a&mura&muu vn; jAwuoawmqiEi em;cwrm pm&i;rwom; jy;v{i jAwuoqiu twi;awmrm tp&icap em;cwlu 0ewrm tp&icap? tra&Uri; puri;? umrri;wrm xuawmronaer vwwuap? 0i;rL; 4a,muEi twi;awmjrae&m aerL;awm rwawmw rmvn; twi;rWEi rui;jzpon? xuawmronaeu vwwuap? w&m;oBu;wrm 20;om;w w&m;pum; jy;jywv,r trlonw ryirye; &rnjzpon? wuaptrelawm&r vwwuap? pm;awmuwrm vn; aeln rvyxr;&u&on trEi jzpon? vwwuvwap? igt&i{u&mZvn; aBumiluraeawmrr? jyno jynom;w p;ym; omoemawm p;ym;om;awm tpn ajr;awm tqu p;ym;u

axmuíxuawmroion umvu vwawmo xuawmron? xuawmrv\ivn; 0ewEi twi;0e a&aetptn tra&ri;ae&mEi re;ra0;aeí &mZ0wa&; wi;a&;jyna&; omoemawma&; av\muxm;&e &onrsm;av\muxm;? w&m;pum;v q&e&onrsm;uvn; vqap? pum; 2jyiu axmuí tra&ri;on twi;0ewEi wiyiE;aEmí w&m;x;p&&m 0ewaumu,p&i&rn? xuawmrrv\i a0gawmor;r 0ewvwuqi;? 0ewqi; rvwawm &;awm wuoup&ijr rL;awm rwawmw qi;ap? ajc&i;awmjrwEi jri;rL; ri;om;ae&m aewrm 0iawmrjr tcsea&murqi;ap? 0i;awmuvn; or;ap? w&m;pum;Ei pyonu w&m;&;rmom qap? vwawmrm rqapEi? w&m;&;u p&ií rjy;onw&m;uom vwawmrm t,cap? rjy;v\ipum; 2jyiEi 0ewu aumu,csuu em;cwu twi;awmo oi;jroi;ap? &mZ0wawma&; wi;a&;jyna&; omoemawma&; trlu;i,lum;o&or\wuvn; lum;oontwi; em;cwav\muap/

ou&mZ 1148c weaqmire;vqe; 14 &uae (4 November 1786) em;cawm aZ, aem&xmwijye/

(awmicipmp? tycsyy? w? 1970? y' 346 Ei 347? pm 56-7)

beawmtvelu;jrwawmrvaom qijzLoci to|ib0&i ri;w&m;lu; b&m; trelawm&on? ivr;pul x;vi;jrl t0iavmiyi, &mollu; celawmron? toni,om;wlu trlawmu xr;uí vypm; aqmipm; p;ym;jzpatmi rp p&i/

ou&mZ 1148 c weaqmire; vjynaum 6 &uae (11 November 1786)

(x;vi;jrl 0;armu)

Eiiawmtwi; jrKpwup jrKaus;&mrsm;rm wjrK w&mv[i 2&; 3&; 4&; Ku;p;Kuí w&m;waygi tv tq a<u;wi uRejzp aKu;ue aiueEi qi;&om; uReawmrS;w tyitye; &Kuon? Ku;p; &;&mrKu re rre w&m;awqap&rnvn; ri;{&mZ tququ w&m;pum;q;ce; jy;ajy Eionr&jzpon? tontvm qi;&om;uReawmrS;w Ku;p;&;&m vq Kuon oKu; 20;? 30;? 40; &í aKu;aiueKu yiye;&e &onrsm;u axmuawmrí wjrKw&mv[i oKu; uvetrsm; r&ap& wa,mupom Ku;p;ap&rn? jrK&moKu;&; tqutE, ppwr;ppcsu ti;pm&i; xe;&uwipm&i;rsm;u qijyKinnw a&;aumu&i;vi;í trwtom; Ei0ewu quoi;ontwi; x;vi;jrKt0i avmiyi,&moBu; ivr;pu w&;wn;Bu;p;ap? ou&mZ 1148c weaqmire;vjynausm 6&uae (11 November 1786) b&m; treawmjrwu 0;xyxu qi&u&ontwi; x;vi;jrKt0i avmi;yi,&mu oBu; ivr;pu w&;w0wn;Bu;p;p&iap/

(x;vi;jrK 0;armu)

be;awmtve Bu;jrwawmrvaom qijzLoci to{ib0&i ri;w&m;Bu;b&m; treawm&on? iatmiu r[m'gewuui;&m oBu; jynp;ceawmron? toni,om;wlu trkawmu xr;uí vypm;aqmipm; p;ym;jzpxe;atmi rpp&i/

ou&mZ 1148c ewawmvqe; 4&u (24 November 1786) 6lumae/

(jri;jcui;ajrmu&m 2)

Eiiawmtwi; jrWpwup jrWaus;&mrsm;rm wjrWw&mv{i 2&; 3&; 4&; Bu;p;Wuí w&m;wabmi tvtqa<u;wiuRejzp aWu;u aiueEi qi;&om;uReawmrsK; tyitye;&Wuon? Bu;p;&;&mrKu re rrew&m;awVqap&rnvn; ri;{u&mZ tququw&m; pum;q;ce; jy;ajyEion r&jzpon? tontvmqi;&om; uReawmrsK;w Bu;p;&;&m vqWuon? oBu; 20; 30; 40; &í aWu;aiueus yiye;&e &onrsm;u axmuawmrí wjrWw&mv{i oBu;uve trsm;r&ap&? wa,mupom Bu;p;ap&rn? jrW&moBu;&; tqutE, ppwr; ppcsu ti;pm&i; xe;&uwipm&i;rsm;u qijyKinnw a&;aumu &i;vi;í trwtom;Ei 0ewu quoi;ontwi; r[m'gewu t0i ui;&mrm oBu; jynp; iatmiu w&;wn;Bu;p;ap? ou&mZ 1148c ewawmvqe; 4&uae (24 November 1786) b&m;treawmjrwu 0;xyxuqi&u&ontwi; r[m'gewu ui;&mu oBu; jynp; iatmiu w&;w0wn;Bu;p;p&iap/

(jri;jcui;ajrmu&m 2)

Eiiawmtwi; jrKpwup aus;&mrsm;rm wjrKw&mv[i 2&; 3&; 4&; Bu;Kuí w&m;wabmi tvtq a<u;wiuRejzp aKu;ueaiueEi qi;&om; uReawmrs;w tyitye;&Kuon? Bu;p;&;&mrKu re rre w&m;awKqap&rnvn; ri;{u&mZ tququ w&m;pum;q;ce; jy;ajyEion r&jzpontvm; qi;&om; uReawmrs;w Bu;p;&;&m vqKuon oBu; 2&; 3&; 4&; Bu;p;Kuí aKu;ueaiue yiye;&m &onrsm;u axmuawmrí wjrKw&mv[i oBu;uve trsm;r&ap&? wa,mupomBu;p;ap&rn? jrK&moBu; trs;tqutE, ppwr; ppcsu ti;pm&i; xe;&uwipm&i;rsm;u qijyKinnw a&;aumu &i;vi;í trwtom;Ei 0ewKu quoi;ontwi; taemubuwu t0iaus; 10&moBu; iyew;u w&;wn;Bu;p;ap? ou&mZ 1148c ewawmvqe; 5&uae (25 November 1786)b&m; treawmjrwu 0;xyxuqi&u&ontwi; taemubuwu t0iaKum 10&mu oBu; iyew; w&;wn;Bu;p;p&iap/

(Kumxe;? a,g? pg 48-50)

ou&mZ 1148c waygi;vqe; 13&u 5aw;ae (1 March 1786) wcsu w;ausm 2em& 3yg' 14 AZem 4jyec&mjynv\i xr;jrm;vuxy oiaumi; 4i;vqe; 8&u paeot0i nno;csuw;ausm 5em& 1yg' 14AZem 3jye 6c&mjynv\i o\ueac:oiaumi;rsm;u ynm&wu tcgawmquoi;csu twi; ajrw;ri;or;Ei puri;om;w u xr;jrm; vuxyontcr;tem; p&ici; p&ib ,&or\u jy;p;atmip&i/

ou&mZ 1148c wywvqe; 3&uae (21 January 1787) em;c aZ ,aem&xmwijye/

(a&;a[mi;oawoe)

ajrw;ri;or;Ei puri;om;wu xr;jrm;r*vmaqmi&rnrm p&i&e tce;tem;u 0ewu pmquoi;csutwi; oijy? vuxytrrm raqmurvyapEi awm? puri;aeon trrmyi xr;jrm;awmrrn/

ou&mZ 1148c wywvqe; 9&uae (27 January1787) em;c ausmpmaem&xmwijye/

(a&;a[mi;oawoe)

Eiiawmtwi; jrKpwrup jrKaus;&mrsm;rm wjrKw&mv{i Ep&; o;&; av;&;Bu;p;Kuí w&m;waygitvtq a<u;wiuejzp aKu;aiue qi;&om;uteawmrs;w tyitye;&Kuon? Bu;p;&;&mrKu rerre w&m;awKqap&onvn; ri;{u&mZ tququw&m;pum; q;ce; jy;ajyEib,r&jzpon? tontvm qi;&om;uteawmrs;w Bu;p;&;&m vqKuon oBu; Ep0; o;0; av;0; &í aKu;aiueus&onrsm;u axmuawmrí wjrKw&mv{i oBu;uve trsm;r&ap&? wa,mupom Bu;p;ap&rn? (jrK&m) oBu;&; tqutE,ppwr;ppcsu ti;pm&i; xe;&uwipm&i;rsm;u qijyKinnw a&; (aum&i;vi;)í trwtom;Ei 0ewu quoi;ontwi; us0e 0epa&ceawm quarmcit0iarmcg;&mrm oBu; iaumu w&;wn;Bu;p;ap? ou&mZ 1148c waygi;vqe; 11&uae (27 February 1787) b&m; treawmjrwu 0;xyxuqi&u&ontwi; us0e 0ep a&ceawm quarmci t0iarmcg;&mu oBu; iaumu? w&;wn;Bu;p;p&iap/

ou&mZ 1148c waygi;vqe; 11&u (27 February 1787)

(qiw 40)

armciav;&m o&u; ibn armciav;&m t0iarmcg;aus;&mu a&ceawm ri;rajyrue&onu ajyueatmi aqmi&uyg&rntaumi;Ei ixe;u,u tp&icaomaumi aqmi&up&iaponu ixe;u,on ajzmiajzmi&;&; raqmir&u armcg;aus;&mu a&ceawm (ri;rajyrue) aus;&mwivn; &ywnrae wr;a&mií tjcm;aus;&mrm aeojzpon? ixe;u, (u) armcg;a&ceawm xr;vwrm au;aircrc raqmir&uapEi? ixe;u,wi ay;tyontp&ipm&v(i Ewor;í wqypmcheawm& o&u;iaumu armcg;av;&m t0iarmcg; aus;&mu &u;p;í a&ceawmri;r &yay:&onrsm;u quoi;aqmi&uap/

ou&mZ 1148c waygi;vqe; 11&u (27 February 1787)

(qiw 40)

be;awm t ve u;jrwawmr vaom omoem'g , um qijzLrsm;oci b0&iri;w&m;u;b&m; trelawm&on? nmPmb0o "raoemyw r[m"r&mZm"&mZ*& q&mawmu a&jynawmrpí Eiiawm twi; owi;o;aeon oCmawmwwi p&iq;r&e &or omoemawma&;u 0en;"r*eEi t n p&iq;r prrn omoemjy tyawmron? nmPmb0o "raoemyw r[m"r &mZm"&mZ*& q&mawmu omoemawma&;Ei pyor p&iq;r&e&onrsm;u w0wn; xe;or; tycsyp&iq;jzwap? t&y&yyiac:a0:&e&onuvn; r[m'ge0eu q&mawmuqiqí r[m'ge0eu vwawmrm pm&i;wiqujy;v i jrKpwup jrKpm;&mpm; qi&mqiqí alu;airuerusap& yiac:ap? ou&mZ 1149c wecvqe; 1&uae (19 March 1787) o"rm p&yawmrm a&jrKawmywvn oCmawm tpn;ta0;wi twi;aoem yw? jyiaoemyw tptnyobi tpEi trelawmu ze a&zsiuwtwEi aiom; uvyxu wiaqmií a&em;cawmu; bwon? jy;v i q&mawmoltyon/

(rsl;Kun? y? 612? tycsyy? p? 1976? y' 509? pg 253)

taemu twi;r;ae trrm ou, topr;ap? tumuvm;x&rsm;uvn; topvyap/

(ou&mZ) 1149c uqevqe; 7&uae (23 April 1787) em;c ausmpmaem&xmuac:íjye/

(arjrKbe;xu, ayr)

ow;o&r [mOZemu vwawmu wujrwuí ausmi;awmu jy;ajyv ,atmi Iuyrvyaqmiap/

(ou&mZ) 1149c uqevqe; 8&uae (24 April 1787) pma&;u; aersK;&mZausmxiwijye/

(arjrKbe;xu ,ayr)

(ou&mZ) 114 (9) cw&w0wnbm;ua&muon? taemursuEm wi;Bu;jynBu; x;aqmi;ri;taygi;wlu tp;&awmraom qijzL qie qilum;rsm; ocia&wi; aiwi; y,i;wi; rwjrm;wi; ocinawm aexub&i aⅇ&i?

jrir&awmirsuEm Zrl'yg urmwn0;pu nawm aemiawmEpyg; ab;avmi;awm b;avmi;awm t&ut&mu wuoutyp;lu&on? ta&U taemuwi;Bu; EiiBu;wi nawmaemiawm Epyg;Bu;vpmaom be;wec; tmPmEi olum; ewri; pn;pruol pyg,lu&on?

nawmaemiawmw ab;avmi;awm b;avmi;awm vuxuuyi qi;ouí &er&? nawm aexub&ivn; wi;Bu; EiiBu; x;aqmi; ri;w&m;w &c;c&aom ri;{u&mZ jzpon? aemiawmEinawmon b0tququaygi;cb;onEitn *wopmjrjrpm &mZr[mrwbWu &v\i ori;euouol om;awmtp0ajr;awmtqu jzpygrn?

taemursuEm wi;Bu;jynBu; a&x; aⅇu p;tyaom nawmaⅇ&i? u,awm? rb&m;? om;awm? tra&Uri;? om;awm? or;awm? rL;awm? rwawm? jynojynom; taygi;w jir;csr;om,m alumi;ulum;ocsiygon?

a&;b0u rwjzpcb;onwalumi;? cspunonwalumi;? aemiawmu a&ay&mZoEi nawmqol a&wjym;quygapon? a&Epjym; uwjym;wn;uol jzpvygon?

ou&mZ 1111c Epwi; EpEiii cspunav;jrwpm &mZr[mrw jzprntalumi;u oBu;? wreBu;apyg; aygua&muajymqluonEi ,cwiaemiawm nawm a&vr;aivr; a&wwm; aiwwm; raygura&mu 37Ep&ygrn?

jynBu; Epjynaxmi&mZr[mrwjzp&ygv\i wa,muaus;Z;u wa,mucpm;&ygrn? a&;x;ptwi; urm0;u u;u,on jA[m&p

&yuaemiawm ee;wixm;í u;u,ygon? nawmucspunonEi tnaemiawmrm u;u,ouo u;u,apví nawmaexu b&iu quvuygon? nawmu;u,ygv\i be;wec;awm aexuouo xe;awmuygrn? nawmo vuaqmi a&u oe;vyon jA[m&y*? urvm*? a&jzi 10? jri; 10? &mZoa&ayEi aemiawmwijraom ui;rm;pm;om;u apvwvuygon? nawmaⅇ&iqo a&muv\i r&nrum&mZoa&ayEi obu;wrebu;bucí apvwvu (on) ui;rm;pm;om; aemiawmqo jyea&mujri&v\i aⅇ&i rsuEmu jri&oouo &ygrn?

taemursuEmwi;bu; jynbu; x;aqmi;ri; taygi;wu tp;&awmraom qijzL qie qium;rsm; ocia&wi; aiwi; ywjrm;wi; y,i;wi; oci;o&y0&0Z,meE& obub0emwwm "ywy@w r[m"r&mZm wqyemrawm&aom omoem'g,umawm aexub&iri;w&m;uncsppmum;a&muon?

ta&UrsuEm wi;bu; jynbu; x;aqmi;ri;taygi;wu tp;&awmraom tunawm aⅇ&i?

urmO; puyi ta&UrsuEm taeamursuEm jynbu; jyn&er&? a&x;aⅇtququ x;aqmi;ri;taygi;w &c;c&aom ri;{u&mZ jzpuon?

tunawmu ui;rm;apmbm;om;uapí ou&mZ 1149c e,evqe; 10&uaewi tr&y& a&jynawmbu;o a&muí &mZo a&aypmEi tmbó&jA[m&y*? urvm*? a&jzi 10? vuaqmiawm rsm;u aⅇOui&mZyviawma&U ci;usi;jy;v\i tra&Uri;? ri;n ri;om;? aqawmrs;awm? rL;awmrwawmjc&v\u xupawmrí &mZo a&ayZmu bwav\muapon?

jynaxmicsi;ri;Epyg;b0 tququaygi;bub;onEi tn *wopmjrrepm orKEuouo &mZr[mrwzUu&v\i om;awm tpOajr;

awmtqu a&Epjym;on wjym;wn; jzpu&rntaumi;? tunawm aⅇ&iu,? ri;rb&m;? tra&ri;? om;awm? or;awm? aqawm? rs;awm? rL;awm? rwawmwvn; csr;om&on? b0tququ r[mrwjzpb;uí ,c&mZr[mrwjzpu&on? jynEpjyn&mZ r[mrw jzpu&v\i w0;aus;Z;u w0;cu&rn jzpon? tunawmu u;u,apví quvuon tmbó&jA[m&yuvn; aⅇawm Ouiweaqmi;jyó'Ei a&aics,v,í aumi;reavsmuywatmi xm;on?

taemursuEm wi;u;jynu;u typ;aom aeri;tE,{u&mZ tququu;u,aom avmuo;yg;wi twr&aom vri; ewri;w csr;omay;Eiaom be;wec;Ei jynpaom b&m;oci omoemawmu rjywcs;jrijypawmron tus;quuvn; om"ac:apjcion? tunawmwijraom trwaers; a&awmio[ausmacgi? a0vom&wu ui;rm;apmbm;om;Ei ou;wreu;bucecí &mZo a&aypm? qi 4p;? qip,cse 100? ywjrm;txwyg qip,carmu 1? ywjrm;& evmtxw 1? ywjrm;wivupy 1? evmwivupy 1? r;ajy;ausmucse 1? ouvy t0guy 1? ouvy teuy 1? ouvy tpr;uy 1? o&uxnty 10? y0g 10? aumaZm 10? a&qi; 100? aiqi; 100? eomjzLcse 10? eomecse 10? ur;tpu; 4? ur;tpi,i 50 vuaqmiawmrsm;Ei apvuon?

owr&nrumjyevmygap owa&muv\i tunawmEi awouo&ygrn/

(ou&mZ) 1149c e,evjynausm 9&uae (9 June 1787) a&ay&mZou jAwuaqmiawm0; ywci;jy;v\i oawmqi ausmxipnoa&;on? pmaumi;a& 12? a&cse 166L1 ai 1/ tem;wbu ausmu0iv;a&-----

(oawo pgp)

3 July 1787

ou&mZ 1149c Ogqvjynausm 5&uae ausmi;awmBu;ol xuawmrrnrm tra&Uri;u vujrvuap/

(ou&mZ) 1149c Ogqvjynausm 4&uae (3 July 1787) nem;caZ , aem&xmwijye/

(arjrKbe;xu , ayr)

3 July 1787

jrKwi;rm &urywqirawmu ,ap/ aersK;aZ ,aem&xmu ovsijrKu oem;awmron? jrwjrK0er ,m;u &mopBu;&mwi a&;aumi;rkb&m; ,i;í jyivyon b&m;rm p&yu trr;te 2p a&wpxnap/

(ou&mZ) 1149c 0gqvjynausm 4&uae (3 July 1787) em;c aZ ,aem&xmwijye/

(arjrKbe;xu ,ayr)

5 July 1787

qiu&Sif;awmf& jrKUopwiwm; awmf&yqiawmfon qix;qiaumi; jzpfonf? qipmrsuu avmuatmiw;í ay;oi;apf? twi;jyi aoewvyowu &umwvpmay;ap/

(ou&mZ) 1149c 0gqvjynausm 6&uae (5 July 1787) nem;cajymbu;rL;wijye/

(arjrKUbe;xu , ayr)

qijzLawma&;ay;v\i oi;vu0 vu ,m0i;om; vui vu0 vusm 25pvuap/ pnvn;vuap? ajree;awm ajrmwi;uwawmrm ta&Uawmi taemu 3rsuEmu uEm;jyi 3wmp ,ctvsijy;atmi vyap? tw;tuwae&e obiwvn;aqmuap/

(ou&mZ) 1149c Ogqvjynausm 7&uae (6 July 1787) em;c aZ ,aem&xmuac:íjye/

(arjrKUbe;sKu ,ayr)

tra&Uye;yrpí t&y&yri;n ri;om; rL;awmrwawm rnoo vrq ye;yvyor\vwu or;íoi;? aoewu\vn&evn; vig;&m oi&mu vuoi;/ qijzLawmxm;&e ajree;awm ta&Uajrmuwi;uywi vyaqmi&e&or\u ,ctvsijy;ajyatmi jyivyap? ou&mZ 1149c Ogqvjynausm 8&uae qijzLawmu jynow a&csr;t; ye;tar; tx&nEi yaZmap/

(ou&mZ) 1149c Ogqvjynausm 7&uae (6 July 1787) em;caZ ,aem&xmwijye/

(arjrUbe;xu ,ayr)

crn;awm aemiawmw vuxuawmu ona&vuxuawmwi trlawmu xr;&uowrpí t&y&ytpt0e; wi0iwiygrq trlawmu pwygu,yg xr;&uowu tpt0e;wi0i wiygrqapEi EwErí trlawmu xr;&uap? trlawmu pwygu,yg xr;&uvow pm&i;uvn;oi;? aem&xmausmacgi uvn; a&b0g;awmatmu ac:ap? us0e 0epa&cep? 0;&&mrm obu;io? us0e; 0epO;&&mt0i ygbw&mrm obu; it? us0e; 0epO;& t0izuE&mrm obu; i0;aus? us0e; 0epO;&t0iarmE&mrm obu; iaom? us0e; 0epO;& t0irepe&mrm obu; ip? us;0e; 0epO;& t0ivp&mrm obu; ipw? us0e; 0epO;&t0i qqi&mrm obu; ip? us0e; 0ep ue[&mrm obu; ia&? us0e; 0ep a&cequ? armEiaus; urm;t0iacgiyg&mrm obu; iouxe;? us0e; 0epurm;t0i0vm&mrm obu; iye;ti? us0e; 0epa&cequceet0i eece&mrm obu; icspavm? us0e; 0epa&ce qupneet0i pum;awmi&mrm obu; iyeatmi? us0e; 0ep a&cequrv&mrm obu; ivon? us0e; 0ep a&cequri;om&mrm obu; iusnawmi? us0e; 0ep aicequxepn&mrm obu; ixe;jzL wlubu;p;ap/

(ou&mZ) 1149c 0gqvjynausm 10&uae (9 July 1787) em;causmpmaem&xmwijye/

(arjrlbe;xu ,ayr)

tOjrKrm ta&Ujrpi ,aumuaumupi;pi;? awmiujrpom;? taemuu jrpom;aygu? ajrmuu {&m0wjrp aumuaumupi;pi; e ,av;&y twi; ajru qipm;usuajr jzpap/

(ou&mZ) 1149c 0gqvjynausm 11&uae (10 July 1787) em;caZ ,aem&xmwijye/

(arjrKbe;xu ,ayr)

11 July 1787

a&awmi o&aem&x mu taemu buwu t0iA:o 10&mu oem;awm ron/

(ou&mZ) 1149c 0gqvjynaum 12&uae (11 July 1787) em;cajym&u;rL;wijye/

(arjrKbe;xu , ayr)

r;eapmbm; ppu trwwu tp&ica&muon pmt&u axmuí jyeq rmxm;rn 0ewu pmquoi;cutwi; oijy? jyipnjrWrm v 300ausmwi pm&i;bupn&mryg r0ionrevi iavEi 4i;vwu pui;ri;om;rm xr;&uap? ajrmu0i;tra[mi;rm ajrmuuwaqmi xwap? uKionri;anmi taumi;t&mrsm;u vmvw ppar; xuqcsursm;wi to;o;xuquon? aygaygavsmavsm aeuaom aumi ,cwir twytuyrum; roawmr&jzpon? jriawmonvn; &m;onr[w? tvsioawmr&atmixyíap/

(ou&mZ) 1149c 0gqvjynausm 13&uae (12 July 1787) em;causmpmaem&xmwijye/

(arjrWbe;xu , ayr)

uav;jrKaus;rm jrpajc&m xeuyvmom;w alumbr;í &onqiawm y*jrKwi avu aumu , í abmivyjy;v{i aentvsi a&bOg;awm atmua&muatmi jrKOeu , Kuyrí aqmi , cap/

(ou&mZ) 1149c Ogqvjynausm 14&uae (13 July 1787) em;c aZ , aem&xmuac:íjye/

(arjrKbe;xu , ayr)

o&eEm ra[orm tjrijrKuvívki;wujrKu oem;awmron? pmcHea&;jra&;íoi;/

(ou&mZ) 1149c Ogacgivqe; 2&uae (16 July 1787) em;c ausmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

EppOpma&;'germ ri;nri;om; rL;awmrwawmwlu ya'omrceEi?
qr;pma&;'ge tpnrysu o'gu tm;or pma&;'gecsjr cs í vLap/
(ou&mZ) 1149c Ogacgivqe; 3&uae (17 July 1787) em;c
ausmpmaem&xmwijye/

(arjrKbe;xu , ayr)

bwopc a&awmrm wi;oi;wuaygi pue&u;&mu rcerxm;apEi? apmijraus;&muom vjcatmicexm; apmiaeap? aygv , bti? &eui; p&m? 'u , ? ajrmi;wig? awmibu ajrmubuaus;&mrsm;Ei &maygi; 16&mrm vkiri;om; avmucsuu axmí pm&i;awmyg0ionrevi rurjym;apEi? txutreawm&i;twi; vkijrku w0wn; p&iap? ri;w;jrkrm jrk0eppu t&m&wkuEkw? uon; twywjri;pma&; t&mwa , muvwvyonrm xe;rwou cexm;yg&rn taumi;Ei 0ewu pmoi;csutwi; xe;rwou twywjri; pma&;cek/

(ou&mZ) 1149c 0gacgivqe; 4&uae (18 July 1787) em;c ajymbu;rL;wijye/

(arjrkbe;xu , ayr)

ajrmubuwut0i opqri ,&mrm o&u; ieupu&u;p;ap/
(ou&mZ) 1149c 0gacgivqe; 5&uae (19 July 1787) em;c
ausmpmaem&xmwijye/

(arjr&be;xu ,ayr)

usyjyiuon;jrKU oBu; i&e;? ausmuaumi;&o inEi uon;wu usyjyio tvsijyeapí ausmuaumi;&jrwi;rm &atmiw;vyap/

(ou&mZ) 1149c Ogacgivqe; 6&uae (20 July 1787) em;c aZ , aem&xmwijye/

(arjrKUbe;xu , ayr)

,;' ,m;jrKu vyKuor; ,awmrrn trKu 0eHu;twi;0e 0ep&w &c;oawmO;wion twi; oijy? ri;vausmxiu trelawm ay;tyí rwro tvsitjreom;ap? rmxm;&e&onuvn; twi;jyiurm? awmibuwu0eEi vri;0ewrm aemuvu aemuyg&i;csm ooEi a&bOg;awmatmu vmap? jri;aoew trKxr;wu ay;tycap/

(ou&mZ) 1149c 0gacgivqe; 7&uae (21 July 1787) em;c ajymBu;rL;wijye/

(arjrKbe;xu ,ayr)

ri;vausmxuu yoeri;om;u avvsucwv tpcexm; ay;t;yí wyawm&&m tvsitjrepeom;ap/

(ou&mZ) 1149c Ogacgivqe; 7&uae (21 July 1787) em;c ajymBu;rL;wijye/

(arjrNbe;xu , ayr)

rwrjrWrm ar;w&njcm; qiawmawVí 0e;&&aVumi;Ei &c;oawmO;wi on? qiawmu &rn;oi;jrWolom;apon atmurm;p? a&usi"eu yvmp? aZ,0w awmii"euyvmpwVu celxm;EW;aqmí atmurm;0eEi om;ap/

(ou&mZ) 1149c 0gacgivqe; 8&uaeV(22 July 1787) em;c ausmpmaem&xmwijye/

(arjrWbe;xu,ayr)

o&uueO,smOawmu eE0eO,smO orwí aumi;reatmijyiqi vyaqmiap? a&jrKawmtwi; nnOtcserawm jri;u cavmuqí p;om;alumi;u a&em;awmlum;awm ron? jrK0eu &yp&yuui,csi; ao;aomuwu rE;raqm rppralumaomalumi vnywom;vm&on jzpon? jrK0ejrKpma&;wu t&ytuu acgi;ao;aomuwu E;aqmí &atmibr;ap/

(ou&mZ) 1149c 0gacgivqe; 9&uae (23 July 1787) em;c ausmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

&e;jAjrKOe ppuem;cwu tp&icc:uu Oewu pmquoi;on twi; oijy? &e;jAjrKOe e&more;au:mu "m;uawm ac;r ac;i, aemuywywjrm; ptruwygpr; rr;oyw 5weywjrm;p? us'i;qip, c:u 4c? aiax;ti oem;awmron? &e;jAjrKrm puo[u ppu? &oEiu jrKpma&;ceU? oc; ic:i; ia&avwEi pmusvwpwu oi;w tabmtaygi;rsm;u uepiatmijrKOewU ppap? pm&i;us vwpuvn; ppui;jrKpm; txe;awm tc:awmwrmawmi;/

(ou&mZ) 1149c Ogacgivqe; 10&uae (24 July1787) em;c au:mpmaem&xmwijye/

(arjrKbe;'u,ayr)

y*qiawm a&bOg;awmatmua&murn ae&ue;jy jzpon? rnont&yo a&muonu oomatmippr;ap/

(ou&mZ) 1149c Ogacgivqe; 11&uae (25 July 1787) em;cajym&u;rL;wijye/

(arjr&be;xu , ayr)

0eaxmuaers;pnou vwowuí p&ijrp&iap? &mZ"robueu ur;o;wup;ceU? &ci&e;jA owreatmijrKUrsm;rm q&mawm oCmawm wu ororwvv{i aus;&me,u to;tjcm; 0o*grjzpatmi ororwv&m t&ytuuu yi;jcm;í ororw&rn tallumi;u xyírm/

(ou&mZ) 1149c 0gacgivqe; 11&uae (25 July 1787) em;cajymbu;rL;wijye/

(arjrKUbe;xu ,ayr)

tra&Uuav 2? puri;om;uav 1? rb&m;Oeuav 1? [i;omw ri;or;uav 1? pui;ri;om;uav 1? ce xm;í qijzLawmabmiu tv\i tjrea&muatmi Bu\, ap/

(ou&mZ) 1149c Ogacgivqe; 11&uae (25 July 1787) ajree;awmwi pma&;Bu;raemomuac:íjye/

(arjr\Nbe;xu , ayr)

o&a'0jA[mwrm ab;b;uyi oj'rEi oiaeaumi; tppcc:u& avjy;on? ab;avmi;awm b;avmi;awmwU vuxuer&mygap treawmwr; x;p&ontwi; o&a'0jA[mEi yPm; 22wu aAmi;pv ,rwiapEi? oj'tprmxr;&uap? a&awmieEausmxiu a0g3u;rL;ce? ri;tq&mawm wynyxr&i 0rvA'aqom; rs;om; a&jynweaqmijri;p zUowu jrU&mo3u;wu wipm&i;ay;&m yg0iv,i ryg0iapEi? pm&i;awmu or;í txub1awm r&i;twi; a&jynweaqmijri;prm xr;&uap/

(ou&mZ) 1149c 0gacgivqe; 13&uae (27 July 1787) em;caZ ,aem&xmuac:íjye/

(arjrUbe;:u ,ayr)

jri;Oeuapí vmvwpm&i;wiygor\u oomatmi txuay;tyon vueuuipm&i;rsm;Ei wuqií pm&i;oi;? a&awmi o[o aove&mrm jyiz;urwa&xnEi oj*K[ap/

(ou&mZ) 1149c Ogacgivqe; 13&uae (27 July 1787) em;caZ , aem&xmuac:íjye/

(arjrKbe;xu , ayr)

r[mo[o&rm vkiausmuarmrpí &euejrKt0ityg p&iprsm;wi p&ici; p&ib,&v{i w0wn;p&iap? wjrKw&mrsm;u vr;ur;í rp&iapEi? 'vjrKrm txutrelawm&i;twi; a&arma"gb&m;&i vyrkaqmiwm&onrsm;u p&iap? 1149c ce|xm;on (1787) vueuuiu &euejrKt0itygjrK aus;&mrsm;u rce|rxm;Ei vwap? ton0eEi xr;onvpwrm pm&i;us{twi; trkawmu vuxr;ap? iwvwbu;wEi vaygi; 40ausmom;wrm qm; ig;y rquroi;apEi? jrKae&mom; wumen; &euejrKrm xr;&uap? oabma&mu vuaqmirsm;u &euejrKwi&&i; t&m& r[mo[o&Ei ygont&m& wnr{atmica0pm;,kuap? &[i;pm;Ei &[i;pm;typi,om;wu a&b0g;awmatmuvmap? rwra|umi;c{AvrL; wyrL; o&ocuwu au{;ar;ay;ur;&e pm;&wt0wyq; u{Em;rs{; &umrsm;u jrpp0wavsmu jrKaus;&mrsm;rm r[mo[o&u cce|awmi;,a|umi;Ei a&em;awmkum;awmron? rcrcrawmi;apEi? 0yga|umi;u wy&e wyrL;ce/

(ou&mZ) 1149c 0gacgivqe; 14&uae (28 July 1787) em;cajymbu;rL;wijye/

(arjrKbe;{u ,ayr)

jrKope,wi awmiti;ajrmuti; waxti; ,bti; "E;ti;? aZmicsr;ti;? jrmti;? vuqnueti;? wysu&eti;? anmijzLti;? yiwi;ti;? ti;aygi; 11u&on tqtcersm;rm ti;wiwu &ijzL&i vb&m;&iajrjzpon? wuawmusawm quoi;ap/

(ou&mZ) 1149c Ogacgivjynausm 1&uae (30 July 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

aemiawm qijzL&iior; aovre&mrm pmwr;pma[mi; x;p&onf twi;
oj*k[rnf p&i&e&orQu tvsijy;ajratmif p&i/
(ou&mZ) 1149c Ogacgivjynfausm 1&uaef (30 July 1787)
nem;causmpmaem&xmwijye/

(arjrkbe;xu ,ayr)

aemiawm qijzL&ior; aove&mrm ou&mZ 1020wi pvi;ri;or;u oj*k[onen; oj*k[ap? 1149c Ogacgivjynausm 2&uae (31 July 1787) oj*k[rn? p&i&e&or\u tvsijy;ajyatmi p&i? ri;n ri;om; rL;awm rwawmwuvn; Ek;aqmíuap/

(ou&mZ) 1149c Ogacgivjynausm 1&uae (30 July 1787) nem;causmpmaem&xmwijye/

(arjrkbe;xu , ayr)

31 July 1787

aemiawm qijzL&i or;aove&mrm tra&Uri;? tra&Uri;or;
ajrw;ri;or;wUu vuyoj*K[ap/
(ou&mZ) 1149c Ogacgivjynausm 2&uae (31 July 1787)
romtrwi em;causmpmaem&xmuac:íjye/

(arjrNbe;xu , ayr)

aers;ausmxi oc,mu AvrL;cerí ppuem;c wya&; wy& wyrL; vueuui 5000? jri; 500? aoew 1500? weon 2000? weon cexm;ay;tyí ovita&Ubu wjyirjirr0y&onrsm;u csom; vuvap? aers;ausmxi oc,muvn; &r;jynajrvywjyi apmbm; jrKpm;wrm ta&;tallumi;u armaxmuí cexm;EK;aqm p&iap&rn tallumi;Eirm? a&av;om;won wi;jynjyKppuyi trKawmu ajzmiajzmi&;&; us;pm;tm;xwxr;&uKuon orsm;jzpon? crn;awm b&m;aemiawm qijzL&i vuxuxr;&uon a&av;pom;wu tutjym;r&ap&? wipm&i;tpqi&m pm&i;awmrsm;wi yg0iaomvn; EKwor;í tjcm;ri;n ri;om; rb&m; ri;or; rL;awm rwawmwrm ruyrcapEi? aⅇawmrm wv;w0wn; xr;&uap? or;&;í &Eior vwuvn; ay;tyí oeoiap? t&y&yuKeawmrs;w wpuon;wp ri;nri;om; ri;rb&m; rL;awmrwawmwUrm uycxr;&uallumi; rsm;u a&em;awm lum;awmron? tuytcr&apEi qi&mxr;&uap? &euejrKrm pyg;awm 20000ausmEi 'vjrKwi vri;pyg;&onrsm;u rwrjrK ri;u; r[mri;acgiwyol &umay;ap? oc; (icsi;) Ei vaygi; 11? cyjym&nywu a&mi;o i&e;? ic? ijzL? i&? i0jri;c;? uvm;0e r,m;c; ixm;? a,mucru owowu cg;epx;í Zi;r,trKawm aumi;&mvuxr;ap/

(ou&mZ) 1149c 0gacgivjynausm 4&uae (2 August 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

armi;axmiaMu; pum;u tonOea&U ppap? pma&;&majr wi;rraOEi iatmiausmp? avmum; o;axmiajrjzpon &ijzL&iv b&m;Owajr jzponqMuon pum;rm &ijzL&ivausmupmEi wuqiMun&LUv(i ausmupmrxur&jzpon? iatmiausmpu y, 100ausmajr&yu &ijzL&iv Owajrjzpon rqom a&wupm&i;awmygOion twi; avmum;o;axmiajrjzpap/

(ou&mZ) 1149c Ogacgivjynausm 5&uae (3 August 1787) em;caZ , aem&xmwijye/

(arjrMbe;xu , ayr)

ou&mZ 1149c awmovi;vqe; 1&u 2ae (13 August 1787) eeu wcsuw;ausm 5em& 1yg' 2AZem 11jye 6c&mjynv\i ta&Up;p;or suEm&ní &wemo;yg; omoemawmapmi orma'0ewwu wiumu;yaZmjy;v\i 1om;uez;üu tu&ma&;apjy;r a&Uwnapí atmiwycs apoiaumi;Ei ynm&wUu tcgpmquoi;ontwi; cs om;ap/

(ou&mZ) 1149c 0gacgivjynausm 6&uae (4 August 1787) em;cajymBu;rL;wijye/

(arjrUbe;xu , ayr)

5 August 1787

jynpnjrKUrm iavEi v 300ausmom;wlu txutrelawm&i; twi; ppui;ri;om;rm xr;ap? jynpnjrKUpm;rmvn; jrKUpm;wumen; x;p&on twi;tb tceu pm;ap/

(ou&mZ) 1149c 0gacgivjynausm 7&uae (5 August 1787) em;causmpmaem&xmwijye/

(arjrKUbe;xu , ayr)

rwr xm;0,jrKurm ,;',m;ol tor;t&;celawmron AvrL; wyrL;wlon trkawmu ajzmiajzmi&;& xr;&ukurn r[w? tra&Uri;u rwr xm;0,& Avp wyprsm;u tycsyí ,;',m;jrKu tor;t&;celawmron? 1149c awmovi;vqe; 1&uae (13 August 1787) tcgawmtwi; csom;ap? rwrjrK& wypu vwaomi;u xm;0,jrK r[mo&o[oo ay;tyap ri;vausmxiwi trelawm jyeqaponrm rwrjrKu vwaomi;u r[mo&o[oo ray;rtyom jy? tra&Uri; csom;&m AvrL; wyrL; &ruvueuuiwU p;&e c,r; wi&eavwursm;u oi&m celxm;ay;tyap/

(ou&mZ) 1149c Ogacgivjynausm 10&uae (8 August 1787) em;cajymbu;rL;uac:íjye/

(arjrKbe;xu ,ayr)

av;c&i ig;c&i t0i v,awmv,yrsm;u aoewtrxr;wlu vypm;&b;onqí rvyrpm;apEi? vri;v,awmu vri; tpom;wlu or;vyap? uon; jrerm vri;tpv,vyom;wlu ppvueuuircerxm;Ei? p;ym;awmjzp v,awmwlu ym;ívyap/

(ou&mZ) 1149c 0gacgivjynausm 10&uae (8 August 1787) em;cajymBu;rL;wijye/

(arjrKbe;xu,ayr)

re;usn;apmu&mae ppxu 'y? iomt;? iaum? ixe;ausm? ijyxe;? icspEi? ijzk;ausm? icspavmu? ize;? ia&&n? iomausm? iatmiq? ijzk;v? ia&c? ijrwO;? iuvm;nk? ijrwxe;u;? iay;? iomxi? ipjyn? i&v? i&? ibv;? iuvm;? ipjzk;? iye;jzL? ixe;ausmi,? iye;jzk;? ipjir;? icspaumi;? ink? iy? iazsm? iomre? i&n? iqjzk;? ixe;atmi? iomxe;atmi? ity? ipt? ity? iaexe;wEi traygi; 44vwu wipm&i; tppm&i;uEkwí qiajcz;aoew? tmumausmpm ao;aomurm xr;&uap? trajctouaeeom;r,m; pm&i;uvn; twi;awmrm u;,ap? tra&ri;csom;&m yce;pm;a[mi; jrkpm; ri;om;wEi jri;rL;uawmoiou vuxr;ap? te;ti;b&m;u ta&uuwm 100 ajrmuwm 100 awmiuwm 100 ajr&yu a&jrkawme,u to;tjcm;Ekwí o&&mZmu ajrpm;oem;awmron/

(ou&mZ) 1149c 0gacgivjynausm 11&uae (9 August 1787) em;causmpmaem&xmwijye/

(arjrkbe;xu,ayr)

ou&mZ 1149c awmovi;vjynausm 2&u 4ae (29 August 1787) eeu 4csuw;ausm 2em& 2yg' 6AZem tjyec&mjynv\i ta&Ut&yol rsuEm&nvsu &wemo;yg; omoemawmapmi orma'0ewjrwwtm; yaZmwiUum;jy;v\i o;om; av;om;wlu a&Uwnapí r*vmatmi wyawmcsapoialumi;Ei ynm&wlu tcgpmquoi;on twi; tra&Uri;u csap? atmiwyawmuvn; atmiajravmurm csap? ton0euvn; 4i;tcgawmtwi; Zi;r,alumi; csom;ap? wi;oi;wu atmicsr;om&m obu; iatmiye;u tra&Uri;csom;&m trlawmuvuxr;ap? &cijrUobu;om; ajc&i;awmjr ouEa0u t&w0eu au\;ar;axmuyap? r[m'gewu a&&i;rmt0i yawmi&mrm obu; ijrwabm? r[m'gewu a&&i;rmt0i raem&mrm obu; iac;? r[m'gewu a&&i;rmt0i awmacsmi;O;&mrm obu; itvn? awmiwi;Bu;jrUt0i vy&ue;&mrm obu; i&r;? wvyjrUt0i r;aygu&mrm obu; iri;wlu Bu;p;ap? [i;omwjrUuiqo iuay;? iywlon &mZ0wawma&; pum;u u,Ei tirweav\muxm; ajymqoojzpon? iuay;u q;&\;atmip&i? iyu opawmyU/

(ou&mZ) 1149c 0gacgivjynausm 13&uae (11 August 1787) em;causmpmaem&xmwijye/

(arjrUbe;xu ,ayr)

iuay;u tou u csr;omay;awmron opawmoly/

(ou&mZ) 1149c Ogacgivjynausm 13&uae (11 August 1787) em;c ausmpmaem&xmuac:íjye/

(arjrWbe;xu ,ayr)

uav;jrKaus;rm jrpajc&m "euyvmom;w au&mbr;í &onqiawm y*jrKwi avu aumu,í abmivyjyv[i aen tvsia&bOg;awm atmua&muatmi jrKOeu,Kuyrí aqmi,cap/

(ou&mZ) 1149c Ogacgivjynau&m 14&uae (12 August 1787) em;c aZ,aem&xmuac:íjye/

(arjrKbe;xu,ayr)

jrUwi;o atmipnatmiarmi; atmivAvrL; wyrL; ppu em;c tpwpw&;wn; a&Uaemuwypn twi; ci;usi;í r0iapEi aoew oeoi&m t&yuwq,p Epq,p wcg;rsm;u0iapjy;v¡i tpO ci;usi;jr twi; &;awmwi a&Uaemuwyp0 twi; ci;usi;í ue;arm wcg;ux uap/

(ou&mZ) 1149c awmovi;vqe; 1&uae (13 August 1787) em;caZ, aem&xmwijye/

(arjrUbe;xu, ayr)

aers‹;ausmxiocJ,mu r;eajrvywjyi&on aem&xmausmacgi wypu or;tyí p&iap&rn ta&umi;Eirm? vywjyi apmbm;jrWpm;wWuvn; ta&;ta&umi;u axmuí or;typ&iap&rn ta&umi;Eirm/

(ou&mZ) 1149c awmovi;vqe;1&uae (13 August 1787) em;caZ,aem&xmuac:íjye/

(arjrWbe;‹u,ayr)

atmiyiv,ueawm a&vma&us ajrmi;rawmrm a&uvyom;wu ueawmv,awmo jyn0atmir0ira&mu& treawmt& ajrmi;w&m ajrmi;? te;wyiajrmi;? a&avmi;ajrmi;rsm;u to;o;,v&m ,aomuuaumi;u a&em;awmum;awmron? ajrmi;rawmrm a&u azmuv,v&m razgur,apEi ueawmv,awm jyn0r a&;pmwe; pm&i;xu&ontwi; ›yeu vuopvurway;í ca0caomuap? qnawmajrmi;rawm wav\muajrmi;abmi ,,i;bwv\onrsm;vn; cicevjcatmi a&aomuvyom;wu qnzwuouap/

(ou&mZ) 1149c awmovi;vqe; 1&uae (13 August 1787) nem;cajym3u;rL;wijye/

(arjrUbe;xu ,ayr)

jrKpm;ri;om; jri;rL;ri;om; xr;tm;&u tm;&owu tra&Wri;csom;&m vuxr;ap? Axjr Kaus;oze;&mae i&? i&m? iausmp? inKu;? iKum;? iym;? ipmav? iav? icsi;? ip? ipO;? iaygu? iaumu? iwe;? ijrwabmwu tra&W pma&;Ku; pno&ErwEi xr;ap? ajc&i;awmjr p&my&jrKpm; apmaemri? rivjrKpm;? ajc&i;awmjr apmp? ri;anmipm; nawmucwu ton0eEi vuxr;ap? ausmuwv;ui;rm azgiawm &ub&m;x&mpm; rvn& rvnEwu ui;wipuí x;p&ontwi; ppaumaumucap/

(ou&mZ) 1149c awmovi;vqe; 2&uae (14 August 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu , ayr)

Ae;armjrKaumi;wjrKrm aers%;o&aem&xmu jrK0ece? a'0aem&xm pnoeEausmpmwu ppu? vu0ausmacgi ausmxio&ewu em;c? a&awmi&mZmo&yscswu jrKpma&;ceK? tra&Kygjr&m vueuuirm txujrKapmivyonrevQi t&y&yjr&mEi nrQatmi Eravsmí ceKxm;ap? tra&Kygvi;Zi; aoewci0;om; oaumi;jzpxr; vig;q,u ci0;AvEi vuxr;ap? usetra&Kri; aoewprm w0u Zi;r,aumi;cswyo vuxr;ap? aⅇawm tpaoewu ajree; aoewa&K0e;usi aemu0e;usi aoewjyi useorQtp aoewu vuxr;ap/

(ou&mZ) 1149c awmovi;vqe; 2&uae (14 August 1787) em;cajymBu;rL;wijye/

(arjrKbe;xu ,ayr)

taemuOewu aumujra&jrWawm taemu a&jrWawmawmi ywnu aumuap/

(ou&mZ) 1149c awmovi;vqe; 3&uae (15 August 1787) em;cajymbu;rL;wijye/

(arjrWbe;xu , ayr)

owjrKOe ppujrKoBu;wKu owawmipn cepc&iu wyia&x; vuxutycsy p&ionen; p&iap? b&m;trelawmjrwu O;xy&u &ygontwi; rwnyg& ,r;jAjrKOe ppuem;cwKu owjrK p&ipjrK acsmi;? r&pe? oywcsi? Oure? &iuxe? trelawmjrwEi yi;jcm;on jrK&mrsm;u ,r;jAp&ipqí ac:csconf yoeuvn; b&m;ureawmw p&ipaus;&m Oacsmi;? ovui;rsm;u or;,contaumi;Ei oawmO; wion? &ciow ,r;jA jreatmiu y,e,yi;jcm;awmrí &avjy;on? jrKacsmi;? r&pe? oywcsi? Oure? &iuxeaus;&mrsm;u ,r;jAjrKOe ppuem;cwKu rp&iapEi? owjrKOe ppuwKu p&iap? Oacsmi;? ovui;rsm;uvn; yorjrKuui jrKty jrKpma&; jrKoBu;wKu yoee,twi; p&ijr r[wonu ror;r, rp&iapEi? owjrKe,wi;revQi owjrKOe ppuwKu p&iap? owjrKrm tapmi taexm;on vuaumi;Avem;cwKEi vwq,ausmu wuí taoowjy;vQi aoewvueu om;r,m;wKu ,om;í yoeaus; ipway:&mrm jrKuui iou? i&p? taxmvxuw&aeaumi; a&ui;aus; wep&mwi [&Ei vri;om; wpw&aeaumi;rsm;u oawmO;wion? yoea&ui;jrK&mrsm;u rq;rwm;apEi owjrKOe ppuwKu or;í a&bOg;awmatmuquap? owjrK p&ipe,twi; b&m;yx; a[mi;Er;,,i;onu jyiqivyaqmiap? owjrKoBu; i&ro? oaw&moBu; ipywKu wqyvuq pmcheay;tyap? [i;owjrKt0i o&uyitaemubu&mrm oBu; ia&t? [i;omwjrK t0i';,m;&mrm oBu; iqerwuBu;p;ap/

(ou&mZ) 1149c awmovi;vqe; 6&uae (18 August 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

aers;oc,mu rwr& wyrL;jynv;jir? aers;Owroßue? aers; vu0o[? aers;ausmxi? aers;o&oßue? aers;&ausm? aers; o[ausmxi? o[yawaers;umrP? ausmpmaem&xm? aers;ausmxi o&? aers;o&ausmacgi? aers;&mZoßue? a&awmio&pno? Owe a&awmi? o&eweaqmi? aers;o&ausmxi? aers;o&pno? aers;o& ausmpm? aem&xm&acgi? ausmacgiysxi? &vausmxi? o&Owrausmpm? o[ausmacgi? o&oßue? o[eEausmacgi? o'o&? AEo&? trw'e? Anm;usr;awm? oreovu? ri;ßu;eEausmxi? eecypm;? ri;vpnow typ rwrjrW& jri;aoewvueuui 14169? rwrjrW vueuui 3000? ui;wy 250? jrwallumi; xm;0,allumi;& r[mo& o[otyp jri;aoewvueuui 13856? tppjri;aoewui 31275? tajrmuaoew aq;c,r; vueuu&,mrs; &umpp t*gav;yg; tpay;tyí bavmuxm;&uallumi; ,;',m;jrWu tor;t&;cexm; csom;ap? wypm&i;uvn; twi;awmrm u;ap? r[mo&o[orm xm;0,jrWwi apmiaetycsyp&iír s;&umay;yap? rwrjrWwi AvrL; aers;oc,mu oi&mu cexm;í apmiaeap? ri;ßu; r[mri;acgi? ri;ßu; eEausmxi? ri;vpno? i&wlu aemuvuaemuyg e;py&i; csmowEiom a&b0g;awmatmuvmap? pm&i;uspm&i;rus trn& trxr; aoewui jri;p; jri;onwlu aers;oc,mwywi xr;ap? vu,meEoßueu rwrjrW& wyrL; o&eEausmo? umrPausmacgi? &ausmtmum? w&iaZ,o? aers;vu,mo&? Oweaem&xm? ausmpmpno? vu0ausmpm? o&e&xi? o&&? a&awmipu? tEausmpm? ausmacgipno? &acgio&e? &acgiausmxi? aZ,yscso? &acgio[aus m? o[aZ,ausmpm? ausmplu&acgiausm? vu,maZ, oßue? ausmoaZw&p?

&puausmacgi? o[ausmxiausm? &va&awmi? o&Oweausmo? vu,m&acgi? &acgitEo? Avo[aem&xm? eEAvausmxi? o& Avausmacgixi? yscs&ausmpm? o&&acgi? o'Avausmxi? Owebv;? Z0&? o&om&ausmpm? &acgipu? awZausmxi? Owe&? o[oc,m? &acgiausmxi? tmumo&ausmacgi? o&&Erwausmxi? &ecio&? eEocausmxi? aersk;umrPobue? a'0pu? eEAvausmxi? ore;ys xiausm? orE&o&ausmacgi? w&i'yo? wtypwyygvueuui 10953? r;aoew 3000? pmcuaoew 1000? jri;ig;&m? tra&uygvi;Zi; 240? ci0;oaumi;jzpxr; 50? tppjri;aoew vueuui 15743? tajrmuaoew aq;cvueu u&,mrsk;&umay;tyí ,e;Zvi;? Z,r,aumi;um0vipausmwEi Zi;r,57c&irpí ,;',m; oye vq;wu csomwuvap? rwrjrk& aq;c,r; aoew r;ausmursk; &umrsm;u vu,meEobuewyo vavmuatmi ay;ap? wypm&i;u vn;twi;awmrm u;ap? eE0e0,m0awmrm txuerwowrwon yeusnom;rsm;u tv,xm;í 0eaxmuaersk;pno jrk0ewu wi;wm rwom;ap/

(ou&mZ) 1149c awmovi;vqe; 7&uae (19 August 1787) em;cajymbu;rL;wijye/

(arjrkube;xu,ayr)

ou&mZ 1149c awmovi;vjynausm 7&u 2ae (3 September 1787) eeu 4csuw;ausm wem& 2yg' 10AZemjynv\i avyobicawm roiaAumi;Ei ynm&wu tcgpmquoi;ontwi; wee;awmrpí p&i&e&or\u EppOp&ijrtwi; p&i? jynojynom;w ig;yg;ovu Ogwi; Ogyrjywaqmuwntyon? a&;ri;{u&mZwvn; *&"rw&m; 5yg;u jynojynom;w rjywapmia&murn taAumi;u E[;aqm q;ronjzpon? Ogwi;umvuom ig;yg;ovu aqmuwntyon r[w? Ogwi;Ogy tjrusiaqmuwnap&rn? ovig;y;g; u,usiw&m; &rvn; jynovwum owOgtaygi;w ew&meAmevm;rn taAumi; jzpon? ovig;yg; u,usiw&m; r&v\i tyg,av;yg;vm;rn taAumi;jzpon? ta&jrWawm twi;jyi jrWOepma&;Bu;w Wuyrí vqe; ig;&uae (7 August 1787) a&muv\ivpOrjyw armi;cwí trelawmu bwjyeE[;aqmap? &ciygawZ&mrausmi; vacgi; iemo&m? i[m&? iqem? irmv? iqmv&m? iyg0wpm? itmoemv? iaum&rmw &ptraxmiom;u rEav;b&m;&irm vjcatmiapmia&mu owoiap? oi;wae&m t&ytuuuvn; jrWOewu oi&mcsxm;ap? jri;0eu a&bOg;awmatmuquon wvi;wu &eacgi;ei; qiawmu ig;traxmi? &rn;oi;qiawmrm ig;traxmiay;ap/

(ou&mZ) 1149c awmovi;vqe; 9&uae (21 August 1787) em;causmpmaem&xmwijye/

(arjrWbe;xu,ayr)

ri;Bu;aus;mxi rwra&umi; c:om;&m aq;c,r; avaqmi vavmuatmi aygi;wnjrKu vueuui vavmuatmiay;/

(ou&mZ) 1149c awmovi;vqe; 10&uae (22 August 1787) em;cajymBu;rL;uac:íjye/

Zi;r,a&umi;c:AvrL; wyrL;wu ou&mZ 1149c awmovi; vqe; 12&uae (24 August 1787) em;c ajymBu;rL;wijye/

(arjrKbe;×u,ayr)

ou&mZ 1149cEp ppvueuui ri;rlawm celxm;onu trlawmu ajyvnatmi raqmir&u vueuui rjynrr r&onjrN&m o#u;wlu r[maZ,o&u a&;cs,í pmquoi;ap? oi;wluvn; q;&K;atmi p&iap? r[maZ,o&u qir 2oem;awmcap/

(ou&mZ) 1149c awmovi;vqe; 13&uae (25 August 1787) nem;causmpmaem&xmwijye/

(arjrNbe;xu,ayr)

r[maZ,o&u ur;cu vbut;waumi;yw&paxmi y,i;ww ur;vyo;jrm&paxmi y,i;wwusi; qip,csujynxm; ac;rac;i, aemuywywjrm;p trrno&rr;? oyw&weywjrm;p? &izm;ow'e 4ce ywjrm;p qbuk;? yw&uuawm vuyui;tem; ywjrm;w&pp? pv,12o,? x;ea&anmi&u o;qi? tcsua&&; a&uqp? pne&? yom 1? pnyw 1? Ebu; 1? Ei,2? c&m 1? vui; 1? a&em;awmi; uu&i? ovsiwv 90e;? qiaygi;0e;eu tcsua&? uawmia&jyn a&;? uuua&wp te 2p? 0wvb&a&zsi 0wqiuy? armuw a&ye; a&ue/ peawmi 9? a&xya&xw iurem; peyi 12? yg;umem; umarmu &ygvnau;? a&umaemum uwyge &ujym;ow? rs0;w uwygpr; &ujym;ow? rs0;a&u uwygeu &ujym;ow? vu,mo[obueu vbut;waumi;yw? usi;qip,csu 4c? jri;uui anmi&u 5? or&mc&u azguuawmiq? quyg;um a&Z0gye;Ei; ei;oy? trajrmi&iywui;? aiZ0guawmi a&a&;pmr& &yye;cu tem;o 4 a&ye;0;cuxyaqmi; jr;jye&iyw ouvybuk; a&uywy? p;E;ouvywi&e; pu&e; 3qi oem;awmron? usi;aonjrukapmi cexm;on aoewvueuui vwuvn; a&b0g;awmatmuvmap/

(ou&mZ) 1149c awmovi;vqe; 13&uae (25 August 1787) em;causmpmaem&xmwijye/

(arjrube;xu,ayr)

ciO;Avvu ,m o[o‰ue p&i&e oi&eavuay;/
(ou&mZ) 1149c awmovi;vqe; 14&uae (26 August 1787) em;causmpmaem&xmwijye/

(arjrNbe;‹u ,ayr)

Zi;r,alumi;cs r[maZ,o& wyygwyrL; ppuem;c wya&;jrKp wuprsm;u vueuui wu&e pm&i;rsm;u rnonjrK&mu rnr rnowywi ygonpm&i;csy pm&i;us,Ei oi;? rL;awmrwawm &ypuup wtr 3c&aijrK&m obu;wu wqypmcheawm xuc&ai rnr to; rnruvn; oi;? ausmxieEpnou ur;cu vbut; waumi;ywav; axmioem;awmron? ri;bu; ausmxicsom;&m aq;c ,r;oiatmiay;? orPou &euejrKuay;ap? ocsu0e oawmO;wi onvpwu tuytcrcapEi? ton0eu&atmi awmi;í ocsu0e wyrmvuxr;ap/

(ou&mZ) 1149c awmovi;vjynausm 1&uaeU (28 August 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu,ayr)

a&wup;pnoausmxi aove&mrm ae&m&avjy;on pen;aewl x;p&&m oj*k[ap/

(ou&mZ) 1149c awmovi;vjynausm 2&uae (29 August 1787) em;cajym&u;rL;wijye/

(arjrkbe;xu , ayr)

ri;vausmpm? ri;vausmxiw txutya[mi; y'aoewEi vu,m 0i;rL;tyon y'aoewu wyorac:apEi a&b0g;awmatmu apmiaeap/

(ou&mZ) 1149c awmovi;vjynausm 2&uae (29 August 1787) nem;cajymBu;rL;wijye/

(arjrKbe;xu ,ayr)

ou&mZ 1149c awmovi;vjynausm 7&uae (3 September 1787) eE0e0 , 0awmo a&aumi;xuawmrrn? p&i&e&or\u jy;ajratmi p&i? jri;0eEi rwroygon avoi;pom;wu a&b0g;awmatmu tv\ivmap/

(ou&mZ) 1149c awmovi;vjynausm 4&uae (31 August 1787) nem;cajym&u;rL;wijye/

(arjrNbe;xu , ayr)

ou&mZ 1149c awmovi;vjynaus 7&uae (3 September 1787) avyobi xupawmrrnrm rL;awmrwawmw avmum;rsm;u jrKd0e p&ieu&yp uupom;wu ce í avmjyKiap/

(ou&mZ) 1149c awmovi;vjynaus 5&uae (1 September 1787) em;causmpmaem&xmuac:íjye/

(arjrKbe;xu , ayr)

ri;vausmpm? ri;vausmxiwrm txuoem;awmr&i; taqmi t&utp;tei; 0epae&mrsm;u p&ip;ei; aqmi&ujr aqmi&u aexiap? y'aoewty&i;rsm;uvn; tycsyp&iap? ri;vausmpm typ aoewu vu00i;rm tyap? ri;vausmxityp aoewu a&W0i;rm tyap? a&av;prm ywawmav;rL; vu,m'yausmou Avcef tycsyp&iap/

(ou&mZ) 1149c awmovi;vjynausm 5&uae (1 September 1787) em;causmpmaem&xmwijye/

(arjrWbe;xu ,ayr)

ou&mZ 1149c awmovi;vjynausm 7&uae (3 September 1787) eE0e0 , 0awmol xuawmrrn? 0 , 0awmwi oi&mt&yrm awmoiatmi wee;awm aqmuvyí&ap? oreEi xuawmrrn? tra&Uu , 0ausm avvu00i;awmiv; avcyvwu vutpEi av 4pi;jynratmi cexm;í oreuqap? awmi"0 , ajrmu"0 , r*vm aoewom;w p;&eavwutpEi v;avmuatmiay;? 0 , 0awmrm puys;&e twi;awmrm &onopyirsm;uvn; 0 , 0awma&muyEiap/

(ou&mZ) 1149c awmovi;vjynausm 5&uae (1 September 1787) nem;causmpmaem&xmwijye/

(arjrUbe;xu , ayr)

jrKpm;ri;om;? jri;rL;ri;om;? x;toem;awmc &oni rL;awm rwawmwlrm x;&; 5vi,uií r;ap? x;oem;awm rc&owlrm vuuií aqmi;ap? Ae;armjrKrm ,c apmbm;qo &;&mr[wjzpon? apmbm;r&apEi? trwwlrm &;&mreou jrK0ecexm;&m em;cí x;p&ontwi; aqmi&uap? Ae;armapmbm; trwwjrKrktwu ac:;,on a<u;jr;rsm;uvn; a<u;&i jr;&iwlu ac:;oapmbm; trwwl rmrawmi;rcapEi? Ae;armjrKwi aumu&;c&;rsm;rm tp0x;p&oni twi; jrK0euaumucí a&b0g;awmatmuquoi;ap/

(ou&mZ) 1149c awmovi;vjynausm 6&uae (2 September 1787) em;cajym‡u;rL;wijye/

(arjrKbe;<u ,ayr)

ajr;awmppuii;ri;om; p;&etv ,ee;awm abmiuq aviii avEi avmuatmicef aemuawmvuap/

(ou&mZ) 1149c awmovi;vjynausm 6&uae (2 September 1787) em;cuac:ífjye/

(arjrNbe;xu ,ayr)

a&obiee;awm? aZmi;uavmuewee;awmu eE0e0,m0awmol ajymi;í aqmuap? ue&ep&wu pm&i;oi;? ajymi;í aqmu&rnrm tvsiaqmuEion wee;awm ajrmureusn;yita&Uwi aqmuap? wee;awmtyg; te;oi&mwi va&wi;w;ap? &euejrUrm aoewtb; ay;&e&aumi;Eir[mo[o&u &c;oawm0;wi pmygon? aoewb; ay;&ecawmi;onai yoe&eueay;onjyi useaipm&i;uvn;oi;/

(ou&mZ) 1149c awmovi;vjynausm 9&uae (5 September 1787) em;causmpmaem&xmwijye/

(arjrUbe;xu ,ayr)

6 September 1787

Oaygajym ire em*0& qijzLawmu xm;jr ue;o u;yap/
(ou&mZ) 1149c awmovi;vjynausm 10&uae (6 September 1787) em;cajym u;rL;wijye/

(arjrKbe;xu ,ayr)

8 September 1787

, i;awmjrkUrm jrkUpm;u u , pm;awmjyivyon jrkUv , ywjrm;u b&m;u beyawmx a&rr;rap/

(ou&mZ) 1149c awmovi;vjynausm 12&uae (8 September 1787) em;causmpmaem&xmwijye/

(arjrkUbe;xu , ayr)

vueuuirku ajyueatmi jrwus;&mus;&atmi raqmir&uon jrwoBu;wlu Zi;r,alumi; cs;om;&m a&;0;a&;zsm;vuxr;ygap&rn talumi;Ei r[maZ,o&u &c;oawm0;wion twi; touu cs;r;omay;awmron? a&;0; a&;zsm;vuxr;ap? eE0e0,0awmrm ee;awmEi vwui;&m ye;opyirsm;u puysK;ap/

(ou&mZ) 1149c awmovi;vjynausm 13&uae (9 September 1787) nem;c ausmpmaem&xmwijye/

(arjrwbe;xu ,ayr)

1149c owi;uwvqe; 5&uae (16 September 1787) qr; jri;rwnvyjr wnvyap? 4i; 8&uaeqi ,0 jri; ,0 avmum; (19 September 1787) av ,0 oabmav ,0 a&wuyq; wuau; wupyg; usqeusrpí EppOvyaqmi&on twi; tvytaqmi aumi;on raumi;onu a&W&;awmo jyolun&Wjr lun&Wap? 4i;vqe; 8&uaeupí (19 September 1787) 0i;awmav;rsuEm a&qiypnyiatmicjr cap? owi;uwvtcg 3&uyobicí (25-27 September 1787) qr;weaqminxe; yaZm&rnrm r[mre atmiajravmu? pn;cawm? qiBu;a&u? a&uety? a&pum;? a&vi;yi? rEav;qawmi;jynuBu;? a&*b&m;&irsm;rm tBu;tluy ceí yobipnyiatmi cap? 4i;vjynausm 5&uae aevn taemutwi;awmrm (1 October 1787) qr;jri;rwnvyjr wnvyí yaZmjryaZmap? 0guwueawm cawmrrnrm apmbm;jrWpm; wyaygi;pm;wWu ppa&; ri;r aqmi&u&on tcujzpon? rE;raqmom? ri;nri;om; rL;awmrwawm ae&mae? ae&mvwae E;aumuae? trn&jri;Bu; jri;acgi; oi;rL; 'i;rL; ao;aomuBu; aus;pm;&mpm; pma&;pmcswu apEatmi aqmí uawmvuaqmiawm qujrquap? ri;nri;om; rL;awmrwawmwrm oem;awmron taqmitp;tei; usi;xr;pi? qijri;0waumi; em;awmi;Ei wujr wuap? a&bvm;cgom uawmjyi? usezsiuawm rL;rwwrm zsiaumi;u uawmap? o&0eri;vausmpm r,m;urm;,i;o iwvyEi r,m;raemwvnwi ysOpupyjy;v{i ob&mZmutyí t0wruy owoep&yrm xi&m;atmixm;? vma&muor{vwuvn;lunap/

(ou&mZ) 1149c owi;uwvqe; 1&uae (12 September 1787) em;cajymBu;rL;wijye/

(arjrWbe;xu ,ayr)

13 September 1787

raemu axmicsirmjzn? iwvyu qipm&wrmjzn? iwvy tbu vn;vq;rsK;&ipmx;í qi&mxr;&uap/

(ou&mZ) 1149c owi;uKwvqe; 2&uae (13 September 1787) em;c ausmpmaem&xmuac:íjye/

(arjrKbe;xu , ayr)

ou&mZ 1149c owi;uhwvqe; 4&uae (15 September 1787) paeae 2csuw;ausm 7em&wyg' AZemjyn 2jye 8c&mjynv(i yawm csuao;aomu vwbUoiaumi;Ei ynm&w tcgpmquoi;on twi; iatmicsr;? iazsm? iom'e;atmi? oom"AEK? iausmp? ijrwomBu;? iomp? itvn? iac;? iom&? iomatmi? ijypawm? ijir;? ii,? ijrwax;? io? aZwo? aZwom? ia&u? iatmixe;? iausmxi? iapmbm;? iUum? ia&ti;? iatmiy? ixe;omatmi? ijynxe;? i0u? iy;p? iz? ijrwomwEi vaygi; 31u iatmicsr;u ao;aomuBu; ceí twi;ao;aomuEi &nwyawmcsu ao;aomu vwtzUO; a&om;r,m; touaeepm&i;uvn; oi;? iye;? inK? ip? ijrwp? inKoav;? ijrwom? iaxmi? ijrwxe;? inK? iBuKu? inK? irv? ia&v? i[ep? iaxm? iwuwEi vaygi; 16wuvn; we;apmi xri;csuceí pmawmuwEi xr;&uap/

(ou&mZ) 1149c owi;uhwvqe; 3&uae (14 September 1787) em;cajymBu;rL;aersK;oBuewijye/

(arjrKbe;xu,ayr)

taemu twi;awmrm &on r;aetru vjcatmi r;umap? aZmi;uavmueawm ue&; aZmi;uavmueu us;awmou 0ion jyeajrmi;rsm;ujyiap/

(ou&mZ) 1149c owi;uwvqe; 3&uae (14 September 1787) em;cajymu;rL;wijye/

(arjrbe;xu , ayr)

&wemoCjrKawmywvn v ,awmrsm;u ia&&nEi oi&mvu ceí y ,e ,wi a&r;usvyom;w pm&i;rsm;u oomaocsmatmi ppaumí oi;? iwvyu tusn;xm;jrxm;? oi;rbwuvn; tvsia&muatmi ac:or;ap/

(ou&mZ) 1149c owi;uwvqe; 4&uae (15 September 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

awmibuu;c&iqnawm ajrmi;awm raumi;a[mi;Er; ,,i;onrm p;ym;awm trsm;jzpon? ri;rb&m; ri;nri;om; rL;awmrwawmwl vyom;aus;ue rnontp trxr;rq qna&aomuvwu ausmqn0e ausmuqnpma&;wu luyluywn;wn; cexm; p&iíqnawm ajrmi;awm civatmi jriqivyaqmiap/

(ou&mZ) 1149c owi;uwvqe; 4&uae (15 September 1787) nem;causmpmaem&xmwijye/

(arjrWbe;xu ,ayr)

tra&Urm a'0o&e? a'0omv? ia&p? irn? iomax;? ine? ia&xe;? iy? iyu? icsi;? iuvm;? iar;? ijir;? iyy? iww? iaumi;? io? ijrw? iye;nk? iw;? ip? ia&a&mi? iatmu? iomac;wEi vaygi; 24wku a'0o&eu ao;aomuBu;ce/ tra&Uycsuao;aomuzU/

(ou&mZ) 1149c owi;ukwvqe; 4&uae (15 September 1787) em;cajymBu;rL;uac:íjye/

(arjrNbe;xu , ayr)

17 September 1787

EppO pEewyaZmjrrm &pyg;yPm;tpu yaZmjr yPm;u a&;jc,í yaZmap? wjAn;usaomi;awmiaus;&m u&iwrm vkijrKpm; avmuxm; csuuaxmuí aicepma&; aicerL;wu rcerxm; rac:ror;apEi? vkijrKpm; avmucsutwi; w0wn;xr;&uap/

(ou&mZ) 1149c owi;ukwvqe; 6&uae (17 September 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

ou&mZ 1149c owi;uhwvqe; 9&uae (20 September 1787) qiuskawmo xuawmrrn? aemuawmvu 0i;ci;a&Uwy aemuwy tapmi taerpí p&ijrp&i/

(ou&mZ) 1149c owi;uhwvqe; 8&uae (19 September 1787) em;causmpmaem&xmuac:íjye/

(arjrNbe;xu , ayr)

ri;vpnou axmirmxm;? rwrua&bOg;awmatmuac:con trn& trlxr; jri;aoew vueuui vwUuvn; tyap/

(ou&mZ) 1149c owi;uwvqe; 10&uae (21 September 1787) nem;causmpmaem&xmwijye/

(arjrWbe;xu , ayr)

t&y&yx;ti;tiqnajrmi; ueacsmi; ue;usi;vyaqmiaumi; orr&i;aumuwn ajymi;yv;qwrsm;u tvwtvy r&ap& vyaqmiap&rn taumi;Ei txutrelawm&i; twi;Ek;aqmap/

(ou&mZ) 1149c owi;uwvqe; 10&uae (21 September 1787) em;causmpmaem&xmwijye/

(arjrNbe;xu , ayr)

aers\; *Pausmoon trkaawmu us\;pm;tm;xw xr;&uo jzpon? aqom;rs\;om; ie? i&? rv? rawm? iyiausm? iatmijzL? awZ? 0P? iomE;Ei 5? itvnEi 3? ixi? iar;atmi? rjir;? rnowEi 17traxmiu tpuEkwí aers\;*PausmoEi xr;&uap/

(ou&mZ) 1149c owi;ukwvqe; 10&uae (22 September 1787) em;cajymu;rL;wijye/

(arjrkbe;xu , ayr)

a&jrirq&mawmrm owi;o;aejr wuwi owi;o;aeEiap? ausmi;y&Oe twi; aeontrrsm;uvn; ajymi;ap? Oewu twi;Oew oqií &c;oawmO;wionwi; x;vi;jrKrm ijrwpu Bu;p;ap? ia&jrwu txuwqypmcheu or;íoi;/

(ou&mZ) 1149c owi;uwvqe; 12&uae (23 September 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu , ayr)

u&e;vqnajrmi;rawma&om; a&vmuO;í qnawmua&? qna&atmuyiv,ueo taygu ta&muen;on? ajrmi;rawmu teo;wmcsí ajrmi;abmiu rbwrv&atmi te; u&e;? iu&u;ou? te;aum? &ure;? &uom;? &aumi? "g;jyu? eucsi? qiacgi;? 0u0? reawm? ui;w? y,? jrop? anmieyi? a&pm&? Z&pyi? jyiO;? vuyaus;&mrsm;Ei qnawm ajrmi;awmatmiyiv, a&aomuqnzv vyaqmijr aus;&mrsm;u rnootrxr; vptqcexm; Ei;aqmí qnzw;vyap/

(ou&mZ) 1149c owi;u&wvqe; 13&uae (24 September 1787) em;cajym&u;rL;wijye/

(arjrvbe;xu,ayr)

24 September 1787

Ogu&wuawmrm tra&Uri;u ae&molwuí ueawmjr ueawmap?
x;vi;jrUpm;uawmu &eueol om;vv{i om;ap/

(ou&mZ) 1149c owi;u&wvqe; 13&uae (24 September 1787) nem;cajym&u;rL;wijye/

(arjrUbe;xu , ayr)

taemuOe Oepq;ye;awmvy toeuui to;wuxr;pi youvm;w rmtaemuOew avmucsuuaxmuí Zi;r,aumi;cs Avrl; r[maZ,o&u rwcsupmEi vwxm;conrevmi ppvueuui rceurxm;apEi vwap/

(ou&mZ) 1149c owi;uwvqe; 14&uae (25 September 1787) nem;causmpmaem&xmwijye/

(arjrube;xu,ayr)

29 September 1787

vri;0eu awmibuwu0eEi twajcusi;wyí xm;/
(ou&mZ) 1149c owi;uwvjynausm 3&uae (29 September 1787) em;cajymu;rL;wijye/

(arjrNbe;xu , ayr)

r [m'gewu0eu axmirmt usn;xm;/
(ou&mZ) 1149c owi;uwvjynausm 3&uae (29 September 1787) em;causmpmaem&xmwijye/

(arjrWbe;xu , ayr)

r [m 'gew u 0e u c s r ; o may;aw m r o n ? t u s O ; u v w /
(o u & m Z) 1149c o w i ; u w v j y n a u s m 4 & u a e (30 September 1787) e m ; c a u s m p m a e m & x m u a c : í j y e /

(a r j r K b e ; x u , a y r)

rwrjrKrm pEa0aomu apmiaep&iap&rn taumi;Ei ri;Bu; ausmxiurm? "0,jrK0eyscso&u "0,jrK0et&mEi rp&iapEi? r[mo&o[ou w0wn; "0,jrKjrwjrK weom&jrKrsm;u p&iap? rwrjrK "0,jrKrsm;u (47) c (48)cEp vueuuivma&muor vwu ppaumí &acgiausmxi? &eausm&acgi? a'0umrPwwi tyí ri;Bu;ausmxiwyoom;ap/

(ou&mZ) 1149c owi;uwvjynausm 6&uae (2 October 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

&ci , r;jA omoemjyq&mawm oCmawmwrm owi;0gvuwjy jzpon? tpm;vv , íjyeap? vv , &eoCm pm&i;uvn;oi;/

(ou&mZ) 1149c owi;uwvjynaum 7&uae (3 October 1787) em;cajym u;rL;wijye/

(arjrNbe;xu , ayr)

0en; y#uwawmon omoemawmrvjzpí t&y&y*P; oCm y*kv omraPwu yg'armu t*caEmyrow? vi10yg;? 'gP 10yg;? aoc, oumy'rsm;u avusujyeqap? ou&mZ 1146c 7cEpuyi (1784) trelawm&onu trelawmtwi; rwn rjyerqkujzpon? aygavsmí aem (1785) oionr[w? ou&mZ 1149c weaqmire;vqe; 5&uaek (15 October 1787) upí ygwarmu t*caEmyrowu jyeqap? jyeq&rnrm ,;', m;&[e; omraPwu tvsipí jyeqap? omraPEp0g&v{i viq,yg;? 'gPq,yg;? aoc,oumy'u teut"yg,Eiwu jyeqap? yOi;ig;0g&v{i yg'armu t*caEm yrowu teut"yg,Eiwu jyeqap? 4i;aemiouMu; 0gu;&[e;wrmvn; teut"yg,Ei jyeap? q&mawMu;wrm aemur jyeqap? o"rmp&yawmrm pmjyeqap&m r[m'ge0e y#uwwup;wu kuyrap? twi;awmuvn; oawmqiwa,mu rwom;ap? trelawm twi; omraPwrm viq,yg;? 'gPq,yg;? aoc,m oumy'rsm;u rjyerqEi? qpbar;jre;í r&ou v0wvapí ay;tyawmron yawmtwi; epx;rwxr;&uap? yOi;y*kvwrmvn; ygwarmu t*caEmyrowrsm;u teut"yg,Ei wu rjyerqEi? ar;jre;qpbí r&v{i v0wvapí ay;tyonyawmtwi; epx;rw xr;&uap? vu&i;wyn rjyerqEiv{i q&mvn; v0wvap/

(ou&mZ) 1149c owi;ukwvjynausm 13&uaek (9 October 1787) em;causmpmaem&xmwijye/

(arjrkbe;xu,ayr)

awmibuwu0e vri;0ewEi ygonvwrm 1149cEp ppvueu uicexm;&m tpt0e;jrWp wupu Eronvjzprnu 1149c ce xm;on pm&i;Ei wuqiíoi;/

(ou&mZ) 1149c owi;uhwvjynaum 13&uae (9 October 1787) em;caumpmaem&xmuac:íjye/

(arjrWbe;xu , ayr)

taemuOe;usijrW&;twi; awmiu avmuí we;tvijy;atmi aqmuvyap/

(ou&mZ) 1149c owi;uwvjynausm 14&uae (10 October 1787) em;cajymu;rL;uac:íjye/

(arjrWbe;xu , ayr)

rax;awmu trpaumig;qiywia&xn avum;ig;pi; tr;t*aw aqmuvyaexiap? ee;rawmtv, ee;awmrb&m;w ausmi;rsm;rm tvytvsivon tcuvawmu ay;tywucEi apon tvytaqmijy;ajyjyjzpon vLawmuor;í tvyawm taqmiawm rsm;rm wucvyaqmiap/

(ou&mZ) 1149c weaqmire;vqe; 1&uae (11 October 1787) em;cajym&u;rL;wijye/

(arjrWbe;xu , ayr)

a&jrirrm &[e;wEi rtyr&mon trku jykonomr[w? y&,w y#ywuvn; tm;rxwjzpon? tm;xwonrevdi ygwarmu t*caEmyrowrsm;u avusu&uaqmijyeqap? t&y&y&[e; oCmwEi pyí trelawmxwjye&avjy;on twi; ygwarmu t*caEmyrowrsm;u &&rrjyeqEirnjzpon? y&,w y#ywtu tm;rxwonreí o"rmp&yawmrm jyeqaponwi rjyerqEi jzpon? omoemawmrm aeí tus;&rnr[w? xwjyeawmron trelawmtwi; v0wvapí epx;rwap/

(ou&mZ) 1149c weaqmire;vqe; 1&uae (11 October 1787) nem;cajymBu;rL;wijye/

(arjrKbe;xu ,ayr)

Eiiawmtwi; t&y&y*P;ty *P;axmuceUon q&mawmwu to;to; cexm;on q&mwu aejynawmo ac:apí o"rmp&yawm rm ygwarmu t*caEmyrowrsm;ujyeap/

(ou&mZ) 1149c weaqmire;vqe; 2&uae (12 October 1787) em;cajymu;rL;wijye/

(arjrUbe;xu , ayr)

&cijrkon Eiiawmjrk&mjzpon? &cijrkwi tpno;aqmion &ciwlbmom wqyu o;aqmiomrn r[wjy? ay;tyawmron '*g;wqy t0wxnwqytwi; cwvyo;aqmiap? &cijrkuon &;rawmiuavmuí btijrk a&mua&;vr;a[mi; &alumi;? aumi;alumi;Ei &cijrk0eppuem;c jrkpma&;wlu oawm0;wion twi;qi&me,&i y,&iwlu vr;jyivyap? 'vuacsmi;? {acsmi;u avmuí awmibuu owup&iap? ajrmubuu &ciu p&iap? yawmEi yi;jcm;ay;tyawmron trelawmtwi; rwn? {acsmi; ajrmubuu owjrk0ewlu or;,p&ialumi;Ei &cijrk0e ppuwlu oawm0;wion? txutrelawm&i; twi; owjrku w;yg;or;,on revmi ror;r,apEi? &cijrk0e ppuwluvn; txuay;tyon trelawmtwi; p&iap? owjrk0e ppuwluvn; txutrelawmtwi; p&iap/

(ou&mZ) 1149c weaqmire;vqe; 4&uae (14 October 1787) em;causmpmaem&xmwijye/

(arjrkbe;xu ,ayr)

15 October 1787

ijrwom? iO;wu t usO;u v'w/

(ou&mZ) 1149c weaqmire;vqe; 5&uae (15 October 1787) em;causmpmaem&xmwijye/

(arjrNbe;xu ,ayr)

vri;pom;wvyon pvi;jrK& usawmupyg;awmu us0euaqmi, ap&rn? jrpqya&mupvi;jrKucsap? ig;pKaus;&mom;wu tycsyp&i onr[mri;vri;acgiuri;r&um pyg;vueuuixu ti;pm&i;Ei acs;ay;puxwaqmiay;onai xe;wyiri;or;rm ,í acsay;&on ai&yrsm;u ig;pKom;wuay;ap? awmibuwu0e? vri;0ewEi rwruygonvwu wipm&i;rygr0i 1149cEpvueuuiu rEr& ppaumcsursm;Ei pmoi;onrm wipm&i;rygr0ion vwu pm&i;oi;on vwu&mí ay;ap/

(ou&mZ) 1149c weaqmire;vqe; 5&uae (15 October 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu , ayr)

r ,? rww? ijrKwlon owx;Opmalu;airsm;u u;oe;vnywvky pm;o? jyn&mEi rwejzpon? iy? iEwlvn; alu;aivyjyx vnpm;o rsm;jzpon? oiwluajrjcm; a&jcm;uelaumuavmoly? ipp*rmwlrm &uí vw? ajr';jrKrm jrKoBu; o&Owrausmxiom; a&wu0iBu; xuoouBu;p;ap/ 5pUt0i anmiyi&mrm oBu;t&mu wqy pmcHeawmEi Bu;p;p&io ijrwax; aoveon? om;t&mc r&? nijrw&eu tput&mu Bu;p;yg&rntalumi;Ei oawmO;wion? ijrw&eavkmucsuu axmuí txutreawm&i; twi;Bu;xuoo uBu;p;ap/

(ou&mZ) 1149c weaqmi;re;vqe; 6&uael (16 October 1787) em;cajymBu;rL;aersK;oBuewijye/

(arjrKbe;xu ,ayr)

b&m;oci omoemawmon tEp&aom opyiBu;uol jzpon? opyiBu;rm tEptum tacgutay; tcut&u&ouo omoemawm rmvn; r*z[aom tEp? toOmP[aomtum? avmupsme[aom tacgu? ov[aom tay;? ypn;av;yg; vyvmb[aom tcut&u &on? omoemawm[aom opyiBu;\ t&omu cpm;ví cv\on &[e;omraPwon ypn;av;yg;vyvmb[aom tcut&u t&omu o;aqmicpm;íom a&mi&aygavsmojzi raeoi? tEptum tacgut&omu yircpm;ro;aqmi&aomvn; ov[aom tay; t&omu o;aqmicpm;&on jzpr omoemawmvn; pnyirn? u,vn; tus\;&rn? ypn;av;yg; axguoics;r(iowlvn; tus\;& rnjzpí &[e;omraPw avusu&uaqmioirn ygwarmu t* caEmyrow? ve'Paoc,oumy'awmrsm;u avusu&uaqmi jyeqap? txutreawm xwjyeí &ontwi; us\;pm;tm;xwrjy\ aygaygavsmavsm aeluonjzpon? b&m;&i omoemawmonvn; omoemjy\ ri;Ei lu\í tmPmpu "rpujzi Eyuyq;ron jzpr pilu,oe&i; xe;vi;onu axmuí tmPmawm xm;awmronwi q&mawmwlu aejynawmtwi; owi;o;aeon wuty wqyawm& r&q&mausmi;ae y*\v&[e; omraPwEi t&y&yEiiawmtwi; *P;ty *P;axmuwrm wOg& EpOg& &[e;omraPrpí txutreawm&i;Ei tn o"rmp&yawmwi pmar;q&mawmw a&U ou&mZ 1149c weaqmire;vjynaeU(25 October 1787) rpí wv 2Burjyeqap&rn? jyeq&rnrmvn; ygwarmut*caEmyrow vi'gPaoc,rsm;u &on&[e;omraPwu r[m'ge0eu wuty q&mwx rnonwurnon q&mwyn rnonae jyern av(muxm;í jyeqap&rn? jyeqjy;on pm&i;uvn; tpOtwi; a&vuawma&mu quoi;ap&rn? t&y&y*P;tyw typ&[e; omraPwrmvn; qi&m*P;

ty*P;axmuwx treawm0ipmrsm;u jyeqap? jy;v|i taotcsm rwom;í pm&i;u q&mawmwx ay;tyí a&vuawma&mu quoi;ap&rn? q&mawmw wnwnwwn; wiyiyga|umi;Ei arwmpm quoi;on? quoi;on treawm0ipmrsm;u jyeqap? jyeq&rnrm ou&mZ 1149c weaqmire;vjyn|ae| (25 October 1787) upí ou&mZ 1150jyn (18 July 1788) ('w,) 0gqv (jyn) wi&[e;omraP& or|tue jyeqapí r&ou tmPmawm xm;awmron twi; &mZ'gecap&rn? EppOrjywvn; wv 2|ur jyeqjr jyeqap? a&jrir vxuu tusn;uvwí aev&m aeap/

(ou&mZ) 1149c weaqmire;vqe; 7&uae| (17 October 1787) em;causmpmaem&xmwijye/

(arjr|be;xu ,ayr)

ou&mZ 1149c weaqmire;vEppO uxetvLawmrm (11 October 1787) 4i;vqe; 14&uaetwi;awmo yobipEijyjr jyap? 14&uae (24 October 1787) nvn; qiBua&u b&m;&irm yobi pnyiatmicjr cap? yobitBu;tluyce? ro;oue;uvn; uawmr,m;wu aqmjr aqmí &uvLap? weaqmire;vjynae (25 October 1787) uxetvLawm&ersm;u qi&m q&mawm oCmawmwu r[m'ge0equoi;on pm&i;usti;ustwi; qr;ypn; &[e;to;taqmirsm;Ei vLjrvLap? uxetvLawm ro;oue;rpí p&i&e&onu apiatmi p&ijrp&i/

(ou&mZ) 1149c weaqmire;vqe; 10&uae (20 October 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

r;ni;apmbm;u ur;cuvbut; waumi;yw&paxmi r;Bu;ax; tijri;uui; anmi&u 9? ui;a&ZOgEi; ei;oytrajrmi &iywui; aiZOg? uawmia&a&;? w;&yye;cu uujcao;ow tem;o4wi armyia&; wjrKcijcaoowO; cuxyaqmi;jr; jye;&iywui; a&u ,wypE; wi&e; cwygpu &e 3qi aAmi;ye;&? xm;uawm ac;r ac;i ,ywjrm;ptrrn o&rr; oyw&we ywjrm;p pv ,6o ,a&em;awmi;? a[mtaqmir taqmiO; paumvuOaqmi aemuaqmi 2? qiaygu 1? qir 1? pnjzL 5? y 1? pnyw 1? E 2? c&m 2? wy; 1? vici; 1 oem;awmron/

(ou&mZ) 1149c weaqmire;vqe; 10&uae (20 October 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

oc;iajyu Zi;r,aumi;cs 0eBu;wyo Buk;yi;oum;Ei vjcatmi Avwya&;wwi ay;tyaqmi,apí a&O;a&zsm; xr;ap? &euejrKrm pEmrPu pum;jyece/

(ou&mZ) 1149c weaqmire;vqe; 10&uae (20 October 1787) nem;c ausmpmaem&xmwijye/

(arjrKbe;xu,ayr)

o&&mZeeou a&wup;ce? armi;axmi&mrm i0gon aus;Z; opmawmu rapmi? ou&mZ 1149cEp ce\xm;on vueuuiu ajyvnatmi raqmir&uo jzpon? i0grm wqypmcHeawmu or;? ppvueuuir\u ajrueatmi&u aqmio iyipu wqypmcHeawm tyí Bu;p;ap/

(ou&mZ) 1149c weaqmire;vqe; 14&uae (24 October 1787) em;causmpmaem&xmwijye/

(arjr\Ube;xu , ayr)

oe;eapmbm;u a&bOg;awmatmu vma&muon vwu 0ewu rmxm;rn pmrsm;Ei tvsijyeap? oe;eaus;aemiarmui;o pwmavg,? qiwmavm, w&yAvrL;wu apa&muonwi ui;u (qi;) xm;í oe;eapmbm;x tp&ica&muvmallumi;Ei oe;eapmbm; trwwu oawmO;wion? aemiarmui;o apa&muvmon w&yowu a&bOg;awmatmu vma&muap&rn tallumi;Ei oEapmbm;orm/

(ou&mZ) 1149c weaqmire;vqe; 14&uae (24 October 1787) em;causmpmaem&xmwijye/

(arjrNbe;xu ,ayr)

opawmolyUo iuay;u csr;omay;awmronac:ap/
(ou&mZ) 1149c weaqmire;vjynausm 1&uae (26 October 1787) nem;cajymBu;rL;wijye/

(arjrNbe;xu ,ayr)

q&mawm oCmawm omraPw treawm0ipmrsm;u jyeqonrm wvEpSurom jyeqí jy;Eirnr[w? ou&mZ 1149c weaqmire; vjynausm 3&uae (28 October 1787) upí aeUpOrjyw o"rmp&y awmwi pmar;q&mawmw a&Uto;to; jyeqap? pmar;q&mawmwU vn; o"rmp&yawmo pmjyeqap&m pn;a0;ap? píjyeq&rnrm &itmow? reusnawm&i ZeE? ,iawmO;y;? awmibv&i ynm? ig;&m yxr&wempv ,O;ausmuav;? O;wwjzL? opcs&i *Ermwu pí jyeqap? ta0;jrU&mrsm;rm treawmjye treawmty*P;ty*P;axmu tyitac:rsm;u r[m'ge0eu apvwyiac:ap? q&mawmwu to;to; ppxm;on *P;ty*P;axmu pm&i;uvn; q&mawmwrm r[m'ge0eu avmuí oi;ap? r[mreb&m;&irm &c;yaZmjyowu twi;r[m&wi;o r0iapEi? tv ,r[m&wi;uom yaZmuap? &[e; oCmawmwrmvn; treawm0ipmu jyeqEion &[e; oCmjzpr twi;r[m&wi;o 0ií yaZmap/

(ou&mZ) 1149c weaqmire;vjynausm 2&uae (27 October 1787) nem;causmpmaem&xmwijye/

(arjrUbe;xu ,ayr)

jrwjrKUOeloCaem&xm taqmit&u tp;tei;xm;vaoew aus;ue pma&;vvi Opm&yrsm;u om;a&awmiysom;í jrwjrKUrm,ap? '0,i r[mo&o[o jrwweiom&jrKUrm tapmitaeceUxm;oowUu rq;rwm;apEi/

(ou&mZ) 1149c weaqmire;vjynausm 3&uae (28 October 1787) em;cajymu;rL;wijye/

(arjrKUbe;xu ,ayr)

umrri;om;rm iombuor;pacgi;? iE;? iaxmrwWEi vaygi;&pq , ausmwuoem;awmr&i;wi; umrri;om;rm xr;&uap? yoejrKt0i o&uyiui;usw&mrmobu; iar;? yorjrKt0i ur;e&mrm obu; iomxe;jzLwubu;p;ap/

(ou&mZ) 1149c weaqmire;vjynausm 4&uae (29 October 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu , ayr)

ou&mZ 1149c weaqmire;vjynausm 8&uae (30 October 1787) r[mreb&m;&iol xuawmrrn? p&i&e&or\u jy;ajyatmi ceUxm;p&i/

(ou&mZ) 1149c weaqmire;vjynausm 5&uae (30 October 1787) em;cajym\u;rL;wijye/

(arjrUbe;xu , ayr)

a0vom&o;q ,jrKoa&muaKumi; avmuxm;&e pmrsm;vn; ygaKumi;u a&em;awm Kum;awmronf a0vom&u aeKnn tvsia&muatmi apceKí ac:ap/

(ou&mZ) 1149c weaqmire;vjynausm 6&uae (31 October 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

rr&c;oawm0;wicsuu axmuí rerreu jrW0eEiwi;oi;0e cpma&;wu oawm0;wi ppuppí oi;ap/

(ou&mZ) 1149c weaqmire;vjynausm 6&uae (31 October 1787) em;causmpmaem&xmwijye/

(arjrWbe;xu , ayr)

y*jrKpnot&mu itu pmcHeawmEi Bu;p;p&iaponu 1149cEp (1787) ppvueuui ri;rKrsm;u ajyueatmi raqmir&u alu;aiaumuc wr;a&miaeojzpon? y*jrKpnot&mu iaygBu;p;ty cskyp&iap? tonOepmcHeay;tyon twi; iaygBu; p;p&iap? jrK&mrm itconaiuvn; jyeí ay;ap/

(ou&mZ) 1149c weaqmire;vjynausm 10&uae (4 November 1787) em;cajymBu;rL;wijye/

(arjrKbe;xu , ayr)

puiyjrKOea[miy r,m;aovae&mrmysntb;urwa&xnoj*K[ap/
(ou&mZ) 1149c weaqmire;vjynausm 10&uae (4 November 1787) em;cajymBu;rL;wijye/

(arjrKbe;xu,ayr)

&ers;atmiwcg;twi; awmibujri;0eu u,pm;awmjyivyon b&m;rm u,v;jyna&xnap? ausmuye;awmi;jrWrm ijrwomxe;wi acgi;q&mEi Bu;p;p&iíppvueuui ri;r&yu ajyueatmi raqmir&uaomaumi iys&u tonOeu pmcetyontwi; iys& Bu;p;p&iap? ijrwomxe; racgirBu;apEi? ujrwomxe; cceon au;aiuvn; ri;r&yrm ro;v{i jyeay;ap? iwav{mucsuu axmuí taemubuwupma&; jrWoBu; ijrw&m? inewu a&W&;awmrm ppjrppap/

(ou&mZ) 1149c weaqmire;vjynausm 11&uae (5 November 1787) em;causmpmaem&xmwijye/

(arjrWbe;su,ayr)

iw&ytb iatmirm c&r;omay;awmron tpqi&m aexixr;&ujr xr;&uap? iw&yrm vq;vor;jzponrwom;í axmirmxr;ap/

(ou&mZ) 1149c weaqmire;vjynausm 12&uae (6 November 1787) em;cajym&u;rL;wijye/

(arjr&be;&u , ayr)

ausmuqn0e o&0wraZ, o&om; a&awmio&ausmo aove&mrm ysntb;urwa&xncgom a&armuEi oj*k[ap? 5puaus;&mom;wu tycsyp&ipO r[mri;vri;acgiu ri;r&umpyg; vueuuixu ti;pm&i;Ei acsay;puxwaqmiay;onai? xe;wyiri;or;rm ,í acsay;&on ai&yrsm;u 5pom;wu ay;ap/

(ou&mZ) 1149c weaqmire;vjynausm 13&uae (7 November 1787) em;causmpmaem&xmwijye/

(arjrUbe;xu , ayr)

w&yjyn o oapo o [ausmacgiwu riqnjrWpwu vuaqmi awmrsm;qua&muaumi;Ei oEapmbm;u oawmO;wia&muon? vuaqmiawm quvmvw&ywu oiatmi vr;c&;uq;Bu{í a&muv{i wue;em;Ei aummi;reatmi au&;ar;xm;ap/

(ou&mZ) 1149c weaqmire;vjynausm 14&uae (8 November 1787) em;cajymBu;rL;uac:íjye/

(arjrWbe;xu , ayr)

wqypmcHeawmEi Bu;p;onjrW&m oBu;won 1149cEp (1787) vueuui ri;r&yu raqmir&uaeon jzpí vueuui ri;r&yu aqmi&uoowu Bu;p;p&iap? ton0e pmcHeay;ty cexm;con twi; (1149) cEp(1787) vueuui ri;r&yu aqmi&uoowuom Bu;p;Eiap? wqypmcHeawmEi jzpon &;&mjzponqí vwawm&;awm0ep& rL;rwwtrrsm;rm w&m;wabmi rawUrqapEi/

(ou&mZ) 1149c weaqmire;vjynausm 14&uae (8 November 1787) em;cajymBu;rL;wijye/

(arjrWbe;xu , ayr)

taemuwcg;awmrsm; rnrnw&onu aumi;reciv nnwatmi jrivyap? ausmacgiysxi? eEa0aomwu rwrwyawmo jrejre jyeom;ap? r,m;yg or; 8Ep&,u tyitEijyusio iomjrwu armi;ausmí opawm 4&yolyrn 0ewqontwi; oijy/

(ou&mZ) 1149c weaqmire;vjynausm 14&uae (8 November 1787) nem;cajymu;rL;wijye/

(arjrKbe;xu ,ayr)

ou&mZ 1149c ewawmvqe; 1&uae (10 November 1787) upí 0wv0wqiuap? rwrjrNu or;ac:con u&ia,musm; re;r?u;i, wu eE0e0,0awmrm apmiaeap/

(ou&mZ) 1149c ewawmvqe; 1&uae (10 November 1787) em;causmpmaem&xmwijye/

(arjrNbe;<u ,ayr)

iri;atmion twi;awmu apmi;awmu jyiwiw;v&m w;ojzpon? we;rmxm;? lu ,papmi;Ei awmiwi;qon apmi;uvn; iri;atmirm yi&atmiawmi;íoi;/

(ou&mZ) 1149c ewawmvqe; 1&uae (10 November 1787) nem;causmpmaem&xmwijye/

(arjrWbe;xu ,ayr)

iri;atmiu c:r;omay;awmron? we;uvw? tra&Uri;? pwri;? umrri;wtrrmom a&xnrepywvm;? apmi;? rausmi;? wa,m? ni;rsm;u&ap? onjyiri;nri;om; rL;awmrwawm qi;&om;w trrm a&xnrepywvm;? apmi;? rausmi;? wa,m? ni;r&apEi? a&xnrep &v|i uepiatmi,coi;ap/

(ou&mZ) 1149c ewawmvqe; 2&uae (11 November 1787) em;causmpmaem&xmuac:íjye/

(arjrUbe;xu ,ayr)

&ciow ,r;jA reatmijrKU&mrsm;rm x;ptpO&ontwi; q,ci wci tceawm pyg;rsm;ujrKUOewlucí usuaqmuvy oi;xm;ap& rntaumi;Ei &ciow ,r;jAreatmijrKUOewolrm? &eue yoe '0,oabmqyrsm;rm qepyg;rsm;u oabmol rwiraqmir,apEi? &eueyoe '0,jrKUrsm;olrm/

(ou&mZ) 1149c ewawmvqe; 4&uae (13 November 1787) em;cajymBu;rL;wijye/

(arjrKUbe;xu ,ayr)

revnpm; eE&mZobueaovE&mrm ysntb;urwa&xnoj*[ap/
(ou&mZ) 1149c ewawmvqe; 4&uae (13 November 1787)
em;cajym&u;rL;uac:íjye/

(arjr&be;xu , ayr)

i&ei , i&e;Bu;won rapmir&y tr&awmu ajzmiajzmi&;&; rvurxr; wr;a&mixuajy;vmo jzpon? oiwu &um;jriorQ a&umu&Uxi&m;atmi p&i? iajyrmwyawmu wr;a&mixuajy;vmoo tBurBurq;or; c;0uojzpon? oi;wu&iuc/

(ou&mZ) 1149c ewawmvqe; 4&uae (13 November 1787) nem;cajymBu;rL;wijye/

(arjr&Nbe;xu , ayr)

ou&mZ 1149c vueuui c&i;twi; rvuryg Avwypma&; (1787) eErwausmpmwlu twi;awmol oi;on pm&i;twi; vueuui usevwlrm wu,v{i ai 150usu wuíawmi;ap? a&vtrkxr; r,m;r0? rcu,y? ryg? raumi;? rxe;wl ab;b; wu,ui qi;ou qucvypm;on awmijy[;Bu;e,twi; v,ajr&yu aemu0i;oi;jye owwtpom;wlu 900ausmwiay;csawmronqí vvyalumi;Ei (1538) oawm0;wion? viom;wtrkawmaumi;&m xr;&uon tcuaemu0i;oi;jye owwtpom;wlu rvrvyapEi? r0? rcu,y? ryg? raumi;? rxe; a&vtrkxr;om;r,m;wlu vyap? viom;trkawmaumi;&m xr;&uontcu w&m;wabmi rawlrqap Ei? aemitrkawmaumi;&m jyevnr [wre&mqap? trkawmaumi;&m vuxr;ontr[xr;ukeawmrs[;wlom;r,m;rsm;rm alu;rk air[v,rk ajrrkrsm;u w&m;wabmi rawlrq rvr,apEi? aemiviom; trkawm aumi;&mu jyea&mr qioi&mqkuap? ajr';jrkaus;&me,twi; us0e 0epom;wlrm us0eav{mucsutwi; ton0ejcm;em; &i;vi;ay;ty conpm&i; 5&y t0ivajr';jrkaus;&mrm wipm&i;ryg0i us0e 0epreor{vwlu ajr';jrkoBu;i,acgi;tBu; orL; oacgi;wlu raEmur&u rawmi;rcp&iapEi? us0euom w0wn; cceaumuc p&iap? ajr';jrkoBu; oBu;i,acgi;tBu; orL; oacgi;wlu awmi;c ron alu;ai&yu c0eoawmi;cowlu jyeay;ap? csnaEmiaxmi; owontrkrm w&m;xu&m p&i? ou&mZ 1149c ewawmvqe; 15&uae (24 November 1787) paeaekyPm;wxkuwlum euwEi &ní euwobioion aekwi rygyEewBuu Epp0a&uety b&m;&i r[m&wi weaqmi;ci;Ei r;&Lx;euwobi yaZmawmrjr twi;awmrm r[myEewBu;uvn; ewobiyaZmawmrjr yaZmawmr ap&mon? atmurm;qiawmrsm;uvn; tcgawmEi Epp0ty

acgi;aq;apjyv\i awmo0ií qiaummi; qijrwwlu wuii br;,jr twi; ewawmvjynausm 1&uae euw 4v;nn (25 November 1787) wcsuw;ausm 7em&omwi tcgawm&aumi; qiusk;awmwi y&aro&e r[myEO'eri;apm ewA'[;j*k[&m[j*k[armewsu;wlu yaZmwiumj;jy;v\i qiawmOaumi;aq;í awmo0i ap&montaumi;Ei ynm&wlu oawm0;wion? p&i&e&onu ynm&wuar;í p&ijrp&i/

(ou&mZ) 1149c ewawmvqe; 5&uae (14 November 1787) em;causmpmaem&xmwijye/

(arjrNbe;xu ,ayr)

a&awmio&aem&xm? o[&mZobue? a&awmipnfo? aers;eEausm? a&awmiocaem&xm? a&awmiaZ,ausmxi? aZ,&Erwausmxi? a&awmiausmo? a&awmieEpnfo? o&pnfoaem&xm? eErwausmxi? ausmpmo&aem&xm? a&awmi&mZausm? a&awmio&ausm? a&awmi aZ,aem&xm? vu0o&ausmxi? tEyscs? a&awmiysausm? o&ausmpm? a&awmie&mausmwlu jri;uuianmi&u 5? oy&mc&uabmuu awmiq? quyg;uma&Z0gye;ei;Ei; oytrajrmi&iywui; aiZ0gu awmia&a&;pmr& &yye;cuuu tem;o 4a&ye;0;cuxyaqmijr;jye? &iywouvybu;a&u,wyp;E; ou'eoem;awmron/

(ou&mZ) 1149c ewawmvqe; 6&uae (15 November 1787) nem;causmpmaem&xmwijye/

(arjrbe;xu,ayr)

16 November 1787

w&yua&mu on trrm a&wu0eu pmay;í jyeom;apoion talumi;Ei 0ewu pmquoi;ontwi; oiatmirmxm;í jyeom;ap/

(ou&mZ) 1149c ewawmvqe; 7&uae (16 November 1787) nem;causmpmaem&xmwijye/

(arjrKbe;xu , ayr)

atmiajravmub&m;&i taemursuEmrwxu r[m&jyi ajrmubuu aqmuvyon p¥ awmibuuvn; u,pm;awm ,i;cjrWpm; pnoo&o?ueu p&yaqmuvyap/

(ou&mZ) 1149c ewawmvqe; 9&uae (18 November 1787) em;cajym?u;rL;wijye/

(arjrWbe;xu ,ayr)

r;rsnjrW0eqiwm avm, vvsnAwuay;&e vucpmu quoi;on twi;oijy? r;rsnjrWvmvo [ausmacgiwu vmvrsm;u jyeom;ap/

(ou&mZ) 1149c ewawmvqe; 10&uae (19 November 1787) em;causmpmaem&xmwijye/

(arjrWbe;xu , ayr)

ui;pma&;a0aomom& tpm;iumbu ui;pma&;ce/

(ou&mZ) 1149c ewawmvqe; 12&uae (21 November 1787) em;causmpmaem&xmwijye/

(arjrUbe;xu ,ayr)

ou&mZ 1149c wywvjynausm 14&uae (5 February 1788) puiatmiajravmu b&m;&iwi aqmuvyonausmi;awm 4ausmi;u om"ac:awmrrn? p&i&e&or(u jy;ajyatmip&i? r[mri;v ri;acgiu ule;qjrkEiví 0e;ojrkuoem;awmron? uro'tyon vwapvvitpom;wrm uro'tpm; iapmvu ao;aomubu;ce? aice0e 0epioa&mucerm obu;iE? aice0e 0epioa&muyg; ac;c&m aicermobu; ieu? aice0e 0epioa&muyg; xenuue;&m aicerm obu; ijrwjyxwu bu;p;ap/

(ou&mZ) 1149c ewawmvqe; 13&uae (22 November 1787) em;cajymbu;rL;wijye/

(arjrkbe;xu , ayr)

ri;vpnou rwrjrKrm tapmi taeceK? rwrjrKwi p&i;ci; p&ib, &or{uvn; ri;vpou tycsyp&ií xm;&uaumi;cs ri;Bu; ausmxi wyurs;&um aq;c,r; ppu&,mrsm;u tv&í ceKxm; awmi;,vmor{u vavmuatmi ri;Bu;ausmxi qiq&memcí p&iay;yKap/

(ou&mZ) 1149c ewawmvqe; 14&uae (23 November 1787) em;causmpmaem&xmuac:íjye/

(arjrKbe;xu ,ayr)

rwrjrKUrm aersK;Owro[ueu tapmi taece xm;jy;v{i ri;[u; ausmxiu qiq&memcí p&ici;p&ib,&oonrsm;u p&iap&rn talumi;Eirmxm;í rwroaeceU&uceEi om;ap? ri;vpnorm a&bOg;awmatmu aejraeap? aersK;ausmpmuvn; a&bOg;awmatmu vmap/

(ou&mZ) 1149c ewawmvqe; 14&uae (23 November 1787) em;causmpmaem&xmwijye/

(arjrKUbe;xu ,ayr)

&wemoCjrKrm pnoeEausmxiujrK0e? a&awmia'0ou ppu? a&awmiAvu em;c? w&ia&awmiu jrKpma&;ceK? txuceKxm;on jrK0et&m&wu a&b0g;awmatmu vmap? pvi;jrKoBu; r[more;wu (1145)cEp pm&i;awmquon umvbtipnww&m 2 (1783) jrKuawmiu rbjrKajrEitpy? ajrmuuavmi;&njrKajrEitpy? taemuu &ciajrEitpy? ueawmwu xr;or;jr aus;&mreí pm&iawmquoi;&m &mrn&mrwEi yg0ion aus;&mrsm;u &ciowjrK0e ppuwu or;í rjirr0y&contaumi;Ei oawm0;wion? tp0xr;or;tycsKyp&ijr pvi;pnww&mbtijrKu pm&i;awmquoi;&myg0ior aus;&mrsm;u pvi;ww&mbtijrKu p&iap? usOe 0epa&ceawm quvwrm aiceawmquvwen; 4trwtrus a&ceawmu quoi;ap? txutaemubu wu0etycsKy p&ion a0vaZ,ausmxi xe;or;í &onuon; uvg;ip? &iuav;? ijyL? iywapmu? ipEa&m? iyec? iausmxi? iarme&e? iue;? ieaxmqm? ijrwom? ia&miBu;? icwy? iawmuy? iavmaqm? ipvmrP? ir&m&? ivu&y? iqyg? iac:? usnwa&m? ivwyg? i0iciy? iaem&xe? ipux? iry? i&? ipuyy? pm&i;usvaygi; 28traxmiom;wu jrwpma'0u taptoj;oem;awmron/

(ou&mZ) 1149c ewawmvjynausm 2&uaeK (26 November 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

ou&mZ 1149c ewawmvjynausm 3&uae (27 November 1787) qiusK;awmoxuawmrrn a&Wwyaemuwy aemuawmvu 0i;ci; tapmitaerpí p&i&e&onu ceUxm;p&ijrp&i/

(ou&mZ) 1149c ewawmvjynausm 3&uae (27 November 1787) em;causmpmaem&xmuac:íjye/

(arjrWbe;xu , ayr)

atmiajravmub&m;&iwi aqmuvyonausmi;awm 4ausmi;u a&puawm oe;xuawmrrnrm wee;awmu pui;burmyi aqmuvyap? yoeri;om; viri;om; armia&ty? armibn? armice;ausm? armibBu;? armibi,? armia&vw? armiausmc? armibu? armiaysmwu jrWOejrWpma&;wu pm&i;awmquoi;on twi; 0i;truaeuap? uon;jri;0erm &avwu0etrjcajr? wi;oi;0erm wi;oi;0ea[mi; trjcajruaeap? awmibuwu t0iacgi;c&m oBu; iy av\mucsuu axmuí acgi;c&me, twi;tb tcersm;u &ausmtpom;wu ra&;rpp ror;rcapEi? acgi;c&moBu;u a&;ppor;cí qi&mquoi;ap? ausmpnwut0i atmuui;&moBu; iomv? uirecs&moBu; ia&O;w av\mucsuu axmuí atmuui;&m ui;recs&m p&ipe,twi; w&m;pum; tb tcersm;u o&tpom; weiom&tpom;wu rpr&i ra&;rpp ror;rcapEi? x;p&&m oBu;wuom p&ia&;ppor;cí qi&m quoi;ap/

(ou&mZ) 1149c ewawmvjynausm 5&uae (29 November 1787) em;cajymBu;rL;wijye/

(arjrWbe;xu ,ayr)

r;rwjrKuZi;r,aumi;cs Em;0ewiqexu ton0eausmi;awmbu; p&wvcon ai 200ausmrm 100ausmuom ausmi;awmbu; p&wto; cap? r;armabmwi;rm r;rwjrKu tw;tvyce xm;on v 180ausmuEkw/

(ou&mZ) 1149c ewawmvjynausm 6&uae (30 November 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

viri;om;rm iatmutBu;? armiturm ijrwxe;u tBu;? armia&tyrm iar;utBu;? armiceausmrm iaxu tBu;? armia&vw rmo[ausmou tBu;? armibnKrm ia&vu tBu;? armibBu;rm ijrwjyLu tBu;? armibi,rm &eei;aZ,ausmou tBu;? armiausmucrm ijrwEi;u tBu;? armiaysmrm ijrwxe;u tBu;ceU? &av0eEi&av pma&;w pum;u twi;0ewuppap? csyxm;ouvw? ye;awmi;jrKaus;wuopwi ta&Uu{&m0w? awmiuanmiui;acsmi;? taemuuausmup&pue;? ajrmuuoayguacsmi;? e,4&ytwi; vri;v,awmrsm;u vri;0evri;pma&;wu or;í vri;tpom;wu vyap/

(ou&mZ) 1149c ewawmvjynausm 7&uae (1 December 1787) em;cajymBu;rL;wijye/

(arjrKbe;xu,ayr)

ou&mZ 1149c jymovqe; 2&u 2ae (10 December 1787) eeu wcsuw;ausm 2em& 3yg' 14AZem 5jye 7c&mjynv\i ta&Up;p;or suEm&ní &wem 3yg;paom orga'0 ewjrwwu yaZmapjyv\i 1om; 5om;wupí jri;ci;ajrjyiap&mon? ou&mZ 1149cjymovqe; 7&upaeae (15 December 1787) eeu 4 csuw;ausm 3em&yg'jyn 6AZem 5jyec&mjynv\i taemuajrmuaxmiorsuEm&ní &wem 3yg; omoemapmi orma'0 ewjrwwu yaZmapjy;v\i 2om; 4om;wu jri;ci;awmpí p;ap&mon? tcgawm&aumi;Ei ynm&wu tcgpmquoi;ontwi; ynm&wu ar;íp&ijr p&i? &euejrWrm taumu0e{u&wausmxi tpm;pE&Eausmou taumu0ecev? a&jrWawme,twi;us ausmi;b&m;0wr; 0wajrrsm;ausmupm xu&ontwi; ta0;jrW&m vwvyonajrEi vv,ap? vv,&e y,e,pm&i; ausmupmxu&onuvn; twi;awmrm u;,ap/

(ou&mZ) 1149c ewawmvjynausm 9&uae (3 December 1787) em;causmpmaem&xmwijye/

(arjrWbe;xu,ayr)

ppui;jrWatmiajravmub&m;&irm ausmi; 4ausmi; om"ac: xupawmr&m wee;awmu ppui;jrWuaqmuvy&rn ypoi;on twi;oijy? yoejrWrm aoewawmtrsm;a&muaWumi;Ei taum 0eu oawmO;wion? yoejrW qyawmoqua&muor\ taumuawm b@mawmrsm;u [i;ow? uaemi? Z&? "EjzL? ojriw? jreatmijrW&mr pí yoe 32jrWt0ittygjrW&mrsm;u cexm;í a&b0g;awmatmu yap? ,iwmo& p;om;on oabmawm [i;Bu;ue;o a&mí Bu;&uvu&uwi rcirv,,i;aumi;u Wum;awmron? yoejrWu jyiqivyaqmií Bu,ap? a&jrWawm ajrmuiuaysmawm u;wrm vu0aZ,ausmxiu u;oucelí u;yap/

(ou&mZ) 1149c ewawmvjynausm 10&uae (4 December 1787) em;cajymBu;rL;aersk;oBuewijye/

(arjrWbe;xu ,ayr)

iuwltrkrm jrKd0ewlaumu , p⁣u twi; oijy? ilum&;rm opawmoly/

(ou&mZ) 1149c ewawmvjynau;m 11&uae (5 December 1787) em;cau;mpmaem&xmwijye/

(arjrKdbe;;u , ayr)

armibi,rm &eei;aZ,ausmxiu tBu;rceUomjy? pmcheay;tyrv{i Ekw? iuaysmawmu;ou vu0aZ,ausmxiu oem;awmron/

(ou&mZ) 1149c ewawmvjynausm 13&uae (7 December 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

atmiajravmub&m;&iausmi;awmy obirm rjir;vy&e y0ewu quoi;ontwi; oijy? iomjrw? ia&p? ia&O;? iom;? iom;i,? iayap? ii,? i&wu wibupm&i;awmyg0iv\i pm&i;uEkwí pui; ri;om;rmxr;ap? qi&mtp&iwu rcerxm;apEi? vu00i;ajr awmibujrpom;&mae iom? ijykatmi? iom0? ijrwxe;? ijrwp? ia&jr? ijrwvwEi wipm&i;r0ivaygi; 30ausmom;wu ausmuarmjrkpm; ri;or;rm x;r;,nc tapto;cí xr;ap? r0? rrm? rxe;? raumi;? r<u,yw ajrrrm taemu0i;awmrL;rL;poijye owwtpom;wvypm;onajr&i;u rrm? rxe;? raumi;? r<u,ywu aEmi&uí tra&k&;rm qlu&v\i a&iyap p&iaumu,csuEi &ygon talumi;Ei &c;oawm0;wion? tra&k&;rm 20;tq tcsky&on twi;a&iyap? rrm? rxe;? raumi;? r<u,ywrm ay;tyon pmcheu Ekw/

(ou&mZ) 1149c jymovqe; 3&uae (11 December 1787) em;cajymsu;rL;wijye/

(arjrkbe;<u,ayr)

wi;oi;0ea[mi;r,m;tr? &avwu0e r,m;trrsm;rm u,uaLu; aiEi puxwaqmuvyon trjzpv(i tr&iwu tru,ap? acgice,twi; &ausmtpom;wu vyajrae ajray;csoem;awmron e,twi; ti;ti qnajrmi; v,,mui;ue;rsm;u &ausmtpom;w vypm;ap/

(ou&mZ) 1149c jymovqe; 5&uae (13 December 1787) em;cajymBu;rL;wijye/

(arjrWbe;xu,ayr)

qi&u;a&u a&vi;yi a&pui;b&m; 3qv0wvwrm aemuxyí xway;onaiawm 30u vn;wuajre ye;&uau;acgi;wu jyeay;ap? a&uetyb&m;uovn; twuseap? b&m;uvn; jy;atmivyap? a&uetyb&m;uo twruseva&uetyb&m;tw usetEe;uwuí txuay;0ionaiawm 200ausmu jyeay;ap? b&m; tu;tuytrwtom; ceUxm;owrm trawmu &aopm rxr;r&u jzpon? &mZ0wtjyptavmup&i/

(ou&mZ) 1149c jymovqe; 5&uae (13 December 1787) em;cajymu;rL;uac:íjye/

(arjrNbe;xu , ayr)

o&aZ,aem&xm a&awmi&Eo a&awmi&Eausm? a&awmiausmpmxi umrPolue? a&awmipnoausmpm? a&awmiausmpm? ausmacgiausmo? vu,meErw? eEaZ,ausmxi? eEaZ,ausmo? a&awmitmumyscs? a&awmio[pnowu jri;uui; anmi&u5? oy&mc&uabmuu awmiq? quyg;uma&ZOgye;ei Ei;oytrajrmi&iywui; aiZOg? uawmia&a&;pm r&&yye;cu uutem;o 4a&ye;? O;cuxyaqmi? jr;jye&iyw ouvy&u; a&&u,wy? p;E;ou'e oem;awmron? pvi;jr&o&u; r[morew&u (1145) cEppm&i;awm quonumv btipnww&m2jr&uawmiu (1783) rbjr&ajrEitpy? ajrmuuavmi; &njr&ajrEitpy? taemuu&ciajrEitpy? u&eawmw&u xe;or;jr aus;&mreí pm&i;awmquoi;&m &mrn&mrwyg0ion aus;&mrsm;Ei taemuu 'vuacsmi;? awmiute;acsmi;x e,twi;u &ci owjr& 0eppuw&u or;í rjirr0y&conta&umi;oawmO;wion? tpOxe;or; tycsyp&ijr pvi;pnww&mbtijr&upm&i;awm quoi;&myg0ior& aus;&mrsm;u pvi;pnww&m btijr&up&iap? &rn;oi;qiawm rwrqiawmrsm;u tmavmiu&e;rm wi;uw aqmuvyí ausmi;pm;au&;ar;ap/

(ou&mZ) 1149c jymovqe; 6&uae (14 December 1787) em;causmpmaem&xmwijye/

(arjr&be;&u,ayr)

jri;pSu;0euu ,pm;awm aqmuvyí quonausmi; 4ausmi;rm trr;a& 2p te 1pcsvyap? rm&biuyyvi 1? reui; 6p vyaqmiwiap? ue& (25) pn& (27) ausmi;rm avum; 5pi;vyap? o&eEou taemubuwupma&;ce? a&jrKawm 4rsuEmrm a&;x;pEi tnjyiaxmirL; r&apEi? twi;axmirL;wluom w0wn;p&iap? a&jrKawmwi; ur;yu pm;awmuaZ ,oc ,mu aumucí quoi;ap? awmiyippu Avynmavmucsutwi; ue[,ui;acgi;wlu Eiei;atmiac:í ppalump&i? to;awm0i wi0;qiacgi;ui;? wrmuspuui;rsm;rm qepyg;rpí txuaumujr twi; pm;awm om;wluaumuí qi&mquoi;ap? a&jrKawm taemursuEm awmirsuEm qywnyrsm;uvn; txuaumujr vwlu aumucjy;vmi pm;awmuaZ ,oc ,m? ausmxioc ,mwrm oi;í aukr;ar;quoi;ap/

(ou&mZ) 1149c jymolvqe; 9&uae (17 December 1787) em;causmpmaem&xmwijye/

(arjrKbe;xu ,ayr)

ow;ri;apmu aOgyvma&ye;twi; teowuSi; 2twwa&ye;r;e a&v 30oem;awmron? A'jrKoBu;nom;ayguawm aqom;rS;om; i&e;? iy? ipjir;? iom{? iBuKi? iausm&? iausmapm? ixiausmw wpu r*vmaoew? aemu0i;awmaoewpm&i;us bKbuay;tyonjyi A'aus;&mrsm;wi aoewrxr;usevwowu ajr;awmpui;ri;om;rm aoewpui xr;&uyg&rntaumi;Ei oawm0;wionwi; ajr;awmpui;ri;om;rm xr;ap? pEausm? vu0eEoBue? a&awmivausmowu jri;uui;anmi&u 5 oy&mc&uabmu uaawmiq? quyg;uma&Z0gye;ei;Ei;oytrajrmi &iywui; aiZ0g uawmia&a&; pmr&&yye;cu uutem;o 4a&ye;? O;cuxyaqmi;jr;jye;&iyw ouvyBuK; a&Ku,wyp;E; ou'ge oem;awmron/

(ou&mZ) 1149c jymovqe; 10&uae (18 December 1787) em;cajymBu;rL;wijye/

(arjrKbe;xu,ayr)

t&y&yjrW&mrsm;rm x;p&ontwi; trelawm&i;Eitn 10ciwci tbtcera&;rpproor; rcvwvyí &nWumv,i y,e,tyi;tjcm; t,t,i;w&m;wabmi tawVtqrsm;jym;rn jzpon? tbVtceu x;p&ontwi; 10ci 1ciu qi&ma&;ppor;cWuap? tceawmus ui;Eipyor,u ui;0eui;pma&;wu aumucí tceawmu quoi;jr quoi;ap/

(ou&mZ) 1149c jymovqe; 11&uae (19 December 1787) em;causmpmaem&xmwijye/

(arjrWbe;xu,ayr)

acsmi;aumu&maae tonaMu;ay;wp avmucsuuaxmuí oajy&m
ou;a&Mxuppap/

(ou&mZ) 1149c jymovqe; 13&uae (21 December 1787)
em;causmpmaem&xmwijye/

(arjrMbe;su , ayr)

22 December 1787

Zi;r , aumi;wyu taumi;t&mu , cwirum;& jzpon? aece &uceEi jri;oncexm;í tvsiom;ap/

(ou&mZ) 1149c jymovqe; 14&uae (22 December 1787) pma&;u;o&eErwuac:íjye/

(arjrNbe;xu , ayr)

r[mo&o[ouapí &c;oawm0;wivmvwu oiatmirmxm;í jyeom;ap? ou&mZ 1149c wayg i;vqe; 9&uae (14 February 1788) eeu 4c\uw;aus 3em& 2yg' 9AZem 3jye 4c&mjynv\i tv,ee;awm rb&m;aus i;wivLa&puoe; tcg&aumi;Ei ynm&wu tcgpmqu oi;ontwi; p&i&e&onu jy;ajyatmi p&i? ywou,u\i;&mrm a&jrkawme,wi jzpaomvn; ye;awm a&awmEi jzpon? jrk0ewvu rpr&i rxe;ror; rcerxm;apEi? aus pnwu0euom xe;or;tyc\y p&iap? a&awmyie,wi;ovn; tjcm;vora&mu rayguapEi/

(ou&mZ) 1149c jymovjynaus 1&uae (24 December 1787) em;caus pmaem&xmwijye/

(arjrkbe;xu,ayr)

Oaygajymire qijzLawmu 1149c jymovjynausm 2&uae (25 December 1787) abmiEiu;ap/

(ou&mZ) 1149c jymovjynausm 1&uae (24 December 1787) nem;causmpmaem&xmwijye/

(arjrKbe;xu , ayr)

ou&mZ 114 (9) cwywvqe; 15&uae (22 January 1788) EppO o&ueetcgawm&aumi;Ei ynm&wu oawmO;wion o&ueac: wawmrm 1148 (1786) cEpabmiawmqy taemuu&e; o&ueawmac:on aomiwio&uewu EppOtwi;awmrm aqmuvyjr o&uewawmen; p&iaqmuvyap? p&i&e&or(u ynm&wuar;í vyaqmip&i? a&jrWawm taemursuEm ig;yrsm;rm pm;awmu aZ,oc,mu ig;cse 1? v(i 2? usuaumucí au&;ar;ap? y*jrWrm y*jrWOeri;&ausmxiu aqmvyonausmi;u a& 2p te 1p xnap/

(ou&mZ) 1149c jymovjynausm 3&uae (26 December 1787) em;causmpmaem&xmwijye/

(arjrWbe;xu ,ayr)

27 December 1787

avomysnxyui;u vki;wujrkpm; o&eEmra[ou aumucpm;ap/
(ou&mZ) 1149c jymovjynausm 4&uae (27 December 1787) em;cajym&u;rL;wijye/

(arjrkbe;xu , ayr)

, r;jAjrKo&u; avu&uaxmipm; &cipma&;a[mi; iatmipwu EppO rjyu wEpw&ur a&bOg;awmatmu uawma&muyg&rn taumi;Ei &c;oawmO;wion? wEpw&ur a&bOg;awmatmu vmí uawmap/

(ou&mZ) 1149c jymovjynau&m 5&uae(28 December 1787) em;cau&mpmaem&xmwijye/

(arjrKbe;&u , ayr)

&euejrKU y*jrKUrsm;rm pmquoi;csu twi; oijy/

(ou&mZ) 1149c jymovjynausm 6&uae (29 December 1787) em;cajym&u;rL;aersK;o&uewijye/

(arjrKUbe;su , ayr)